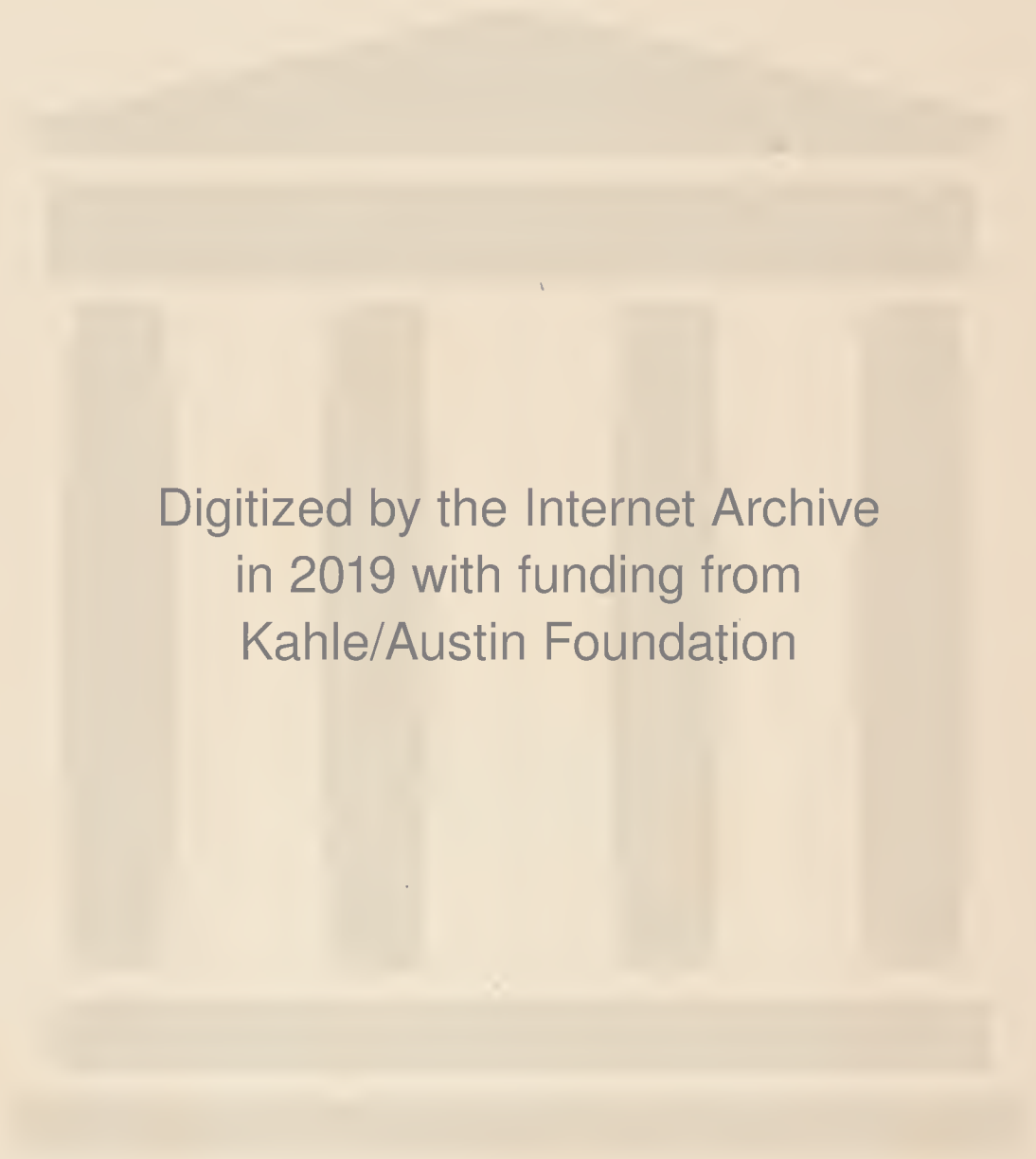


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MRS. WILSON, A KATHLAMET WOMAN



SMITHSONIAN INSTITUTION
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KATHLAMET TEXTS

BY

FRANZ BOAS



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KATHLAMET TEXTS

Told by
CHARLES CULTEE

Recorded and translated by
FRANZ BOAS

INTRODUCTION

The following texts were collected in the summers of 1890 and 1891 and in December, 1894. So far as I have been able to ascertain, the Kathlamet dialect is spoken by three persons only—Charles Cultee and Samson, both living at Bay Center, Washington, and Mrs Wilson, who lives at Nemah, on Shoalwater bay. Unfortunately neither Samson nor Mrs Wilson were able to give me any connected texts, so that Charles Cultee was my only informant. This is unfortunate, as he told me also Chinook texts, and is, therefore, the only source for two dialects of the Chinookan stock. In order to ascertain the accuracy of his mode of telling, I had two stories which he had told in the summer of 1891 repeated three and a half years later, in December, 1894. These stories will be found on page 54 and page 182 of the following texts. They show great similarity and corroborate the opinion which I formed from internal evidence that the language of the texts is fairly good and represents the dialect in a comparatively pure state. Cultee lived for a considerable number of years at Cathlamet, on the south side of Columbia river, a few miles above Astoria, where he acquired this dialect. His mother's mother was a Kathlamet, his mother's father a Xnilā'paX; his father's mother was a Klatsop, and his father's father a TkulXiyogoā'ike, which is the Chinook name of the Tinneh tribe on upper Willapa river. His wife is a Chehalis, and at present he speaks Chehalis almost exclusively, this being also the language of his children.

Cultee (or more properly Q̄eltē') has proved a veritable storehouse of information. I obtained from him the texts which were published in an earlier bulletin of the Bureau of American Ethnology,¹ as well

¹ Chinook Texts; Washington, 1894.

as the material embodied in the present paper. The work of translating and explaining the texts was greatly facilitated by Cultee's remarkable intelligence. After he had once grasped what was wanted, he explained to me the grammatical structure of sentences by means of examples, and elucidated the sense of difficult periods. This work was the more difficult as we conversed only by means of the Chinook jargon. It will be noticed that the periods of the later dictations are much more complex than those of his earlier dictations.

The following pages contain nothing but the texts and translations. These collections of texts will, it is expected, be followed by a grammar and dictionary of the language, which will contain a comparison of all the known dialects of the Chinookan stock.

The Kathlamet is that dialect of the Upper Chinook which was spoken farthest down the river. Its territory extended from Astoria on the south side and Grey's Harbor on the north side of the river to Rainier. Cultee stated that above Kalama the pronunciation was slightly different. He mentioned the following tribes as speaking the Kathlamet dialect: The Wā'qa-iqam of Grey's Harbor; the Lā'cgenemaxîx' about opposite Cathlamet (on the north side); the Klā'ecalxîx', at the present town of Cathlamet; the Lā'qalala, about three miles above Oak point on the north side of the river; the Letā'mēctîx', half a mile below the mouth of Cowlitz river; the Lā'kjalama, at Kalama; the Tē'iaq;ōtcoē, three miles above Oak point, on the south side of the river; the Klā'gulaq, two miles below Rainier; and the Klā'mōîx', at Rainier

Alphabet

a, e, i, o, u	have their continental sounds (short).
ā, ē, ī, ō, ū	long vowels.
^a , ^e , ⁱ , ^o , ^u	vowels not articulated, but indicated by position of the mouth.
A, E, I, O, U	obscure vowels.
ä	in German Bär.
â	aw in law.
ô	o in German voll.
ê	e in bell.
î	i in hill.
-	separates vowels which do not form diphthongs.
ai	i in island.
au	ow in how.
l	as in English.
ll	very long, slightly palatized by allowing a greater portion of the back of the tongue to touch the palate.
ɽ	posterior palatal l; the tip of the tongue touches the alveoli of the lower jaw, the back of the tongue is pressed against the hard palate; sonant.

L	the same, short and exploded, surd (Lepsius's \underline{t}).
L _l	the same with very great stress of explosion.
q	velar k.
k	English k.
k'	palatized k (Lepsius's k'), almost ky.
kX	a posterior palatal k, between k and k'.
x	ch in German Bach.
X	x pronounced at posterior border of hard palate.
x'	palatal x as German ich.
s, c	are evidently the same sound, and might be written s' or c', both being palatized; c (English sh) is pronounced with open teeth, the tongue almost touching the palate immediately behind the alveoli; s is modified in the same manner.
d, t } b, p } g, k }	as in English, but surd and sonant are difficult to distinguish.
h	as in English.
y	as in year.
w	as in English.
m	is pronounced with semiclosure of the nose and with very slight compression of the lips; it partakes, therefore, of the character of b and w.
n	is pronounced with semiclosure of the nose; it partakes, therefore, of the character of d.
l	designates increased stress of articulation.
2, 4	designate excessive length of vowels, representing approximately the double and fourfold mora.
,	indicates a pause.

Words ending with a short vowel are contracted with the first vowel of the next word. The last consonant of a word is united with the first vowel of the next word to one syllable.

NEW YORK, *November, 1895.*

MYTHS

MYTH OF AQ;ASXĒ'NASXĒNA (TOLD 1890)

There was [a woman and] her husband. She had a small child. Now she was angry and left her husband. She made a small house and there she stayed. After some time he began to sing his shaman's song. After a while the people went to see him. Now the people danced. She went out of her house. She went out in the evening and listened. Now she thought: "I will go. No, I had better not go, else my child might cry." Now it was night again. She washed her child and put it in the cradle. The child fell asleep; then she went to look. She remained standing at the door and tried to look through a hole. But she did not see her husband. She entered the house and danced among [the people]. When it was nearly daylight she remembered her child. "Oh, my child! perhaps it is crying. I

TK;ANĀ'MĪKC

AQ;ASXĒ'NASXĒNA ITCĀ'K;ANĒ

AQ;ASXĒ'NASXĒNA HER MYTH

Cxēlā'itūX	itcā'kikala.	Aqa	Lstā'xan	ilō'koantsX.	Aqa	1
There was	her husband.	Then	her child	small.	Then	
kalā'lkuilē	igā'xōx.	Aqa	igige'ltaql	itcā'kika.	Aqa	2
angry	she became.	Then	she left him	her husband.	Then	
itō'koa-its	tqu'lē.	Aqa	kopā	igō'la-it.	Lā'lē, aqa	3
small	house.	Then	there	she stayed.	Long, then, he sang shaman's long songs;	
aga	igoxōilō'texanu	tē'lXam.	Aqa	igoXuiwē'yutck	tē'lXam.	4
then	they went to see	the people.	Then	they danced	the people.	
igō'pa.	Xā'pīX	aga	igō'pa.	Aqa	igaxamē'laq.	5
she went	In the even- then	she went	Then	she listened.	Then	
out.	ing	out.			she thought:	
"Qōi	nō'ya?	Qā'txō	nīct	anō'ya, yā'okīX	qalktcā'xamx	6
"Must	I go?	Better	not	I go, else	it will cry	
Aqa	wit'ax	agon	ā'pōl.	Aqa	iklō'qoat	7
Then	again	one	night.	Then	she washed it	
Lgā'xan.	Aqa	iloqō'ptit	Lgā'xan.	Aqa	igō'ya.	8
her child.	Then	it slept	her child.	Then	she went.	
igō'la-it	icī'qe.	Kē'nuwa	igagē'qanūtek	nLxoā'pīXpa.	Nāct	9
she stayed	doorway.	Try	she looked	hole at.	Not	
igē'qalkel	itcā'kika.	Aqa	igā'ckupq.	Aqa	gikatē'x' igō'wītek.	10
she saw him	her husband.	Then	she entered.	Then	among them	
aga	q;oa'p	aliteū'ktiya.	Aqa	ilā'lqal	Lgā'xan.	11
then	nearly	it was going to	Then	its remem- her child.	"O	
		become day.		brance	my child.	

will go home." Then she went home. When she approached her house her child was crying. She entered and took it. She took it [in her arms] and, behold, it was a stick! "Oh, my poor child! Perhaps AqjasXē'nasXēna carried it away."

Now AqjasXē'nasXēna carried that child. She took it home to the house [which she herself] and the Crane [inhabited]. Now they stayed there. The child grew up. Then she always carried the boy on her back. After some time she grew tired and one day she left him at home. Then the Crane said to him: "Come here. I will give you food." He gave him trout to eat. Now he told him and said to him: "Do you think she is your mother? She is another [woman]; she is not at all your mother. She carried you away. Her name is AqjasXē'nasXēna." After some time she came home. Now her boy was angry. "What did you say to your nephew, Crane?" "I said to him: 'She is your mother.' You made him sick." "Oh, younger brother, thus shall you speak to your nephew." On the next day she went again and carried him. In the evening she came home. On the

- 1 Lō'qulqt Lge'xan. Tgtjō'kti nXkjuā'ya." Aqa igō'ya, igā'Xkjoa.
cries my child. Good I go home. Then she went, she went home.
- 2 Qioā'p iktō'xam tqu'lē, aqa Lō'qulqt Lgā'xan. Aqa igō'pqam. Aqa
Near she came house, then cried her child. Then she entered. Then
- 3 igē'LGelga Lgā'xan. Aqa ā'wa igē'Lōx. Aqa ē'meqō: "Ō Lge'xan
she took it her child. Then thus she did it. Then a stick: "O my child
- 4 Lgoā'Li. LXuan AqjasXē'nasXēna iklōtā'mit." Aqa igē'LUKL
poor. Perhaps AqjasXē'nasXēna carried it away. Then she carried it
- 5 AqjasXē'nasXēna LaXi Lk'ā'skas. Aqa iklō'klam tē'etaql kja
AqjasXē'nasXēna that child. Then she carried it to their house and
- 6 iqiōā'eqoac. Ā'2qa icxē'la-ītX kō'pa. Aqa ilā'qa-il igē'lxē'lōx
the crane's. Then they two stayed there. Then large became
- 7 LaXi Lk'ā'skas. Aqa igē'LōKL iklō'ctxoax. Lē'lē aqa tel igā'xōx.
that child. Then she carried she carried him Long then tired she be-
him on her back. came.
- 8 Aqa ēXt wē'koa iqlqē'loqlq. Aqa itciō'lXam iqiōā'qoac: "Mā'tē,
Then one day he was left. Then he said to him the crane: "Come,
- 9 mā'tē! iamī'lqoīm." Itcayī'lqoīm ā'qjēx'enē. Aqa igixēlgu'lītek.
come! I will give you food. He gave him food trout. Then he told.
- 10 Itciō'lXam: "Mxlō'Xuana wā'maq ā'Xau? AXelō'ita. Nīeqē'
He said to him: "Do you think your mother that one? She is another one. Not at all
- 11 wā'maq. Igēmutā'mit. Itcā'Xelēu AqjasXē'nasXēna." Lā aqa
your mother. She carried you away. Her name is AqjasXē'nasXēna. Long then
- 12 igaxatgoā'mama. Aqa iXē'LXaōkt itcā'Xan. "Qā mioxō'la
she came home. Then he was angry her son. "How did you speak
to him
- 13 inē'LatXen, iqiōā'eqoac." "Qā2 niuxō'la? Niuxō'la wā'maq ā'xauē.
your nephew, crane!" "How did I speak I spoke to your mother that.
to him? him
- 14 Itcā'tequm qamiā'ītx." "Ā4, ā, ā, ā'owē! kjoalqā'4 amioxō'lalema
Sick she always makes "Ah, ah, ah, younger thus speak to him to
you." brother!
- 15 inē'LatXen." Aqa wi igē'teuktiX. Aqa wi igō'ya. Aqa wi
your nephew. Then again it became day. Then again she went. Then again
- 16 igē'yuctx. Tsō'yustīX ickoā'mam. Aqa wi igē'teuktiX. Aqa
she carried him. In the evening she came home. Then again it got day. Then

following day she left him again. The Crane said again: "Come here." Then he gave him food. Now he gave him a knife, and said: "If you want to kill her, take her inland. When you find white pines, then kill her. If you want to kill her, cut her neck. Then something round will jump out. Catch it. She will say to you: 'Kill *me*.' But you must catch that round thing. She will die when you break it." On the following day she carried him again. He said: "We will go inland." Then they went inland and arrived on a mountain. There were many white pines. Now he took hold of a tree. Then she bent her neck and he cut it. Now a round thing jumped [out and ran about]. She said: "Kill *me*." Then he took it and squeezed it. She was dead. Now spruce trees and hemlock trees fell down. He climbed up that white pine. He ascended it and went up. There he was near the sky. Then he took his arrows and shot at the sky. Now he shot his arrow. He shot more. Now his arrows formed a

-
- | | | | | | | | | | |
|----------------------|-------------------|-----------------------|-------------------|-------------------|--------------|-------------|---------------|--------|----|
| wi | iqiqE'ltaql. | Aqa | wi | iteiō'lXam | iqjoā'sqoas: | "Mā'tē." | Aqa | 1 | |
| again | he was left. | Then | again | he said to him | the crane: | "Come." | Then | | |
| wit'ax | iteē'lqoēm. | Aqa | iteā'ilōta | aqewē'qē. | "Ma'nîx | amuwā'qoa, | 2 | | |
| again | he gave him food. | Then | he gave it to | him | a knife. | "When | you kill her, | | |
| aqa | lxē'leuX | amō'kla. | Ma'nîx | amiusgā'ma | iqā'mēn. | aqa | kōpā' | 3 | |
| then | inland | carry her. | When | you find it | white pines, | then | there | | |
| amuwā'qoa. | Ma'nîx | amuwā'qoa, | Lqjōp | amiō'xoa | iteā'tuk. | Aqa | 4 | | |
| kill her. | When | you kill her, | cut | do it | her neck. | Then | | | |
| atsupnā'ya | lō'elō. | Aqa | ya'xka | amix'eluwā'lalem. | Kē'nuwa | 5 | | | |
| it will jump out | a round | Then | it | catch it. | Try | | | | |
| | thing. | | | | | | | | |
| agemulx'ā'ma: | 'Nai'ka | ntō'waq. | Amix'eluwā'lalema | yaxi | lō'elō. | 6 | | | |
| she will say to you: | 'Me | kill.' | Catch it | that | round | | | | |
| | | | | | thing. | | | | |
| Ma'nîx | Lqjōp | amiō'xoa, | aqa | alō'meqta." | Aqa | wit'ax | igē'teukte. | 7 | |
| When | squeeze | you do it, | then | she will die." | Then | again | it got day. | | |
| Aqa | wit'ax | igē'yuctx. | Aqa | iteō'lXam: | "Atxō'ya | lxē'2leuX." | 8 | | |
| Then | again | she carried him. | Then | he said to her: | "We will go | inland." | | | |
| Aqa | îetō'ya | lxē'2leuX. | Aqa | îegiō'skam | cā'xalîX | ē'lX | ipā'kalpa. | 9 | |
| Then | they went | inland. | Then | they found | up | country | mountain on. | | |
| Aqa | ē'xowē | iqā'mēn | ixēnXā't. | Aqa | iteē'kelka | ē'meqō. | Aqa | 10 | |
| Then | many | white pines | stood there. | Then | he took it | a stick. | Then | thus | |
| | | | | | | | | (bent) | |
| igī'yux | iteā'tuk. | Aqa | Lqjōp | itei'axôx | iteā'tuk. | Aqa | itei'sōpena | 11 | |
| she made it | her neck. | Then | cut | he did it | her neck. | Then | it jumped | | |
| lō'elō. | Aqa | iteix'eluwā'lalemtek. | Aqa | igiō'lXam: | "Ō, | nai'ka | 12 | | |
| the round | Then | he caught it. | Then | she said to him: | "Oh, | me | | | |
| | thing. | | | | | | | | |
| ntō'waq!" | Aqa | iteē'kelka | kja | Lqjōp | itei'yuX. | Aqa | igō'maqt. | Aqa | 13 |
| kill me!" | Then | he took it | and | squeeze | he did it. | Then | she was dead. | Then | |
| iō'iteō | ē'makte. | Aqa | iō'iteō | iqā'ētema. | Aqa | iōquē'wulXt | iqā'mēn- | 14 | |
| fell down | the spruce | Then | fell down | the hemlock | Then | he ascended | a white | | |
| | trees. | | | firs. | | | pine | | |
| oqpā'tîx. | Aqa | iō'ya | cā'xalîX, | ioquē'wulXt. | Qjoā'p | igō'eax | aqa | 15 | |
| there. | Then | he went | up, | he ascended. | Near | the sky | then | | |
| iteō'kuika | tiā'gamateX. | Iā'maq | iteē'lax | igō'eax. | Aqa | iteā'maq | 16 | | |
| he took them | his arrows. | Shooting it | he did it | the sky. | Then | shooting it | | | |
| iteiā'lôx | ayā'gamateX. | Wē't'ax | iteā'maq | ateiā'lôx. | Āqa | ē'2talqt | 17 | | |
| he did it | his arrow. | Again | shooting it | he did it | Then | long | | | |
| with it | | | | with it. | | | | | |

long line. He had used all his arrows. Then he tied his bow [onto them] and went up. He arrived in the sky. Now he made a hole in the sky and found another country. Now he went and met an old woman. "What do you carry on your back, old woman? I am hungry; give me to eat." "I am the darkness; I am the darkness." "You must give me to eat." "I am the darkness, O, chief, I am the darkness." Now he jumped [at her] and took away her load. Then he pulled out the stopper. Now it became dark. "Close it! close it, O, chief, close it!" Then he closed her load and it became light again.

He went on and again he met people. They were black. "Where are you going?" "We are going down. We go into the hair of the people." [They were the lice.]

He went on. He met more people. He said to them: "Where are you going?" "We are going down. We are going to live on the bodies of the people." [They were the itch.]

He went on and again he met people. They were pretty people.

-
- 1 tiā'qamatex. Aqa itixā'tqoam tiā'qamatex. Aqa kjaui itcō'xoā
his arrows. Then he finished them his arrows. Then tie he did it
- 2 ayā'pLjikē. Aqa iuquē'wulXt.
his bow. Then he ascended.
- 3 Aqa iō'yam igō'caxpatīX. Aqa Lxoā'p itcī'yax igō'cax. Aqa
Then he arrived sky at there. Then hole he made it the sky. Then
- 4 iō'yam igō'caxpa. Aqa itciū'skam ēlX. Ixalō'ita ēlX. Aqa iō'ya.
he arrived sky in. Then he found it a coun- Another coun- Then he went.
try. try.
- 5 Aqa itelō'skam Lqieyō'qt Lqagē'lak. "Tān imē'etxula, aqieyō'qt?
Then he found it an old one a woman. "What your load, old woman?
- 6 Wa'lō ge'nuxt; nē'tqoīm." "Anp;ōnmā'x, anp;ōnmā'x." "Qā'txō
Hungry I am; give me to eat." "I am the darkness, I am the darkness." "Must
- 7 amnelqoē'ma." "Anp;ōnmā'x, qē'etāmX, anp;ōnmā'x." Aqa
you give me to eat." "I am the darkness, O, chief, I am the darkness." Then
- 8 itcī'sōpena; itcē'gelka itcā'etxula. Aqa Lāq itcā'yōx ayā'k;ekteōtē.
he jumped; he took it her load. Then out he took it its stopper.
- 9 Aqa igō'pōnem. "Ē'xpō, ē'xpō, ē'xpō. qē'etāmX, ē'xpō." Aqa
Then it got dark. "Close it, close it, close it, O, chief, close it." Then
- 10 itcē'xpō itcā'stxula. Aqa tuwā'x igē'xanxīx.
he closed it her load. Then light it got.
- 11 Aqa wit'ax iō'ya. Aqa wit'ax Ljap itcī'tōx tē'lXam; tle'XumaX
Then again he went. Then again find he did them people; black
- 12 tē'lXam. "Qā'mta amcō'ya?" "Ā, anteō'ya gē'gualīX. Anteō'ya
people. "Where are you going?" "Ah, we go down. We go to
- 13 tē'lXam LE'gaqēō."
the people their hair."
- 14 Aqa wit'ax iō'ya. Aqa wit'ax itetō'skam tē'lXam tga'tē't. Aqa
Then again he went. Then again he found them people coming. Then
- 15 itetō'lXam: "Qā'mta amcō'ya?" "Ā, anteō'ya gē'gualīX. Anteō'ya
he said to them; "Where are you going?" "Ah, we go down. We go to
- 16 tē'lXam ī'talq."
the people their bodies."
- 17 Aqa wi iō'ya. Aqa wit'ax itetō'skam tē'lXam tga'tē't;
Then again he went. Then again he found them people coming;
- 18 tgtjō'ktēmax tē'lXam. "Qā'mta amcō'ya?" "Ā, gē'gualīX
pretty people. "Where are you going?" "Ah, down
- 19 anteō'ya. LE'gaqēō Natē'tanuēpa anteō'ya."
we go. Their hair the Indians to we go."

"Where are you going?" "Oh, we are going down to live in the hair of the people."

Then he went on again. He heard people singing. He came up to them. "Where are you going?" "We are going down. We are going to eat the blood of the people." [They were the fleas.]

Again he went on. He heard people whispering. He met them. "Oh, where are you going?" "We are going down; we shall drink the blood of the people."

Then he went a long way. He met a man. Two arrows were sticking in his body. After a little while he met another man. He said: "O, my son-in-law, did you see my game?" "I did not see anything. I only met a person in whose body two arrows were sticking." "What [kind of animals] do you hunt? [I am hunting men.] When you go on, take our road; do not go the other way." Now he went a short distance. Then he met a mountain goat. Two arrows stuck in it. Then he saw another person. He said to him: "Did you see my game, son-in-law?" "Yes, I saw it." "Take our road there."

- Aqa wi iō'ya. Itcauitei'maq tē'lXam ōkualā'lam: "Ā4!" Aqa 1
Then again he went. He heard them people singing: "Ah!" Then
- ioquā'quam tē'lXam: "Qā'mta amcō'ya?" "Antcō'ya gē'gualīX. 2
he met them people: "Where are you going?" "We go down.
- NteklXēlemō'xoma tē'lXam Lgā'qawulqt." 3
We go to eat the people their blood."
- Aqa wi iō'ya. Aqa wit'ax itcauitei'maq tē'lXam: 4
Then again he went. Then again he heard them people:
- “Ā, ä, ä, ä, ä, ä, ä.” Lqīāp itcēt'tōx. “Ā, qā'mta amcō'ya?” “Ā, 5
“Ā, ä, ä, ä, ä, ä, ä!” Meet he did them. “Ah, where are you going?” “Ah,
(whispered.)
- antcō'ya gē'gualīX. Tē'lXam Lgā'qawulqt anteklōqu'meta.” 6
we go down. The people their blood we shall drink.”
- Aqa wi iō'ya kelā'īX. Itcē'lqelkel lēXā't Lgoalē'īX. Ā, mōket 7
Then again he went far. He saw him one person. Ah, two
- tqā'mateX telgā't. Koala' aqa wi Lgōn Lgoalē'īX itcē'lqelkel. 8
arrows were in him. A little then again another person he saw him.
- “Ō, ē'qsīX. Imē'qelkel tei itcē'naqan?” “Kā'ya nēt inē'qelkel. 9
“Oh, son-in-law! You saw [int. my game?” “Nothing not I saw it.
- Lā'ema Lgoalē'īX, mōket tqā'mateX telgā't.” “Tāntxō ma'yax 10
Only a person, two arrows were in him.” “What then you
- imē'naqan? Ma'nīx amō'ya tayaX intcā'yixatk, a'qa ta'yax ē'Xatk 11
your game? When you go that our road, then that road
- amilō'ya. Nēt amō'ya ē'wata ixalō'ita ē'Xatk.” Aqa iō'ya. Mank 12
go on it. Not go there the other road.” Then he went. A little
- kelā'īX iō'ya; itciū'skam ē'cīXq. Mōket tqā'mateX telgā't. Aqa 13
far he went; he found it a mountain Two arrows were in it. Then
- wi Lgōn Lgoalē'īX itcē'lqelkel. Aqa wit'ax ilgiō'lXam: 14
again another person he saw him. Then again he said to him:
- “Imē'qelkel itcē'naqan, ē'qē'īX?” “Ā, inē'qalkel.” “Ēwatā'x 15
“Did you see my game, son-in-law?” “Ah, I saw it.” “There
- anteā'īXatk, ēwatā' amalō'ya.” 16
our road, there go on it.”

He went on and came to a parting of the roads. Then he walked the road to the left. He went and went. Then he found human bones. He went a short distance and [the road] was stinking. He walked on and saw a house. He entered and searched for urine. He found it and washed himself. After he had finished washing he searched for a comb, but he could not find one. He saw a large basket, and thought: "Perhaps there is a comb in that basket." He untied the basket and took it down. He took out a mountain-goat blanket. Then he took out another one. He took out five in all. Then he found a woman,—oh, a pretty woman! Bones of children were tied to her hair. She gave him a comb which was made of human bones. Now he combed himself, and he put back the mountain-goat blankets. Then he hung her up there. He stayed there. Soon the noise of falling objects [was heard] five times. A person was thrown into the house. Another one was thrown into the house. Still another one was thrown into the house. Five [dead] people were

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- 1 Aqa iō'ya wē't'ax. Aqa itcō'skam cī'iXatk. Aqa iā'loya ē'wa
Then he went again. Then he found them two roads. Then he went on it there
- 2 qī'ēqī'ē'tektan ē'Xatk. Aqa iō'ya. Iō'ya, aqa itetō'skam te'gaqī'ōteō
the left the road. Then he went. He went, then he found them bones
- 3 memalō'ctīke. Mank kelā'īX iō'ya, aqa ka'nauwē i'taketi. Lā4 iō'ya.
of dead ones. A little far he went, then all stinking. Long he went.
- 4 Aqa itcō'quikel tqu'lē. Iō'pqam. Itelō'naxl lō'enō. Aqa itelō'ekam
Then he saw it a house. He entered. He searched for urine. Then he found it
- 5 lō'enō. Aqa igEXE'qoat. Lā2, ile'Xōlq igEXE'qoat. Aqa itelō'nexl
urine. Then he washed. Long, he finished he washed. Then he searched for
- 6 lkteā'ma. Nāet itelō'skam lkteā'ma. Aqa itcē'qelkel iqā'giltk. Aqa
a comb. Not he found it a comb. Then he saw it a basket. Then
- 7 igīXLō'xoa-īt: "LXuan kōpā' lkteā'ma." Aqa stuX^a iteī'yuX iqā'giltk.
he thought: "Perhaps there a comb." Theu untie he did it the basket.
- 8 Aqa itciō'tXEm gē'gualīX. lāq° itcī'lōx lēXt lqoa'k. Aqa wi
Then he placed it down. Out he did it one mountain-goat blanket. Then again
- 9 Lgōn lāq° itcī'lōx. Qu'numa lāq° itcī'tōx. Aqa itelō'skam
one more out he did it. Five out he did them. Then he found her
- 10 Lqagē'lak. Ō, Ltjō'kti Lqagē'lak. Ō4, kjau'kjau te'LguXt te'qī'ōteō.
a woman. Oh, pretty a woman. Oh, tied were on her bones.
- 11 Pāl ilā'qjaketaq te'qī'ōteō, tqā'tōtēnīke te'gaqī'ōteō. Aqa ilklē'lōt
Full her head bones, children their bones. Then she gave it to him
- 12 lkteā'ma. Lmē'melōs te'Laqī'ōteō. Aqa ilēxalge'tcam. Aqa wi
a comb. Dead people their bones. Then he combed himself. Then again
- 13 itcawē'kitk taXi tqoā'kemax. Aqa wi itcupī'ō'nit kōpā'. Aqa
he put back those blankets. Then again he hung her up there. Then
- 14 iō'la-īt. Koala aqa qul. Aqa wi qul, aqa wi qul, aqa
he stayed. Soon then noise of fall- Then again noise of fall- then again noise of fall- then
ing objects, ing objects, ing objects,
- 15 wit'ax qul. Quā'nemīX qul. IqlXā'ma Lgoalē'lX tqu'lēpa.
again noise of fall- Five times noise of fall- It was thrown a person house in.
ing objects, ing objects, down
- 16 Aqa wi Lgōn iqlXā'ma. Aqa wi Lgō'nax iqlXā'ma. Aqu'nemīke
Then again another was thrown Then again another was thrown Five
down.
- 17 tē'lXam iqxoa'ima tqu'lēpa. Ilxā'la-it iā'qoq itcō'yuct.
persons were thrown down the house in. They stayed his sons the evening
star's.

thrown into the house. Then the Evening Star's children stayed there. The basket began to swing. Then the old man said: "Ah!" Again [the basket] began to swing. Then he said again: "Ah! O my children! Quick; take your sister down. Something evil has been done to her." Now they took her down and placed her near [the visitor]. Now they gave him a basket filled with human eyes. He thought: "I will leave theni." The next morning all his brothers-in-law went out.

Then he went out. He went back. He found a road and went along. There was a good smell there. He went a long distance. Then he found the bones of mountain goats. He went a little while and found a house. He entered. Now he desired to wash himself. He searched for urine and he found it in a basket. Then he washed himself and entered again. He searched for a comb, but he did not find it. Again he untied a large basket and took out one blanket. He took out another one. He took out five in all. Now he saw a

Igēxelā'lalemtck	iqā'giltk.	Aqa igē'kīm	iqjevō'qt:	"Ā4!"	Wīt'ax	1	
It swung	the basket.	Then	he said	the old man:	"Ah!"	Again	
igēxelā'lalemtck.	Aqa wi	igē'kīm:	"Ā4, ō	ā'qoamax!	Ai'aq	2	
it swung.	Then	again	he said:	"Āh, o	children!	Quick	
gē'gualīX	ameī'kōX	ameā'mtXīX.	Aqa itcā'mel	itciā'lōx."	Aqa	3	
down	make	your sister.	Then	her badness	he made it on	Then	
				her."			
gē'gualīX	ile'kōx.	Aqa ilgāigemlā'ētemit.	Aqa iqtē'leqoīm	aēXt		4	
down	they did her.	Then	they placed her near him.	Then	they gave him	one	
					to eat		
atjā'ks	tē'lXam	sgā'xōst.	Ā4qa	igīXLō'xo-īt:	"Tgtjō'kti	5	
Cowlitz	people	their eyes.	Then	he thought:	"Good		
basket							
anlgelō'qlqa."	Aqa	igē'tcuktīX.	Aqa wi	ilō'ya	Lkanauwē'tīke	6	
I leave them."	Then	it got day.	Then	again	they went	all	
liā'xqēXināna.						7	
his brothers-in-law.							
Aqa iō'pa.	Aqa iō'ya,	igiXE'takoa.	Aqa lap	itcō'xōx	ā'eXatk.	8	
Then he went out.	Then	he went,	he turned back.	Then	find	he did it	
					a road.		
Aqa iō'ya,	iā'loya.	Aqa ka'nauwē	qjes	wuXi	ā'eXatk.	9	
Then	he went,	he went on it.	Then	all	good smell	that	
					road.	Far	
iō'ya,	aqā	ictō'skam	te'qiōteō.	Aqa ē'cīXk	tē'iaqjōteō.	10	
he went,	then	he found them	bones.	Then	mountain	their bones.	
					goats	Then	
						he arrived	
mank	kelā'īX.	Aqa itco'quikel	tqu'lē.	Aqa iō'pqam.	Aqa wit'ax	11	
a little	far.	Then	he saw it	a house.	Then	he entered.	
					Then	again	
tqjēx	iteī'tōx	aliXqoā'tē.	Aqa wi	itelō'naxL	lō'enō.	12	
wish	he did them	he would wash.	Then	again	he searched for it	urine.	
					Then	again	
itelō'skam	atjā'kspa	lā'luXt.	Aqa wit'ax	igēxō'qoat.	Aqa wi	13	
he found it	a Cowlitz	it was in it.	Then	again	he washed	Then	
	basket in				himself.	again	
iō'pqam.	Aqa wi	itelō'naxL	lkteā'ma.	Nāct	itelō'skam	14	
he entered.	Then	again	he searched	a comb.	Not	he found it	
			for it			a comb.	
Aqa wi	stuX ^a	iteī'yuX	iqā'giltk.	lāq ^o	iteī'lux	lēXt	15
Then	again	untie	he did it	the basket.	Out	he did it	
					one	mountain-	
					goat	blanket.	
wi	lgō'nax	lāq ^o	iteī'lux.	Quā'nema	tqoā'k	lāq ^o	16
again	another	out	he did it.	Five	mountain-goat	out	
					blankets	he did them.	
						Then	

woman—a pretty woman. Her hair was full of dentalia. She gave him a comb and he combed himself. When he had finished, he put back all the blankets and hung her up there. Then he remained there. Now the noise of falling objects was heard. It was heard five times. Then five men came in, [the sons of the Morning Star. They had caught mountain goats.] They stayed there a long time. Then the basket began to swing. The old man said: “Ah!” Again it began to swing. Then he said again: “Ah!” He spoke to his children: “Take your sister down. Something bad has been done to her.” Then they took out their sister and took her to [the visitor]. Now he took her and they stayed there for a long time. [She was the Sun.]

Now one night the Evening Star's sons made war upon them. They shot arrows. [His daughter,] the Moon, was ashamed. Now they went home. [The Sun] said to her: “When people go to defecate, you shall light them. You are not as good as I am. I shine when chiefs exchange presents.” Now the Moon went home.

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- 1 itcLō'skam lqagē'lak. Ō, ltjō'kti lqagē'lak. Ō4, la'ktēmax
he found it a woman. Oh, pretty a woman. Oh, dentalia
- 2 pāl LE'laqcōpa. Ilklē'lōt lkteā'ma. Ilēxelga'tcam. ILē'Xnlq
full her hair at. She gave it to him a comb. He combed himself. He finished
- 3 ilēxalga'tcam. Aqa wi itcauwē'kitk ka'nauwē tqōā'kēmax. Aqa wi
combing himself. Then again he put them back all mountain-goat blankets. Then again
- 4 itcupjō'nit kōpā' wit'ax. Aqa iō'la-it. Lā'lē; aqa qul igē'xōXīX.
he put her up there again. Then he stayed. Long; then noise of fall- it became.
ing objects
- 5 Aqa wi qul igē'xōXīX. Qōā'nēmīX qul igē'xōXīX.
Then again noise of fall- it became. Five times noise of fall- it became.
ing objects ing objects
- 6 Ila'skatpq lkanamqu'numīke. Ilxē'la-īt. Lā'lē ilxē'la-it. Aqa
They entered all five. They stayed. Long they stayed. Then
- 7 igēxelā'lalemtek iqā'giltk. Aqa igē'kīm iqjeyō'qt: “Ā4.” Wē't'ax
it swung the basket. Then he said the old man: “Ah.” Again
- 8 igēxelā'lalemtek. Aqa wi igē'kīm: “Ā4.” ItcLō'lXam iā'qôq:
it swung. Then again he said: “Ah.” He said to them his children:
- 9 “Ai'aq Lāq° meī'kôx amteā'metXīX.” Aqa itcā'mel itciā'lôx. Aqa
“Quick off make her your younger sister.” Then her badness he made it Then
on her.
- 10 Lāq° ile'kôx alā'metXīX. lgāigēmlā'etamēt. Ā'qa itcō'ckam. Ā'qa
off they did her their younger sister. They put her near him. Then he took her. Then
- 11 iexē'la-īt. Lā'lā, lā'lā iexē'la-īt.
they two Long, long they two
stayed. stayed.
- 12 Aqa Xā'pīX aqa sāq° iqē'lôx. Aqa ilxē'maqt. IgaXēmā'sa-īt
Then evening then war was made on them. Then they were shot. She was ashamed
- 13 akLE'mēn, aqa ile'Xkjoa. Iqō'lXam: “Qiā'x kja lklōtsā'tsamx, tēXua
the moon, then she went home. She was told: “If they defecate, then
- 14 waX qamlgēlō'xoax. Nīct xē'lgateX. Nai'ka, qiā'x tkanā'xīnc
shine you do. Not like me. I, if chiefs
- 15 tkilē'ma genoxōā'xax, tēXua wāX qanLukuē'xa.” Aqa il'Xkjoa
exchange they do, then shine I do for them.” Then she went home
- 16 akLE'mēn. Aqa iexē'la-īt kōpā'.
the moon. Then they two there.
stayed

They stayed there a long time. Then she gave birth to two boys who were grown together at their abdomens. Now they began to grow. [One day she said to her husband:] "Come; I will louse you." Now she loused him outside. He sat bending down and dug the ground with his hands. Then he made a hole in the ground and looked down. Now he saw houses, and he thought: "Oh, that is my father's town." He said to his wife: "Let me alone." He entered the house and lay down for a long time. It grew night. [Then the Morning Star said to his daughter:] "Did you scold your husband?" "No, I did not scold him. He is homesick." "Heigh, my son-in-law! Why does he not say so? Quick; take some willow bark to that old woman." Now they brought willow bark and she made a large basket. They brought her more willow bark and she made ropes. After she had finished the ropes they put blankets into the basket and filled it. Then they put them on top of the blankets. Then they let them down and they arrived on the ground.

Now a child was shooting at a target. Then he took his arrow

Lä.	aga	igakxe'tōm.	Cmôket	ikeoxu'tōm.	Gipā'	cXqjoā'lqōX	1
Long,	then	she gave birth.	Two	she gave birth to.	Here	grown together	
ictā'wanpa.	Aga	mank	stā'qa-îl	stā'xan	igicxe'lōx.	"Ai'ag	2
their belly at.	Then	a little	big	the two children	became.	"Quick	
aLamgē'qeta!"	Aga	ikLige'kiqet	lā'XanîX.	Aga	le'klek	ite'yuX	3
I will louse you!"	Then	she loused him	outside.	Then	dig	he did it	
ēlX.	Aga	Lxoa'p	ite'yuX	ēlX.	Aga	igē'kîket	4
the	Then	hole	he made it	the	Then	he looked	
ground.			ground.			there	down.
Aga	iteō'quikel	tqlē'max.	Aga	igîXLō'xoa-ît:	"Ō,	ala'xti	5
Then	he saw them	houses.	Then	he thought:	"Oh,	then	
lā'lXam."	Aga	iteō'lXam	ayākika:	"Iāc	ne'xa!"	Aga	6
his town."	Then	he said to her	his wife:	"Let alone	do me."	Then	
Aga	igexō'keit.	Lā2,	igō'pōnem.	"Ēmiō'melatei	imē'kikal:"		7
Then	he lay down.	Long,	it got dark.	"You scold [int. part.]	your husband?"		
"Kjā'ya	nîet	iniō'mel.	Ikā'k; ^u L;	te'iyuxt."	"Hē,	ite'qeiX!	8
"No	not	I scold.	Homesickness	makes him.	"Heigh, my son-in-law!	why	
nîet	igē'kîm?	Ai'ag.	ā'lukl	amō'tan	tau	aqeyō'qt."	9
not	he speaks?	Quick,	bring her	willow bark	that	old woman."	
						to her	
aga	amō'tan	aqeyō'qt.	Aga	igî'yux	lā'qa-îl	iqō'mxōm.	10
then	willow bark	the old woman.	Then	she made it	a large	basket.	
iqā'lukl	amō'tan.	Aga	atā'xtax	igē'tōx	te'pa-it.	Aga	11
it was brought	willow bark.	Then	next	she made	ropes.	Then	
to her				them		all	
ikLō'koalq	te'pa-ît.	Aga	iqau'wēkitk	tqoā'kemax.	Pāl	igē'xōx	12
she finished	ropes.	Then	they were put	mountain-goat	Full	became	
them			into it	blankets.			
iqō'mxōm.	Aga	iqLxēlā'itemē,	caxala'	iqLxēlā'itemē.	Aga		13
the basket.	Then	they were put	on top	they were put	Then		
		into it,		into it.			
iqLō'xo-ikteō.	Aga	ilō'yam	gē'gualîX	ē'lXpadîX.			14
they were let down.	Then	they arrived	below	country on that.			
Aga	lk'ā'skas	wā'qipās	lkēx.	Aga	iteā'kîlka	alā'qamateX.	15
Then	a boy	target	he made.	Then	he took it	his arrow.	
itealxa'pcōt.	"Ā'nēt	agē'qamateX,	iqē'sqēs,	tgē'kiūtgoax.	Ā'nēt		16
he hid it from him.	"Give me	my arrow,	blue-jay,	I am poor.	Give me		

and hid it. "Give me my arrow, Blue-jay; I am poor. Give me my arrow, Blue-jay; I am poor." "Come here! Who are you?" "Oh, I was not yet born when AqjasXē'nasXēna took away my elder brother." "Oh, [I am your elder brother.] It is I." "I think it is you, Blue-jay." Now his sister-in-law took him and blew upon his eyes. Then his eyesight was restored. Now she gave him a small mountain-goat blanket. "Quick; go home and bring your father and your mother." The boy went home. When he arrived at the house he said: "Oh, my elder brother came home." His mother began to cry: "I think Blue-jay is deceiving you." "Well, feel of my blanket." Then she felt of his blanket. It was soft. "Perhaps he came back, indeed." "Indeed, it is true. I came to fetch you. My sister-in-law sent me." Now he took his mother and father to them. She washed their faces and their eyesight was restored. "Quick; go and sweep our house and make a fire." They swept the house. After they had finished they went to fetch those who had just arrived. Now they carried all the property [into the house]. They stayed there. Now Blue-jay opened the door and defecated in the doorway. [He was told:] "Take a

- 1 age'qamateX iqē'sqēs, tge'kiutgoax." "Nī'Xua me'tē! lān mā'yax?"
 my arrow, blue-jay, I am poor." "Well! come! who you?"
- 2 "Ō, nai'ka akōa nīet qā ngoalē'lX igiutā'mit AqjasXē'nasXēna
 "Oh, I, thus not when person, she took him away AqjasXē'naXēna
- 3 i'tēlX." "Ō4, nai'ka, nai'ka!" "Kjā mai'ka iqē'sqēs." Aqa
 my elder brother." "Oh, I, I!" "And you blue-jay." Then
- 4 igē'kelka ayā'potexan. Pō'pō igī'yuX siā'xōst. Tuwā'x, igē'kīket.
 she took him his sister-in-law. Blow she did him his face. Light, he saw.
- 5 Aqa iqlē'lōt ilō'koa-its lqōā'k. "Ai'aq, mu'Xkoa, egā'lemam
 Then he was given a small mountain-goat blanket. "Quick! go home! fetch them
- 6 amē'qō kja wē'mam. Aqa igē'Xkjoa ikjā'skas. Iō'yam tqu'lēpa.
 your mother and your father. Then he went home the boy. He came the house to home
- 7 "Ō, igitē'mam ē'tēlX." "Ō2," age'teax wā'yaq. "Kjā iqē'sqēs lā'xlax
 "Oh, he came my elder brother." "Oh," she cried his mother. "And blue-jay deceive
- 8 tēl'mōxt." "Nī'Xua ale'gelga lge'pasiskoa." Aqa igē'lgelga
 he did you." "Well, feel of my blanket." Then she felt of
- 9 liā'kjētē. Aqa līnen liā'kjētē. "Ā4, lXuan ā'qanuwē igitē'mam."
 his blanket. Then soft his blanket. "Ah, perhaps indeed he came."
- 10 "Ō, ā'qanuwē, ā'qanuwē. Iamtgā'lemam. Igentō'koatek
 "Oh, indeed, indeed. I came to fetch you. She sent me
- 11 age'pōtexan." Aqa itē'cukl wā'yaq kja wī'yam. Itē'klam.
 my sister-in-law." Then he took them his mother and his father. He brought them.
- 12 Aqa ikeōmē'nakjua, aqa iē'kīket. "Ai'aq amtktōqjōē'la tē'ixaōql.
 Then she washed their faces, then they saw. "Quick sweep it our house.
- 13 Amtktōqjōē'la, aqa alamtXīlgē'lXa." Aqa iēktō'qjōēla tē'etaql. Aqa
 Sweep it, then make fire." Then they swept it their house. Then
- 14 ilkeō'koal tē'etaql. Aqa ilkeōguā'lemam etaxi etē'mam. Aqa
 they finished it their house. Then they went to fetch them those who came. Then
- 15 ilke'tokwē ka'nauwē taXi lā'klelā'lemax. Aqa ilxelā'itX. Aqa
 they carried it all that their property. Then they stayed. Then
- 16 itea-ixē'leql iqē'sqēs. Aqa itelō'tsatsa iē'qēpa. "Ā'kelka wuX
 he opened the door blue-jay. Then he defecated on the door. "Take it that

firebrand." [He took it and] struck it against his backside. "Ananā! I am burnt. Maybe his elder brother came back, and he burnt me." He looked back and there he saw chiefs sitting there. "Oh, our chief has come back." Now he went to all the houses and told the people.

They stayed there for a long time and the two boys grew up. Now they called the people. They saw the children. They arose together and sat down together. "What do you think, Robin? I will cut them apart. Then we shall have two chiefs." "Ha, do you alone see that? Why don't you be quiet?" Three times Blue-jay said he would cut them, but Robin did not like it. One day Blue-jay cut them. Then one went to one side and one to the other. They fell down and their intestines were pulled out. Then the woman looked at him and Blue-jay caught fire. His hair was all burned. "Eh, Blue-jay, now I must go home upward;" and she said: "Ite;xiā'nē shall be your name. You shall go into the water. Now I will go up. When a chief is about to die, one of my children shall be seen. When two chiefs are going to die, both will be seen [together]." [The Twins are the Sundogs.]

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- ā'tōL." Itca-ige'qoaLq iā'pōtepa. "Ananananā'! ine'xLEl. Aqa LX 1
 fire." He pushed it his anus at. "Ananananā'h! I am burnt. Then maybe
- igigā'tkoam ē'yalXt. Aqa itcinXLE'lama." Ē'wa igē'xōx, igiXē'nakoa. 2
 he arrived his elder Then I am burnt." Thus he did, he looked back.
- Aqa itcō'quikel tkañā'xîmet oxoēlā'itX. "Ō, ilxā'xak;emana 3
 Then he saw them chiefs were there. "Oh, our chief
- igitē'mam." Aqa iō'ya ka'nauwē tqLē'max. Aqa igiXgu'Lîtek 4
 returned." Then he went all houses. Then he told
- iqē'sqēs. Lā'2lā aqa ilxē'la-it. Ctā'qa-il igixē'lōx. Aqa iqō'xoaktek 5
 blue-jay. Long then they stayed. Large they became. Then they called them
- tē'lXam. Ā4qa iqē'qomitek skjā'skas. Aqa istō'tXuîtx skanasimō'kst, 6
 the people. Then they were seen the two boys. Then they arose two together,
- aga istōlā'itx skanasimō'kst. "Wuska qā'da imēXata'koax skā'sait? 7
 then they sat down two together. "Ha, how your mind, robin?
- Lqjōp anteō'xoa. Alqi smōkst skak;emā'na aexō'xa." "Wā'ska 8
 Cut I will do them. Later on two chiefs they will be." "Ha,
- na'i'ma na meō'qomē! Qa'nsîx qān mîxōx?" Lō'nîX igē'kîm 9
 you only [int. part.] do you see them? When quiet you are?" Three times he spoke
- iqē'sqēs, Lqjōp atcō'xoa. Kā'sait nîct tqjēx itcē'tōx. Ā'eXt aqalā'x 10
 blue-jay, cut he will them. Robin not like he did it. One day
- aga Lqjōp itcē'eux iqē'sqēs. Iō'ya ē'wata ēXā't, igiXē'maxit. 11
 then cut he did them blue-jay. He went there one, he fell down.
- Tiā'qjameuke lāx igō'xōx. Ē'wata eXā't igiXē'maxit. Tiā'qjameuke 12
 His intestines out came. Then one fell down. His intestines
- lāx igō'xōx. Egī'uket wuX aqagē'lak. Aqa igē'XumLXa. Liā'qēō 13
 out came. She looked at him that woman. Then he caught fire. His hair
- ka'nauwē be'XumLXa. "Ē, iqē'sqēs, aqa nîXkuā'ya sā'xalîX." Aqa 14
 all burnt. "Eh, blue-jay, then I return upward." Then
- igio'lXam: "Ite;Xiā'nē imē'xaleu mai'ka. itcu'qoapa mō'ya. Aqa 15
 she said to him: "Ite;Xiā'nē your name you. Water in you go. Then
- na'i'ka nō'ya sā'xalîX. Manē'x alō'meqta lgak;amā'na. aqa lēXā't 16
 I I go upward. When he will die a chief, then one
- Lgē'xan aqLqelkelā'ya. Manē'x amō'ketîke ckanā'xîmet aluxualā'ita, 17
 my child will be seen. When two chiefs will die,
- aga skanasimō'kst aqsqelkelā'ya." 18
 then both will be seen."

MYTH OF NIKCIAMTĀ'C (TOLD 1890)

There was a maiden. The Panther was the chief of one town. Now Blue-jay said to the maiden: "Go and look for the Panther; he is an elk hunter." One day she went. She went a long distance and came to a house. She entered. Now the house was all painted. She stayed at the bed of the Beaver. She stayed there. In the evening the Mink came home and carried trout. Then the Otter came; he carried steel-head salmon. Then the Raccoon came; he carried crawfish. Then the Muskrat came; he carried flags. The Lynx came; he carried ducks. The Mouse came home; she carried camass-roots. All came home. Only their eldest brother was not there. "Maybe our elder brother fell down." The woman thought: "Oh, maybe he is a canoe builder." In the evening a man came groaning. He came home. His belly was that large [indicating]. After some time he went near

NĪKCIAMTĀ'C ITCĀ'KĀNĒ

NĪKCIAMTĀ'C HER MYTH

- 1 Lxelā'etīX aēXā't alā'hatjau, awā'wa. Ikjoa'yawa ilā'Xakjēmana
There was one maiden, it is said. The panther their chief
- 2 la-ītei ēXt gilā'lXam. Aqa itcō'lXam iqē'sqēs alā'hatjau. inā'xlam
those one people of a town. Then he said to her blue-jay the maiden: "Search for
- 3 ikjoa'yawa, imō'lekumax iā'kjetēnax. Igō'n ē'kua aqa igō'ya.
the panther, elks hunter." One day then she went.
- 4 Igō'ya, kelā'īX igō'ya. Igogoā'qoam tqū'lē. Igā'ckupq. Aqa
She went, far she went. She arrived at a house. She entered. Then
- 5 ka'nauwē itā'kēmatek taXi tqū'lē. Aqa iqā'nuq iā'lXemitk igō'la-it.
all painted that house. Then beaver his bed she stayed.
- 6 Igō'la-it. Tsō'yustīX igiXatkjoā'mam kō'sa-it. Itcā'lam ā'q;ēXenē.
She stayed. In the evening he came home the mink. He brought a trout.
- 7 Igitō'mam ē'nanaks. Itcā'lam iqjoanē'X. IgiXatkjoā'mam ilatā't.
He came the otter. He brought a steel-head salmon. He came home the
raccoon.
- 8 Itcā'tam lqalXā'la. IgiXatkjoā'mam itsjēnē'stsjēnēs. Itete'lam
He brought crabs. He came home the muskrat. He brought
- 9 telkoā'tē. IgiXatkjoā'mam ipu'koa. Itete'lam tguēXguē'Xuke.
flags. He came home the lynx. He brought ducks.
- 10 IgaXatkjoā'mam ā'cō. Ikte'lam te'lalX. Ka'nauwē iguXoatkjoā'mam.
She came home the mouse. She brought camass. All came home.
- 11 Aqa kjā'ya ē'lalXt. "LXuan igēXgē'itecomē ē'lalXt." Igaxlō'Xa-īt
Then none their elder brother. "Perhaps he fell upon his own body, our elder brother." She thought
- 12 aqagē'lak: "Ikenī'm lqa laxōtekjē'na." Xā'pīX alXilqā'yax lgoalē'lX
the woman: "Canoe I think a builder." At dark he groaned a person
- 13 Ltēt. Aqa ilī'tpqam lgoalē'lX. Ē'4wa iā'qa-il ilā'wan. Lā2, aqa
coming. Then he entered the person. Thus large his belly. Long, then

her. "Go and take my trout, woman," he said. Now she went down to the beach. All the canoes were lying there. She searched for trout, but she could not find any. Then she found a bundle of willow branches. She went to the house and entered. "Did you bring trout?" "I did not see any; I found only this bundle of willow branches." "What kind of salmon do you take? [Willows are my salmon.]" After some time night came, and they went to sleep. Now her husband slept. She put her hand on his stomach. Now it was full of sticks. Then he awoke, and his stomach felt sick. He sang: "Trout, trout broke my bones, they broke my ribs!" Then the woman arose. Now she went to the end of the town. There she found a small house. There she lay down. Now it grew day.

The Beaver said to the Mink: "Go and bring your sister-in-law. Say to her: 'Will you keep me, or shall I take you to him?'" Now the Mink went. "I came to fetch you, Nikeiamtcā'e! Your husband

- ilage'mla-îť. "Tgā'lemam te'qjēxenē, aqagē'lak!" Aqa igō'lxa
he approached her. Fetch the trouts, woman! Then she went to the beach 1
- aqagē'lak. Aqa ka'nauwē ake'nim olā'kaôX. Aqa iktō'naxl
the woman. Then all canoes were there. Then she searched for them, 2
- te'qjēxenē. Kjä'ya, nîť iktō'egam. Aqa igiō'ckam elā'îtk. Kjau
the trouts. Nothing, not she found them. Then she found them willows. Tied 3
- igē'xôx. Aqa igā'xkjoa tqū'lēpa. Igō'pqam. "Tsō'Xoa, te'qjēxenē
they were. Then she went home house to. She came in. "Well, trouts 4
- întē'lām tei?" "Kjä nîť inō'quikēl. Iā'ema elā'îtk kjau ikē'x
you brought them [int. part.]? "Nothing not I saw them. Only willows tied were 5
- îniū'ckam." "Tāntxō mā'yax te'mēqjēxenē?" Lā2, aqa igō'ponem.
I found them. "What your trouts?" Long, then it got dark. 6
- Ilklqā'yoXuit aqa ioqō'ptit itēā'kikal. A'qa ē'wa igi'yux iā'wan.
They went to sleep then slept her husband. Then thus she did it his belly. 7
- Iklikxā'ema lē'gakci. Aqa tē'mqō pāl iā'wan. Aqa kōpa'
She put on to it her hand. Then sticks full his belly. Then there 8
- igiXī'qo-îťq. Aqa iā'teqem iā'wan. Aqa igē'ktexem:
he awoke. Then sick his belly. Then he sang his conjurer's song: 9
- "KjēXana, kjēXana, kjēXana āîqtē'nēlXala, taXi tgē'kemtōmax."
- : ♪ ♪ | ♪ ♪ ♪ | ♪ ♪ ♪ | ♪ ♪ ♪ | ♪ ♪ ♪ | ♪ ♪ ♪ | ♪ ♪ ♪ | ♪ ♪ ♪ | ♪ ♪ ♪ | ♪ ♪ ♪ | 10
- "Trout, trout, trout broke my bones those my ribs."
- Aqa igaxa'latek wuX aqagē'lak. Aqa igō'ya yaXi kē'mukitîX.
Then she arose that woman. Then she went that end of town. 11
- Aqa iktō'egam itō'qoa-îťs tqū'lē. Aqa kōpā' igaxaō'keit. Aqa
Then she found it a small house. Then there she lay down. Then 12
- igē'teuktîX: "Anetā'2m amē'pōtexan, kō'sa-it! AmulXā'mam:
it got day: "Fetch her your sister-in-law, mink! Go and say to her: 13
- 'Mai'ka tei namxā'Lx, nai'ka tei qamanā'Lx?" "Aqa iō'ya
'You [int. part.] do you take me for yourself, I [int. part.] do you take me to him?" Then he went 14
- kō'sa-it. "Ayamtgā'lemā'm, Nikeiamtcā'e! ItēnōlXā'm ēmē'kikal:
mink. "I came to fetch you, Nikeiamtcā'e! He said to me your husband: 15
- 'Mai'ka tei namxā'Lx, nai'ka tei qamanā'Lx?" "Ō, nîť tqjēx
'You [int. part.] do you take me for yourself, I [int. part.] do you take me to him?" "Oh, not like 16

said to me: 'Will you keep me, or shall I take you to him?'" "Oh, I don't like you. You are stingy." Mink went home. "She is lazy."

"Quick, Otter, fetch her. Say to her: 'Will you keep me, or shall I take you to him?'" Then the Otter went. "Oh, I came to fetch you. Your husband has sent me. He said to me: 'Will you keep me, or shall I take you to him?'" She did not speak. Then he said again: "I came to fetch you; I came to fetch you." "Oh, I don't like you. You are stingy." The Otter went home. "Oh, she is lazy."

Then he said to the Black-bear: "Go and fetch your sister-in-law." The Black-bear went. "Oh, I came to fetch you. Your husband said to me: 'Will you keep me, or shall I take you to him?'" "Oh, I don't like you. You are stingy."

He said to the Raccoon: "Go, Raccoon, and fetch your sister-in-law." Raccoon went. "Oh, I came to fetch you. Your husband said to me: 'Will you keep me, or shall I take you to him?'" "Oh," she said to him, "I don't like you. You are stingy. You do not give me any crawfish."

"Oh, Muskrat, go and fetch your sister-in-law. Go and say to her: 'Will you keep me, or shall I take you to him?'" The Muskrat went. "Oh, I came to fetch you. Your husband said to me: 'Will

- 1 iā'môxt, temē'onim." Igē'xkjoa kō'sa-it. "Ā, qjam igā'xôx."
I do you, you are stingy." He went home mink. "Oh, lazy she is."
- 2 "Ai'aq agā'lemam, ē'nanake! AmulXā'mam: 'Mai'ka tei namxā'lx,
"Quick fetch her, otter! Go and say to her: 'You [int. do you take
part.] me for yourself,
- 3 nai'ka tei qamanā'lx?" Aqa iō'ya ē'nanake. "Ayamtga'lemā'm,
I [int. do you take me to Then he went the otter. "I came to fetch you, .
part.] him?"
- 4 Nikeiamteā'e. Itcintō'koatek imē'kikal. Itcenō'lXam: 'Mai'ka tei
Nikeiamteā'e. He has sent me your husband. He said to me: 'You [int.
part.]
- 5 namxā'lx, nai'ka tei qamanā'lx?" Nāctqa igā'kim. Aqa wē'tax
do you take me I [int. do you take me to Not at all she spoke. Then again
for yourself, part.] him?"
- 6 itcō'lXam: "Iamtgā'lemam, iamtgā'lemam." Aqa igiō'lXam: "Ō,
he said to her: "I came to fetch you, I came to fetch you." Then she said to him: "Oh,
- 7 nēet tqjēx iā'metxt, temē'onim." Igē'Xkjoa ē'nanake. "Ā, qjam
not like I do you, you are stingy." He went home the otter. "Ah, lazy
- 8 igā'xôx."
she is."
- 9 Itciō'lXam iskē'ntXoa: "Agā'lemam amē'pōteXan, iskē'ntXoa!
He said to him the bear: "Go and fetch her your sister-in-law, bear!
- 10 AmulXā'mam: 'Mai'ka tei," etc., etc.
Go and say to her: 'You [int. etc., etc.
part.],"
- 11 Itciō'lXam ilatā't: "Agā'lemam amē'pōteXan, ilatā't!
He said to him the raccoon: "Go and fetch her your sister-in-law, raccoon!
- 12 AmulXā'mam: 'Mai'ka tei," etc., etc. . . . "Nīet tqjēx iā'môxt,
Go and say to her: 'You [int. etc., etc. . . . "Not like I do you,
part.],"
- 13 temē'onim. Nīet imēne'lqo-im lūē'xalxēla."
you are stingy. Not you give me to eat your erabs."
- 14 Itciō'lXam itsjenē'stsjenēs: "Agā'lemam amē'pōteXan,
He said to him the muskrat: "Go and fetch her your sister-in-law,

was flooded. After a little while the houses were covered. Then the Beaver dived. Then they went aboard their canoes, and all the country was covered by water. It reached nearly to the sky. One year the water was high. "Now dive, Blue-jay!" Blue-jay dived, but his tail remained above the water. He floated. Then all the animals tried to dive. "Now, Mink! you dive next." He dived. After a little while he came up again. "Now, Otter! you dive next." The Otter dived. After a long time he came up again. He did not find the ground. "Now you dive, Muskrat!" Then the Muskrat said: "Tie the canoes together!" Now they tied the canoes together. They laid planks across them. Then the Muskrat threw off his blanket. "I shall lift the world. My belly is just like that of Beaver; my belly is just like that of Beaver. My belly is large." Five times he sang his song. Then he dived. He remained under water for a long time. After a little while flags came up. Then it became summer, and the

- 1 aqa Ljläp itg'ya tqu'Lē. Aqa igiktē'menq iqā'nuq. Aqa
then under water went the house. Then he dived the beaver. Then
- 2 ilage'la-it alā'Xaniun. Aqa Ljläp igē'xōx ē'lX ka'nauwē.
they went aboard their canoes. Then under water became country all.
- 3 Kjoā'pa igō'caxpa ilō'yam. ĒXt iqē'tak ilē'xōx cā'xalīX.
Nearly sky to they arrived. One year it was up.
- 4 "NīXua amktē'menq, iqē'sqēs!" Igiktē'menq iqē'sqēs. LāX
"Well, dive, blue-jay!" He dived blue-jay. Out
- 5 iā'pōts aqa wi iuXu'nitek. Aqa ilktē'menq; lkanauwē'tike
his back- then again he floated. Then they dived; all
- 6 kē'nuwa ilktē'menq. "Tea amktē'menq kō'sa-it amā'et;ax."
try they dived. "Now dive mink you next."
- 7 Igiktē'menq. Lē'lē mank igiktē'menq. LāX igē'xōx. "Amai't;ax
He dived. Long a little he dived. Out he became. "You next
- 8 ē'nanake amktē'menq!" Igiktē'menq ē'nanake. Lē'2lē igiktē'menq.
otter dive!" He dived the otter. Long he dived.
- 9 lāX igē'xōx. Nā2ct iō'yam ē'lXpa. Aqa: "Tea! amai't;ax
Out he became. Not he arrived the ground at. Then: "Now! you next
- 10 its;enē'sts;enēs amktē'menq!" Aqa igē'kim its'enē'sts;enēs: "Kjau
muskrat you dive!" Then he spoke the muskrat: "Tie
- 11 me'kōx ake'nim." Aqa kjau il'kōx ake'nim. Aqa ilgaxxā'ema
do them the canoes." Then tie they did the canoes. Then they put them across
- 12 aqē'nXak. Aqa ilcxē'ma Liā'kjētē its;enē'sts;enēs:
planks. Then he took it off his blanket the muskrat:
- "Qanutā'mitatskoa walayō', itsu'wan aqa iqā'nuq, itsu'wan aqa iqā'nuq,
13 C ♪ ♪ ♪ | ♪ ♪ ♪ ♪ ♪ ♪ ♪ | ♪ ♪ ♪ ♪ ♪ ♪ ♪ | ♪ ♪ ♪ ♪ ♪ ♪ ♪
"I begin to lift it the day, my belly like the beaver, my belly like the beaver,
itsu'wan aqa LENGE'sges, itsu'wan aqa LENGE'sges."
- 14 ♪ | ♪ ♪ ♪ ♪ ♪ ♪ ♪ | ♪ ♪ ♪ ♪ ♪ ♪ ♪ ♪
my belly large belly my belly large belly."
- 15 Qui'numīX itetō'ekam tiā'qewam. Aqa igiktē'menq. Lā4,
Five times he took them his songs. Then he dived. Long,
- 16 kjā'ya igē'xōx. Koalā'4 itgatXuni'tekoam telkoā'tē. Ō qōet ā'qa
nothing he was. Soon they came up floating flags. Oh, behold then

canoes went down with the waters. It became dry. The canoes landed on the ground.

Then the Grizzly-bear jumped out of the canoe. "You lost your tail." "I shall buy another one." The Black-bear jumped out. "You lost your tail." "I shall buy another one." The Otter jumped out. "You lost your tail." He returned, took his tail, and put it on. Now the Mink jumped out. "You lost your tail." He returned, took his tail, and put it on. The Muskrat jumped out. "You lost your tail." He returned, took his tail, and put it on. The Panther jumped out. "You lost your tail." He returned, took his tail and put it on. They went ashore.

tcā'qoa-îX.	Aqa igō'ya	gē'gnalîX	ake'nim.	Ilō'ya	gē'gualîX	1
summer.	Then they went	downward	the canoes.	It went	down	
lten'qoa.	Opāq igē'xoXîX.	Igōlā'keXnit	ake'nim.			2
the water.	Dry it became.	They grounded	the canoes.			
Itsî'sōpena	icā'yîm.	..Ā amē'ite	imake'lōqî."	..Ā'Lqa		3
He jumped	the grizzly bear.	"Oh, your tail	you lost it."	"Later on		
agō'nax	anōmelā'lenna."	Iteî'sōpena	iskē'ntxoā.	..Ā amē'ite		4
another one	I shall buy it."	He jumped	the black bear.	"Oh, your tail		
imake'lōqî."	..Ā'Lqa	agō'nax	anōmelā'lenna."	Iteî'sōpena		5
you lost it."	"Later on	another one	I shall buy it."	He jumped		
ē'nanake.	..Ā amē'ite	imake'lōqî."	IgiXE'takoa.	iteā'kelka		6
the otter.	"Oh, your tail	you lost it."	He returned,	he took it		
ayā'ite.	Iga-ixelgā'mit.	Iteî'sōpena	kō'sa-it.	..Ā amē'ite		7
his tail.	He put it on.	He jumped	mink.	"Oh, your tail		
imake'lōqî."	IgiXE'takoa,	iteā'kelka	ayā'ite.	Iga-ixelgā'mit.		8
you lost it."	He returned,	he took it	his tail.	He put it on.		
Iteî'sōpena	itsî'enē'stsî'enēs.	..Ā amē'ite	imake'lōqî."	IgiXE'takoa,		9
He jumped	the muskrat.	"Oh, your tail	you lost it."	He returned,		
iteā'kelka	ayā'ite.	Iga-ixelgā'mit.	Iteî'sōpena	ikoayawa'.	..Ā	10
he took it	his tail.	He put it on.	He jumped	the panther.	"Oh,	
amē'ite	imake'lōqî."	IgiXE'takoa.	iteā'kelka	ayā'ite.	Iga-ixelgā'mit.	11
your tail	you lost it."	He returned	he took it	his tail.	He put it on.	
Ka'nauwē	aleke'lōlx.					12
All	they went inland.					

SUN MYTH (TOLD 1891)

There was a chief of a town. His relatives lived in five towns. In the morning he used to go outside and stay out to look at the Sun. The Sun was about to rise. He said to his wife: "What would you think if I went to see the Sun?" His wife said to him: "Do you think he is near that you want to go there?" On the following day he went out again. Again he saw the Sun. It was nearly sunrise. He said to his wife: "Make me ten pairs of shoes. Make me ten pairs of leggings." The woman made ten pairs of shoes and ten pairs of leggings. The next morning he went. He went far away. He used up his shoes and his leggings. Then he put on another

AQALĀ'X ITCĀ'KĀNĒ

THE SUN HIS MYTH

- 1 Oxoēlā'etīX taītei gitā'IXam. Qoā'nema tgā'IXamēmax tiā'cuXtīke
There were those people of a town. Five his towns his relatives
- 2 yaXi ietā'mEX. Kawē'X aqa iopā'X kja lā'xanīX aqa iulā'ītX
that chief. Early then he used to go out and outside then he stayed
- 3 aqa itcō'qumītx wuXi aqalā'x. Qjoā'pīX lāx^a naxō'xoax wuXi
then he saw him that sun. Nearly visible became that
- 4 aqalā'x. Aqa itcō'IXam ayā'kikal: "Qa'da imē'x'atakoax. pēno
sun. Then he said to her his wife: "How your mind, if
- 5 inō'xlam wuXi aqalā'x." Igiō'IXam ayā'kikala: "MxLō'Xuan tei
I go to seek that sun." She said to him his wife: "Do you think [int. part.]
- 6 qjoā'pīX kja amxtō'kuala amō'ya wuXi aqalā'xpa?
near and you wish to go you go that sun to?"
- 7 Igiō'n ē'ka-it, wit'ax kawē'X iō'pa. Aqa wit'ax itcō'qumitek
Another day, again early he went out. Then again he saw him
- 8 wuXi aqalā'x. Qjoā'pīx yaXi lāx igā'xatx wuXi
that sun. Nearly here visible becomes that
- 9 aqalā'x. Itcō'IXam ayā'kikala: "Amtēnlō'xoa tqē'lpa
sun. He said to her his wife: "Make them for me moceasins
- 10 itā'lēlXam. Amtēnlō'xoa tqilā'tjawulXtīX; itā'lēlXam tē'lXam
ten. Make them for me leggings; ten people
- 11 tgā'xēlatjawulXtīX." Aqa iktē'lōx ayā'kikala itā'lēlXam
their leggings." Then she made them for him his wife ten
- 12 tē'gaqēlpa tē'lXam, kopā'2t tgā'xēlatjawulXtīX. Wē't'ax
their moceasins people, as many their leggings. Again
- 13 igē'teuktīX, aqa iō'ya. Kēlā'īX iō'ya. Igoxoa' LXōm
it got day, then he went. Far he went. He finished them
- 14 tiā'qēlpa. Igoxoa' LXōm tiā'xēlatjawulXtīX. Tgō'nax qul
his moceasins. He finished them his leggings. Other ones put on

pair of shoes and leggings. He went for five months. Then he had used five pairs of shoes and five pairs of leggings. He went for ten months. Then he was near the place where the Sun was rising and he had used all his shoes. Then he found a large house. He opened the door. There was a girl. He entered and stayed there. He saw arrows hanging on one side of the house. Quivers full of arrows were hanging there. There were hanging shirts of elk skin, wooden armor, shields, stone axes, bone clubs, and head ornaments. Implements used by men were hanging on the one side of the house. On the other side were mountain-goat blankets, dressed elkskin blankets, buffalo skins, dressed buckskins, long dentalia, shell beads, and short dentalia. Near the doorway some large thing was hanging. He did not know it. He asked the girl: "Whose are these quivers?" [She said:] "They are my father's mother's property. When I am grown

itixe'lux	tiā'qēlpa	ka	tiā'xēlat;awulXtīX.	Qoā'nema	1
he did them	his moecasins	and	his leggings.	Five	
Lkaemu'ke	iō'ya.	Qoā'nema	tiā'qēlpa	igoxoā' LXōm.	2
months	he went.	Five	his moecasins	he finished them.	Five
tiā'xēlat;awulXtīX	igoxoā' LXōm.	Ilā'2lēlXam	Lkaemu'ke	iō'ya.	3
his leggings	he finished them.	Ten	months	he went.	
Aqa	qioā'pīX	nopā'x	wuXi	aqalā'x.	4
Then	near	he came out	that	sun.	He finished them
igoxoā'qxoam	tqu'LE;	itā'qa-il	tqu'LE.	Itcixe'laqlqīX,	5
he reached it	a house;	a large	house.	He opened the door,	then there was
Lqlā'plxīX.	lā'ekōpq,	iō'la-it.	Aqa	itctō'qōmitck	6
a girl.	He entered,	he stayed.	Then	he saw them	there one side
taXi	tqu'LE	qu'Lqul	tā'wixt	tqā'matex,	7
that	house	hanging	there were	arrows,	hanging there were quivers
pā'LEmax	tqā'matex.	Qu'Lqul	lā'wixt	Lgē'luqtē.	8
full of	arrows.	Hanging	there were	elkskin armors.	Hanging there were
te'qlkX;	qu'Lqul	tā'wixt	te'gēla;	qu'Lqul	9
wooden armors;	hanging	there were	shields;	hanging there were	stone axes;
qu'Lqul	lā'wixt	ltamq;ā'lke;	qu'Lqul	tā'wixt	10
hanging	there were	bone war clubs;	hanging	there were	head ornaments.
Ka'nauwē	tkalā'ktē	ē'wa	te'nat	taXi	11
All	man's property	thus	one side	that	house.
tqu'LE	qu'Lqul	tā'wixt	tqoā'kemax;	qu'Lqul	12
house	hanging	there were	mountain-goat blankets;	hanging there were	tpaē'x ^u ke;
qu'Lqul	iā'wixt	itō-ihē'max;	qu'Lqul	tā'wixt	13
hanging	there were	buffalo skins;	hanging there were	curried buckskins;	qu'Lqul
iā'wixt	iqauwik;ē'LE;	qu'Lqul	iā'wixt	ē'q;ōtcō;	14
there were	long dentalia;	hanging	there were	shell beads;	hanging there were
ikupku'p.	Aqa	icī'qē	qioā'p	qul	15
short dentalia.	Then	the door	near	hang-	there was
ing	that	thus	large	something.	
Itcixe'LEluXt.	A'qa	iteuqu'mtexogoa	wuXi	aq'ā'plxīx:	16
He did not know it.	Then	he asked her	that	girl:	"Whose things
laXi	Lqjē'tsxō?"	Age'k;ēc	tgā'kti.	Lgē'q;ēlawulXem	17
those	quivers?"	"My grand-	things.	When I get mature	she will give
		mother's			them away."

up, she will give them away." "Whose are these elkskin armors?" "They belong to my father's mother. When I am grown up, she will give them away." "Whose are these arrows?" "They belong to my father's mother. When I am grown up, she will give them away." "Whose are these wooden armors?" "They belong to my father's mother. When I am grown up, she will give them away." "Whose are these shields and war clubs?" "They belong to my father's mother. When I am grown up, she will give them away." "Whose are these stone axes?" "They belong to my father's mother." Then also he asked about the things on the other side of the house: "Whose are these buffalo skins?" "They belong to my father's mother and to me. When I am grown up, she will give them away." "Whose are these mountain-goat blankets?" "They belong to my father's mother. When I am grown up, she will give them away." "Whose are these dressed buckskins?" "They belong to my father's mother. When I am grown up, she will give them away." "Whose are these deerskin blankets?" "They belong to my father's mother. When I am grown up, she will give them away." "Whose are these shell beads?"

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- 1 "Lān lā'kti taXi tge'luqtē?" "Age'k'jēc tentā'ktē. lge'q'jēlawulXem
 "Whose things those elkskin armors?" "My grandmother's our things. When I get mature
- 2 klge'lōtkt." "Lān lā'kti taXi tqā'mateX?" "Age'k'jēc tentā'kti.
 she will give them away." "Whose things those arrows?" "My grandmother's our things.
- 3 lge'q'jēlawulXem klge'lōtkt." "Lān lā'kti taXi teqlkX?"
 When I get mature she will give them away." "Whose things those wooden armors?"
- 4 "Age'k'jēc tentā'kti. lge'q'jēlawulXem klge'lōtkt." "Lān lā'kti
 "My grandmother's our things. When I get mature she will give them away." "Whose things
- 5 taXi te'kēla kja laXi ltameqjā'lke?" "Age'k'jēc tentā'kti." "Lān
 those shields and those war clubs?" "My grandmother's our things." "Whose
- 6 lā'kti taXi tqēwā'ēxēwāē?" "Age'k'jēc tentā'kti." Aqa wi tōn
 things those stone axes?" "My grandmother's our things." Then again the other
- 7 te'nat tqu'lē: "Lān ilā'kti yaXi ito-ihē'max?" "Age'k'jēc
 one side that house: "Whose things those buffalo skins?" "My grandmother's
- 8 intā'to-ihē'max. lge'q'jēlawulXem gilge'lōtkt." "Lān lā'kti
 our buffalo skins. When I get mature she will give them away." "Whose things
- 9 taXi tqōā'kemax?" "Age'k'jēc tentā'ktē. lge'q'jēlawulXem
 those mountain-goat blankets?" "My grandmother's our things. When I get mature
- 10 klge'lōtkt." "Lān lā'kti taXi tseqse'quke?" "Age'k'jēc
 she will give them away." "Whose things those buckskins?" "My grandmother's
- 11 tentā'ktē. lge'q'jēlawulXem klge'lōtkt." "Lān lā'kti taXi
 our things. When I get mature she will give them away." "Whose things those
- 12 tpayi'xama?" "Age'k'jēc tentā'ktē. lge'q'jēlawulXem klge'lōtkt."
 deer-skin blankets?" "My grandmother's our things. When I get mature she will give them away."
- 13 "Lān ilā'ktē yaXi ē'q'otcō?" "Age'k'jēc intā'ktē.
 "Whose things those shell beads?" "My grandmother's our things.

"They belong to my father's mother. When I am grown up, she will give them away." "Whose are these long dentalia?" "They belong to my father's mother. When I am grown up, she will give them away." "Whose are these short dentalia?" "They belong to my father's mother. When I am grown up, she will give them away."

He asked about all those things, and thought: "I will take them." When it was evening, the old woman came home. She hung up something that pleased him. It was shining. He stayed there a long time and took that girl. They remained there. Every morning the old woman disappeared. At night she came back. She brought home all kinds of things. She brought home arrows. Sometimes she brought mountain-goat blankets and elkskin shirts. She did so every day. He stayed there a long time; then he grew homesick. For two days he did not rise. She asked her granddaughter: "Did you scold him and is he angry?" "No, I did not scold him; he is homesick." Then she asked her son-in-law: "What do you wish to have when you go home? Do you want these buffalo skins?" He said: "No." "Do you want these mountain-goat blankets?" He

- LGE'qjēlawulXem gilGE'lōtkt." "Lā'n ilā'ktē yaXi ēqauwikjē'lē? 1
When I get mature she will give them away." "Whose things those long dentalia?"
- Lān ilā'ktē yaXi ikupku'p?" "Āge'kjēc itcā'ktē. 2
Whose things those short dentalia?" "My grandmother's her things.
- LGE'qjēlawulXem gilGE'lōtkt." 3
When I get mature she will give them away."
- Ka'nauwē taXi tā'nemax itetaxqa'metexōgoa. Ig'ixLō'xoa-î: 4
All those things he asked about them. He thought:
- "Anucgā'ma." Xā'pîX aqa igaxkjoā'niam wuXi aqjeyō'qt. Aqa 5
"I will take it." In the evening then she came home that old woman. Then
- wi ēXt qul igiā'wîX yaXi qjāt ktei'yuxt liā'k"tgoamax yaXi 6
again one hang up she did it that like he did it shining that
- tā'nki. Iā'2la-î: kōpa'. Ē'yalqtîX iō'la-it kōpa'. Aqa itcō'ckam 7
something. He stayed there. Long time he stayed there. Then he took her
- wuXi akṭā'pLxîx. Ixē'la-it kōpa'. KawîX, ā'nqa kjem wuXi 8
that girl. They stayed there. Early, already nothing that
- aqjeyō'qt. Tsō'yustîX naXkjoā'mamx. Aktō'klamx tktē'max. 9
old woman. In the evening she came home. She brought them things.
- Aktō'klamx tqā'matex; anā' tqoā'kemax aktō'klamx. Anā' 10
She brought them arrows; some-times mountain-goat she brought them. Some-times
- igē'luqtē agiō'klamx. Ka'nauwē lkā'etax ā'kua. Ē'yalqtîX 11
elkskin armors she brought them. All days thus. Long time
- iō'la-it, aqa ikā'k^uL iteī'yōx. Mō'ketîX iō'qoya nîct igixe'latek. 12
he stayed, then homesickness acted on him. Twice his sleeps not he arose.
- Igō'lXam wuXi agā'gian wuXi aqjeyō'qt: "Emiō'mēlatei kja 13
She said to her that her grandchild that old woman: "You scolded him [int. and part.]
- ēx'E'LXaqt?" "Kjā'ya, nîct ēniō'mela; ikā'k^uL teī'yōxt. Aqa 14
he is angry?" "No, not I scolded him; homesickness acts on him. Then
- igiō'lXam itcā'qēîX: "Tān amiō'kra namXkjoā'ya? YaXi tei 15
she said to him her son-in-law: "What will you carry when you go home? That [int. part.]
- ito-ihē'max amiō'kra?" Itcō'lXam kjā'ya. "TaXi tei tqoā'kemax 16
buffalo skins you carry them?" He said to her, "No." "Those [int. part.] mountain-goat blankets

said: "No." "Do you want these elkskin shirts?" He said: "No." She showed him all that was on the one side of the house. Next she showed him the ornaments. She showed him everything. He liked that great thing that was hanging there. When that thing turned around it was shining so that one had to close one's eyes. That he wanted. He said to his wife: "The old woman shall give me only her blanket." His wife said to him: "She will not give it to you. The people tried to buy it, but she will not give it away." Then he became angry. After some days she asked him again: "Will you take this?" She showed him everything. She showed him all the implements used by men. When she came to that thing that was hanging there, she was silent. Then she became tired and said: "Take it, but look out if you carry it. You wanted it. I wished to love you and I do love you." Then she hung it onto him and she

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- 1 amtō'kta?" Itcō'lXam kja'ya. "YaXi tei igē'luqtē ka'nauwē
will you carry He said to her, "No." "Those [int. elkskin all
them?" part.] armors
- 2 amiō'kta?" Itcō'lXam kja'ya. Ka'nauwē taXi tē'nat tqū'lē
will you carry He said to her, "No." All those one side the house
them?"
- 3 kē'nuwa iktēXE'nēma. Atā'xtjāx taXi tktē'max. Ka'nauwē kē'nuwa
try she showed them Next those things. All try
to him.
- 4 iktēXE'nēma. Yā'Xka qjāt te'yuxt yaXi tā'nki giā'qa-il, yaXi
she showed them That like he did it that something large, that
to him.
- 5 qiupjō'nētīX. Ma'nix lā'xo uixō'xoax yaXi tā'nki qiupjō'nētīX
hanging up. When turn it did that something hanging up
- 6 niktē'qoXuitqiX, nau'i tsXep qacxō'xoax siā'xōst. Liā'ktjoma yaXi
it turned round, at once closed eyes did his eyes. Shining that
7 tā'nki. Aqa ya'Xka yaXi qjāt te'yuxt. Itcō'lXam ayā'kikal:
something. Then that that like he did it. He said to her his wife:
8 "Aginlō'ta ēXt yaXi itcā'kjetē wuXi aqjeyō'qt." Igiō'lXam
"She shall give one that her blanket that old woman." She said to him
me
- 9 ayā'kikala: "Nîet qants'x agimelō'ta. Kē'2nuwa qiamelā'lemx.
his wife! "Never she will give it to you. Try it is bought,
- 10 nîet qants'X agiō'tx." Aqa wit'ax nîx'lx'a'qoax. Tcā'xiX
never she gives it away." Then again he became angry. Several
- 11 qayoqoē'XiX, aqa wit'ax agioqu'mtexōguax: "YaXi' tei
his sleeps, then again she asked him: "That [int.
part.]
- 12 amiō'kta?" agiō'lXā'mx. Ka'nauwē kē'nuwa aktixenē'max tax'i
will you carry she said to him. All try she showed them to those
it?" him
- 13 tgā'ktemax. Aktixenē'max kē'nuwa tax'i tkalā'kte. Ka'nauwē
their things. She showed them try those man's things. All
- 14 kē'nuwa aktixenē'max. Naikō'qnamx yaXi qiupjō'nētix. Aqa
try she showed them to She arrived at that hanging up. Then
him.
- 15 qān naxō'xoax, ma'nîx naikō'quamx yaXi qiupjō'nētix. Aqa
silent she became, when she arrived that hanging up. Then
- 16 tell igē'xōx ē'teamxtc. Aqa igiō'lXam: "Qā'txa amiō'kta!
tired it became her heart. Then she said to him: "Shall you carry it!
- 17 Qā'tjōcXem! qēn amiō'kta. Mai'ka imē'Xaqamit. Kē'nuwa tqjēx
Take care! if you carry it. Your your mind. Try like
- 18 iā'mōxt, teqē tqjēx iā'mxōxt." QuL igē'lōx. Ka'nauwē quL
I do you, then like I do you." Hang she did it All hang
on him.

gave him a stone ax. She said: "Now go home." Now he went home.

He did not see a town until he came near his uncle's town. Now the thing which he carried in his hands shook, and said: "We shall strike your town." Then he lost his senses, and he broke his uncle's town and killed all the people. Now he recovered. He had broken all the houses. His hands were full of blood. Then he thought: "Oh, what a fool I was! The thing I wanted is bad." He tried to throw it away, but it stuck to his flesh. Then he went. He went a short distance and again he lost his senses. He came to the town of another one of his uncles. Again the thing said: "We shall strike your town." He tried to keep quiet, but he could not do it. He tried to throw it away, but his hands closed. Then he lost his senses, and broke all the houses. He recovered and the town of his uncle was destroyed. The people lay there dead. Then he cried and tried to strip it off in the fork of a tree, but it did not come off at all. It

-
- igē'lôx. Aqa igē'lôt iqewā'exēwāē. Igiō'lXam: "ME'Xkjoa ā'qa!" 1
 she did it Then she gave a stone ax. She said to him: "Go home now!"
 on him, him
- Iō'pa, aqa iō'ya, igē'Xkjoa. Nēet iteiō'qumitek ēlX. Qjoā'p iteiō'xam 2
 He went then he he went home. Not he saw it a coun- Near he arrived
 out, went, try.
- iā'môt iā'lXam. Aqa igē'Xelta yaXi qteigēlgā't. Aqa igē'kîm 3
 his uncle his town. Then it shook that what he had on. Then it spoke
- yaXi qteigēlgā't: "Atxîlgā'mita imē'lXam, atxîlgā'mita imē'lXam." 4
 that what he had on: "We shall strike it your town, we shall strike it your town,"
- yaXi qteigēlgā't igē'kîm. Kjem igō'xax tiā'xatakoax. Itē'yux 5
 that what he had on spoke. Nothing became his reason. He did it
- iā'lXam iā'môt. Ljman, Ljman, Ljman itē'yux. Ka'nauwē tē'lXam 6
 his town his uncle's. Break, break, break he did it. All people
- itētō'tēna. Ljpāq igē'xôx. Ka'nauwē taXi tqlē'max Ljme'nLjmen 7
 he killed them. Recover he did. All those houses broken
- ōguakē'x. Pāl Lqā'wulqt tē'iakei. IgiXLO'xoa-ît: "Ō, nai'ka ne'Ljala. 8
 were. Full blood his hands. He thought: "Oh, I fool!"
- Koalqē'Lj iā'lko-ilē gi tā'nki qa gi tqjēx iqē'nxôx." Kē'mwa 9
 Thus behold bad that something and that like I did it." Try
- Lāq igē'xō'lalemtēk ka ē'yalq nixkjā'Xitx. Aqa wi iō'ya, as 10
 take off he took it off and his flesh it pulled. Then again he went, and
- nōLjîX iō'ya, aqa wi kjem igō'xoax tiā'xatakoax. Qjoā'p 11
 a little while he went, then again nothing became his reason. Near
- iteiō'xam igō'nax iā'môt iā'lXam. Aqa wit'ax igē'kîm: "Atxîlgā'mita 12
 he arrived another his uncle his town. Then again it spoke: "We shall strike it
- imē'lXam, atxîlgā'mita imē'lXam." Kē'mwa pet qateiō'xax. 13
 your town, we shall strike it your town." Try quiet he did it.
- Nāet qa'nteix pet nixō'xoax. Kē'mwa qateixē'max, gwā'nîsum 14
 Never quiet it was. Try he threw it away, always
- taXi tē'iakei noxo-ilxē'yux. Aqa wi kjem igō'xax tiā'xatakoax. 15
 those his fingers bent. Then again nothing became his reason.
- Aqa wi itē'yux iā'môt iā'lXam. Ka'nauwē Ljme'nLjmen itē'yux. 16
 Then again he did it his uncle his town. All break he did it.
- Ljpāq igē'xôx. Kjem iā'lXam iā'môt. Ka'nauwē ō'xoaxt ōXoā'La-it 17
 Recover he did. Nothing his town his uncle. All there were they were dead
- tē'lXam. Aqa igige'teax. Kē'mwa keigenLjē'qtkiXpa ē'meqō, 18
 the people. Then he cried. Try branch in tree,

stuck to his body. He tried to strike what he wore on a stone, but he could not break it. Then he went on. He came near the town of another one of his uncles, and again the thing which he carried shook. "We shall strike your town," it said. Then he lost his senses. He broke the houses of his uncle's town. He destroyed his uncle's town. Then he recovered. He cried, because he made his relatives unhappy. He tried to dive in order to take it off, but it stuck to his body. He rolled himself in a thicket, and he tried to break on a stone what he wore. Then he gave it up. He cried. He went on and came to the town of another uncle. Again the thing which he carried shook: "We shall strike your town." He lost his senses. He broke all the houses and killed all the people. Then he recovered. All the people were killed, and the town was destroyed. His arms and his hands were covered with blood. He cried: "Kā! kā! kā! kā!" and tried to break what he

- 1 kōpa' kē'nuwa qāyaxauiqā'yakoax, kē'nuwa lāq nixō'lalemx. Nēctqē
there try he squeezed himself through try come off it did. Not at all
it,
- 2 lāq nixō'xoax, ka ē'yalq nīxkja'Xītx. Kē'nuwa qatciuguicē'mEX
come off it did, and his flesh it pulled it. Try he struck it
- 3 lqē'nakepa yaXi kteigēlgā't. Nēct qa'nsīx līme'nlijmen nīxō'xoax.
a stone on that what he had on. Never break it did.
- 4 Wē'tax qayō'īx. Qjōā'p qatciyō'xoamx igō'nax iā'mōt iā'lXam.
Again he went. Near he arrived another his uncle his town.
- 5 Aqa wi nīxelā'lalemx yaXi qteigēlgā't. "Atxīlgā'mita imē'lXam,
Then again it shook that what he had on. "We shall strike it your town,
atxīlgā'mita imē'lXam." Kjem noxoā'xax tiā'Xatakoax. Qatciō'xax
we shall strike it your town." Nothing became his reason. He did it
- 7 iā'lXam iā'mōt. līmān, līmān, līmān, līmān, kanauwē'2 qatciulXō'mx
his town his uncle. Break, break, break, break, all he finished it
- 8 iā'lXam iā'mōt ka tē'lXam qatetulXō'mx. līpāq nīxō'xoax.
his town his uncle and the people he finished them. Recover he did.
- 9 Nīkteā'xamx qatcuxāwalōtā'ītx tiā'cuXtike. Kē'nuwa nīktē'menqemx
He cried all the time he made them unhappy his relatives. Try he dived always
- 10 lteu'qoapa. Kē'nuwa lāq nīxō'lalemx ka ē'yalq nīxkja'Xītx.
water in. Try come off it did and his flesh it pulled it.
- 11 Kē'nuwa niā'mela-īx'pa nīxegē'lalemx. Kē'nuwa qatciuguicē'mx
Try a thicket in he rolled about. Try he struck it
- 12 yaXi kteigēlgā't lqē'nakepa. Tā'menua nīxō'xoax. Aqa nīkteā'xamx.
that what he had on a stone on. Give up he did. Then he cried all the time.
- 13 Wit'ax qayō'īx. Aqa wi igō'nax qatciyō'xoamx ē'lXam, iā'mōt
Again he went. Then again another he arrived at a town, his uncle
- 14 iā'lXam. Aqa wi nīxelā'lalemx yaXi qteigēlgā't. "Atxīlgā'mita
his town. Then again it shook that what he had on. "We shall strike it
- 15 imē'lXam, atxīlgā'mita imē'lXam." Kjem noxoā'xax tiā'Xatakux.
your town, we shall strike it your town." Nothing became his reason.
- 16 Qatciō'xax ē'lXam, līmān, līmān, līmān, līmān, ka tē'lXam.
He did it the town, break, break, break, break, and the people.
- 17 līpāq nīxō'xoax. Teme'mm ka'nauwē tē'lXam ka ē'lXam.
Recover he did. None all the people and the town.
- 18 lā'ema lqā'wulqt tē'yaqō kja tē'yakcē. Nīxō'xoax qā! qā! qā! qā!
Only blood his arms and his hands. He did qā! qā! qā! qā!
- 19 nīkteā'xomx. Kē'2nuwa qatciuguicē'lx tqē'nake. Nēct līme'nlijmen
he cried. Try he struck them stones. Not break

wore on a stone, but it did not break. He tried to throw it away, but his hands closed. He went on, and he came near his own town. He tried to remain standing, but it was as if his feet were pulled toward it. Then he lost his senses and destroyed the whole town and killed his relatives. Then he recovered. The whole town was destroyed, and the ground was full of bodies. Then he cried again: "Kā! kā! kā! kā!" He bathed and tried to take off what he wore, but it stuck to his body. Sometimes he struck it against stones and thought it might get broken. Then he gave it up. He cried.

Now he looked back, and there the old woman was standing. She said to him: "I tried to love you; I tried to be kind to your people; why do you cry? You wished for it and wanted to wear my blanket." Now she took it off and left him. She went home. He stayed there; he went a short distance and built a small house.

nîxō'xoax	yaXi	qteigelgā't.	Kē'nuwa	gateixē'max	yaXi	1
it did	that	what he had on.	Try	he threw it away	that	
qteigelgā't.	Koā'nesum	tikqioā'Lkux	tē'yakei.	Wē't'ax	qayō'ix.	2
what he had on.	Always	became hent	his hands.	Again	he went.	
Aqa	iā'xt'ax	iā'lXam.	Qioā'p	gateiyō'xax	iā'lXam,	3
Then	his own next	his town.	Near	he did it	his town,	
qayō'tXuîtx	ya'Xka	Lja	aqoxoakjā'x	tiā'qo-it.	Kjem	4
he stood	he	behold	it pulled them	his feet.	Nothing	
tiā'xatakoax,	qateio'xax	iā'lXam,	Ljman,	Ljman,	Ljman,	5
his reason,	he did it	his town,	break,	break,	break,	
Ka'nauwē	qateiuLXō'mx	iā'lXam	ka	tiā'cuXtîke	qatetuLXō'mx.	6
All	he finished it	his town	and	his relatives	he finished them.	
Ljpāq	nîxō'xoax;	kjem	iā'lXam.	Pāl	ēlX	7
Recover	he did;	nothing	his town.	Full	the ground	
Nîxō'xoax	qā! qā! qā! qā!	nîkteā'xamx.	Kē'nuwa	nîxqoā'tx.	Kē'nuwa	8
He did	qā! qā! qā! qā!	he cried.	Try	he bathed.	Try	
Lāq°	nîxō'lalemx	yaXi	iqē'l'tit,	ka	ē'yaLq	9
come off	he did	that	what he wore, and	his flesh	it pulled.	
Lqē'nakepa	nîxcgē'lalemx.	NîxLuXoā'îtx,	kjō'ma	cā'ca	alîxō'xoa.	10
stone on	he struck it.	He thought,	perhaps	break	it will.	
Tā'mienua	nîxō'xoax.	Aqa	wi	nikteā'xamx	ka	11
Give up	he did.	Then	again	he cried	and	
Nix'Enā'qoax,	aqā-igēmtXuē'la	wuXi	aqjeyō'qt.	"Mai'ka,"		12
He looked back,	then she stood there	that	old woman.	"You,"		
agiō'lXam,	"mai'ka.	Kē'nuwa	tqjēx	iā'mxōx,	kē'nuwa	13
she said to him,	"you.	Try	like	I did you,	try	
ntōx	temē'cuXtîke.	Qā'teqē	mō'qulqt?	Mai'ka	imē'Xaqamit,	14
I did	your relatives.	Why	you weep?	You	your mind,	
them					then	
imē'luk	yaXi	itei'kjetē."	Aqa	igē'kelka.	Lāq°	15
you carried it	that	my blanket."	Then	she took it.	Take off	
qteigelgā't.	Aqa	iga-iqē'ltaqī;	igā'Xkjoa.	Iō'la-it	kōpa'.	16
what he had on.	Then	she left him;	she went home.	He stayed	there.	
mank	kelā'îX.	Kōpa'	tqn'Lē	itei'tōx,	itō'qoa-îts	17
a little	far.	There	a house	he made it,	a small	
					house.	

MYTH OF THE SWAN (TOLD 1894)

The people tried to buy a maiden, but her father did not give her away. Then the chief of the Swans bought her. They gave her to him. It became winter. Now the people had eaten all their provisions, and they became hungry. The Swan had a double dish. His mother gave him food. Dry broken salmon was in one dish, and pounded salmon bones were in the other. Then the Swan ate the dry salmon, and his wife ate the salmon bones. Every evening they received food in this way. His wife did not know what her husband was eating. She thought all the food might be salmon bones. For a whole year they ate in this manner. When she chewed, there was a noise of breaking bones. When he ate, there was a noise of meat being munched. Then she began to notice it. After some nights she took her husband's

IQĒLŌ'Q IĀ'KĬANĒ

SWAN HIS MYTH

- 1 Ēwa' kē'nuwa gomelā'lemx wuXi ahā'tjau. Nāet qaqō'tx. Ā'qa
Thus intending she was bought that virgin. Not she was
given away. Then
- 2 Lqelō'q ilā'Xakjēmana qatcumelā'lemx. Aqa qa-ilō'tx. Aqa
the swans their chief bought her. Then she was given
to him. Then
- 3 tcā'xēlqlîX ninō'xoaxîx. Qatktūlxō'mx tgā'lxalemaēmax tē'lXam;
winter it became. They finished their food the people;
- 4 aqa walō' aktō'xax. Aqa sx'umtjē't sqju'nam, sī'aqjunam iqelō'q.
then hunger acted on them. Then two fastened wooden his wooden the swan.
together dishes, dishes
- 5 Aqa agē'lqoēm x ayā'qō iqelō'q. Tkjē'lak aē'Xt aqju'nam, tkjanā'lkliX
Then she gave him his the swan. Dried one dish, dried and broken
food mother salmon salmon bones
- 6 aē'Xt aqju'nam. QatiXēlemō'xumx taXi tkjē'lak iqelō'q. Wu'Xi
one dish. He ate it that dried salmon the swan. That
- 7 ayā'kikala tkjanā'lkliX qataxalemō'xumx. Ka'nauwē tsō'yustîX
his wife dried and broken she ate them. Every evening
salmon bones
- 8 kjoalqē' aqēlquē'muX. Nīet alō'XuîX wuXi ayā'kikala. Axlō'Xuan
thus they two were Not she knew it that his wife. She thought
given food.
- 9 ka'nauwē tkjanā'lkliX taXi aqēlquē'muX. Ē+Xt iqē'taq,
all dried and broken that they two were One year,
salmon bones given food.
- 10 ataxalemō'xumx, sxōp, sxōp, sxōp, sxōp yaXi itcā'keXapa. YaXi
they ate it, noise of eating hard food that her mouth in. That
- 11 iqelō'q nīxlxe'lemux, tejkuā'k, tejkuā'k iā'keXa. Aqa xā'xa
swan he ate noise of eating soft food his mouth. Then notice
- 12 igiō'xoax yaXi itcā'kikala. Qantei'xlx qanā'pōl aqa agigelgā'x
she did him that her husband. Several nights then she took it

dish, and she saw that he was eating dry salmon. "Oh," she thought, "he has treated me ill. He gave me bones to eat, and, behold, my husband is eating dried salmon! I will go home to my people."

Early the next morning she made herself ready and went home. She arrived at her father's and her mother's house. She said: "Oh, they treated me ill. They gave me pounded salmon bones to eat, while my husband was eating dried salmon." Then she lay down; she was ashamed. For five nights she lay on one side. After five nights she turned over and laid her head on the other side. Then she arose. She was quite white, and no hair was on either side of her head. Then she sang her conjurer's song. Now snow began to fall. It fell for five days. Then she said to the young men of the village: "Take that dip-net down to the water and move it five times up and down there at sea." Then she sang a song conjuring the smelt, and the young men went. Five times they went up and down in their canoe; then it was full of smelt. They went ashore, and the people gathered the smelt. Their houses were full. Now the water began to freeze, and the

- yaXi ā'yaqjunampa itcā'kikal tān yaXi ixelā'x. Agtukjomā'nanemx, 1
 that his dish in her husband what that he ate. She looked at it,
 aqa tkjē'lak. "Ō, qenxguā'mit," naxLuXua'itx. "Te'qjōtcō 2
 then dried salmon. "Oh! I am made unhappy," she thought. "Bones
 aqtnelqoē'muX. Qōct, tkjē'lak tīxelā'x itcī'kikal. Tgtjō'kti 3
 I was given to eat. Behold, dried salmon he ate it my husband. Good
 anXkjoā'ya itcī'lXampa." Wāx igē'tenktē, igaXa'ltXuñtek, 4
 I go home my town to." Next day it got day, she made herself ready,
 aqa igā'Xkjoa. Igō'yam wī'tcampa kja agā'qopa. "Ō, 5
 then she went home. She arrived her father at and her mother at. "Oh,
 qanXguā'mit, tkjanā'lkīlX iqtnelquē'menīltek. Itcī'kikal 6
 I was made unhappy, dried and broken I was always given to eat. My husband
 salmon bones
 aqa tkjē'lak aqtīlquē'muX." Aqa igaxō'kcāt igaxemā'sa-it. 7
 then dried salmon he was given to eat." Then she slept she was ashamed.
 Qu'nemīX igō'qoya, aqa igaxā'iktqo-īX, wi qu'nemīX igō'qoya 8
 Five her sleeps, then she turned over, again five her sleeps
 ē'wa ē'natīX Lgā'qakctaq. Aqa igaxe'latek. Nō'ē tkjōp, nect 9
 thus on the her head. Then she arose. At once white, not
 other side
 LE'gaqcō ē'wa ē'nata itcā'qjaqeta. Kanā'mtemaX nō'i kjā LE'gaqcō. 10
 her hair thus one side her head. Both sides at once no her hair.
 Aqa igā'ktexam. Aqa Ltga ilē'xōx. Ilō'la-it Ltga. Qoā'nem 11
 Then she sang. Then snow it became. It was snow. Five
 Lkā'etax ilō'la-it Ltga. Iktō'lXam tqjūlpXimā'yn: "Ai'aq 12
 days was snow. She said to them youths: "Quick
 amsgitē'mam mā'lnīX yaXi itcō'itk. Qoā'nemīX lāq amexō'xoa 13
 take to the water that dip net. Five times to and fro do
 gipā' mā'lnīX." Aqa igā'ktexam. Iqamiā'itx igī'yux. Aqa itgī'ga 14
 there seaward." Then she sang her con- Iqamiā'itx she made. Then they
 jurer's song. went
 ta-ītei tqjūlpXunā'yu. Qoā'nemīX lāq itgī'yux itā'xenim. Aqa 15
 those youths. Five times to and they did it their canoe. Then
 fro
 pāl igē'xōx ilxe'na. Itxē'gela-īx. Aqa itgiupjē'yalx ilxe'na 16
 full it became smelts. They landed. Then they gathered smelts
 gilā'lXam. Pā'LEmax igō'xoax tgā'qlēmax. Aqa itcē'lpo-īx. Aqa 17
 the people of Full became their houses. Then frozen. Then
 the town.

canoes could not go out, because the water was all frozen. Then the Swans died of hunger. Now their chief heard: "Oh, your wife conjured the smelts." Thus he was told: "Their houses are full of smelts." Then the Swan said: "We will go and I will take my wife back." Thus he spoke to his relatives.

Early in the morning the Swans made themselves ready. They had two canoes. They went. The people said: "Canoes are coming." Then the Swans landed. The woman was told: "Maybe your husband comes to fetch you." She said: "Lock the house. Do not let them enter." Then indeed they locked it, and the Swans were standing outside. The woman said: "Quick! Roast five smelts; I want to eat them." Five smelts were roasted. Then the woman said: "The heads of my smelts are roasted." The Swan replied: "The heads of our smelts are roasted." "The bellies of my smelts are turned over." The Swan said: "The bellies of our smelts are turned over." "The backs of my smelts are turned over." The Swan said: "The backs of our

- 1 xā'oqxalx ike'nim qā'xpa qa iō'yîx. Ka'nauwē itcē'lpo-îx. Aqa wa'lō
can not canoe anywhere went. All frozen. Then hunger
- 2 ilxe'la-it lqelō'q. Ā4, aqa igēxelte'maq lqelō'q ilā'Xakjemana.
they died the swans. Ah, then he heard the swans their chief.
- 3 "Ā2, amē'kikal lqamiā'îtx igī'yux," iqiō'lXam. "Pāl lā'qlēmax
"Ah, your wife lqamiā'îtx she made," he was told. "Full their houses
- 4 ilxe'na." Igē'kîm iqlō'q: "Alxō'ya, anuguā'lemama age'kikal,"
smelts." He said the swan: "We will go, I will fetch her my wife,"
- 5 itetō'lXam tiā'cuXtîke.
he told them his relatives.
- 6 Wāx igē'teuktîX, aqa ilxe'lteXuîtek lqelō'q. Môket alā'Xanim.
Early it got day, then they made them- selves ready the swans. Two their canoes.
- 7 Ilōyā'4. "Ā2, akenî'm atō't," igugoā'kîm tē'lXam. Ilxē'gila-îX.
They went. "Ah, canoes are com- ing," they said the people. They landed.
- 8 "Ā2, lqelō'q ilxē'gela-îX. Imē'kikal lXuan itēimtga'lemam,"
"Ah, the swans landed. Your husband perhaps he came to fetch you,"
- 9 iqiō'lXam. "AmegaLxpō'ya," igā'kîm. "Nîet alacgā'tpqa."
she was told. "Shut the door," she spoke. "Not they will enter."
- 10 A'qa ā'qanuwē iqiā'lxpō. Aqa kōpā' lā'xanîX ilxē'la-it. Aqa
Then indeed it was shut. Then there outside they stayed. Then
- 11 igā'kîm wuXi aqagē'lak: "Ai'aq aqō'lktea qu'nem alxe'na.
she spoke that woman: "Quick roast five smelts.
- 12 Anelguā'x." Aqa aqō'lktea qu'nem alxe'na. "Ēwā'
I want to eat." Then they were roasted five smelts. "Thus
- 13 tgā'qjaqstakuks aqō'lektea wuX age'lXana." Aqa igē'kîm yaXi
their heads are roasted those my smelts." Then he spoke that
- 14 iqlō'q: "Ēwā' tgā'qjaqstakuks aqō'lektea age'kikal antā'lXana."
swan: "Thus their heads are roasted my wife our smelts."
- 15 "Ēwā' tgā'unake aqa-iqtqwā'yayaXtîX age'lXana." "Ēwā'
"Thus their bellies are turned my smelts." "Thus
- 16 tgā'unake aqa-iqtqwā'yayaXtîX age'kikal antā'lXana," igē'kîm
their bellies are turned my wife our smelts," said
- 17 iqlō'q. "Ēwā' tgā'gōteXîke aqa-iqtqwā'yayaXtîX age'lXana."
the swan. "Thus their backs are turned my smelts."
- 18 "Ēwā' tgā'gōteXîke aqa-iqtqwā'yayaXtîX age'kikal antā'lXana."
"Thus their backs are turned my wife our smelts."

smelts are turned over." "The tails of my smelts are turned over." The Swan said: "The tails of our smelts are turned over."

Then the Swans who were staying outside became cold. They were shut out. Now the smelts were done. Then the woman ate. She said: "Now roast a smelt on five single spits." A smelt was roasted on five single spits. She said: "Make fire of pitch wood when you roast the smelt." Now the smelt was roasted on five spits. They burned pitch wood. Then the smelt became black with soot. It was done. Then she said: "Now open the door that they may enter." Then the door was opened for the Swans, and they entered. They entered, and they were given the smelt, but it smelled of pitch. While they were eating, wings began to grow on them. Then they began to fly. The woman said: "Swan shall be your name; you shall not eat dry salmon. When you smell smelts, you shall fly away. You shall eat only roots and rushes; never shall you eat dry salmon;

- "Ēwā' tgā'lietîke aqa-iqtqwā'yayaXtîX age'lxana." "Ēwā' 1
 "Thus their tails are turned my smelts," "Thus
 tgā'lietîke aqa-iqtqwā'yayaXtîX age'kikal antā'lxana," igē'kîm 2
 their tails are turned my wife our smelts," said
 iqelō'q. Aqa tSES Lgē'xôx Lqelō'q. Lxelā'etîX Lā'XanîX alxpō't. 3
 the swan. Then cold became the swans. They stayed outside they were shut out.
 Igō'2kst wuXi alXE'na. Aqa igaxe'lemuX wuXi aqagē'lak 4
 They were those smelts. Then she ate that woman
 ayā'kikal iqelō'q. "Ai'aq aqa amcgē'lektea ilXE'na, quî'nem 5
 his wife the swan's. "Quick then roast a smelt, five
 Lqjoatsā'ma." Aqa iqē'yōlekte quî'nem Lqjoatsā'ma. "Lqjao'cgan 6
 single spits." Then it was roasted five single spits. "Pitch wood
 amekLigemgē'lxā, manîx namegiō'lektca yaXi ilXE'na." Aqa 7
 burn, when you roast it that smelt," Then
 ā'qanuwē iqē'yolekte, quî'nem Liā'qjoatsema yaXi ilXE'na. Aqa 8
 indeed it was roasted, five its single spits that smelt. Then
 iqligē'mugilX Lqjao'cgan. Aqa iga-ikjēmlā'mx'ît yaXi ilXE'na. 9
 it was burnt pitch wood. Then it was blackened that smelt.
 Iō'kst yaXi ilXE'na. Aqa igā'kîm: "A'yaq aqa qalXE'laql, 10
 It was that smelt. Then she said: "Quick then open the door,
 done
 alaegā'tpqa." Aqa iqalXE'laql Lqelō'q. Ilā'ckōpq Lqelō'q. Aqa 11
 they may come in." Then it was opened for the swans. They entered the swans. Then
 iqile'lqo-îm yaXi ilXE'na. Lā'ema Lqjao'cgan ē'yaqteke. Kē'nuwa 12
 they were given that smelt. Only pitch its smell. Try
 food
 igitxe'lemux. Ā4, Lā'kjēntq itxale'lux. Aqa ilō'koa lkanawē'tîke 13
 they ate it. Ah, wings came to be on them. Then they flew all
 LaXi Lqelō'q. Igā'kîm wuXi aqagē'lak: "Lqelō'q îmeā'xalēu. 14
 those swans. She said that woman: "Swans your name.
 Nîct qa'ntsîX tkjē'lak atemexelemō'xum. Manē'x alēmeilā'ya 15
 Never dry salmon you shall eat. When you will smell
 ilXE'na, kanauwē'4 ameîxuwā'xita. Ā'ema atsqemē'mîX 16
 smelt, all you will fly away. Only Indian potatoes
 alamcēlemō'Xuma; ā'ema ā'qemxem tgā'keiu atemexelemō'Xuma. 17
 you will eat; only water plants their roots you will eat them.
 Nāet qa'ntsîx tkjē'lak atemexelemō'xuma. Nāet qa'ntsîx 18
 Never dry salmon you will eat them. Never

THE COPPER IS SPEARED (TOLD 1894)

There were many people. Their chief had two children—two girls. All the year round they went hunting a thing that was on the water. That thing was far out at sea. It shone like the sun. The people came together and tried to shoot it, but they could not hit it. They did so all the year round. Their best marksmen tried to hit it, but they could not hit it. Then the people gave it up.

One day these girls said: “Let us take our father’s arrows secretly.” Thus said the younger one. The elder one did not reply. She spoke to her five times. All day long they were digging potentilla roots. The people came together and always tried to shoot that something. The girls took secretly the bow and arrows and the harpoon shaft. They tied their hair here on the forehead.

ÊWAXÔ'MIT AQLĒ'ITQCQ

COPPER IS SPEARED

Oxoelā'etīX	ta-îtei	tê'lXam.	Omôket	ciā'Xan	yaXi	ilā'Xakjēmana	1
There were	those	people.	Two	his children	that	their chief	
sqagē'lak.	Ka'nauwē	Lqētā'kemaX	aqiXeluwā'lalema-îtx	yaXi			2
girls.	All	years	they always	went to hunt	that		
tā'nki	Ltcu'qoapa.	Mā'LnīX	ē'malpa,	lā'xanīX	ō'xoax	yaXi tā'nki.	3
some- thing	water on.	At sea	sea on,	outside	it was	that some- thing.	
Liā'k ^u tjōmax	L'a	aqalā'xti.	Kē'nuwa	nuXuā'qoaxt	tê'lXam,	kē'nuwa	4
Shining	like	the sun.	Try	they assembled	the people,	try	
tiā'maq	aqtilō'xoax,	nīct	qantsī'x	iā'maq	aqelō'xoax.	Ka'nauwē	5
shooting it	it was done,	never	hit	hit	it was.	All	
Lqētā'kemaX	kē'nuwa	nuxoā'qoax	gā'taxaljē,	kē'nuwa	tiā'maq		6
years	try	they assembled	the best archers,	try	hit		
aqtelō'xoax.	Nē2ct	qantsī'x	iā'maq	aqelō'xoax.	Tē'menua	nuxoā'xax	7
they did it.	Never	hit	hit	it was.	Give up	they did	
tê'lXam.	Qāqlqanē'gua	aqā	qacgē'mx	sta'Xi	sqagē'lak	staXi	8
the people.	One day	then	they spoke	those	women	those	
shā'tjau:	“Qoē	qatxktutā'mitx	tiā'qamatex	ē'txam,”	nagē'mx	wuX	9
virgins:	“Must	we take away	his arrows	our father's,”	she said	that	
axge'sqax.	Nā2ct	aktaxuwā'tekuax	wuX	ā'galXt.	Qoā'nēmīX		10
younger one.	Not	she answered	that	elder sister.	Five times		
agōlXā'mx.	Ka'nauwē	lkā'etax	qalcolā'lepla-îtx	ikjēnā'tan.	Aqa		11
she spoke.	All	days	they always gathered	potentilla roots.	Then		
wi	nōXuā'qoax	tê'lXam.	Aqa	wi	aqiXeluwā'lalemX	yaXi tā'nki.	12
again	assembled	the people.	Then	again	they went to hunt	that some- thing.	
Qalkeōtā'mitx	lpljikē'	kja	tqā'matex	kja	itcō'lq	qacgiutā'mîtx.	13
They took away	the bow	and	the arrows	and	the harpoon	they took them away from him.	
Kjau'kja	qalkeō'xoax	lī'ctaqeō	gipā'tīX	actā'tcpuXpa.			14
Tie	they did it	their hair	here	their foreheads on.			

The people tried to hit that thing, but they missed it by a long way. The two girls were seen. The elder one shot and hit quite near. Next the younger one shot and nearly hit it. Now all the people went home. They arrived at their houses. "Who are these youths who almost hit it?" said the people. "We do not know them. Maybe they have just come." In the evening the girls came home. Then Blue-jay said: "Maybe our girls hit that strange thing. They have been away [all day]." Thus said Blue-jay to the girls.

On the next day they went again to hunt that thing. They tried to hit it. After some time a canoe was seen and those two youths were in it. The people said: "Those are the youths who nearly hit it." The elder one shot first. Ah, he nearly hit it! Next the younger one shot. He nearly hit its back. The people went home. It became evening. The people came home. Then again

- 1 Kē'nuwa tiā'maq atqtilō'xoax yaXi tā'nki. Kelā'îX aqiyuklpa'x.
Try hit they did it that something. Far it was missed.
- 2 Aqeqelge'lx. Iā'maq agilō'xoax wuX axge'kunq. Qioā'p iā'maq
They were seen. Shoot she did that elder one. Nearly hit
- 3 agēlō'xoax. Alā'xta wuX axge'sqax iā'maq agelō'xoax. Qioā'4p
she did it. Next that younger one shoot she did it. Nearly
- 4 iā'maq agelō'xoax. NuXuakjua'x ka'nauwē ta-îtei tē'lXam.
hit she did it. They went home all those people.
- 5 NuXuitecō'x ta-îtei tē'lXam. "Qa'wa-îte ta-u tqjulipXunā'yu,
They talked to- together those people. "Who these youths
- 6 ta-u ā'koapō iā'maq itgē'lōx?" igugoā'kim ta-îtei tē'lXam.
who nearly hit did it?" said those people.
- 7 "NtegōXuē'leluXt, koalē'wi lXuan itgatē'mam." Xā'pîX aqa
"We do not know them, just perhaps they arrived." In the even- then ing
- 8 qackjua'mamx staXi shā'tjau. Nigē'm iqē'sqēs: "Stā'xka lXuan
came home those virgins. He said blue-jay: "They may be
- 9 sgi sga'hatjau iā'maq asgilō'xoa yaxi tā'nki itkjēnuwā'i. Koalē'wi
these my virgins hit did it that something strange. Just
- 10 kjā'ya iegē'xax," itceō'lXam etaXi chā'tjau iqē'sqēs.
nothing they were," said to them those virgins blue-jay.
- 11 Wāx igē'teuktîX, aqa wi qîXeluwā'lalemtek yaXi tā'nki. Kē'nuwa
Next it got day then again they went to hunt it that some- thing. Try
- 12 tiā'maq iqtē'lōx. Lā'2lē, aqa wi iqē'qalkel ike'nîm. Aqa wi
shoot it it was done. Long, then again it was seen a canoe. Then again
- 13 etā'xka staxi sqju'lipX etēt. Igugoā'kim ta-îtei tē'lXam: "CtaXē'
those two youths came. They said those people: "They
- 14 etaXi cqu'lipX ta-u ā'koapō iā'maq iegē'lōx." Iā'maq igē'lōx
they the youths who nearly hit did it." Shoot she did it
- 15 wuX axge'kunq ā'nēwa. Ā'2koapō iā'maq igē'lōx. Alā'xtjāx wuX
that elder one first. Nearly hit she did it. Afterward that
- 16 axge'sqax iā'maq igē'lōx. Qioā'4p iā'kalitas iā'maq igē'lōx wuX
younger one shoot she did it. Near its back hit she did it that
- 17 axge'sqax. Igō'Xoakjoa ta-îtei tē'lXam. Tsō'yustîX igē'xoxoîx;
younger one. They went home those people. Evening it became;
- 18 aqa igō'Xoakjoa ta-îtei tē'lXam. Igō'Xoakjoā'mam ka'nauwē. Aqa
then they went home those people. They came home all. Then
- 19 wi igō'Xo-îtecō tē'lXam: "Ō ta-u sqju'lipX etā'xka alqē iā'maq
again they spoke to- the people: "Oh, these two youths they later on hit together

they talked together. "Oh, these youths will hit it in course of time. Whence did they come? These youths are pretty. They have much hair." In the evening the two girls came home. Blue-jay said: "LE! These girls always disappear. I think they will shoot that strange thing."

For four days these young men were seen and they almost hit it. On the fifth day the people talked together again: "Where may these youths come from who always come near hitting it?" In the evening the two girls came home. They carried only few potentilla roots. Then the people said: "To-morrow we will go to hunt. We shall recognize these youths." In the morning the people made themselves ready. They prepared their arrows. Then they went down to the water to hunt that something. They grew tired. All the time they were trying to hit it. Then the two youths were seen. A person said: "The two youths who nearly hit it are coming." It came in sight and

- aegelo'xoa yaXi tā'nki. Qā'mtēwa qīetē'mam? Tjō'kti tqjulīpXunā'yu. 1
will do it that some- Whence they come? Good youths.
thing.
- Lgā'pela LE'qaqēō." Xā'pīX aqa wi iegōā'mam ctaXi chā'tjau. 2
Mueh their hair." In the even- then again came home these virgins.
ing
- Igē'kim iqē'sqēs: "LE! Qulī'te kja'ya ekēx cgi egā'hatjau. Cta'xka 3
He said blue-jay: "LE! Always nothing are these my virgins. They
- alqi iā'maq aegelo'xoa yaXi tā'nki itkjē'nuwa-i." 4
later on hit they will do it that something strange."
- Lakt Lguā'max iqē'cqe'kel ctaXi cqu'lipX. Ā'koapō iā'maq 5
Four days they were seen those youths. Nearly hit
- aegilō'xoax ctaXi cqu'lipX. Ē'laquinēmīX iō'qoya aqa wit'ax 6
they did it those youths. The fifth sleep then again
- igō'Xuiteu ta-ītei tē'lXam: "Ō, qā'mtalq ietē'mam ta-u cqu'lipX? 7
they talked to- these people: "Oh, whence come these youths?
gether
- Gwā'nesum cta'xka ā'koapō iā'maq iegē'lōx." Xā'pīX qackjōā'mamx 8
Always they nearly hit they do it." In the even- they came home
ing
- ctaXi chā'tjau. Nō'Ljēmax ietā'kijewula yaXi ikjēnā'tan. Igugoā'kim 9
these virgins. Little their load those potentilla roots. They said
- ta-ītei tē'lXam: "Ō'la aqcxeluwā'lalem aqcugulā'qlka qā'xlqa qa 10
those people: "To-mor- they go to hunt they will be recog- whence
row nized
- tqjulīpXunā'yu." 11
the youths."
- Kawī'X oguXualā'yutek ta-ītei tē'lXam. Tjāyā'ta itgē'tux 12
Early they made themselves those people. Good they made
ready them
- tgā'qamateX. Aqa wi itgē'lxa ta-ītei tē'lXam. Aqa wi 13
their arrows. Then again they went those people. Then again
down
- aqixeluwā'lalemtek yaXi tā'nki. Tā2l igō'xoax ta-ītei tē'lXam. 14
they went to hunt that something. Tired became those people.
- Kē'nuwa tiā'maq iqtīlxō'lalemtek. Aqa wi iqē'cqe'kel ctaXi 15
Try hitting it they always did. Then again they were seen those
- cqu'lipX. Aqa iLE'kīm Lgoalē'lX: "Aqa wi etēt ctaXi cqu'lipX. 16
youths. Then he said a person: "Then again come those youths.
- Cta'xka ctaXi'yax qjōā'p iā'maq aegilō'xoax ctaXi cqu'lipX." Lāx 17
They these nearly hit they do it those youths." Visible

the elder one shot. She nearly hit it. Then it came in sight again and the younger one shot. Tep! there stood her arrow. She had hit it. She said to her elder sister: "Paddle!" and she paddled. They reached that thing; they speared it and put it into their canoe. The people tried to pursue them, but they left them all behind. They came down the river.

Now all the people were sorry because the two youths got the better of them. Blue-jay said to his chief: "Search for those two youths. Give them your children." He replied to Blue-jay: "Your advice is good." Now all the people came home. They were all sorry because they were conquered. "Where may those youths have come from who hit that strange thing?" When it turned one way, it looked red; then it looked green, then white. The girls had disappeared. In the evening they came home. They went to bed right away. In the morning Blue-jay went in. "Le! These girls," said Blue-jay. "See

- 1 igē'xôx; iā'maq igē'lôx wuX axgē'qunq. Qjoā'4p iā'maq igē'lôx.
it became; shoot she did it that elder one. Nearly hit she did it.
- 2 Wē'tjax lāx igē'xôx; alā'xtjax wuX axgē'eqax iā'maq igē'lôx.
Again visible it became; afterward that younger one hit she did it.
- 3 Tep iga-igō'tXnit wuX agā'qamateX wuX axgē'eqax. Igō'lXam
Noise of hitting it stood that her arrow that younger one. She said to
- 4 wuX ā'galXt: "Mklē'watek." igō'lXam. Aqa iklē'watek.
that her elder sister: "Paddle," she said to her. Then she paddled.
- 5 Ietigō'qoam; aqa iegē'lkēqeq. Iegiaqxā'ema ietā'xanimpa. Kē'nuwē
They reached it; then they speared it. They put it into their canoe into. Try
- 6 iqē'enwa: ictō'qo-iqlq ka'nauwē ta-îtei tē'lXam. Ewā qā'eqamîX
they were pursued; they left them behind all those people. Then down the river
- 7 ictō'ya.
they went.
- 8 Ō ka'nauwē ta-îtei tē'lXam nîet itjō'kti igē'xôx ē'tamxte.
Oh all those people not good was their heart.
- 9 Iqē'tōlq. Iteiō'lXam iqē'sqēs iā'Xakjēmana: "Ō amēōnā'xla etaXi
They were conquered. He said to him blue-jay to his chief: "Oh search for them those
- 10 eqn'lîpX. Amclō'ta emē'Xan." Iqiō'lXam iqē'sqēs: "Qjoā'l yaXi
youths. Give them your daughters." He was told blue-jay: "All right that
- 11 ime'kîm." IguXuakjoā'mam ka'nauwē ta-îtei tē'lXam. LE'gaxax
you say." They came home all those people. Sorry
- 12 ka'nauwē. LE'gaxax iqē'tōlq, sxe'lkjateX iqē'tōlq. "Qā'mtā2lqa
all. Sorry they were conquered, just as though they were conquered. "Whence
- 13 itgatē'mam ta-u tqulîpXunā'yuke ta-u iā'maq itgē'lôx ta-u tā'nki
came those youths who hit they did it that something
- 14 itkjēnuwā'-i?" Anā' nikte'qoXwitXix, anā' lpîl nîxō'xoax, anā' pteîx
strange?" Some-times it turned, some-times red it was, some-times green
- 15 nîxō'xoax, anā' tkjōp nîxō'xoax yaXi tā'nki. Kjayā' ekē'xax etaXi
it was, some-times white it was that some-thing. Nothing were those
- 16 chā'tjau. Xā'pîX aqa iekjoā'mam. Nā'wi ieklkā'yuxuit etaXi
virgins. In the then they came home. At once they went to bed those
- 17 chā'tjau. KawîX iō'pqam iqē'sqēs: "LE, egi ega'hatjau," igē'kîm
virgins. Early he entered blue-jay: "LE, these our virgins!" he said

how long they are sleeping. Certainly two men have been with them." Thus he spoke to the chief's daughters. The people talked together. They searched for those youths, but they did not find them. It grew dark. Then the girls brought to the house what they had caught. They placed it under their bed. They arose early. Their father was lying down. He was ashamed. He was wondering who might have hit that thing. His daughters went up to him. They had bathed and warmed themselves. The elder one said to her father: "Arise!" Their father arose. They said to him: "Go and bathe!" Then he went down to the water to bathe. He came back again. They said to their mother: "Give us a large good mat." They put the mat in the middle of the house. Then they took what they had caught and put it down in the middle of the house. There it was just like the sun. Blue-jay came in. He closed his eyes right away. That thing was shining. "I thought so," said Blue-jay; "our chief's daughters hit it." He went out. "Ah, don't you notice, our chief's daughters

iqē'sqēs. blue-jay.	“Qē “If	qē'cgulqulē two women to whom two men went secretly	tantxo therefore	lē'lē long	icqē'wîtXit,” they sleep,”	itccō'lXam he said to them	1		
ilā'Xak;emana their chief	ciā'xan. his daughters.	Igō'Xuiteu They talked together	ta-îtei those	tē'lXam. people.	Qcō'naXL They were searched for		2		
etaXi those	cq;u'lîpX. youths.	Nēst Not	qiqcō'cgam. they were found.	Igō'ponem. It got dark.	Aqa Then	îcgiukoā'lemam they brought to the house	3		
yaXi that	îctā'k;ētēnax what they had shot	etaXi those	chā't;au. virgins.	Iegī'yutk They placed it	gē'knala under	ēlXē'mē. the bed.	4		
Kawī'X Early	aqā then	icxelā'yutck. they arose.	Yōk ^u tk He was ly- ing down	yaXi that	wē'etam; their father;	ēxē'm'as. he was ashamed.	5		
Tkadā'koax Thoughts	itetuxō'la, he made,	qa'wa-ite who	iā'maq hit	itgē'lōx they did it	yaXi that	tā'nki. something.	6		
Iē'tptckam They went inland	ciā'Xan. his daughters.	Ctoqoā'tîx. They bathed,	icxcqoā'mit. they warmed themselves.	Igiō'lXam She said to him	yaXi that		7		
wē'tcam her father	wux that	axgē'qunq: elder one:	“Mxē'latek.” “Arise.”	Igixē'latek He arose	yaXi that	wē'etam. their father.	8		
Iegiō'lXam: They said to him:	“MXkjoā'tam.” “Go and bathe.”	Aqa Then	iyō'lXa, he went to the water,	igîxkjoā'tam. he went to bathe.			9		
Igē'tptegam. He came up.	Iegō'lXam They said to her	wā'etaq: their mother:	“Ē'luk “Give	iqjā'penX, a mat,	iā'qa-îL a large		10		
iqjā'penX, mat,	qē if	itjō'kti good	iqjā'penX.” a mat.”	IqioLā'maq It was put	kā'tcek middle	tqu'lē house	yaXi that	11	
iqjā'penX, mat,	aqā then	lāq ^o out	icgī'yux they took	yaXi that	ictā'k;ētēnax. what they had caught.	Iqexē'ma They placed it	kā'tcek middle	12	
tqu'lē. house.	Iā'xka That	L'a as	aqalā'x sun	iā'lkuilē like	yaXi that	tā'nki. something.	Ia'skupq He entered	yaXi that	13
iqē'sqēs. blue-jay.	Ō, Oh,	na'wi at once	igîxspō'Xuît he closed	sī'axôst. his eyes.	Liā'ktōmaX It was shining	yaXi that	tā'nki. some- thing.		14
“Kjoalqē' “Thus	nxLō'Xua-îl,” I thought,”	igē'kîm said	iqē'sqēs. blue-jay.	“Stā'xka “They	ilxā'Xak;emana our chief			15	
sī'aXan his children	iā'maq shoot	icgē'lōx.” they did it.”	Iō'pa He went	iqē'sqēs: blue-jay:	“Ā “Ah	nîst not [int.	tei do you notice?	imsā'xaxomî? part.]	16

have hit that strange thing?" Then the people were called together. All of them were called. They cut that thing and distributed it. Its blood was distributed among the birds, and they all received a little red to put on their heads. They all received something. Some were painted green, others white, and others black. Only Blue-jay was given the best. Then he danced. He was glad, and said: "I am better than you; I have received the best." He showed it to the Clam, who took it and jumped out into the water. Blue-jay took a long stick. He struck downward with it and said: "Now that Clam is dead." The Clam made the water boil, and Blue-jay said: "He is dead." But Robin said: "Do you think he is dead? He is laughing at you." Then they took the excrements of that thing out of its belly and put them on Blue-jay. First he had received the best, but the Clam took it away from him.

- 1 celxā'Xakjēmana iā'maq iċgē'lōx gi tā'nki itkjē'nuwayu." Aqa
our two chiefs shoot they two this something strange." Then
- 2 iqō'Xoaqtek tē'lXam. Ka'nauwē4 iqō'Xoaqtek. Aqa iqē'yuxc yaXi
they were called the people. All were called to- Then it was cut that
together together.
- 3 tā'nki. Aqa iqiawē'mak ka'nauwē4 gi qtkgā'la; iqiawē'mak laXi
something. Then it was distrib- all these fliers; it was distributed that
uted among
- 4 Liā'qawūqt. Nōlj pel aqlō'xoax. Nōlj pel aqlō'xoax ka'nauwē
its blood. A little red they were made. A little red they were made all
- 5 tpjēspjē'suks. IguXoā'lXum ka'nauwē. Anā' pteîX aqlō'xoax
birds. They finished all. Sometimes green it was made
- 6 lpjē'spjēs, anā' tkjōp aqlō'xoax lpjē'spjēs, anā' lel aqlō'xoax.
a bird, some- white it was made a bird, some- black it was made.
times times
- 7 Yā'ema iqē'sqēs itjō'ktē iqēlemā'qjeul. Igē'wîtek iqē'sqēs.
Only blue-jay good it was given to him He danced blue-jay.
as a present.
- 8 Kjwa'nkjwan igē'xōx. Igē'kîm: "Qāl mē'saika. Itjō'kti
Glad he was. He said: "How behold you! Good
- 9 iqēnelemā'qjeul." Iteickjē'lukti cē'qawawa. Icgixē'cgam.
I am given as a present." He showed it the large round elam. He took it from him.
- 10 Isgî'sōpena cē'qawawa ltcu'qoapa. Itcē'kelka ē'meqō iqē'sqēs;
He jumped the clam water into. He took it a stick blue-jay;
- 11 ē'yalqt yaXi ē'meqō. Itcîlgē'qeqalalemtek gē'gualîX. Itciō'lXam:
long that stick. He speared it down. He said to him:
- 12 "Aqa ictō'maqt ctaXi cē'qawawa." Lep icē'xōx cē'qawawa
"Now is dead that elam." Boil it did the clam
- 13 ltcu'qoapa. Igē'kim iqē'sqēs: "Aqa ictō'maqt." Igē'kim skā'sa-î:
water in. He said blue-jay: "Now he is dead." He said robin:
- 14 "AmxLō'Xuan tci ictō'maqt? Ckemōquā'nēm x yā'Xauē." Ā'qa
"You think [int. he is dead? He is laughing at you he " Then
part.]
- 15 iqē'kelka iā'wanpa iā'qēxelē yaXi tā'nki. Aqa yāq iqē'lōx iqē'sqēs.
it was taken its belly in its exere- that some- Then put on it was
ments thing. done (on) blue-jay.
- 16 Iā'nēwa itjō'kti yaXi itkjē'nuwai iqē'lōt, kja iqēxe'cgam. Cē'qawawa
First good that strange thing he was and it was taken away The elam
given, from him.
- 17 icgixē'cgam.
took it away from him.

MYTH OF THE COYOTE (TOLD 1891)¹

When he had finished on this side of the river, he went up the river. He arrived up there. Then he and his younger brother, the Snake, went fishing salmon with their nets. They fished with their net, but did not catch anything. They went home. Coyote was angry; he defecated. "Why did those salmon disappear?" "Oh, that bandy-legged one. Do you think the custom is the same here? It is another country. These people speak another language. Untie your net, take out two meshes, and turn around the buoys." Coyote said: "You have told me enough." Thus he spoke to his excrements. He said to his brother, the Snake: "Quick! Let us untie it!" They untied the net and took out two meshes. Then they tied it again to the buoys. Then they finished. The following day they went to catch salmon.

ITĭĀ'ĹAPAS IĀ'KĭANĒ

COYOTE HIS MYTH

ILä'eXōLq	kata	ē'nat	ē'maL.	Aqa	wi	ietō'suwulX.	Ietō'yam	1
They two fin- ished it	there	one side	the river.	Then	again	they went up the river.	They arrived	
sā'xalĭX.	Aqa	wi	ïexēnauwā'itgēmam.	Kē'nuwē	icī'xēnauwāitgē.			2
up.	Then	again	they went fishing with their net.	Try	they fished with the net.			
Näzet tăn	ïegē'waq.	Icä'Xkĭoa.	IgiXE'ĹXa	itĭā'lapas.	Iteĭō'tsĭatsĭa:			3
Not any- thing	they killed.	They went home.	He was angry	coyote.	He defecated:			
"Qāteqĭ	kĭā	gi	tgu'nat?"	"Ä	taya'x	tiā'qo-ïtqux	itkĭĭ'yuktax.	4
"Why	nothing	these	salmon?"	"Ah	that	his legs	crooked.	
AmXLō'Xuana	kĭoaLqä'	yaXi	qā'eqamĭX?	Ixelō'ita	gi	ēĭX		5
Do you think [int. part.]	the same as	that	down the river?	Another	this	country		
qē'wa	axelō'ita	atā'wawa	tatā'-ïtci	tē'ĹXam.	Stu'XstuX	te'xa		6
therefore	another	their language	those	people.	Untie	do them		
tatā'X	temē'nauwa-ïtk.	Môket	LekLā'kux	Lāq°	amlō'xoa.			7
those	your nets.	Two	meshes	out	take them.			
Amĭktqoā'yayaXtiX	lmē'kōlaq."	Igē'kĭm	itĭā'lapas:	"Kope't				8
Turn them round	your buoys."	He said	coyote:	"Enough				
aqā	imxanelgu'lĭtek,"	iteiō'ĹXam	iā'qexalē.	Iteiō'ĹXam	iā'mXĭX,			9
then	you told me,"	he said to them	his excre- ments.	He said to him	his younger brother,			
aqiō'ĹXam	itei'yau:	"Ai'aq	stu'XstuX	atxktō'xoa."	Stu'XstuX			10
he was told	the snake:	"Quick	untie	we will do it."	Untie			
icgē'tōx	etā'nauwa-ïtk;	môket	LkaLā'qux	Lāqo	icgĭ'Lōx.	Aqa		11
they did it	their net;	two	meshes	out	they did them.	Then		
wi	icklawē'xētq	etā'nauwa-ïtk.	IekLō'koalq	etā'nauwa-ïtk.				12
again	they tied it to the buoys	their net.	They finished	their net.				
Igōnē'gua	ïexēnauwā'itgēmam.	lgā'pela	ïektō'tēna.	ÎeXkĭoā'mam.				13
Another day	they went fishing with their net.	Many	they killed them.	They came home.				

¹ Continuation of the Coyote myth told in "Chinook Texts" (bulletin of the Bureau of Ethnology), Washington, 1894, pp. 92-106.

They killed many. They came home. The Newt carried them up to the house on her back. Then they put them down, and cut them in the afternoon. They were roasted. Then they put the roasted salmon aside. On the following day they went fishing. They tried to fish, but they were unsuccessful. They went home. Coyote was angry. He defeated, and asked his excrements: "Why did those salmon disappear?" "Ah, you lean fellow. Do you think it is the same as down the river? This is a different country; these people speak another language. When you have killed salmon, and you come ashore, you must carry them to your house on your back yourself. Women are not allowed to carry them. You must carry all you have caught. Then you must cut them while you still have your belt on. Do not press the salmon's face. When you put them into the canoe, you must lay them on their backs." Coyote said: "You have told me enough."

On the following day they went to catch salmon and killed many. They went home and Coyote did in this manner: When he had killed a salmon, he put it into the canoe belly upward. They came ashore. As soon as they landed he went to take a large basket and carried the

-
- 1 Iktō'ctxoniltck aqjase'na. Aqa ilgō'xoatk, yaXī'pa aqalā'x, aqa
 she carried them much the newt. Then they put them down there the sun, then
 on her back on the ground,
- 2 ilge'tōxc. Itgā'kst ka'nauwē. Icīlgā'tōtk taXi qtgekst tgu'nat.
 they cut them. They were all. They put them up those done salmon.
 done
- 3 Wāx igē'teuktē. Lxēnauwā'itgēmam. Kē'nuwa ilī'xēnauwa-îtk;
 Next it got day. They went fishing with their Try they fished with the
 day net; net;
- 4 acuwā'tka. Ilī'Xkjoa. Kalā'lkuilē igē'xōx itjā'lapas. Itcīō'ts;atsja.
 they were un- They went home. Angry he was coyote. He defecated.
 successful.
- 5 Itciūqu'ntsxōgoa iā'qēxalē: "Qāteqī kjā igō'xoax gi tgu'nat?"
 He asked them his excrements: "Why nothing became those salmon?"
- 6 "Yā, tayax qīō'ljlex. Amxlō'Xuana kjoalqā' qā'eqamīX? Ixelō'ita
 "Yā, that lean one. Do you think [int. the same as down the river? Another
 part.]
- 7 tayaX ēlX, axalō'ita atā'wawa tatā'-itei tē'lXam. Manīx amtotē'na
 this country, another their language those people. When you kill them
- 8 tgu'nat, ac amxigēlā'yayaXtīX, aqa amtō'ctXunila lxe'leuX.
 salmon, and you just come up, then you carry them on your inland.
 back
- 9 Ka'nauwē amtō'ctXua. Nau'i a'yaq amtō'xca akuamugnā'lekuX.
 All you carry them on At once quick cut them while your belt is on.
 your back
- 10 Nāet iā'xōt mīxatejē'naqoax igu'nat. Amiakxaemā'ya, ē'caxala iā'wan."
 Not his face press it the salmon. You put it into the upward its belly."
 canoe,
- 11 Igē'kūm itjā'lapas: "Kope't aqa īmxanelgu'lîtek." Igē'teuktīX.
 He said coyote: "Enough then you told me." It got day.
- 12 Ilxēnauwā'itgēmam. Lgā'pela ilktō'tēna tgu'nat. Ilī'Xkjoa.
 They went fishing with their Many they killed them salmon, They went home.
 net.
- 13 Kjoalqā' igē'xōx itjā'lapas qalgiwā'qoax igu'nat, ēwā' ē'caxala iā'wan
 The same did coyote they killed it a salmon, thus upward its belly
- 14 qatciekxae'max. IlXkjoā'mam, as ilxē'gela-îX. Itcugnā'lemam
 he put it into the canoe. They came home, and they landed. He went to take it

salmon up. He carried up all he had caught. Then he took his knife and cut them all. They roasted them. Now they were done. Then they finished eating. They invited the people. They came to eat salmon and put aside what they had left over.

On the following day they went again to catch salmon. They tried to fish. The flood tide came and they had been unsuccessful. They went home. Coyote scolded. He defecated. "Why do those salmon disappear?" "I told you, you lean fellow. Do you think it is the same as down the river? These people speak another language. When you have killed salmon, and you come home and you distribute them among the people, you must give each one a stick of roasted salmon. When there are many people in a family, you must give them two sticks. If any are left over, you must dry them right away. Do not dry them at ebb tide, but at low water. Extinguish your fire at once." Coyote said: "You have told me enough."

Early the next morning they went again to catch salmon. They laid their net. There were many in it. They put their whole net

etcjēct. a large bas- ket.	Itetō'ctxunēltck He carried them much on his back	taXi those	tgu'nat. salmon.	Kanauwā' All	itei'tōctx he carried them on his back	1	
LXE'leuX. inland.	Itcā'gelga He took it	ayā'qēwiqē, his knife,	igixē'lkjēxc. it was cut.	Ka'nauwē All		2	
itei'tuxe he cut them	taXi those	tgu'nat. salmon.	ILE'xēlekte. They were roasted.	ILxikjē'kst. They were done.	ILā' LXōLq They were fin- ished	3	
ilā' LXalem. they ate.	ILgoguēxē'mam They invited them	tē' LXam the people	iguXuētXE'lemtek. they came to eat.	ILgē'tōtk They put them up		4	
taXi those	Lxkjā'ētix'it. what was left over.	Wāx The next day	igē'tcuktīX. it got day.	ILxēnauwā'itgemam. They went fishing with their net.		5	
Kē'nuwa Try	ile'xēnauwāitgē, they fished with the net,	ac and	iltuwē'tekoam. it got flood tide.	Aenwā'tka. They were unsuc- cessful.		6	
IL'Xkjoa. They went home,	ilīXkjoā'mam. they came home.	Kalā'lkuilē Angry	igē'x was	itjā'lapas. coyote.		7	
ItcLō'tsjatsja: He defecated:	“Qāteqī “Why	kjā nothing	igō'xoax become	gi those	tgu'nat?” salmon?”	“Iamō' LXam, “I told you,	8
gi this	qiō'ljext. lean one.	AmXLō'Xnan Do you think	tei [int. part.]	kjoalqā' the same as	qā'eqamīX? down the river?	Axelō'ita Another	9
atā'wawa their language	tatā'-itei those	tē' LXam. people.	Ma'nīx When	amtōtē'na you kill them	tgu'nat, salmon,	10	
amXatkjoā'mama, you get home,	ma'nīx when	amtawēmā'kua you distribute them among	tē' LXam, people,	tē' Xtema one to each		11	
tgā'xētjēlalema; their roasting spits;	ma'nīx when	tgā'pelatīke many	aē'Xt one	gatā'xayamē, family,	aqā mōket then two	12	
tgā'xētjēlalema their roasting spits	amtawiqoē'ma. you give them to eat.	Ma'nīx When	atumxkjā'etix'ita, they are left over,	nau'i at once		13	
a'yaq quick	akjē'lak dry salmon	amō'xoa. do them.	Nāct Not	alXeltā'kua, ebb tide,	aqā alaxcā'ya then low water	akjē'lak. dry salmon.	14
Nā'wi At once	teXup extinguish	amō'xoa do it	amē'tōL.” your fire.”	Igē'kīm He said	itjā'lapas: coyote:	“Kope't “Enough	15
aqā then	imxanelgu'lītek.” you told me.”	Kawu'X Early	ilXēnauwā'itgemam. they went fishing with their net.	ILī'xanx'a. They laid their net.		16	

into the canoe. Then they put the salmon into the canoe. They tried to lay the net again, but they did not catch anything. They went home. They came home. They roasted them at once and dried them at once. Then he defecated, and said: "Why did those salmon disappear?" His excrements scolded him. "I told you," they said to Coyote. "When you kill salmon, and you have laid your net for the first time and you put it back into your canoe, you must take it at the part where the two nets are tied together. That part you must put first into the canoe. You must lay all your salmon belly upward. When you lay your net, then you must stay in the canoe for a long time. Then you may lay your net again." Coyote said: "You have told me enough."

On the following morning they went to catch salmon. Their canoe was full of salmon. They went home. Coyote had his belt on. Then they were cut. He roasted all the salmon and gave much to the people up the river. When there were many in a family, he gave them three spits. When there were few, he gave them two spits. He fed

-
- | | | | | | | | |
|----|--|---|--|--|--|---|-------------------------|
| 1 | Lgā'pela
Many | ilē'la-it.
were in it. | Ilktā'kXatk
They put it into the
canoe | Lā'nauwa-îtk.
their net. | Ka'nauwē
All | | |
| 2 | ilktā'kXatk
they put it into
their canoe | Lā'nauwa-itk.
their net. | Atā'xtjāx
Next them | Lā'gunat
their salmon | ilktā'kXatk.
they put them into
their canoe. | | |
| 3 | Kē'nuwa
Try | il'xēnauwa-îtgē.
they fished with the net. | Kjā nîct
Nothing not | tān ilgē'waq.
any-
thing they killed it. | Il'Xkjoa.
They went
home. | | |
| 4 | IlXkjoā'mam.
They came home. | Nā'wi
At once | a'yaq
quick | il'xēlukte.
they roasted it. | Nā'wi akjē'lak
At once dry salmon | ilē'kōx.
they made. | |
| 5 | Itciō'tsatsja,
He defecated, | igē'kîm:
he said: | "Qātsqī
"Why | kjā
nothing | igō'xoax
became | taXi tgu'nat?"
those salmon?" | |
| 6 | Itciō'melē
They scolded
him | iā'qexalē.
his excre-
ments. | "Iamō'lXam,"
"I told you," | qiō'lXam
he was told | itjā'lapas:
coyote: | "Ma'nîx
"When | |
| 7 | amtōtē'na
you kill them | tgu'nat,
salmon, | tjō'tsnîX
for the first time | amxēnxā'ya,
you lay your net | amtakXatqoā'ya
you put it into the canoe | | |
| 8 | tēmē'nauwa-îtk
your net | qayawipjō'tpa,
at the place where
it is tied, | aqā
then | amtakXatqoā'ya
you put them into the
canoe | tēmē'gunat,
your salmon, | | |
| 9 | ka'nauwē
all | tga'unake
their bellies | tī'caxala
upward | amtō'xoa.
do them. | Ma'nîx
When | amxēnxā'ya, aqā
you lay your net, then | |
| 10 | lē'lē
long | amxgā'mitaqoa,
you stay in the canoe, | tcXua
then | wi
you | qamxēnxā'x."
lay your net." | Igē'kîm
He said | itjā'lapas:
coyote: |
| 11 | "Kope't
"Enough | imxanēlgu'lîtek."
you told me." | Igē'teuktîX.
It got day. | Ilxēnauwā'itgēmam.
They went fishing with their
net. | | | |
| 12 | Pāl
Full | ilā'Xanim
their canoe | tgu'nat.
salmon. | Il'Xkjoa.
They went home. | Iguā'lqux
His belt was on | itjā'lapas.
coyote. | Aqā
Then |
| 13 | igixē'lkjîxc.
they were cut. | Itgē'kst
They were
done | ka'nauwē
all | taXi
those | tgu'nat.
salmon, | Itetō'mak
He gave much | ka'nauwē
all |
| 14 | ē'wa
there | cā'xalîX
up | ē'lXam.
town. | Manē'x
When | Lgā'pelatîke
many | aēXt
one | gatā'xayamē,
family, |
| 15 | Lōn
three | tgā'xētjēlalema.
their roasting spits. | Qatetawiqoē'mx.
He gave them to eat. | Manēx
When | anō'ljkatîke,
few, | aqā
then | |
| 16 | mōket
two | tgā'xētjēlalema.
their roasting spits. | Ka'nauwē
All | qatetōmā'kuax
he distributed them | ē'wa
there | cā'xala
up | |

all the people of the upper part of the river. A little was left over and he dried it all. Now he knew all the tabus. Coyote said: "Thus shall be the tabus for all the generations of Indians. Even I got tired. No murderer shall eat salmon, no girl, no menstruating woman, no widower, nobody who prepares corpses for burial, and no woman who has just given birth to a child. It is forbidden. Even I got tired. When men work on their net and make a small mistake, they shall not catch anything. When a louse is on a net, the owner shall not catch anything."

ē'lXam.	Nōljka	qatiXkja'etix'itx.	Ka'nauwē	akjē'lak	qatetō'xoax.	1	
town.	A little only	they left over.	All	dry salmon	he made them.		
Ka'nauwē	qatēlō'Xuix'itx	tkjē'lau.	Nigē'mx	itjā'lapas:	2		
All	they were known	tabus.	He said	coyote:			
“AluXumapā'ya	Natē'tanuē	kjoalqē'	Lgā'kjēlau.	Ā'la	naī'ka,	3	
“Generations	Indians	thus	their tabus.	Even	I,		
ā'la	tell	ine'xōx.	Nāct	alilXelemō'xoma	galā'kjaukjau	igu'nat.	4
even	tired	I became.	Not	he shall eat it	a murderer	salmon.	
Nā'et	alilXelemō'xoma	Lqjelā'wulX,	nāct	alilXelemō'xoma	Lqlā'Xit.	5	
Not	she shall eat it	a girl who is just	not	she shall eat it	a menstruat-	ing woman.	
		mature,					
Nāct	alilXelemō'xoma	LE'plqau.	Nāct	alilXelemō'xoma	lmē'melōct	6	
Not	they shall eat it	widowers and	Not	he shall eat it	corpses		
		widows.					
Lē'XlēX	Lgē'Loxt.	Nāct	alilXelemō'xoma	tjō'tsnîX	qalqtō'mex.	7	
prepare	who does it.	Not	she shall eat it	just	who gave birth to	a child.	
Tgā'kjēlau.	Ā'la	naī'ka,	ā'la	tell	ine'xōx.	Manîx	8
Their taboo.	Even	I,	even	tired	I became.	When	
nauwā'itk	aLktuxō'lalema,	nōlj	aLgō'kjumamekua,	nāct	tān	9	
a net	they make it,	little	they make a mistake,	not	any-	thing	
Lgēwā'qoamenila-îtx.	Ma'nîx	ōgualā'lētema-îtx	āqtē'xa	nauwā'itk,	10		
they always catch.	When	they are on it	shirt lice	a net,			
nāct	tān	Lgēwā'qoamenilX	qlā'nauwa-îtk.”	11			
not	any-	they always catch	those having the net.”				
thing							

MYTH OF THE SALMON. I (TOLD 1891)

The people of mythical times were dying of hunger. They had only sagittaria-roots to eat. They had only small sagittaria-roots and skunk-cabbage and — roots and rush roots to eat. In the spring of the year the Salmon went up the river. They had first arrived with many companions. They went some distance. Then the Skunk-cabbage said: “At last my brother’s son has arrived. If it had not been for me, your people would have been dead long ago.” Then the Salmon said: “Who is that who is talking there?” “Oh, that is the Skunk-cabbage who is talking.” “Let us go ashore.” They went ashore and gave him one elkskin armor. They gave him five elk skins and put war clubs under his blanket, one on each side. They put two clubs under the blankets. Then they carried him inland and placed him among willows.

IGU’NAT IĀ’KĬANĒ. I

SALMON HIS MYTH

- 1 IguXuā’la-it wa’lō tsjakjā’nEX. Tā’ema tsqjēmē’mix’
They died of hunger the people of the myths. Only sagittaria-roots
- 2 qatoxoēmō’xEMX kja LEMqjā’emax kja LE’qalpō kja tqanā’pcupeū
they ate them and small sagittaria-roots and skunk-cabbage and (a root)
- 3 qatoxoēmō’xumx kja LPjē’nxaLX. Teā’goa-îX igē’xoxîX, aqa
they ate it and rush-roots. The spring of the year it became, and
- 4 iō’suwulX igu’nat. Tjō’tsnîX qayō’yamx igu’nat Lgā’pēlatîke
he went up the the salmon. First he arrived the salmon many
river
- 5 iĀ’cgēwal. Qā’xpal qio’yam, aqa igē’kîm ē’qalpō: “Koala etcā’qa
his companions. When he arrived, then said the skunk- cabbage: “At last
- 6 qayō’yamx itcē’wulX. Qē nîc nai’ka inē’xôx pān qigōXoā’la-it
he arrived my nephew. If not I I had been, (then) had died
- 7 tmē’lXam.” Igē’kîm igu’nat: “Lān laXi ā’koa lxō’la?” “Ā, ē’qalpō
your people.” He said the salmon: “Who that thus talking?” “Ah, skunk-
cabbage
- 8 yaXi ā’kua iXō’la.” “Alxē’gela-îX, alxē’gela-îX!” Ilxē’gela-îX.
this one thus talking.” “Let us go ashore, let us go ashore!” They went ashore.
- 9 Iqē’lōt ēXt igē’luqtē. Qoā’nEM tgē’luqtē iqtē’lōt. Iqa-ige’mōlX
He was one elkskin Five elkskin they were given It was put under
given armor. armors to him. his blanket
- 10 aē’Xt atā’mqjal kat aē’Xt iqa-ige’mōlX igōn ē’nat ē’yalq. Mōket
one club and one was put under his other one side his body. Two
blanket
- 11 Ltā’mqjal iqlige’mōlX. Iqē’yuk’ lxe’lēuX. Iqēyō’tXamit kā’tcak
clubs were put under his He was ear- inland. He was put middle
blanket. ried
- 12 ēlā’itkpa.
willows in.

The Salmon and his people went on ascending the river. Then another person said: "At last my brother's son arrived, whose buttocks are full of maggots. If it had not been for me, your people would be dead." "Who is talking there?" said the Salmon. "Oh, your aunt, the Sagittaria-root." He put some small dentalia on her buttocks and gave her three woodchuck blankets. Then they left her. They went some distance.

Then another person said: "Oh, at last my brother's son has arrived, whose buttocks are full of maggots. If it had not been for me, all your people would be dead." The Salmon said: "Who is talking there?" "Oh, your aunt, the large Sagittaria-root." "Let us go ashore." He put large dentalia on her buttocks and gave her five woodchuck blankets. He placed her in the mud.

Then they continued going up the river. They had gone some distance. Another person spoke: "Oh, at last my brother's son has arrived, whose buttocks are full of maggots. If it had not been for me, all your people would be dead." "Who is talking there?" "Oh, your uncle, the Rush-root." "Let us go ashore," said the Salmon. They

-
- Aqa wit'ax ilō'suwulX igu'nat kja tiā'xelowēmax. Aqa wi lgō'nax 1
 Then again he went up the salmon and his people. Then again another
 ile'xaletcō lgoalē'IX: "Koala etcā'qa qayō'yamx itē'tkēu iā'pōte 2
 spoke person: "At last he arrived my nephew his anus
 gā'yamoa. Qē nīc nai'ka inē'xōx ngoalē'IX pān oguXoā'la-it 3
 having maggots. If not I I had been I person, (then) had died
 tmē'IXam." "Lān laXi ā'kua lxō'la?" igē'kīm. "Ā, amē'lak 4
 your people." "Who that thus talking?" he said. "Ah, your aunt
 alemqjā'emax." Itcālgā'mit akupku'p itcā'potepa. Itcī'caltē cqu'la. 5
 small sagittaria-root." He put on to her small dentalia at her anus. He put on a woodchuck
 to her blanket.
 lōn itcī'caltē lqjola'. lIeqa'luqlq. Kelā'IX mank ilō'ya. 6
 Three he put on woodchuck They left her. Far a little they went.
 to her blankets.
 Aqa wi lgō'nax ilī'xelatecō lgoalē'IX: "Koala etcā'qa qayō'yamx 7
 Then again another spoke person: "At last he arrived
 itē'tkēu, iā'pōte gā'yamoa. Qē nēketx nai'ka inē'xōx ngoalē'IX, 8
 my nephew, his anus having maggots. If not I I had been I person,
 pān qigoXuā'la-it tmē'IXam." Igē'kīm igu'nat: "Lān laXi ā'kua 9
 (then) had died your people." He said the salmon: "Who that thus
 lxō'la?" "Ā, amē'lak atsqjcmē'mīx. wuXi ā'koa axō'la." 10
 talking?" "Ah, your aunt, sagittaria-root she thus talks."
 "Alxē'gela-īX!" Itcīlgā'mit iqawikjē'lē itcā'pōtepa. Qoā'nema 11
 "Let us go ashore!" He put on to her long dentalia her anus at. Five
 tqjūlā'max itcī'taeltē. Itcō'kt ē'ljuwelkljuwelkpa. Itcuā'etamit. 12
 woodchuck he put on to He carried mud to. He put her down.
 blankets her. her
 Aqa wit'ax ilō'suwulX. Kelā'IX ilō'yam. Aqa wi ile'xelteu 13
 Then again he went up the river. Far he arrived. Then again he spoke
 lgoalē'IX: "Koala etcāqa qayō'yamx itcō'wulX iā'pōte gā'yamoa. 14
 a person: "At last he arrived my nephew his anus having mag-
 gots.
 Qē nēketx nai'ka inē'xōx ngoalē'IX, pān qigoXuā'la-it tmē'IXam." 15
 If not I I had been I person, (then) had died your people."
 Igē'kīm: "Lān laXi ā'kua lxō'la?" "Ā, emē'mot ipjē'uxalX." 16
 He said: "Who that thus talking?" "Ah, your uncle rush-root."

gave him an elkskin shirt and put feather ornaments on his head. He put him into a swamp. Then they continued going up the river.

They went some distance, and another person spoke: "Oh, at last my brother's son arrived, whose buttocks are full of maggots. If it had not been for me, all your people would be dead." "Who is talking there? Let us go ashore." "Oh, your uncle, the —, is talking." They gave him five raccoon blankets and placed him on the bank of the river.

Then they met a canoe. The Salmon said: "Ask the people in that canoe." There were three people in the canoe. A man was in the stern, a woman in the middle of the canoe. She said: "—." The Salmon replied: "What does that woman say?" And the man in the stern of the canoe answered: "Oh, she said: 'They went up with the flood tide and arrived at the Cascades; they came down again with the ebb tide.'" "Stop the canoe. Why does she lie? How do the people who go up to the rapids come back?" They stopped them. The

- 1 "Alxē'gela-îX," igē'kîm igu'nat. Iqē'ltē ēXt igē'luqtē. Tiā'kĭēckēla
 "Let us go ashore," said the salmon. It was put one elkskin A feather head
 on to him shirt. ornament
- 2 iqtē'lôx. Iqiū'tXemitam Lĭmē'nLĭmen ē'lXpa.
 was put on He was placed soft ground in.
 to him.
- 3 Aqa wi ilō'suwulX. Qā'xpa ilō'yam aqa wit'ax ilē'xalteu
 Then again they went up the When they arrived then again he spoke
 river.
- 4 Lgoalē'lX: "Koala etcāqa qayō'yamx itcō'wulX iā'pōte gā'yamoa.
 a person: "At last he arrived my nephew his anus having mag-
 gots.
- 5 Qa nāketx nai'ka inē'xôx ngoalē'lX, pān qigoXuā'la-it tmē'lXam."
 If not I I had been I person, (then) had died your people."
- 6 "Alxē'gela-îX. Iā'n laXi ā'kua lXō'la?" "Ā, tqanā'peupeū imē'mōt
 "Let us go ashore. Who that thus talking?" "Ah, (a root) your uncle
- 7 yaXi ā'kua ixō'la." Quī'nem iqē'tēltē tqanō'qoake. Qiulā'etemitam
 that thus talking." Five were put on raccoon They went to place him
 to him blankets.
- 8 tkmā'epa.
 shore line at.
- 9 Aqa ilō'suwulX cā'xalĭX. Lqĭāp ilgī'yôx ike'nim. Igē'kîm
 Then they went up the up. Meet they did it a canoe. He said
 river.
- 10 igu'nat: "Amcĭiqē'mtexōgua yaXi ike'nim." Tā'kĭaLōnĭke ta-îtei
 the salmon: "Ask them that canoe." Three in the canoe those
- 11 tē'lXam. LE'kala LE'qēyamit. ILē'xalteō laXi kā'teak qTā'guxt:
 people. A man in the stern. He spoke that middle being in the
 canoe:
- 12 "Laqĭā'lakĭawā', laqĭamō'eqĭamōē, laqĭapā'wapawa." Igē'kîm
 He said
- 13 igu'nat: "Qā igēlxoxō'la wuXi aqagē'lak?" ILē'kîm laXi
 the salmon: "What does she say that woman?" He said that
- 14 LE'qēyamit: "Ā, axō'lal, iltō'wĭtek, aqa ilō'sowulX, ilō'yam
 the one in the "Ah, she says, it got flood tide, then they went up, they ar-
 stern: rived at
- 15 ikē'catek, aqa igilXē'takua, aqa wi ilē'stsō." "Lqĭup ĩmēgē'lXoxĭX.
 Cascades, then the waters re- then again they went "Stop do them.
 turned, down the river."
- 16 Qā'teqē ilĭmē'nXut tēōxtx? Qantsī'X pō nuXuātā'kam ta-îtei
 Why lies she makes? How many if they return those

Flounder was in the bow of the canoe. They took him by his head and twisted it so that his face was turned around and his mouth stood crosswise. They took hold of the Crow and pulled her head; her face was turned around. They took Blue-jay; they pulled him and twisted his neck; his face was turned around. They said to them: "How do people return who go to the Cascades?"

They left them. "Future generations shall always need five days to get to the Cascades."

ikē'catek Cascades	qtgēX?" going?"	Lq̄up Stop	iqē'lxoxîX. it was done.	IqLgō'qoam. They came to them.	Ā'kjamitX In the bow of the canoe	1
apkē'eX. the flounder.	Iqē'gēlga It was taken	iteā'q̄aketak. her head.	Iqayî'lōtk. She was twisted.	Ē'wa Thus	ietikte'qoXuitîX they turned it round	2
sgā'xōst. her face.	Ē'wa Thus	iutejē'q̄lko-îť it became crosswise	iteā'k ^u cXat. her mouth.	Iqā'gēlga She was taken	atjā'ntsa. the crow.	3
IqLā'nXuktē, She was pulled at her head,	ietikte'qoxuitîX they turned it round	sgā'xōst. her face.	Iqē'gēlga He was taken	iqē'sqēs. blue-jay.		4
IqLē'nXuktē, He was pulled at his head,	iqayî'lōtk it was twisted	iā'tuk. his neck.	Ietikte'qoXuitîX They turned it round	sī'axōst. his face.		5
IqLō'lXam: They were told:	"Qanteā'x "How many	pō if	nuXuata'koam they return	ikē'catek Cascades	qtgē'îx." going."	6
IqLgē'lōqlq. They were left.	"AluXumapā'ya "Generations of	tē'lXam people	qoā'nēmîX five times	atîlqō'ya they shall go	yaXtîX, there,	7
teXua then	atgē'yama they shall ar- rive at	ikē'catek." Cascades."				8

MYTH OF THE SALMON. II (TOLD 1894)

The Spring Salmon went up the river for the first time. A person was standing there. When he came past, he said: "Oh, at last my nephew has arrived, whose buttocks are full of maggots. If it had not been for me, all your people would be dead." "Who is that who is talking there?" "Your uncle, the Skunk-cabbage, is talking there." "Quick, go ashore!" The Salmon went ashore and put an elkskin armor on him. He put five elkskin armors onto the Skunk-cabbage and one club under each side of the blanket. He carried him up from the water and placed him among willows.

He continued going up the river. A woman was standing there. "Oh, at last my nephew has arrived, whose buttocks are full of maggots. If it had not been for me, all your people would be dead." "Who is

IGU'NAT IĀ'KĪANĒ. II

THE SPRING SALMON HIS MYTH

- 1 Iō'suwulXt igu'nat. Tjō'tsnîX igitē'mam ka iō'suwulXt. Aqa
He went up the spring A little he arrived and he went up. Then
salmon.
- 2 LōtXnē'la Lgoalē'lX. "Koala etca'qa qayō'yamx itcō'wîlX iā'pute
there stood a person. "At last he arrived my nephew his anus
- 3 goā'yamoa. Qē nēketx nai'ka inē'xōx ngoalē'lX, pān qigōXuā'la-it
having maggots. If not I I had been 1 person, (then) had died
- 4 tmē'lXam." Igē'kîm: "Lān laXi ā'koa Lxō'la?" "A, imē'mut
your relatives." He said: "Who that thus talking?" "Ah, your uncle
- 5 iā'Xauē ē'qalpō yaXi ixō'la." "A'yaq amcxē'gela-îX." Iyaqē'lōlX
this skunk-cab- that talks." "Quick go ashore!" He landed
bage
- 6 igu'nat. Iqē'ltē igē'luqtē, qoî'nem igē'luqtē iqē'ltē ē'qalpō.
the salmon. It was put an elkskin five elkskin ar- were put the skunk-
onto him armor, mors onto him cabbage.
- 7 Iqa-igē'mōlX atā'muqjal, ē'nata ē'yaxō kada ē'nata ē'yaxō agōn
It was put under his a club, one side here and other side here more
blanket
- 8 ā'ēXt atā'muqjal. Iqē'yukL Lxē'lēuX. Iqeyō'tXamit kā'teak
one club. He was carried inland. He was put in middle
- 9 ēlā'-itkpa.
willows in.
- 10 Aqa wi iLō'suwulXt. Aqa wi iqē'lqelkel lqagē'lak LōtXnē'la.
Then again he went up. Then again she was seen a woman stood there.
- 11 "Koala etca'qa qayō'yamx itcī'tkēn iā'pōtc goā'yamoa. Qē nēketx
"At last he arrived my nephew his anus having maggots. If not
- 12 nai'ka inē'xōx ngoalē'lX, pān qigōXuā'la-it tmē'lXam." Igē'kîm:
I I had been I person, (then) had died your relatives." He said:

it who is talking there?" "Oh, your aunt, the small Sagittaria-root." "Quick, let us go ashore!" They put onto her a deerskin blanket and put small dentalia onto her buttocks. "Later on they will buy you for small dentalia." He carried her inland and put her in the mud.

Then they continued going up the river. Again he saw a person. "Oh, at last my nephew has arrived, whose buttocks are full of maggots. If it had not been for me, all your people would be dead." "Quick, go ashore!" The Salmon continued: "Who is it who is talking there?" "Your uncle the Rush-root is talking." He put buckskins onto him.

They went up again. Then another person was seen. "Oh, at last my nephew has arrived, whose buttocks are full of maggots. If it had not been for me, all your people would be dead." The Salmon said: "Who is talking there?" "Ah, the Indian potato is talking." "Quick, let us go up!" They landed and put a woodchuck blanket onto her. They gave her three woodchuck blankets and put long dentalia onto

"Lān	laXi	ā'koa	Lxō'la?"	"Ā	ā'xka	amē'lak	aLemqjā'emax."	1
"Who	that	thus	talking?"	"Ah,	she	your aunt	small sagittaria-root."	
Aqa:	"A'yaq	lxē'gela-iX."	Iqe'celti	cpā'iX,	māket	iqe'talti		2
Then:	"Quick	we will go ashore."	It was put	onto her	a double deer-	two	were put	
					skin blanket,		onto her	
tpā'îX.	Iqalgā'mita	akupku'p	itcā'pōtspa.	"Ā'lqi	aqemōmela'lema,			3
deerskin	It was put on	small dentalia	her anus at.	"Later on	you will be bought,			
blankets.	her							
ikupku'p	amtXlā'ita	aqemtXuunkjē'nuapa."	Iqō'kla	Lxe'lēuX				4
small dentalia	will be put up for	you will be exchanged for them."	She was car-	inland				
	you		ried					
ē'ljuwalkljuwalkpa.	Iqōlā'etamit.							5
	mud to.	She was put down.						
Aqa	wi	ilō'suwulXt.	Aqa	wi	iqe'lqelkel	lgoalē'lX:		6
Then	again	he went up.	Then	again	he was seen	a person:		
"Koala	etcā'qa	qayō'yamx	iteō'wîlX	iā'pute	goā'yamoā.	Qē nēketx		7
"At last	he arrived	my nephew	his anus	having maggots.	If	not		
naï'ka	inē'xôx	ngoalē'lX,	pān	qigōXuā'la-it	tmē'lXam."	Igē'kîm		8
I	I had been	I person,	(then)	had died	your relatives."	He said:		
igu'nat:	"Lān	laXi	ā'koa	Lxō'la?"	"Ā	yā'xka	imē'mut	9
the salmon:	"Who	that	thus	talking?"	"Ah	he	your unele	
							rush-root	
yaXi	ākua	ixō'la."	Iqē'ltē	ase'qseq.	Māket	iqe'teltē	tseqse'quks.	10
that	thus	talking."	It was put	a buckskin.	Two	were put on	buckskins.	
			onto him			him		
Aqa	wit'ax	ilō'suwulXt.	Aqa	wi	lgō'nax	iqe'lqelkel	lgoalē'lX:	11
Then	again	he went up.	Then	again	one more	he was seen	a person:	
"Koala	etcā'qa	qayō'yamx	ite'fkēu,	iā'pute	goā'yamō.	Qē nēketx		12
"At last	he came	my nephew,	his anus	having maggots.	If	not		
naï'ka	inē'xôx	ngoalē'lX,	pān	qigōXuā'la-it	tmē'lXam."	Igē'kîm		13
I	I had been	I person,	(then)	had died	your relatives."	He said:		
igu'nat:	"Lān	laXi	ā'koa	Lxō'la?"	"Ā—y—ā'xka	amē'lak		14
the salmon:	"Who	that	thus	talking?"	"Ah, she	your aunt		
atsqjemē'mîX	ā'koa	axō'la."	"Ai'aq	alxgiā'kela."	Aqa			15
Indian potato	thus	talks."	"Quick	let us land."	Then			
ilXē'gela-iX.	Iqe'celtē	eqjula'.	Lōn	tqjula'max	iqe'teltē.			16
they landed.	It was put onto	woodchuck	Three	woodchuck	were put onto			
	her	blanket.		blankets	her.			
Iqalgā'mita	iqawikjē'Lē.	Iteā'potepa	iqalgā'mit.	"Manē'x				17
It was put onto	long dentalia.	Her anus at	they were put.	"When				
her								

- 1 aqemomelā'lema iqawikjē'Lē amtXlā'eta, tqjūlā'max aqamtXemō'ta."
you will be bought long dentalia will be put up for you, woodchuck blankets will be put up for you."
- 2 Iqō'kla ē'Ljuwelkljuwelkpa. Iqolā'etamit.
She was carried mud to. She was put down.
- 3 Aqa wi ilō'suwulXt. Kelā'īX ilō'ya. Aqa wi ilalḡō'qoam
Then again he went up. Far he went. Then again they met him
- 4 lḡoalē'IX lōXt. "Koala eteā'ga qayō'yamx iteō'wīlX iā'pote
a person there was. "At last he arrived my nephew his anus
- 5 ḡoā'yamoā. Qṛ nēketx nai'ka ine'xōx ngualē'IX, pān
having maggots. If not I I had been I person, (then)
- 6 qigoXuā'la-it tmē'lXam." "lān lāXi ā'koa LXō'la?" igē'kīm
had died your relatives." "Who that thus talking?" said
- 7 igu'nat. Ā tqjanā'peupcū yaXi ā'kna ixō'la." "A'yaq alxē'ḡēla-īx."
the salmon. Ah (a root) that thus talking." "Quick let us land."
- 8 Iqā'teltē qu'nēm tqanō'qoake. Iqēḡulā'etamit qjoā'p lteu'qoapa.
They were put onto her five raccoon blankets. He was put near water at.
- 9 Ilō'suwulXt, aqa cā'xalīX ilō'ya. Ilō'yam Nā'yagōgo-īXpa.
They went up, then up they went. They arrived St Helens at.
- 10 Iqilḡē'qelkel ike'nīm ēstsX. Qjoā'p igī'yōx yaXi ike'nim.
It was seen a canoe going down the river. Near it came that canoe.
- 11 Ā iqē'sqēs lalā'ite lēstsX kja atjā'ntsa, kja apkē'eX ā'kjamītX.
Ah, blue-jay these come down and the crow, and the flounder in the bow of the canoe.
- 12 "Ā qā'mtēwa amctē'mam?" iqlōqu'mtexōkua. Nāct ilē'xelteō.
"Ah whence you came?" they were asked. Not they told.
- 13 Wēt'ax iqlōqu'mtexōkua. Mō'ketīX iqlōqu'mtexōkua. Aqa
Again they were asked. Twice they were asked. Then
- 14 igā'xalte atjā'ntsa. Igā'kīm: "Laqjā'lakiawā', laqjamō'eqjamōe
she told the crow. She said: "Laqjā'lakiawā', laqjamō'eqjamōe
- 15 laqjapā'wapawa." Igē'kīm igu'nat: "Qa'yax igā'kīm?" Ilē'kīm
_____. He said the salmon: "What does she say?" He spoke
- 16 leXā't lḡoalē'IX: "Ilē'witek kawu'X aqa ilo'suwulXt. Ilō'yam
one person: "At flood tide early then they went up. They came to
- 17 ikē'catek, aqa igilXē'takoa aqa wi ilē'stō." "Iteā'LmēnXut
Cascades, then they returned then again they went down the river." "She is telling lies

ever came back from Cascades (in one day). It takes five to go and come back from Cascades. Let us put our canoe alongside of theirs." Then they went alongside their canoe. They took Blue-jay, pulled his head, and twisted his face. They took the Crow, pulled her head, and twisted her face backward. They took the Flounder, who was in the bow of the canoe. They put her mouth crosswise. "Later generations shall never come back from Cascades in one day." Blue-jay was thrown inland and the Crow was thrown inland. "Crow shall be your name; you shall not talk the Wasko language." The Flounder was thrown into the water and was told: "Go down the river to the beach, and lie down flat. Your name shall be Flounder."

atjā'ntsa. the crow.	Nīct Never	qa'ntsīX	nīXtā'kuax returns	ike'nim a canoe	ikē'catekpa. Cascades from.	1
Qui'nemīX Five	qayoqō'ix sleeps	ike'nim a canoe	qayō'suwulXemX, goes up,	teXua then	qiyō'yam it arrives at	2
ikē'catek. Cascades.	A'yaq, Quick	alxgē'lqamēla." let us go alongside their canoe."	Aqa Then	ilgē'lqamēla they went alongside the canoe	iqē'sqēs. blue-jay.	3
Iqlē'nxuktē He was taken at his head	iqē'sqēs. blue-jay.	Ē'wa Thus	ictikte'qoXuitīX they twisted	sī'axôst. his face.	Iqā'gelga She was taken	4
atjā'ntsa. the crow,	iqLā'nxuktē. she was taken at her head.	Ictikte'qoXuitiX They twisted	sgā'xost. her face.	IqLā'nxuktē She was taken at her head		5
apkē'cX the flounder	ā'kjamitx. in the bow of the canoe.	Ēwā' Thus	iukjulā'tx'it he put it cross-ways	iteā'k"cXat. her mouth.	"Alōxoā'xa "Generations of	6
tē'lXam people	nāct never	qa'ntsīx they shall return	aluXoatā'koa one	ēXt day	wē'koa Cascades from.	7
Iqēxē'ma He was thrown	iqē'sqēs blue-jay	LXE'lēuX. inland.	Iō'koa There	iqaxē'ma she was thrown	atjā'ntsa the crow	8
"Atjā'ntsa "Crow	imē'xalēu, your name,	nēct never	qa'ntsīX Wasko language	Luxolē'met you shall speak it."	amxeltenwā'ya."	9
Iqalē'malX She was thrown into the water	apkē'cX. the flounder,	iqō'lXam she was told	apkē'cX: the flounder:	"Mē'ya "Go	qā'ēqamīX down the river	10
Lkamilā'leqpa. beach to,	Amsîngqoyā'yayaxtīx. You shall lie down flat.		Apkē'cX Flounder	imē'xalēu." your name."		11

MYTH OF THE ELK (TOLD 1894)

There were five brothers. One day the eldest one said: "I shall go out to-morrow and look for people." "Do as you like," said the younger brothers. He arose early, took his arrows and went. He went far. Then he saw a house. He reached it and opened the door. There was an old man on his bed. "O, grandson," he said; "you have come at last. I am starving. There are many elks here; [kill some] and leave me some food [before you go on]." "All right; I shall leave some food for you," said he. Then he went. [The old man] said to him: "Stand here." He stood there. Then a person shouted: "It is coming!" He saw an elk. He shot at it and shot at it again. Then the elk jumped at him and devoured him. The elk took off its skin. It was that old man who had become an elk. It grew dark, and [the eldest brother] did not come home.

IMŌ'LAK IĀ'KĪANĒ

THE ELK HIS MYTH

- 1 Lxela'itíX Lqu'numíke. Aqa igē'k'ím yaXi ixgē'qunq: "Ō'la
There were five men. Then he said that the eldest one: "To-morrow
- 2 aqa nō'ya ewata'. Antō'naxlama tē'lx'am." "Mai'ka ē'mēmxtc."
then I shall there. I shall go to look for people." "You your mind,"
- 3 itgiō'lXam tiā'muXíke. Kawí'x aqa igixe'latek. Itcō'kuiga
they said to him his younger brothers. Early then he arose. He took them
- 4 tiā'qamatex. Aqa iō'ya; iō'4ya. Kēlā'íx iō'ya. Aqa itcō'quikel
his arrows. Then he went; he went. Far he went. Then he saw it
- 5 tqu'lē. Itcugua'qum ta'Xi tqu'lē. Itca-ixe'laqlqíx. Aqa Lōxt
a house. He reached it that house. He opened the door. Then there was
- 6 Lqieyō'qt ilā'lXamepa. "Ō, qā'cō, imtē'mamL. Aqa wa'lō
an old man his bed on. "O, grandson, you came indeed. Then hunger
- 7 inō'magt. liā'pela imō'lakemaX gipā'tíx. AMENElgē'tatkea."
I die. Many elks here. You shall leave food for me."
- 8 "Qjoā'L ayamElgē'tatkea," itcō'lXam. Aqa iō'ya. Ilgiō'lXam:
"All right I shall leave food for you," he said to him. Then he went. He said to him:
- 9 "Gipā'tíx amō'tXuít." Aqa iō'tXuít gōpa'. Igalxe'lqamX
"Here stand." Then he stood there. He shouted
- 10 Lgualē'íX: "Ā2, yaXi iōittā'2!" Itcē'qalkel imō'lak itē't.
a person: "Ah, that is coming!" He saw it an elk came.
- 11 Iā'maq itcē'lax. Wē'tjāx iā'maq itcē'lax. Itcē'kenpena yaXi
Shooting it he did it. Again shooting it he did it. It jumped at him that
- 12 imō'lak. Ā4, aqa iqē'wulq yaXi igualē'lX. Aqa itcixē'ma
elk. Ah, then he was devoured that person. Then it took it off
- 13 iā'kīitē yaXi imō'lak. Qōct iā'Xka yaXi iqieyō'qt yaXi imō'lak
its clothing that elk. Behold! he that old man that elk
- 14 igē'xōx. Igō'ponēm. Nā2et igiXkīuā'mam.
became. It got dark. Not he came home.

Then said the [next] younger brother: "I will go to-morrow and look for our elder brother." It became day. Then he took his arrows and went. He went far. He saw a house and reached it. There was an old man. [He said:] "O, grandson; you have come at last. Your elder brother was here. Look at the elk skin which he left here for me. He slept here. Many women went picking berries, and he went to look for them. I wish you would also leave some food for me before you go away. There are many elks near by here." [The young man] said: "I shall leave some food for you." Then they two went inland. [The old man] said: "Stand here." He stood there. After a little while a person shouted: "Ah, an elk is coming there!" He saw an elk coming. He shot at it and shot at it again. Twice he shot at it. Then the elk jumped at him and devoured him. The old man took off the [elk] skin and went home. He carried his skin on his back.

Now three brothers remained. The next one said: "To-morrow I

Igē'k'îm He said	yaXi that	igō'n other	iXā't one	iā'muXîX: his younger brother:	"Ō'la "To- morrow	niolā'XLama I shall go to look for him	1
ē'lخالXt." our elder brother."	Igē'teuktē; It became day:	iteō'guiga he took them	tiā'qamatex. his arrows.	Aqa wi iō'ya. Then again he went.			2
Iōyā'4; He went;	kelā'2îx· far	iō'ya. he went.	Iteō'quikel He saw it	tqu'Lē. a house.	Iugoā'qoam He reached it	ta'Xi that	3
tqu'Lē. house.	Aqa LōXt Then there was	la'Xi that	Lqeyō'qt. old man.	"Ō2, "O,	qā'eō, grandson,	imtē'mamL. you came indeed!	4
Igitē'mam He came	ē'mîlXt. your elder brother.	Ē'keta Look at it	iā'paskwal its skin	imō'lak, the elk,	iteine'ltatke. he left it as food for me.		5
Tē'ka Here	iō'qoya. he slept.	Lgā'pelatîke Many	te'nemcke women	ōxuikjē'wula, they always pick berries,	ē'watka there only		6
wi iō'ya also he went	itetōnā'XLam he went to look for them	te'nemcke, the women,	kja wi and also	ammelgē'tatkca, you shall leave food for me,	teXua then		7
qamenqelō'qlqax. you leave me.	Gipā' There	qjoā'pîx· near	gimō'lekemaX." having elks."	Iteio'lxam: He said to him:			8
"Ayamelgē'tatkca," "I shall leave food for you."	Aqa Then	ietō'pteka. they two went inland.	Iteio'lxam: He said to him:	"Gipā' "Here			9
mō'tXuita." stand."	Ayō'tXuit. He stood.	Koala' A little while	aga then	ilgē'loma shouted	lgoalē'lX: a person:	"Ā4, "Ah,	10
aga yaXi then that	iō'itt it comes	imō'lak." the elk."	Iteō'qelkel He saw it	imō'lak an elk	itē't. came.	Iā'maq Shooting it	11
iteē'lax. he did it.	Wē'tjax Again	iā'maq shooting it	iteē'lax; he did it;	mô'ketîX twice	iā'maq shooting it	iteē'lax. he did it.	12
Iteē'kenpēna It jumped at him	yaXi that	imō'lak. elk.	Gōpā' There then	aga he was de- voured	iqē'wulq that	yaXi igualē'lX. person.	13
Iteixē'ma He took it off	iā'paskwal his skin	yaXi that	iqeyō'qt. old man.	Aqa Then	igē'Xkjoa he went home	yaXi that	14
iqeyō'qt. old man.	Itsī'yustx He carried it on his back	yaXi that	iā'paskwal. his skin.				15
Aqa Then	Lō'nike three	ilukjoā'itîXt remained	lā'-itei those	ltetā'muXîke. their younger brothers.	Igē'kîm He said		16

shall look for our two elder brothers." "Do as you like," said his younger brothers. He arose early and made himself ready. He took his arrows and went far away. He saw a house. He thought: "Oh, my brothers are probably at this house." He went [on] and arrived at that house. He opened the door. There was an old man. He entered. Then the old man said: "O, grandson; you have come at last. [Your brothers] left this elk skin for me. They went to the place where the women are picking berries. You also shall leave food for me. I always try to shoot elks, but I can not kill them." "All right" [said the young man], "I shall leave food for you here." Then they went inland. [The old man] said: "Stand here." He stood there. Then a person shouted: "Ah, an elk is coming!" He looked; an elk was coming. He shot at it; he shot at it again. Then it jumped at him. Then it devoured him right there. [The old man] took off his [elk] skin and carried it back home, where he dried his skin.

- 1 yaXi igō'n iXā't: "Ō'la aqa antconā'XLā cē'lxaXt."
 that other one: "To- then I shall look for our two elder
 morrow brothers."
- 2 "Mai'ka ē'memXtc," icgiō'lXam ciā'muXîX. Kawî'X igixe'latek.
 "You your mind," they two said his two younger Early he arose.
 to him brothers.
- 3 Igixe'ltXuîtek. Iteō'kuiga tiā'qamateX. Iō'ya, kelā'2îx iō'ya.
 He made himself ready. He took them his arrows. He went, far he went.
 Iteō'quikel tqū'lē. Igîxlō'xoa-it: "Ō, gōpa' cē'kelXt ekē'xax ta'Xi
 He saw it a house. He thought: "Oh, there my two elder are that
 brothers
- 5 tqū'lēpa." Iōyā'4: iō'yam ta'Xi tqū'lēpa. Itca-ixe'laqlqîx. Aqa
 house at." He went; he arrived that house at. He opened the door, Then
 6 lōXt Lqeyō'qt. Iā'ekupq. "Ō, qā'cō, imtē'mamL," ilgiō'lXam
 there was an old man. He entered. "O, grandson, you came indeed," he said to him
 7 laXi Lqeyō'qt. "YaXi imō'lak iā'paskwal iegine'ltatke.
 that old man. "That elk its skin they two left for me.
 8 lgā'pelatîke tē'nemeke oxwikjē'wula gōpa' ietō'ya; kja wi
 Many women always pick berries there they two and also
 went;
- 9 mai'ka amenelgē'tatkea. Liā'pela imō'lekemaX kē'nuwe iā'maq
 you leave food for me. Many elks try shooting
 them
- 10 qanilō'XoaX, nāct qa iō'meqtx." Iteio'lXam: "Q:ōā'L;
 I always do, not anyhow dead." He said to him: "All right;
 11 avamelgē'tatkea." Aqa ietō'ptega. Iteio'lXam: "Gipā' mō'tXuîta,"
 I shall leave food for you." Then they two went inland. He said to him: "Here stand."
- 12 Iō'tXuîta gōpa'. Aqa ilgē'loma lgoalē'IX: "Ā, aqa yaXi iō'itt
 He stood there. Then shouted a person: "Ah, then that comes
 13 imō'lak." Igē'kîket, imō'lak itē't. Iā'maq iteē'lax. Wē'tjax
 elk." He looked, an elk came. Shooting it he did it. Again
 14 iā'maq iteē'lax. Aqa iteē'kenpen. Gopā'2 aqa iqē'wulq yaXi
 shooting it he did it. Then it jumped at him. There then he was de-
 voured
- 15 igōalē'IX. lāq° iteī'yux yaXi iā'pækwal. Iteī'yustx; igē'Xkja.
 person. Take off he did it that his skin. He carried it he went home.
 on his back;
- 16 Iteîx'cā'mît iā'paskwal.
 He dried it his skin.

Now two [brothers] remained; three were killed. Then one of them said again: "To-morrow I shall go. I shall look for our elder brothers." He arose early. Then he took his arrows and went. He went far and saw a house. He thought: "Oh, here are my elder brothers." He went [on] and arrived at that house. He opened the door. There was an old man. He entered. [The old man] said: "O, grandson; you have come at last. Your elder brothers are near by. They left me this elk skin. You must also leave some food for me." [The young man] said: "All right; I shall leave food for you." Then they went inland. [The old man] said: "Stand here." And after a little while a person shouted: "Ah, an elk is coming!" He looked; an elk was coming. He shot at it; he shot at it again. Then it jumped at him and devoured him right there. Then the old man took off that skin and carried it home.

Now one only remained. Only the youngest brother remained. Then he made arrows and arrowpoints. The boy's grandmother was

Aqa smôkst ietuk; oā'ētîx't; aqa Lō'nîke aqLō'tēna. Aqa wi	1
Then two remained; then three were killed. Then again	
igē'k'îm yaXi iXā't: "Ō'la aqa nai'tjax anō'ya. AnLōnā'xlama	2
he said that one: "To-morrow then I also I shall go. I shall go and look for them	
Lî'txalXtke." Kawî'x' aqa igixe'latck. Iteō'kuiga tiā'qamateX.	3
our two selves' elder Early then he arose. He took them his arrows.	
Aqa iō'ya. Iō'ya; kelā'îx' iō'ya. Iteō'quikel tqū'lē. Igîxlō'Xoa-ît:	4
Then he went. He went; far he went. He saw it a house. He thought:	
Ō, kōpā' lkēx LE'kelXtke. Iō'ya. Iō'yam ta'Xi tqū'lēpa.	5
Oh, there are my elder brothers. He went. He arrived that house at.	
Itea-ixē'laqlqîx'. LōXt Lqieyō'qt. Iā'ckupq. "Ō, imtō'mamL,	6
He opened the door. There was old man. He entered. "Oh, you came indeed,	
qā'cō. Gipā' lkē'xax qjōā'pîx' LE'mēlXtke. YaXi' ilgine'ltatke	7
grandson. Here are near your elder brothers. This they left for me	
imō'lak iā'pjackwal, kja wi mai'ka amēnelgē'tatkca," itciō'lXam.	8
elk its skin, and also you you shall leave for me," he said to him.	
Itciō'lXam: "Qjōā'L ayanēlgē'tatkca." Aqa ictō'ptega. Itciō'lXam:	9
He said to him: "All right I shall leave food Then they two went He said to him:	
for you." inland.	
"Gipā' me'tXuit." As nō'Lîx', aqa ilgē'lōma lgoalē'lX: "Ā4,	10
"Here stand." And a little while, then shouted a person: "Ah,	
yaXi iō'itt imō'lak." Igē'kiket, aqa itē't yaXi imō'lak. Iā'maq	11
that comes the elk." He looked, then came that elk. Shooting it	
iteē'lax, witjax iā'maq iteē'lax. Aqa iteē'kenpen. Gōpa' iqē'wulq	12
he did it, again shooting it he did it. Then it jumped at him. There he was de-	
voured	
yaXi igoalē'lX. Lāq° igē'xuX yaXi iā'pjackwal yaXi iqieyō'qt.	13
that person. Take off he did it that his skin that old man.	
Itci'yuctx, igē'Xkja.	14
He carried it on he went home.	
his back,	
Aqa iXā'tka iukjuā'itîXt. Iā'ima ilā'muXîX iukjuā'itîXt. Aqa	15
Then one only remained. He alone their younger brother remained. Then	
iteî'tux tqā'mateX. Itci'yux ikjē'lXteu, tqā'mateX itā'k;ēlXteu.	16
he made arrows. He made arrowpoints, arrows their arrowpoints.	
them	

there [also]. Then he broke the arrowpoints to pieces and threw them into the fire. He said to his grandmother: "Stand there." The old woman stood there and shook herself [standing] over the fire. Then the arrowpoints which were thrown into the fire were transformed into a dog. Then the boy said to his grandmother: "Turn into a crow and help me." At night he dreamed that a person spoke to him: "Your brothers were killed by a monster. Do you think it is an elk? It is a monster. When you go there, scratch the fat of the dried elk skin." Early in the morning he made himself ready. He cried. He went with his dog. He saw a house and thought: "That is the monster's house." He went [on] and arrived at that house. He opened the door. There was an old man who said: "O, grandson; you have come at last! My grandson has a dog made of flint." Then [the boy] became afraid. [The old man] said: "Your brothers have gone to where the women are singing. They left me this elk." Then [the boy] scratched the fat

-
- 1 ŌXt ayā'k'jê yaXi ikjā'skas. LjEME'NLjEMEN itcī'yuX yaXi
There was his grand- that boy. Broken he made those
mother them
- 2 ikjē'lXteu. Aqa itcixE'lgilX ā'tōlpa. Itcō'lXam ayā'k'jê:
arrowpoints. Then he threw them fire in. He said to her his grand-
into the fire mother
- 3 "ME'tXuit gipā'." Igō'tXuît; aqa tō'tō igā'xux ā'tōlpa aqeyō'qt.
"Stand there." She stood; then shake she did fire over the old woman.
(herself)
- 4 Aqa Lkjō'tk'jōt ile'xōx yaXi igixE'lgilX igē'lXteu. Aqa itcō'lXam
Then a dog became that thrown into fire arrowpoints. Then he said to her
wuX ayā'k'jê: "Ō, mtjā'ntsa amxō'xoa. Amengelgē'egam." Aqa
that his grand- "Oh, you crow you will be. You help me." Then
mother:
- 6 igiXgē'qawaqa Xā'pīX. Ilgiō'lXam Lgoalē'lX: "Iqlō'2tena
he dreamed at night. It said to him a person: "They were killed
- 7 LE'mēlXtke. Iqexē'lau itclō'tena. Amexlō'Xuan tci imō'lak?
your elder brothers. A monster killed them. You think [int. part.] an elk?
- 8 Iqexē'lau. Yā'xka iā'p'askwal yaXi iXcā'mit, ma'nīx amō'ya,
A monster. That its skin that dried, when you go,
9 aqa te'u'X amiō'Xoa yaXi iā'p'Xaleu." Kawī'X, aqa igixE'ltXuîtēk.
then scratch do it that its fat." Early, then he made himself
ready.
- 10 Iō'qulqt. Aqa iō'ya. Kja Liā'k'jutk'jut ictō'ya. Ictō'ya.
He cried. Then he went. And his dog they two went. They two went.
- 11 Itcō'quikel tqu'lē. Aqa igiXlō'xoa-ît: TaXi'yaX tē'yaql yaXi
He saw it a house. Then he thought: That his house that
- 12 iqexē'lau. Iō'ya; iō'yam ta'Xi tqu'lē. Itca-ixE'laqlē. IōXt
monster. He went; he arrived that house. He opened the door. There
was
- 13 Lqeyō'qt. "Ō, qā'cō, imtē'maml," ilgiō'lXam. "Ō, Liā'k'jutk'jut
an old man. "O, grandson, you came indeed," he said to him. "Oh, he has a dog
- 14 ē'teqcen. Ikjē'lEXteutk Liā'k'jutk'jut ē'teqcen." Aqa k'jwac igē'xōx
my grandson. Flint his dog my grandson." Theu afraid he became
- 15 ē'yamxtepa. "Ō," itciō'lXam, "gipā' ōkualā'lam tē'nemcke, [ac
his mind in. "Oh," he said to him, "here sing the women, [and
- 16 wāx igē'teuktē], gopā' lkēx LE'mēlXtke." Itciō'lXam: "Ō, ya'Xau
early it gets day], there are your elder brothers." He said to him: "Oh, this
- 17 imō'lak ilgine'ltatke." Ya'Xi iā'p'Xale-u yaXi imō'lak iā'p'askwal
elk they left for me." That its fat that elk its skin

of that elk skin. The old man gave a sudden start [because it pained him]. Once more he scratched the fat. The old man gave again a sudden start. He said: "The elk and myself have one skin in common." He said: "You shall leave me some elk before you leave." [The boy] said: "All right; I shall leave [some food] for you. I will go out first." Then he went out with his dog. Then the youth made five lakes. He said to his dog: "Beware! Keep up your courage! The monster will devour us!" He had five quivers full of arrows. He placed one quiver near each lake. Then he re-entered the house. The old man said: "Come! Let us go inland and hunt elks!" They went inland. [The old man] said: "Stand here." The youth stood there. Then the old man shouted: "Ah, here it is coming!" The youth looked, and, indeed, an elk came. He shot, shot, shot, and shot at it all day long. Then he finished his arrows. He went to one lake and took one of his quivers. Then he shot, shot, shot, and shot at it,

tejuX	itei'vôx.	Lêk; ^a	igē'xôx	yaXi	iqeyō'qt.	Wī'tjāx	tejuX	1
scratch	he did it.	Start with pain	he did	that	old man.	Again	scratch	
itei'vôx	yaXi	ia'pXeleu.	Wi	kjwalqē'	Lêk; ^a	igē'xôx	yaXi	2
he did it	that	its fat.	Again	thus	start with pain	he did	that	
iqeyō'qt.	Igē'k'îm	yaXi	iqeyō'qt:	"Antxeluwā't itē'paskwal			3	
old man.	He said	that	old man:	"Our two selves' com- mon property			my skin	
imō'lak	ia'paskwal."	Iteio'lXam:	"Amēnelgā'tatkca imō'lak,			4		
the elk	its skin."	He said to him:	"You shall leave it for me elk,					
teXu	qamēnqelō'qlqax."	Iteio'lXam:	"Qjoā'l ayamēlgā'tatkca.			5		
then	you leave me."	He said to him:	"All right I shall leave it for you.					
Anupā'yateXua."	Aqa	ictō'pa	kja	ia'kutkut.	Aqa	itei'lux	6	
I will go out first."	Then	they two	and	his dog.	Then	he made them		
qu'nem	Lkakjōlē'tXemaX	yaXi	iqu'lîpX.	Iteio'lXam	ia'kutkut:	7		
five	lakes	that	youth.	He said to him	his dog:			
"Ô, qā'tjucXem!	ē'mēmxtc	qjē'lqjēl	ē'xa	ē'mēmxtc.	Atetxuwe'lqam	8		
"Oh,	beware!	your heart	strong	make it	your heart.	He goes to devour us		
iqexē'lau."	Qu'nem	Lgā'qjētsxō	tiā'qamateX.	ĒXt	ikakjō'lîtX	9		
the monster."	Five	their quivers	his arrows.	One	lake			
ēXt	itā'qjētsxō	tiā'qamateX	qatetō'tXenîtx.	Aqa	wi	ia'ckupq	10	
one	their quiver	his arrows	he placed near it.	Then	again	he entered		
taXi	tqu'lēpa.	Aqa	igē'k'îm	yaXi	iqeyō'qt:	"Tea! txō'ptega,		11
that	house in.	Then	he said	that	old man:	"Come! let us go inland,		
atxigelō'ya	imō'lak."	Aqa	ictō'ptega.	Iteio'lXam:	"Gipā'		12	
we will go hunting	elk."	Then	they two went inland.	He said to him:	"Here			
mē'tXuit!"	Iō'tXuit	yaXi	iqu'lîpX.	Aqa	igigē'loma	yaXi	13	
stand!"	He stood	that	youth.	Then	he shouted	that		
iqeyō'qt:	"Ā2, yaXauē aqa iō'itt."			Igē'kikct	yaXi	iqu'lîpX.	14	
old man:	"Ah, this then comes."			He looked	that	youth.		
Iteē'qalkēl	ā'qanuwē	imō'lak	itē't.	Tiā'maq	itetē'lux,	tiā'maq	15	
He saw it	indeed	an elk	came.	Shooting it with them	he did it with them,	shooting it with them		
itetē'lux,	tiā'maq	itetē'lux,	tiā'maq	itetē'lux,	ka'nauwē	wē'koa.	16	
he did it with them,	shooting it with them	he did it with them,	shooting it with them	he did it with them,	all	day.		
Iguxoā'LXum	tiā'qamateX.	Iō'ya	ikakjō'lîtXpa.	Iteō'kuiga	17			
He finished them	his arrows.	He went	lake into.	He took them				

until he finished his arrows. He jumped into the lake. Then the monster drank all the water in the lake. [The youth] ran to another lake. He took the next quiverful of arrows. Again he shot, shot, shot, and shot at it, until he finished his arrows. His dog helped him. Then the youth jumped again into a lake. Again the monster drank all the water in that lake. Again the youth ran to another lake. He took the next quiverful of arrows. Then he shot at it again. He finished his arrows, and again he jumped into a lake. Again the monster drank all the water in the lake. The youth ran to the next lake. He took the next quiverful of arrows and shot at it. When he had finished his arrows, he jumped into the lake and dived with his dog. Again the monster drank all the water in the lake. There, in the

-
- 1 tiā'qamateX ēXt itā'qjētsxō. Aqa wi'tjax tiā'maq itetē'lux.
his arrows one their quiver. Then again shooting it he did it with
with them them, with them them, with them them, them,
- 2 tiā'maq itetē'lux, tiā'maq itetē'lux, tiā'maq itetē'lux. Iguxoā' LXum
shooting it he did it with shooting it he did it with shooting it he did it with He finished them
with them them, with them them, with them them, them,
- 3 tiā'qamateX. Itē'sōpena ikakjō'lītXpa. Itelō'qumet yaXi
his arrows. He jumped lake into. It drank it that
- 4 iqexē'lau laXi lteu'qoa ikakjō'lītX lē'iasq. Itelō' LXum ka'nauwē.
monster that water lake being in it. He finished it all.
- 5 Igē'kta wi'tjax igō'n ikakjō'lītX. Aqa wi itcō'kuiga tiā'qamateX
He ran again other lake. Then again he took them his arrows
- 6 ēXt itā'qjētsxō. Aqa wi tiā'maq itetē'lux, tiā'maq itetē'lux,
one their quiver. Then again shooting it he did it with shooting it he did it with
with them them, with them them, with them them,
- 7 tiā'maq itetē'lux, tiā'maq itetē'lux. Iguxoā' LXum tiā'qamateX.
shooting it he did it with shooting it he did it with He finished them his arrows.
with them them, with them them, with them them,
- 8 lgēkīlkē'egēlil liā'k'utk'jnt. Aqa wi itē'sōpena ikakjō'lītXpa
It helped him his dog. Then again he jumped lake into
- 9 yaXi iqjū'līpX. Aqa wi itelō'qumet yaXi iqexē'lau ikakjō'lītX
that youth. Then again he drank it that monster the lake
- 10 lē'iasq. Kanauwē itelō' LXum. Aqa wi igē'kta yaXi iqjū'līpX
(water) All he finished it. Then again he ran that youth
being in it.
- 11 igō'n ikakjō'lītX. Aqa wi itcō'kuiga ēXt itā'qjētsxō tiā'qamateX.
another lake. Then again he took them one their quiver his arrows.
- 12 Aqa wi tiā'maq itetē'lux. Kanauwē' iguxoā' LXum tiā'qamateX.
Then again shooting it he did it with All he finished them his arrows.
with them them, with them them,
- 13 Aqa wi itē'sōpena ikakjō'lītXpa. Aqa wi itelō'qumet iqexē'lau
Then again he jumped lake into. Then again it drank the monster
- 14 ka'nauwē la'Xi lteu'qoa ikakjō'lītX lē'iasq. Aqa wi igē'kta
all that water lake being in it. Then again he ran
- 15 yaXi iqjū'līpX, igō'nax ikakjō'lītX. Aqa wi itcō'kuiga ēXt
that youth, one more lake. Then again he took it one
- 16 itā'qjēteXō tiā'qamateX. Aqa wi tiā'maq itetē'lux. Kanauwē'2
their quiver his arrows. Then again shooting it he did it with All
with them them, with them them,
- 17 iguxoā' LXum tiā'qamateX. Aqa wi itē'sōpena ikakjō'lītXpa.
he finished his arrows. Then again he jumped lake into.
- 18 l'lap iō'ya kja iā'k'utk'jnt. Aqa wi itelō'qumet iqexē'lau
Under he went and his dog. Then again drank it the monster
water
- 19 ikakjō'lītX lē'iasq. Gōpa' lā'ktīx aqa iqē'wulq iā'k'jntk'jnt. Aqa
the lake (the water) There the fourth then it was de- his dog. Then
being in it. voured

fourth lake, the monster devoured the dog. Then he ran into another lake. He took his arrows and shot at it. "Ieh!" the monster said; "you can not conquer me. I shall devour both of you." The youth shot all his arrows; then he jumped into the water. He had a small knife. Then the monster devoured him, saying. "I told you that you could not conquer me."

[Meanwhile] the Crow was sitting on top of a spruce tree [and sang]:

"Make light, light, light, light!
Grandchild light, grandchild light!
Grandchild light, grandchild light!"¹

Then the monster said to the Crow: "I wish you were down here, that I might devour you." Then the youth cut the monster below its heart. Before long it felt sick. The dog helped, and they killed the monster. The Crow helped them. When the monster was dead, the youth and the dog went out. They took off the skin of the monster. They cut it up and threw the pieces of skin away. They

igē'kta	igō'n	ikakjō'lîX.	Itcō'kuiga	tiā'qamateX.	Aqa wi	1
he ran	another	lake.	He took them	his arrows.	Then again	
tiā'maq	itētē'lux.	"Iē'!"	Igē'k'im	yaXi	iqexē'lau:	2
shooting it	he did it with	"Iē!"	He said	that	monster:	
with them	them.				"Oh, can not	
amtgenō'lxoa.		Ayamtowu'lqjama	ā'lqē."	Iguxoā'lXum		3
you two win over me.		I shall devour both of you	later on."	He finished them		
tiā'qamateX.	aqā	itē'sōpēna	lteu'qoapa.	Itsō'koa-its	ayā'qjewiqē.	4
his arrows,	then	he jumped	water into.	Small	his knife.	
Aqa itcē'wulqj.		"Ō, ayamtō'lXam	xā'oqxalX	amtgenō'lxoa."		5
Then he devoured		"Oh, I told you	can not	you two win over me."		
him.						
Aqa igō'la-it	atjā'ntsa	ē'maktepa	sā'xalîX	iā'qap	ē'makte:	6
Then it stayed	the crow	spruce tree on	up	its top	spruce tree:	
		"Tuwā'X, tuwā'X, tuwā'X, tuwā'X.				7
		"Light, light, light, light.				
		Kā'yu tuwā'X, kā'yu tuwā'X;				8
		Grandchild light, grandchild light;				
		Kā'yu tuwā'X, kā'yu tuwā'X."				9
		Grandchild light, grandchild light."				
Aqa itcō'lXam	iqexē'lau:	"Ō, qō'i	gē'gualîX	mkēX!	pō	10
Then said to her	the monster:	"Oh, I wish	below	you were!	if	
		(you were)				
iamō'leqj."	Aqa lqjō'plqjōp	itē'yux	gē'gualîXpa	ē'yamxtepa	yaXi	11
I should swallow you."	Then cut	he did it	below at	his heart at	that	
iqjū'lîpX.	Ō2,	nēet	lē'lē,	aqā	iā'teqem	12
youth.	Oh,	not	long, then	its sickness	was on it.	
					It helped him	
iā'k;utk;ut.	Ā,	aqā	icgē'waq	yaXi	iqexē'lau.	13
his dog.	Ah,	then	they two	that	monster.	
			killed it		She helped them two	
atjā'ntsa.	Aqa iō'magt	yaXi	iqexē'lau.	Ictō'pa.	Aqa Lāq°	14
the crow.	Then it died	that	monster.	They two	Then take off	
				went out.		
icgī'yux	yaXi	iā'p;askwal	yaXi	iqexē'lau.	Ō4,	15
they did it	that	its skin	that	monster.	Oh, then	
					cut	

¹ This means: "Cut the elk's stomach, so that it will become light inside."

1 iɕgĩ'yux. Ka'nauwē qāx iɕgiXu'qo-iq yaXi iā'pʲaskwal yaXi
 they did it. Every where they two threw that its skin that
 it away

2 iqexē'Lau. Lq̣u'pLq̣up iɕgĩ'yux, anā' iā'qa-il, anā' iō'kjoa-its.
 monster. Cut they two some- large, some- small.
 did it, times times

3 Ka'nauwē qā2x gi ē'lX qa temqā'emaX ige'xux yaXi iā'pʲaskwal
 Every where this country where prairies became this its skin

4 yaXi iqexē'Lau. Manē'x iā'qa-il Lq̣ōp qasgiō'xoax, aqa itā'qa-il
 that monster. When large cut they two did it, then large

5 temqa'emaX. Manē'x iō'kjoa-its Lq̣ōp qasgiō'xoax, aqa itō'kjoa-its
 prairie. When small cut they two did it, then small

6 temqā'emaX.
 prairie.

MYTH OF THE SOUTHWEST WIND (TOLD 1894)

There were five Southwest winds. The people were poor all the year round. Their canoes and their houses were broken. The houses were blown down. Then Blue-jay said: "What do you think? We will sing to bring the sky down." He continued to say so for five years. Then their chief said: "Quick! call the people." All the people were called. Then they sang, sang, and sang, but the sky did not move. They all sang, but the sky did not move. Last of all the Snow-bird(?) sang. Then the sky began to tilt. [Finally] it tilted so [that it touched] the earth. Then it was fastened to the earth and all the people went up. They arrived in the sky. Blue-jay said: "Skate, you had better go home. You are too wide. They will hit you and you will be killed. Quick! go home."

IKĀ'QAMTK IĀ'KĪANĒ

SOUTHWEST WIND ITS MYTH

Quī'num	yaXi	ikXā'la	ikā'qamtq.	Ka'nauwē4	Lqētā'qemaX	1
Five	those	winds	southwest winds.	All	years	
tgā'kiutqoax	ta-itei	tē'lXam.	Atā'xanim	Ljme'nLjmen	naxō'xoax.	2
poor	those	people.	Their canoes	broken	got.	
Tgā'qlēmax	Ljme'nLjmen	naxoā'xax,	qatctupē'xoaXīX.	Ā2qa		3
Their houses	broken	got,	they were blown down.	Then		
igē'k'îm	yaXi	iqē'sqēs:	"Wu'ska,	qā'Lqa	temsā'Xadakoax,	4
he said	that	blue-jay:	"Well,	how	your minds,	if
ilxe'ktexam.	aqā	pō	gē'gualīX	igē'tē	igō'eax."	5
we sing,	then	if	down	comes	the sky."	Five
Lqētā'qemaX	guā'nesum	kjoalqē'	nigē'mx	iqjē'sqēs.	Aqa	6
years	always	thus	said	blue-jay.	Then	said
ilā'Xakjēmana:	"Ō2,	a'yaq	aqōXuā'qtēga	tē'lXam."	Aqa	7
their chief:	"Oh,	quick	call them	the people."	Then	
iqō'Xoaktek	tē'lXam.	Ka'nauwē2	tē'lXam	iqō'Xoaqtek.	Aqa	8
they were called	the people.	All the	people	were called.	Then	
igō'goatexem,	igō'goatexem,	igō'goatexem.	Nēct	igē'xela	igō'cax.	9
they sang,	they sang,	they sang.	Not	it moved	the sky.	
Ka'nauwē2	igō'goatexem.	Nāct	igē'xela	igō'eax.	Alā'xtjāx	10
All	they sang.	Not	moved	the sky.	Last	
Lgō'goatsmēnqan	ilī'ktexam.	Aqa	lāX	igē'xax	igō'cax.	11
the snow-bird(?)	sang.	Then	tilt	did	the sky.	Tilt
ilgī'yax	Lgō'goatsmēnqan.	Ā'qa	ēlX	pāt	lāX	12
he made it	the snow-bird(?).	Then	ground	real(?)	tilt	did
Aqa	kjau	iqē'yux	gē'gualix.	Aqa	ituquē'wulXt	13
Then	tied	it was	below.	Then	they went up	the people
ka'nauwē.	Aqa	itgī'yam	eā'xalīX	igō'eaxpa.	Igē'k'îm	14
all.	Then	they arrived	up	sky in.	He said	blue-jay:
"Ō,	tgtjō'kti	amxkjoā'ya	ēaiāi'yu!	txal	ē'mēxalxt,	15
"Oh,	good	go home	skate!	too	you wide,	later on
acxamgēlēmā'ya,	ai'aq	ēmē'maq	aqēmēlō'xoa.	Ai'aq	mu'Xkjoa!"	16
they will hit you,	quick	shooting you	you will be.	Quick	go home!"	

The Skate said: "Shoot at me; afterward I will shoot at you." The Skate stood up. Blue-jay took his bow and shot at him. But the Skate turned sideways and Blue-jay missed him. Then he told Blue-jay: "Now I shall shoot at you." Blue-jay stood up. The Skate said: "Raise your foot before your body; if I should hit your body, you would die." Blue-jay held up his foot. Then the Skate shot him right in the middle of his foot. He fell down crying. Now the people had arrived in the sky. It was cold. When it got dark, they said to the Beaver: "Quick! go and fetch the fire." The Beaver went up to the town. Then he swam about in the water. [Soon] he was seen, and one person said: "A Beaver is swimming about." Then a man ran down to the water, struck the Beaver, and killed him at once. He hauled him to the house, and said: "What shall we do with that Beaver?" "We will singe him." They placed him over the fire and the sparks caught in his fur. Then he arose

- 1 Igē'k'îm ēai'ai'yū: "Nî'Xua ēte'f'maq ē'nitX, kē'qamt ēmē'maq
He said the skate: "Well shooting me be able to do, afterward shooting you
- 2 ayamelō'Xoa." Iō'tXuit ēai'ai'yu. Itcā'kelga ayā'pljikē iqē'sqēs.
I shall do you." He stood the skate. He took it his bow blue-jay.
- 3 Iā'maq itcē'lax; igixkjelatā'mit ēai'ai'yū. Iqē'yuklṑ ēai'ai'yū.
Shooting him he did him; he turned round the skate. He was missed the skate.
- 4 Iqiō'lXam iqē'sqēs: "Tca mai'tjax ēmē'maq ayamelō'Xoa."
He was told blue-jay: "Well, you also shooting you I shall do you."
- 5 Iō'tXuit iqē'sqēs. Igē'k'îm ēai'ai'yū: "LE'mēpe ē'wi LE'xa,
He stood blue-jay. He said the skate: "Your foot thus do it,
- 6 cā'xalîX LE'xa, yā'wukîX qamō'mqtx, ma'nîx ē'milq ēmē'maq
up do it, else you die, when your body shooting you
- 7 ayamelō'Xua." Ê'wi cā'xalîX itcî'lôx Lē'yape iqē'sqēs. Iā'maq
I do you." Thus up he did it his foot blue-jay. Shooting him
- 8 iqē'lux Lē'iapcpa. Lē katsekpā' iā'maq iqē'lôx. Kōpā' iqē'sqēs
he was done his foot in. Just middle in shooting him he was done. Then blue-jay
- 9 ēyuluwā'iqoxo-it, igigē'tcax. Ā4, itgī'am cā'xalîX ta-îtei
he slipped down, he cried. Ah, they arrived above those
- 10 tē'lXam. Itsō'mit igē'xax. Igō'ponem. Iqiō'lXam iqoa-inē'nē:
people. Cold it was. It became dark. He was told the beaver:
- 11 "Ai'aq ā'tōL agā'lemam." Iō'ya cā'xalîX iqoa-inē'nē yaXi
"Quick fire go and take." He went up the beaver that
- 12 ē'lXampa. Aqa iō'k'uiXa Ltcu'qoapa. Iqē'qelkel iqoa-inē'nē.
town to. Then he swam water in. He was seen the beaver.
- 13 ILE'k'îm Lgoalē'lX: "Iqoa-inē'nē yaXi iukjuē'Xala." ILE'kXta
He said a person: "A beaver that swims about." He ran
- 14 mā'lnîX Lgoalē'lX. Iqiō'qwîlX iqoa-inē'nē. Gōpā' iō'maqt.
toward the water a person. He was hit the beaver. There he was dead,
- 15 nau'i iō'maqt. Iqiō'lata LXE'le-u. ILE'k'îm la'Xi Lgoalē'lX:
at once he was dead. He was hauled inland. He said that person:
- 16 "Qā aqiō'Xoa iqoa-inē'nē?" "Ā, aqialkṑtsx'imā'ya." Iqialqxā'ema
"How shall be done the beaver?" "Ah, he shall be singed." He was put
- 17 ā'tōlpa. Ê'ka ikqioā'yulqoXuit ā'tōL ē'yaqē. Igixē'latek
fire on. Thus it struck him the fire his hair. He arose
- 18 iqoa-inē'nē. Igē'kta Lā'xanē. Iō'k'uiXa mā'lnîX. Itcō'k'la wuX
the beaver. He ran outside. He swam toward the water. He carried it that

and ran outside. He swam away from the shore, carrying the fire. [Soon] he arrived at [the place where] his relatives [were staying] and brought them the fire. The people made a fire. Then they said to the Skunk: "Go and examine the house, and try to find a hole where we can enter in the night." The Skunk went and laughed, running about under the houses. Then an old man said: "Behold! there is a Skunk. Never before has a Skunk been here, and now we hear it. Search for it. Kill it." They looked for the Skunk. Then it ran home [because] it became afraid. They told Robin: "Quick! go and look at the house. See if there is a hole where we can enter at night." Robin went and entered a small house. There were two old women. He warmed himself and remained there. Then they said to the Mouse and to the Rat: "Quick! go and look for Robin." The Mouse and the Rat went. They entered the last house. Then they cut the bowstrings and the strings of the coats of the women. They did so in all the houses. They cut all the bowstrings. Then they went home.

ā'tōL.	Iō'yam	tiā'cuXtíkepa.	Iteō'k ["] lam	wuX	ā'tōL.	Igōxuē'kilX	1
fire.	He arrived	his relatives at.	He brought it	that	fire.	They made a fire	
ta-itei	tē'lXam.	Iqō'lXam	apjē'exac:	"Ai'aq	amē'ya	ate'ktetam	2
those	people.	She was told	the skunk:	"Quick	go	go and look for	
tqu'lē,	manē'x	qā'xpa	alxagō'pqa	Xā'píX,	ma'nix	amtuegā'ma	3
the house,	when	where	we go in	at night,	when	you find it	
qā'xpa	Lxoa'p	ōguakē'x	tqu'lē."	Igō'ya	apjē'exac:	"Hā'2, hē, hē, hē."	4
where	hole	is	the house."	She went	the skunk:	"Ha, he, he, he,"	
ka'nauwē	qāx	gē'gualíX	tqlē'maX	kaxqjayā'wulalemtek.	ILE'k'ím		5
every	where	below	the houses	she laughed.	He said		
Lqieyō'qt:	"Ō,	níet	qa'nsíx	apjē'exac	nō'yamx	dē'ka.	6
an old man:	"Oh,	never	a skunk	arrived	here.	Behold! here	
iqalteí'melē.	Megā'naxL	megā'waq!"	Iqō'naxL	wuX	apjē'exac.		7
she is heard.	Search for her	kill her!"	She was searched	that	skunk.		
Aqa	igā'Xkjoa;	kjwac	igā'xôx.	"Ai'aq,"	iqiō'lXam	skā'sa-it,	8
Then	she went home;	afraid	she got.	"Quick,"	he was told	robin,	
mē'ya	te'ketam	tqu'lē	qā'xpa	Lxoa'p	ōguakē'x,	gōpa' Xā'píX	9
go	go and look at	the house	where	hole	is,	there	
alxō'pqa."	Iō'ya	skā'sa-it.	Iō'pqa	itō'kjoa-its	tqu'lē.	Gōpa'	10
we will go in."	He went	robin.	He entered	a small	house.	There	
mō'ketíke	tqieyō'qtíke	oxoēlā'etíX.	Gōpa'	igixekoā'mit	skā'sa-it.		11
two	old ones	were.	Then	he warmed himself	robin.		
Guā'nesum	iō'ya	skā'sa-it.	"Ai'aq	me'tēya."	iqeō'lXam	ā'cō kja	12
Always	he was	robin.	"Quick	you two go,"	they two were	mouse and	
iqā'lepas.	"Amtgenā'xlam	skā'sa-it."	Ietō'ya	ā'cō kja	iqā'lapas.		13
rat.	"Go and look for	robin."	They two	mouse and	rat.		
Ietō'pqa	ke'mkitíX	tqu'lē;	ietō'pqa.	Aqa	Lqjō'plqjōp	iege'lux	14
They two	the last	house;	they two	Then	cut	they did	
entered		entered.	entered.			them	
Lplj'í'kē	Lgā'lanemax.	Lqjō'plqjōp	iege'tux	te'nemcke	tgā'lanemax		15
the bows	their strings.	Cut	they two did	the women	their strings		
tgā'qjēlxap.	Ā4,	ka'nauwē	ta'Xi	tqlē'maX	ā'kua	iege'tôx.	16
their coats.	Ah,	all	those	houses	thus	they did	
Iektō'lXum	Lgā'lanemax	Lplj'í'kē.	Aqa	ice'Xkjoa.	"Ā,	aqja	17
They finished	their strings	the bows.	Then	they two went	"Ah, then	home,	
them				home,			

[They said:] "We cut all their bowstrings." Robin had disappeared, and they said: "Perhaps they have killed him." Then they attacked the town. After a while Robin went home. His belly was burnt red by the fire. Then these people were killed. They tried to span their bows, but they had no strings. The women intended to put on their coats and to run away, but the strings were cut. They stayed there and they were killed. The Eagle took the eldest Southwest wind by its head; the Owl took another one, the Golden Eagle a third one, the Turkey the fourth one, and the Chicken-hawk took the youngest one by its head. After a little while the four [elder ones] were killed. Then the youngest one escaped from the Chicken-hawk. The one which the Turkey [held] would have escaped, if they had not helped him. Only the youngest Southwest wind escaped from them. Then the people went home. Blue-jay went down first. His foot was sore.

- 1 ka'nauwē Lqjō'pLqjōp intge'lux Lgā'lanemax lplj'ikē." K;avā'
all cut we did them their strings the bows." Nothing
- 2 ikē'x skā'sa-it. "Ō," igugoā'kim, "LXuan iqē'waq skā'sa-it."
became robin. "Oh," they said, "perhaps he is killed robin."
- 3 Aqa sāqj itgī'yux yaXi ē'lXam. Koalē' wi skā'sa-it igē'Xkjoa.
Then war they made on that town. Then after again robin went home.
a while
- 4 Ka'nauwē iā'wan lpīl igē'xōx. Ā'tōl lpīl igī'yux. Aqa iqtōtē'na
All his belly red became. The fire red made it. Then they were
killed
- 5 ta-itci tē'lXam. Kē'nuwa qalgāgelgā'x alā'pljikē, kja nīct
those people. Intending they spanned their bow, and not
- 6 itcā'ana. Kē'nuwa lqagē'l aluwā'Xita; qalgāgelgā'x alā'qjīlxap,
its string. Intending women ran away; they took them their coats,
- 7 ka'nauwē kju'tk;ut itcā'lan. Gōpā' qalōlā'-itx, gopā' qluwā'qoax.
all cut their strings. There they stayed, there they died.
- 8 Itelē'nxuktē yaXi ixge'kXun iqā'qamtk. atc;īqtc;ē'q iklē'nxuktē.
He took him at that oldest one southwest wind, the eagle took him at his
head.
- 9 Itelē'nxuktē ikā'uXau yaXi igō'n ikā'qamtk. Itelē'nXuktē itc;ē'nu
He took him at his the owl that one southwest wind. He took him at the golden
head his head eagle
- 10 yaXi igō'n iXā't ikā'qamtk. Itelē'nXuktē iqjelē'qjelē yaXi igō'n
that other one southwest wind. He took him at his the turkey that other
head
- 11 iXā't ikā'qamtk. Iklē'nXuktē ape'ntcaql yaXi ixge'sqax. As
one southwest wind. He took him at his the chicken- that youngest one. And
head hawk
- 12 nō'ljīX aqa iqtō'tēna ka'nauwē lakt. Āqa ape'ntcaql igā'xoya
a little then they were all four. Then the chicken- it escaped
while killed hawk from her
- 13 yaXi ixge'sqax ikā'qamtk. Iqjelē'qjelē ā'kna pō igē'xoya qē nīct
that youngest one southwest wind. The turkey thus if he escaped if not
from him
- 14 qigelgē'egam ĒXtka ikā'qamtk igē'lXoya. Yā'ima ixge'sqax
he was helped. One only southwest wind escaped from Only he the youngest
them. one
- 15 ikā'qamtk igē'lXoye. Aqa igō'Xoakjoa ta-itci tē'lXam. Iā'newa
southwest escaped from Then they went home those people. He first
wind them.
- 16 iqjē'sqēs iō'qo-itco. Lē'iape ilā'teqem ilē'lōx. Aqa itqē'qēteu
blue-jay he went down. His foot its sickness was on it. Then they went
down

Then the people descended. The Skate was still above. Then [Blue-jay] cut the rope and the sky sprang back. Part of the people were still above. They became stars. [Therefore] all kinds of things are [in the sky]—the Woodpecker, the Fisher, the Skate, the Elk, and the Deer. Many things are there. Only the youngest Southwest wind is alive nowadays.

ta-îtcī	tê'lXam.	Gōpā'	ikē'x	ēaiā'yū	cā'xalîX.	Aqa	lqjup	1
those	people.	There	was	the skate	above.	Then	cut	
itcī'yūX	yaXi	iā'lan	igō'cax.	Ēyulā'taXit	sā'xalîX	igō'cax.		2
he did it	that	its rope	the sky.	It sprang	up	the sky.		
Gōpā'	aqā'watîke	tê'lXam	cā'xalîX.	Gōpā'	tqjēXā'nap	igō'xoax		3
There	part of them	the people	above.	There	stars	they became		
cā'xalîX.	Gōpā'	ka'nauwē	tā'nki:	întiawî'et	cā'xalîX;	gōpā'		4
above.	There	all	things:	the woodpecker	above;	there		
ēqatē'tîX	cā'xalîX;	ēaiā'yū	gōpā'	cā'xalîX;	imō'lak	gōpā'	cā'xalîX;	5
the fisher	above;	the skate	there	above;	the elk	there	above;	
ēnā'cēn	gōpā'	cā'xalîX.	lgā'pela	tā'nemux	cā'xalîX.	Gōpā'	aqā	6
the deer	there	above.	Many	things	above.	There	then	
iXā'tka	ikā'qamtk	tē'kōtcîX;	iā'ema	ixgē'sqax.				7
one only	southwest wind	nowadays;	he only	the youngest one.				

RABBIT AND DEER (TOLD 1894)

The mother of the Rabbit was the Deer. They used to gather wood and berries every day. The Rabbit was playing about in the woods. He was eating roots all the time. Then he found short rotten branches. He took those rotten branches and broke off *Polypodium* leaves. The Rabbit thought: "Oh, I wish those branches would be transformed into people." Then he tied the branches and made them look just like men. Then he pulled the branches out and carried them to the water. He hid them near the house. He came home. There was his mother. She said to him: "Where have you been? You have been away a long time." He said: "I have been in the woods. I have been gathering roots." The next morning his mother rose.

IKANA XME'NĒ KJA IMĀ'CEN ICTĀ'KĪANĒ

THE RABBIT AND THE DEER THEIR MYTH

- 1 Wā'yaq ikanaXme'nē kja imā'cen. Ka'nauwē lkā'ētax
His mother the rabbit and the deer. Every day
- 2 nexelk;ē'wulalema-îtx. Aqa ikanaXme'nē nîxk;ayā'wulalema-îtx.
she gathered roots and berries. Then the rabbit always played about.
- 3 Yîxē' lxe'lēu qayō'yîx qadîxēlemō'xuma-îtx tkanatskuē'. Ā2qa
There inland he went and always ate roots (sp.?). Then
- 4 qatclucgā'mx le'puke ltxoā'lāp. legēnxā't wuXi ā'lemlem
he took them branches rotten sticks. He placed them that rotten wood
on
- 5 laXi le'puke. Aqa le'xlex atcō'xoax ā'qelqel. NîXLoXoā'it
those branches. Then break he did them polypodium leaves. He thought
- 6 ikanaXme'nē: Ō teXua tē'lXam ōguakē'x gi le'puke. Aqa
the rabbit: Ō, if people became these branches. Then
- 7 kja'u'k;au qatclō'xoax laXi le'puke. lja tē'lXam qalxō'xoax laXi
tie he did them those branches. Just as people he made them those
- 8 le'puke. Aqa lū'xlux qatclō'xoax ka'nauwē laXi le'puke. Aqa
branches. Then pull out he did them all those branches. Then
- 9 qatclō'k^ulx mā'lnîX. Q;ōā'p tē'etaql. aqa qatelupeū'tx laXi
he carried them to the water. Near their town, then he hid them those
- 10 le'puke. NîXk;ōā'manx. Ōxt wā'yaq. Igiō'lXam: "Qā'mta inō'ya?
branches. He came home. There his mother. She said to him: "Where did you go?"
- 11 Lē'lē kjaYa ime'xôx." Igē'k'im: "Lxē'2leu inō'ya. Tkanatskuē'
Long nothing you were." He spoke: "Inland I went. Roots (sp.?)
- 12 intonā'xlam." Wāx igē'teuktîX. Kawî'X aqa igaxe'latek wā'yaq.
I searched for them." Next it became day. Early then arose his mother.
morning

She went to gather roots. They had one large canoe. The Rabbit launched it and went down the river. There was a town down the river. There were many houses, and the people had dried salmon. The people were silent. Now they heard war-cries. They said: "Oh, maybe somebody is making war on us." All the people ran away. The Rabbit landed and went up to the houses. There were no people there; they had all run away. Then he stole. He stole their winter salmon. His canoe was full. He stole their roe; he stole all kinds of things. He went home and came to his house. He carried up the different kinds of food. In the evening his mother came home. "Oh, where did you take that food?" she said to him. "I made war on those people down the river." "Oh, then you will be killed," said his mother. "Oh, I am not going to die. When they strike me, I shall rise again." Then they ate, and they had much food in their house.

They stayed there five days. Then he went down the river again. He put those branches into his canoe. Then he went down to

IgaxElk]ē'wulalemam.	ĒXt	ictā'Xanīm,	iā'qa-iL	ictā'Xanīm.	Aqa	1			
She went to gather roots and berries.	One	their canoe,	large	their canoe.	Then				
iteiō'egiLX	yaXi	ictā'Xanīm.	Aqa	iō'stsX	qā'eqamîX	ikanaXmē'nē.	2		
he launched it	that	their canoe.	Then	he went down the river	down the river	the rabbit.			
Ē'lXam	qā'eqamîX	igē'xax,	Lgā'pela	tqLē'max.	Ōxuēk ^u ce'mal		3		
A town	down the river	was,	many	houses.	They were drying salmon				
ta-îtei	tê'lXam.	Kā4	oxoelā'itîx	ta-îtei	tê'lXam;	aga	ē'lutk	igē'xox.	4
those	people.	Where	were	those	people;	then	war-cries	became.	
Igogoā'kim:	“Ō	Lqōct	sāq ^o	iqe'lXôx.”	Itgwā'Xit	kanauwē'	ta-îtei		5
They said:	“Oh	behold!	war	is made on us.”	They ran away	all	those		
tê'lXam.	Igixē'gela-îx	ikanaXmē'nē.	Iō'pteka	LXE'leuX	taXi			6	
people.	He landed	the rabbit.	He went up	inland	those				
tqLē'mapa.	K:jôm	tê'lXam.	Ka'nauwē	itgwā'Xit.	Aqa			7	
houses to.	No noise	people.	All	had run away.	Then				
igē'kuXtk	ikanaXmē'nē.	Itci'tuXtk	te'qjawan.	Pā2L	iā'xanim			8	
he stole	the rabbit.	He stole them	winter salmon.	Full	his canoe				
itei'tux.	Akibō't	itecō'Xtka.	Kā'nauwē	tā'nki	itei'yuXtk.			9	
he made them.	Salmon roe in skins	he stole it.	All	things	he stole them.				
Igē'Xkjoa.	Iō'yam	te'etaqlpa.	Iō'ptega.	Itetō'kuîptek	taXi			10	
He went home.	He arrived	that town at.	He went up.	He carried them up	those				
LXElemā'emax.	Tsō'yustîX	igaXkjoā'mam	wā'yaq:	“Ō,	qā'xpa			11	
kinds of food.	In the morning	she came home	his mother:	“O,	where at				
imō'guiga	gi	LXElemā'emax?	igiō'lXam.	“Ā,	sāq ^o	ine'tôx		12	
did you take them	these	kinds of food?”	she said to him.	“Ah,	war	I made on them			
ta-îtei	qā'eqamîX	tê'lXam.”	“Hē,	aqamuwā'qoa.”	igiō'lXam			13	
those	down river	people.”	“Heh,	you will be struck,”	she said to him				
wā'yaq.	“Ō,	nîct	qantsî'x	anō'meqta	manîx	aqenuwā'qoa.”	Aqa	14	
his mother.	“Oh,	never	I shall be dead	when	I am struck.”	Then			
icLXLXE'lemetek.	Aqa	Lgā'pela	tetā'LXElemaēmax	te'etaqlpa.				15	
they two ate.	Then	many	their kinds of food	their house in.					
Qoā'nemîX	iō'qoya-îX	aga	wi	iō'ya,	iō'stsō.	Aqa	wit	16	
Five times	he slept	then	again	he went,	he went down the river.	Then	again		

the place where those people were staying. Now they heard war-cries. One person said: "Do you see many people?" A youth looked out, and said: "Oh, there are many people. There is a canoe full of people;" and all those people ran away. The Rabbit landed and went up. There were no people. He stole all kinds of food. His canoe was full. He stole salmon backs; he stole dried salmon; he stole all kinds of things. Then he went home. He came to their house. Then he carried up that food. In the evening his mother came home. She said to him: "Where did you take that food?" "Oh, I made war on those people down the river?" "Oh, they will kill you." "Be quiet; I am not going to die when they strike me."

After five days he went down the river again. Those people said: "When these people come again we will fight them." The people were quiet and war-cries were heard. Then they said: "The people are coming." A person looked out. "Oh, many people are coming;

- 1 iteLakelā'etamit laXi LE'puke. Aqa wi iō'stsō, kā oxoēlā'etīx.
he put them into the canoe those branches. Then again he went down the river, where were
- 2 ta-îtei tē'lXam. Aqa wi ē'lutk igē'xōx. lē'k'îm lēXā't Lgoalē'lX:
those people. Then again war-ery became. He said one person:
- 3 "Amcge'qamitek lgā'pelatîke tei tē'lXam?" lē'kik'et leXā't
"Do you see many [int. part.] people?" He looked one
- 4 lq'u'lipX lā'Xanē. lē'k'îm: "Ō, lgā'pelatîke ae pāl yaXi
youth outside. He said: "Oh, many people and full that
- 5 ike'nim tē'lXam." Itgwā'Xit ta-îtei tē'lXam ka'nauwē. Igixē'gela-i
canoe people." They ran away those people all. He landed
- 6 ikanaXmē'nē. Iō'ptega. K'jôm tē'lXam ka'nauwē. Aqa igē'kuXtk.
the rabbit. He went up. No noise people all. Then he stole.
- 7 Itē'tuXtk txelemā'emax. Pā'l iā'Xanim itē'tuXt. Lxōikō'teX
He stole them kinds of food. Full his canoe he stole it. Salmon backs
- 8 itē'lXtk. AlXgu'la iteō'Xtga. Ka'nauwē tā'nki itē'yuXtk.
he stole them. Dried salmon he stole them. All things he stole them.
split along back
- 9 Igē'Xkjoa. Ig'Xkjoa'mam te'etaqlpa. Itetō'kuîptek taXi
He went home. He came home their house to. He carried them up those
- 10 txalemā'emax. Tsō'yustîX igaXkjoa'mam wā'yaq. Igio'lXam:
kinds of food. In the evening she came home his mother. She said to him:
- 11 "Qā'xpa imō'guiga gi Lxelemā'emax?" "Ā, sāq° inē'tux ta-îtei
"Where at did you take these kinds of food?" "Ah, war I made on those
them them
- 12 qā'eqamîX tē'lXam." "Ō, aqamnwā'qoa." "Ac pet mē'xōx. Ā,
down river people." "Oh, you will be struck." "And quiet be. Ah,
- 13 manîx aqenuwā'qoa, nîct qantsî'x anō'meqt."
if I am struck, never I die."
- 14 Qoā'nemîX iō'qoya-îX aqa wit'ax iō'stsō. Igōgnā'kîm ta-îtei
Five times he slept then again he went down river. They said those
- 15 tē'lXam: "Manîx wit'ax atgatē'mam ta-îtei tē'lXam, aqa
people: "When again they arrive those people, then
- 16 lXktomā'qta." Kā oxoēlā'etīx ta-îtei tē'lXam; aqa wi ē'lutk
we will fight with them." Where were those people; then again war-ery
- 17 igē'xōx. Igōgnā'kîm: "Aqa tē'gatē't tē'lXam." lē'kiket leXā't
became. They said: "Then they are coming the people." He looked one

they are paddling. Let us run away." All the people ran away. The Rabbit landed and went up. There were no people. Then he stole much food. He went home; and when he came home he carried up that food. In the evening his mother came home. "Oh, don't fight those people any more; they will kill you." "I am not going to die. When they strike me, I shall recover."

After five days he went down the river again. He twisted spruce limbs and tied those branches. He pulled out many branches, and they were all moving when he was paddling.¹ He came near the town. Then war-cries were heard. Now those people took their arrows and went out. They said: "There are many people coming; let us run away." and all the people ran away. The Rabbit landed and began to steal. He stole all kinds of food. Then his canoe was full. Then he went home. He came home and carried all the food

Lgoalē'IX	Lā'xanîX:	“Ā,	Lgā'pelatîke	tê'lXam	tgatē't;	1		
person	outside:	“Ah,	many	people	are coming;			
ōguaklē'wala.	A'yaq	lXwā'Xita.”	Itgwā'Xit	ka'nauwē	ta-îtei	2		
they are paddling.	Quick	let us run away.”	They ran away	all	those			
tê'lXam.	Igixē'gela-iX	ikanaXme'nē.	Iō'ptega.	K'jôm	ka'nauwē	3		
people.	He landed	the rabbit.	He went up.	No noise	all			
tê'lXam.	Aqa wi igē'kuXtk.	Itē'luXtk	Lgā'pela	LXelemā'emax.		4		
people.	Then again he stole.	He stole them	many	kinds of food.				
Igē'Xkjoa.	IgîXkjoā'mam.	Itetō'kuîptek	taXi	LXelemā'emax.		5		
He went home.	He came home.	He carried them up	those	kinds of food.				
Tsō'yustîX	igaXkjoā'mam	wā'yaq.	“Ō, kope't	aqā	sāq° mtō'xoam	6		
In the evening	she came home	his mother.	“Oh, enough	now	war make on them			
tê'lXam.	Aqamuwā'goa.”	“Aqanuwā'goa,	ma'nîx	anō'meqta	aLqē	7		
the people.	You will be struck.”	“I am struck,	when	I am dead	by and			
					by			
atcînalXatā'kua.”						8		
I shall recover.”								
Wi	qoā'nemîX	iō'qoya-iX	aqā	wi	iō'stsō.	Xā'Xa	9	
Again	five times	he slept	then	again	he went down	Twist		
					the river.			
iteî'tôx	tpē'nalX,	aqā	kjau'kja	iteî'lôx	laXi	LE'pukc.	10	
he did them	spruce limbs,	then	tie	he did them	those	branches.		
Qatcixkja'goatekoax	aqā	qalXelā'yuwalalemX	laXi	LE'pukc.			11	
He pulled them out much	then	they moved much	those	branches.				
Qjoā'p	iteiō'Xoam	yaXi	ē'lXam.	Aqa	wi	ē'lutk	iteî'yux.	12
Near	he came it	that	town.	Then	again	war-cry	he made it.	
Itgō'guiga	tgā'qamateX	ta-îtei	tê'lXam.	Itgē'pa.	Igōgoā'kîm:			13
They took them	their arrows	those	people.	They went out.	They said:			
“Ō	tgā'pelatîke	ta-îtei	tê'lXam.	Tgtjō'kti	lxwā'Xita!”			14
“Oh	many	those	people.	Good	we run away!”			
Itguwā'Xit	ka'nauwē	ta-îtei	tê'lXam.	Igixē'gela-i	ikanaXme'nē.			15
They ran away	all	those	people.	He landed	the rabbit.			
Aqa	wi	igē'kuXtk.	Itē'tuXtk	kanauwē'	LXelemā'emax.	Pāl.		16
Then	again	he stole.	He stole them	all	kinds of food.	Full		
îā'xanim,	aqā	wi	igē'Xkjoa.	IgîXkjoā'mam.	Itetō'kuîptek	taXi		17
his canoe,	then	again	he went home.	He came home.	He carried them up	those		
LXelemā'emax.	Tso'yustîX	igaXkjoā'mam	wā'yaq.	Igiō'lXam				18
kinds of food.	In the evening	she came home	his mother.	She said to him				

¹ They were tied to his paddles so that they all moved up and down with his motions, looking like so many people.

up to his house. In the evening his mother came. She said to him: "You went again." He said to her: "Yes, I went. All those people ran away." "Oh, stop going," said his mother.

After five days he went again. The people were quiet and they heard war-cries. They took their arrows and all went out. They saw the canoe. "Oh, many people are coming. They are uttering war-cries." Then the people ran away. But one old man hid under the bed. The Rabbit landed and entered the house. The old man saw him. He looked secretly. Behold, the Rabbit was stealing. He threw down one salmon roe. He ate it. His teeth were full. Then he rolled about and shut his eyes. The old man took a stick. He hit him here in his face, just across his eyes, and there the Rabbit lay dead. The old man hauled him out of the house and shouted. "Come down!" said the old man. "Behold, the Rabbit has been stealing from us." Now the people came down. They said: "Behold the

- 1 wī'tax: "Lja imō'ya." Itcō'lXam: "Ā2, inō'ya. Ka'nauwē ta-îtei
again: "Behold you went." He said to her: "Ah, I went. All those
- 2 tē'lXam qatenXuwā'xitx." "Ō aqa kope't imō'ya," igiō'lXam
people always run away." "Oh now enough you go," she said to him
- 3 wā'yaq.
his mother.
- 4 Wi qoā'nemîX iō'qoya-îX aqa wi iō'ya. Kā2 oxoelā'ētîx.
Again five times he slept then again he went. Went were
- 5 ta-îtei tē'lXam. Aqa wi ē'lutk igē'xōx. Itgō'guiga tgā'qamatcX
those again people. Then again war-cry became. They took them their arrows
- 6 ta-îtei tē'lXam. Itgē'pa ka'nauwē. Iqē'qelkel yaXi ike'nim.
those people. They went all. It was seen that canoe.
- 7 "Ō Lgā'pelatîke tē'lXam tgate't. Ē'lutk tgioxō'la." Ā'qa
"Oh many people are coming. War-cry they say much." Then
- 8 itguwā'Xit ta-îtei tē'lXam ka'nauwē. LeXā't Lqjeyō'qt LXE'pcut
they ran away those people all. One old man hid
- 9 gē'gualîX ilXE'mē. Igixē'gela-îx ikanaXme'nē. Ia'ckupq taXi
under the bed. He landed the rabbit. He entered that
- 10 tqu'lēpa. ALgiō'qumit laXi Lqjeyō'qt. Lxē'k;elpsōt. Ō. Lqōct
house in. He looked that old man, he looked secretly. Oh, behold!
- 11 ikanaXme'nē igigō'Xtgela. Itcaxē'ma aēXt ak'ebō't gē'gualîX.
the rabbit was stealing much. He threw down one salmon roe put down.
- 12 Aqa iLEXE'lemuX laXi LE'qāpt. Pā'LEmax iLE'xōx Liā'qateX.
Then he ate that salmon roe. Full got his teeth.
- 13 Aqa igixegē'lalemtek isînpjō'Xuit. Ilgē'gelga ē'meqō laXi
Then he rolled about he shut his eyes. He took it a stick that
- 14 Lqjeyō'qt, ilgigē'lteîm gipā'tîx siā'Xōstpa, siā'xōst qasxenemō't.
old man, he hit him right here his face on, his eyes across.
- 15 Kōpā' iō'maqt ikanaXme'nē. Ilgiō'lata lā'xanîX laXi Lqjeyō'qt
There he was dead the rabbit. He hauled him outside that old man
- 16 ka LXE'lqamx. "Amcā'lx, amē'lxa!" iLE'k'îm laxi Lqjeyō'qt.
and shouted. "Come down to the water, come down to the water!" said that old man.
- 17 "Lqōct ikanaXme'nē giteelxō'Xtgela." Aqa itgē'lxa ta-îtei
"Behold the rabbit he stole from us." Then they went toward the water those
- 18 tē'lXam. "Ō," igugōā'kim, "Lqōct ikanaXme'nē." Iqiō'ketam
people. "Oh," they said, "behold the rabbit." They went to see it

Rabbit!" They went to look at the canoe and saw that it was full of branches. *Polypodium* leaves were tied to them. Then they skinned the Rabbit and took off his hide. In the evening his mother came home. Her son was not there. "Oh, my son is killed," she thought. The Rabbit was thrown into the water near the beach. He had no skin. Early in the morning his mother went down the river to search for him. She cried while she was going. She went down the river and came to the water in front of the town. There she saw something white lying on the ground. She went to look at it. Behold, her child was lying there! She carried him to her canoe and put him into it. Then she went up the river crying. She went a long distance. Then she said to her child: "Rise! Are you dead, indeed? Rise!" She said this often. When she was near her house the Rabbit rose. "Oh," he said, "I slept a long time and I got cold. I have no blanket. His mother said to him: "Did you sleep? You were dead. You were killed. You were skinned, and your skin was taken away from you." "Let us return to get my skin." "Oh, maybe we shall

iā'xanim	mā'lnîX,	aga	LE'pukc	pāl	yaXi	ike'nîm.	Kjau'k'jau	1
his canoe	at the water,	then	branches	full	that	canoe.	Tied	
ā'qelqel	ale'lôxt.	Aga	SEX ⁿ	iqi'yux.	Lāq	iqē'xux	iā'p'askwal.	2
polypodium	were.	Then	skinned	he was.	Off	was made	his skin.	
	leaves							
Tsō'yustîX	igaXkjoā'mam	wā'yaq.	Kjā	itcā'xan.	"Ō,			3
In the evening	she came home	his mother.	None	her son.	"Oh,			
aga	iqē'waq	itcā'xan,"	igaXLō'xoa-î.	Aga	iqēxē'ma	Ltcu'goa		4
then	he is killed	my son,"	she thought.	Then	he was thrown	water		
qalXumwē'la	ikanaXmē'nē.	Aga	kjā	iā'p'askwal.	Kawē'x	aga		5
shore line	the rabbit.	Then	none	his skin.	Early	then		
igō'stsō	wā'yaq	igiunā'xlam.	Ō'qulqt	igō'ya.	Igō'stsō.	Igō'yam		6
she went	his	she searched	She	she	She went	She ar-		
down the	mother	for him.	walled	went.	down the	rived at		
river					river.			
yaXi	ē'lXam	ayā'malnîX.	Igē'qelkel	tā'nki	tkjōp	ixē'mat.	Igō'ya,	7
that	town	toward the water	She saw it	some-	white	lay there.	She	
		from it.		thing			went,	
igiō'ketam.	Lqōct	itcā'xan	yaXi	ixē'mat.	Igē'yukL	mā'lnîX		8
she went to	Behold!	her son	that	lay there.	She carried	seaward		
look at it.					him			
igiō'kla	ictā'Xanimpa.	Igiakxā'yîm,	aga	igō'suwulX.	Ō'qulqt.			9
she hauled	her canoe into.	She put him into	then	she went up	She cried.			
him		the canoe,		the river.				
KElā'îX	igō'ya.	Igiō'lXam	itcā'xan:	"Mxē'latek!	Ā'qanuwē	tei		10
Far	she	She said to him	her son:	"Rise!	Indeed	[int.		
	went.					part.]		
imō'magt?	Mxē'latek!"	Ē'xawitiX	igiō'lXam.	Qjoā'p	te'ctaqlpa			11
you dead?	Rise!"	Often	she said to him.	Near	their house at			
aga	igixē'latek	ikanaXmē'nē.	"Ō,"	igē'kim,	"ē'yalqtîX	inoqō'ptē.		12
then	he rose	the rabbit.	"Oh,"	he said,	"long	I slept.		
Aga	tses	inē'xôx.	Qāx	itcā'kjētē?"	Igiō'lXam	wā'yaq:		13
Then	cold	I got.	Where	my blanket?"	She said to him	his mother:		
"Imeqō'pti	tei?	Imō'magt,	iqamō'waq.	Tsjex ⁿ	iqē'yôx	imē'kjetē,		14
"You slept	[int.	You were	you were	Skinned	was done	your		
part.]?		dead,	killed.			blanket,		
iqemxe'cgam."	"Tgtjō'kti	atxtā'koa,	aniogoā'lemam	itcā'kjētē."				15
it was taken	"Good	we return,	I will go and take	my blanket."				
from you."								

be killed," said his mother. Then they returned. They went down the river. They arrived at the beach in front of that town. Then the Rabbit took his arrows. He spoke: "Give me my skin, or I shall kill you." One person said: "Maybe he will kill us, indeed. Behold, he arose although he has no skin." They tried to give him a raccoon skin, but he said: "It is bad. I do not want it." They tried to give him a beaver skin. He said: "It is bad." They tried to give him a lynx skin. He tried to put it on, but he said: "It is bad; it hurts me." They tried to give him an otter skin. It was bad, he did not want it. They gave him one-half of his skin. Then he pulled it on one side so that it became thin. Then it fitted him. He put it on. Now he and his mother went home. They came to their house. She said to him: "Do not go any more; you will be killed for good." Then he did not go any more, because he had been troubled; he was afraid. That is the story; to-morrow we shall have good weather.

-
- 1 "Ō LXuan aqtxōtē'na," igā'kim wā'yaq. Aqa wi icXē'takua
 "Oh, perhaps we shall be killed," she said his mother. Then again they returned
- 2 ietō'stsō. Ietō'yam yaXi ē'lXam ayā'maLna. Iteō'guiga
 they went down the river. They arrived at that town toward the water from it. He took them
- 3 tiā'qamateX ikanaXme'nē. "Ō2, megē'nōt itē'kjetē," igē'kīm.
 his arrows the rabbit. "Oh, give me my blanket," he said.
- 4 "Ayameotē'na." "Ō," ilī'kīm leXā't Lgoalē'lX, "LXuan
 "I shall kill you." "Oh," said one person, "Perhaps
- 5 ā'qanuwē atēlxotē'na. Nest iā'paskwal, tateja itēlXā'takua."
 indeed he will kill us. Not his skin, behold! he recovered."
- 6 Iqē'lot kē'nuwa ilatā't iā'paskwal. Igē'kīm: "Iā'mela, nīet tqjēx
 He was try raccoon his skin. He said: "It is bad, not like
- 7 inī'yōx." Iqē'lot kē'nuwa iqoa-inē'nē iā'paskwal. "Iā'mela."
 I do it." He was given try beaver his skin. "It is bad,"
- 8 igē'kīm. Iqē'lōt kē'nuwa ipu'koa iā'paskwal. Kē'nuwa igē'xaltē.
 he said. He was try lynx his skin. Try he put it on.
- 9 "Iā'mela," igē'kīm, ā'yatceqteeq." Iqē'lōt kē'nuwa ē'nanak^ue
 "It is bad," he said, "it is prickly." He was given try otter
- 10 iā'paskwal. Iā'mela. Ka'nauwē2 itcuqjōē'yupa. Iqē'lot ē'ēit;îXka,
 his skin. It was bad. All he refused them. He was given one-half only,
- 11 ē'natka. Kjā ē'nat. Aqa itcē'xka, itcē'xka, iteē'xka. Pjē'Xoat
 one side only. Nothing the other side. Then he stretched it, he stretched it, he stretched it. Thin
- 12 igē'xōx, teXu igēxē'kjak; yaxi igē'xalte. Aqa ice'Xkja
 it got, then it fitted; that he put it on. Then they went home
- 13 wā'yaq. IeXkjoā'mam tē'etaql. Igiō'lXam: "Kapā't aqa imō'ya
 his mother. They came home their house. She said to him: "Enough then you went
- 14 qā'eqamîX. Aqamō'LEM āteuwa." Aqa ilē'Xolq ikanaXme'nē.
 down the river. You will be killed for good." Then he finished the rabbit.
- 15 Ieē'xangena. Kjwac igē'xōx. Kjwanē'k;wanē; ō'la sa-igā'p.
 He went no more because he feared trouble. Afraid he was. The story, to-morrow good weather.

COYOTE AND BADGER (TOLD 1891)

There were Badger and Coyote. They were catching birds all the time. Coyote caught two, while Badger always caught many. Now Coyote said: "What do you think, shall we send word to the Sturgeon?" Badger replied: "I think so." Then they tied a rope of cedar bark around Coyote's waist, and he went to the water. A canoe passed. He shouted: "Tell the Sturgeon to come and see our younger brother!" The people said: "We will tell him." They stayed there some time. Then Coyote saw a canoe. He went to tell his younger brother: "A canoe is coming." Now the Sturgeon went ashore. He stayed a little while, and Badger was groaning all the time and said: "I want to go out! I want to go out!" Then Coyote spoke: "He always tells me to haul him and carry him

ITĀ' LAPAS ICTĀ' KĀNĒ KĪA IPĒ' CXAC

COYOTE THEIR MYTH AND BADGER

Cxēlā'etīX	ipjē'cxac	kĵa	itā'lapas.	Ka'nauwē	lkā'etax	1
There were	badger	and	coyote.	All	days	
tpjēcpjē'cuke	qictōpjā'lxā-îtx.	Môket	īā'kjetēnax	itjā'lapas.		2
birds	they gathered.	Two	his game	coyote.		
Guā'nsun	lgā'pela	īā'kjetēnax	ipjē'cxac.	Aqa nigē'mx	itjā'lapas:	3
Always	many	his game	badger.	Then he said	coyote:	
"Wu'ska	qa	imē'Xaqamit	pō	itxgiō'qōimL	inā'qōn?"	4
"Come!	how	your mind	if	we send word to	the sturgeon?"	
ipjē'cxac:	"KĵoaLqā'	nXLō'Xuan."	Kĵau	ilixē'lux	Lqē'cō	5
badger:	"Thus	I think."	Tie	he did it	cedar bark	
cī'yaqtcqtkpa.	Aqa iō'la-it	mā'lnîX	itjā'lapas.	Igē'xkoa	ike'nim.	6
his waist to.	Then he stood	at the water	coyote.	It passed him	a canoe.	
Iteigē'loma	itjā'lapas.	Igē'kîm	itjā'lapas:	"Amsxîlklā'2tegō		7
He called it	coyote.	He said	coyote:	"Tell him		
inā'qōn.	ateī'tketama	întā'mXîX."	Igogoā'kim	ta-îtei	tê'lXam:	8
the sturgeon,	he shall come	our younger	They said	those	people:	
	and see	brother."				
"Antexîlklā'tegoa."	Lā'2lē	iō'la-it	itjā'lapas;	īā'LqtîX	iō'la-it.	9
"We shall tell him."	Long	stayed	coyote;	long	he stayed.	
Atcē'qelkel	ike'nim.	Igēxîlklē'tegoam	īā'mXîX:	"Ā,	ike'nim	10
He saw it	a canoe.	He told him	his younger	"Ah,	a canoe	
			brother:			
itē't,"	itciō'lXam	īā'mXîX.	Igixā'gela-îX	inā'qōn.	Iō'ptegam	11
is com- ing,"	he said to him	his younger brother.	He landed	the sturgeon.	He came up	
inā'qōn.	Nō'LjîX	iō'la-ît.	Iga-iXilqā'yalalēmtēk	ipjē'cxac.	Igē'kîm	12
the sturgeon.	A little	he stayed.	He groaned	the badger.	He said	
ipjē'cxac:	"Pĵayā'	pĵayā'."	Igē'kîm	itjā'lapas:	"KĵoaLqā'	13
badger:	"Pĵayā'	pĵayā'."	He said	coyote:	"Thus this	
qatsnō'xoayatx	as qaniulā'tax	qaniuktepā'x.	Tsō'xoa	mangelgē'sgama!		14
he always does to me	and	I haul him	I carry him out.	Come!	help me!	

out. Oh, help me! Let us carry him out. Take hold of his legs." The Sturgeon rose. He took the feet; Coyote took the head. They carried him out. When his legs came out Badger broke wind and the Sturgeon fell down dead. Badger rose. They cut the Sturgeon; his roe was white.

After several days they got hungry again, and Coyote said: "What do you think? We will send word to the Beaver." Then Badger said: "I think so." Then Coyote stood by the water and saw a canoe passing. He shouted: "Tell the Beaver to come and see our younger brother!" The people said: "We will tell him." Coyote stayed there some time, till he saw a canoe with one man in it. Now the Beaver landed. He stayed a little while; then Badger groaned and said: "I want to go out! I want to go out!" Then Coyote spoke: "He always tells me to haul him and carry him out. Oh, help me! Let us carry him out. Take hold of his legs." The Beaver rose. He took hold of the feet; Coyote took the head. They carried him out. When his legs came out Badger broke wind and

- 1 Atxgiuktepā'ya. E'wa tiā'qo-ît amigēlgā'ya." Iō'tXu-ît inā'qōn.
We will carry him out. Thus his legs you take them." He stood the sturgeon.
- 2 Itcē'gēlga ē'wa tiā'qo-ît. Itjā'lapas ē'wa Liā'qjaketāq itcē'gēlga.
He took him thus his feet. Coyote thus his head he took it.
- 3 Aqa iegī'uktepa. Lāx igō'xoax tiā'qo-ît ē'wa Lā'xanīX;
Then they carried him out. Out became his feet thus outside;
- 4 iga-ixe'lqo-îcgo-îc ipjē'exac, ac kōpā' igexē'maxit, iō'maqt
he farted badger, and there he fell down, he was dead
- 5 inā'qōn. Igixē'latek ipjē'exac. Iegē'yuxe inā'qōn. Tkjēp iā'qapt.
the sturgeon. He arose badger. They cut it the sturgeon. White its roe.
- 6 Qā'watīX iō'qoya-îX, aqa wi wa'lō igī'eux. "Wu'ska, qada
Several his sleeps, then again hunger acted on them. "Come! how
- 7 imē'Xatakoax, ā'oē. Atxgiuqōē'mla iqā'nuk." Igē'kim ipjē'exac:
your mind, younger brother. We will send word to the beaver." He said badger:
- 8 "Kjōalqā' nXLō'Xuan." Iōlā'eta mā'LnīX itjā'lapas. Itcē'qēlkel
"Thus I think." He stayed at the water coyote. He saw it
- 9 ike'nim. Igē'exgoa. Itcigē'loma. "AmcigiulXā'm iqā'nuk
a canoe. It passed them. He called it. "Tell him the beaver
- 10 atcē'ketama intā'mXīX." Igugoā'kim ta-îtei tē'lXam:
he shall come and see our younger brother." They said those people:
- 11 "AntexilkLā'2tegoa." Lā'2lē iō'la-it itjā'lapas. Itcē'qēlkel
"We will tell him." Long he stayed coyote. He saw it
- 12 ike'nim. Lākjā'ex'at. Igixā'gela-îX aqa iqā'nuk. Nō'LjīX
a canoe. One person in a canoe. He landed then the beaver. A little
- 13 iō'la-ît iqā'nuk. Iga-ix'îlqā'yayalemtek ipjē'exac. "Pjāyā'2 pjāyā',"
he stayed the beaver. He groaned badger. "Pjāyā', pjāyā',"
- 14 igē'kīm ipjē'exac. Igē'kīm itjā'lapas: "Kjōalqā' qatsūō'xoayatx,
he said badger. He said coyote: "Thus he always does to me,
- 15 as qaniulā'tax qaninktepā'x. Amēngēlgē'egama atxgiuktepā'ya.
and I haul him I carry him out. Help me we will carry him out.
- 16 E'wa tiā'qo-it amigēlgā'ya!" Iō'tXuit iqā'nuk, aqa iegī'yuktepa.
Thus his feet take!" He stood up the beaver, then they carried him out.
- 17 Lāx igō'xoax tiā'qo-it yaXi ipjē'exac ē'wa Lā'xanē.
Out became his feet that badger thus outside.

the Beaver fell down dead. Badger rose and laughed. They skinned the Beaver. After two days they had finished it, and they became hungry again.

Then he said to his younger brother: "What do you think? We will send word to the Seal." Badger said: "I think so." Coyote went to the water. He stayed a little while and saw a canoe. He shouted: "Tell the Seal to come and see our younger brother!" Coyote stayed there some time, when he saw a canoe. He told his younger brother: "A canoe is coming, with one man in it. I think that is the Seal. Look out!" Now the Seal got up to the house. He stayed a little while in Coyote's house. Then Badger groaned: "I want to go out! I want to go out!" "Thus he always tells me, and he makes me tired. He asks me to haul him and carry him out. Help me. Let us carry him out." Then the Seal rose. Coyote told him: "You take his feet." Then they carried him out. When his feet came outside he broke wind and the Seal fell down dead. Badger

Iga-ixE'lqo-îeqo-îc.	Kopä'4	igixē'maXit	iqā'nuk.	IgixE'latek	1
He farted.	There	he fell down	the beaver.	He arose	
ipjē'exac.	Igixkjayā'wulalēmtēk	yaXi	ipjē'exac.	IexE'lkjēxc,	2
badger.	He laughed much	that	badger.	They cut,	
iegi'yuxc	yaXi	iqā'nuk.	Mā'ketîX	ietō'qoya,	3
they cut him	that	beaver.	Two	their sleeps, then	
Aqa wi	wā'lō	icXE'la-it.	Aqa wi	iteiō'lXam	4
Then again	hungry	they died.	Then again	he said to him	
				his younger brother:	
imē'Xatakoax?	Atxgōqoē'mla	aqē'sgoax."	Igē'kîm	ipjē'exac:	5
your mind?	We will send word to	the seal."	He said	badger:	
"Kjōalqā'	nXLō'Xuan."	Aqa wi	iō'la-it	mā'LnîX	6
"Thus	I think."	Then again	he stayed	at the water	
Nā'LjîX	iō'la-it.	Ateē'qelkel	ike'nim.	Iteigē'loma	7
A little	he stayed.	He saw it	a canoe.	He called it	
iteigē'loma	ike'nim				
itjā'lapas.	"AmegulXā'ma	aqē'sgoax	agē'tketama	intā'mXîX."	8
coyote.	"Tell him	the seal	she shall come and see	our younger brother."	
Lā'2lē	iō'la-it;	ē'alqtîX	iō'la-it.	Iteē'qelkel	9
Long	he stayed;	long	he stayed.	He saw it	
Qixileklē'tegam	iā'mXîX:	"Lākjā'eXat	ltēt.	LXuan	10
He was told	his younger brother:	"One person in a canoe	is coming.	Perhaps	
Qā'tjōcXem."	Igā'tptckam	aqē'sgoax.	Nā'LjîX	igō'la-ît	11
Take care."	She came up	the seal.	A little	she stayed	
itjā'lapas.	Iga-iXelqā'yalalēmtēk	ipjē'exac.	"Pjāyā'.	pjāyā'."	12
coyote.	He groaned	the badger.	"Pjāyā'.	pjāyā'."	
igē'kîm.	"Kjōalqā'	gi	qatsnō'xoa-itx,	aqā	13
he said.	"Thus	this	he always does to me,	then	
qē	as	qaniinLā'tax	qaniuktspā'x.	Amengelgē'sgama.	14
if	and	I haul him	I carry him out.	Help me.	
Atxgiuktspā'ya."	Igō'tXuit	aqē'sgoax.	Iteō'lXam	itjā'lapas:	15
We will carry him out."	He stood up	the seal.	He said to her	coyote:	
"Ē'wa	tiā'qo-it	amigēlgā'ya."	Aqa	iegi'yuktepa.	16
"Thus	his feet	take them!"	Then	they carried him out.	
tiā'qo-ît	Lā'xanîX.	Iga-ixE'lqo-îeqo-îc,	ac	kopä'2	17
his feet	outside.	He farted,	and	there	
				she fell down	

rose and laughed. Then Coyote spoke: "We will always do so when we get hungry; we shall catch everything." They singed the Seal. After several days they finished it. They got hungry again.

"What do you think, younger brother? We will send word to the Porpoise." Badger said: "I think so." Coyote went again to the water. He stayed a little while. A canoe passed. He shouted: "Tell the Porpoise to come and see our younger brother!" The people said: "We will tell him." Coyote stayed a long while, then he saw a canoe. He told his younger brother: "A canoe is coming. I think it is the Porpoise." Now the Porpoise landed and went up. A little while he stayed. Then Badger groaned. He said: "I want to go out! I want to go out!" Then Coyote said: "He always tells me so and makes me tired. He asks me to haul him and carry him out. Help me. Let us carry him out." Then the Porpoise arose. Coyote told him: "You take his feet." Then they carried him out. When his feet came outside he broke wind and the

- 1 aqē'sgoax. Igixē'latek ipjē'exac. Igixkjayā'wulalemtck. Igē'kīm
the seal. He arose badger. He laughed much. He said
- 2 itjā'lapas: "Ksta kjoalqā' atxō'xoa, manē'x wa'lō aktxō'xoa.
coyote: "Then thus we shall do, when hunger acts on us.
- 3 Ka'nauwē tā'nemax atktōqoō'mLa." Iegalkjē'tsXēma wuXi
All things we shall send for." They singed her that
- 4 aqē'sgoax. Qā'watīX Lq iō'qoya-īX aqa iegō'LXum.
seal. Several maybe his sleeps, then they finished her.
- 5 Aqa wi wā'lō igī'eux. "Wu'ska qa imē'Xaqamit, ā'ōē?
Then again hunger acted on them. "Come, how your mind, younger brother?
- 6 Atxgoqoō'mLa akō'tekōtc." Igē'kīm ipjē'exac: "Kjoalqā'
We will send word to the porpoise." He said badger: "Thus
- 7 nXLō'Xuan." Aqa wi iulā'eta mā'LnīX itjā'lapas. Nā'LjīX
I think." Then again he stayed at the water coyote. A little
- 8 iō'La-it; igē'xkoa ike'nim. Iteigē'loma. "AmegulXā'ma akō'tekōtc.
he stayed; it passed him a canoe. He called it. "Tell her the porpoise.
- 9 Agē'tkstama intā'mXīX." Lā'lē iō'La-it. Itcē'qelkel ike'nim.
She shall come and see our younger brother." Long he stayed. He saw it a canoe.
- 10 Igixelklē'tekoam iā'mXīX. "Ike'nīm itē't." itciō'lXam iā'mXīX.
He told him his younger brother. "A canoe is coming." he said to him his younger brother.
- 11 "LXuan akō'tekōtc." Igaxā'igela-īX akō'tekōtc. Igā'tptekam.
"Perhaps the porpoise." She landed the porpoise. She went up.
- 12 Nā'LjīX igō'La-īt. Iga-īXelqa'yalalemtck ipjē'exac. "Pjāyā', pjāyā',"
A little she stayed. He groaned badger. "Pjāyā', pjāyā',"
- 13 igē'kīm ipjē'exac. Igē'kīm itjā'lapas: "Kjoalqā' gi qatsenō'xoa-ītx.
he said badger. He said coyote: "Thus this he always does to me.
- 14 Aqa tell qatcenō'xoa-ītx, as qaniulā'tax qaniuktepā'x.
Then tired he makes me, and I haul him I carry him out.
- 15 Amengelgē'cgama. Atxgiuktepā'ya." Igō'tXuit akō'tekōtc. Igē'kīm
Help me. We will carry him out." She stood up the porpoise. He said
- 16 itjā'lapas: "Ēwa' tēiā'qo-itāt amigelgā'ya." Aqa iegī'uktepa. LāX
coyote: "Thus his feet take them." Then they carried Out
him out.
- 17 tgō'xoax tiā'qo-it ē'wa Lā'xanīX. Iga-ixē'lqo-īcēqo-īc, ac kopā'
came his feet thus outside. He farted, and there

Porpoise fell down dead. Coyote said: "Thus we will do when we get hungry." They cut up the Porpoise, and after several days they had finished it.

They got hungry again, and Coyote said: "What do you think? We will send word to the Sea-lion." Badger replied: "I think so." Then Badger tied a rope around his waist, and Coyote went seaward, where he stood by the water. He stayed a long time. He saw a canoe passing. He shouted: "Tell the Sea Lion to come and see our younger brother!" They said to Coyote: "We will tell him." Coyote went up to the house and said to his younger brother: "Take care!" He stood there a long time, then he saw a canoe with one man in it. The Sea-lion landed and went up. He tried to enter Coyote's house, but he stuck in the doorway. They took out two vertical planks; then he was able to go in. The Sea-lion stayed a long time. Then Badger began to groan and said: "I want to go out! I want to go out!" Coyote said: "He always tells me so and makes me tired. He asks me to haul him and carry him out. Help

igaxē'maXit	wuXi	akō'tekōtc.	Igē'kîm	itjā'lapas:	"Kjoalqā'	1
she fell down	that	porpoise.	He said	coyote:	"Thus	
atxō'xoa	ma'nîx	wa'lō	aktxō'xa."	Icī'kōxc	wuXi	2
we shall do	when	hunger	acts on us."	They cut	that	
Qā'watîX	Lq	ictō'qoya,	aqā	wi	icgō'LXum.	3
Several	maybe	they slept,	then	again	they finished it.	
Aqa	wi	wā'lō	igī'cux.	Igē'kîm	itjā'lapas:	4
Then	again	hunger	acted on them.	He said	coyote:	
imē'Xatakoax?	Atxgioqoē'mLa	igē'pîXLX."	Igē'kîm	ipjē'cxac:		5
your mind?	We will send word to	the sea-lion."	He said	badger:		
"Kjoalqā'	nXLō'Xuan."	Igixē'kilq	ipjē'cxac.	Iō'Lxa	itjā'lapas.	6
"Thus	I think."	He tied a rope	badger.	He went down	coyote.	
		around his waist		to the water		
Iolā'ita	mā'LnîX.	Lē'lē	iō'la-it.	Iteē'qelkel	ike'nîm.	7
He stood	at the water.	Long	he stayed.	He saw it	a canoe.	
Iteigē'loma:	"Amexelklē'tek	igē'pîXLX	ateē'tketama	intā'mXîX."		8
He called it:	"Tell him	the sea-lion	he shall come	our younger	brother."	
			to see			
Iqiō'lXam	itjā'lapas:	"Antexeluklā'tekoa."	Iō'pteka	itjā'lapas.		9
He was told	coyote:	"We shall tell him."	He went up	coyote.		
IgiXelklē'tekoam	iā'mXîX.	Iteiō'lXam	iā'mXîX:	"Qā'tjōcXem."		10
He went to tell him	his younger	He said to him	his younger	brother:	"Take care."	
	brother.		brother:			
Lā'lē	iō'la-îť.	Atcē'qelkel	ike'nîm,	Lākjā'ēXat.	Igixē'gela-îX	11
Long	he stayed.	He saw it	a canoe,	one person in	He landed	
			a canoe.			
aqā	igē'pîXLX.	Iō'ptegam.	Kē'nuwa	iā'ekupq	te'ctaql	12
then	the sea-lion.	He came up to	Try	he entered	their house	
		the house.				
itjā'lapas.	Igingju'stix'itē	yaXi	ī'ctacq.	Lāq ^u	icgī'tōX	13
coyote's.	He stuck in	that	door.	Out	they made	
					them	
tqjEkoaci'max.	Aqa	kōpa	iā'ekupq.	Lā'lē	iō'la-îť	14
vertical wall planks.	Then	there	he entered.	Long	he stayed	
				that	sea-lion.	
Iga-iXelqā'yayalemtck	yaXi	ipjē'cxac.	Igē'kîm	itjā'lapas:		15
He groaned	that	badger.	He said	coyote:		
"Kjoalqā'	gi	qatsnō'xoa-îťx,	aqā	tell	qatsenō'xoa-îťx,	16
"Thus	this	he does to me,	then	tired	he makes me,	
					and	

me. Let us carry him out." Then the Sea-lion rose. Coyote told him: "You take his feet." Then they carried him out. When his feet came outside he broke wind and the Sea-lion fell down dead. Then Badger rose. They cut the Sea-lion up. Their house was full of meat and fat. Coyote spoke: "Thus we shall always do when we get hungry." They ate a long time and finished it.

Then they became hungry again. Now the people began to know it: "Behold! Coyote and Badger are killing people." Coyote went to the water. A canoe passed. He tried to send word, but they did not speak to him. Still he stood near the water, but he did not see anyone. Then he gave it up and went up to the house. For two days he tried to send word. Then he gave it up and went up to the house. He did not see anything.

Now they were hungry. Coyote mended his arrows. They went to shoot birds. Early in the morning they went. At night they came home. Badger had killed many, Coyote had killed one duck.

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- 1 qaniulā'tax qaniuktepā'x. Amēngēlgē'egama. Atxgiuktepā'ya."
I haul him I carry him out. Help me. We will carry him out."
- 2 Iō'tXuit igē'pīXLX. Icgē'yuktepa. Lāx igō'xoax tiā'qo-īt ē'wa
He stood up the sea-lion. They carried him out. Out came his feet thus
- 3 Lā'xanīX. Iga-ixe'lqo-īeqo-īc ipī'ē'xax. Kōpā'4 igixē'maXit yaXi
outside. He farted badger. Then he fell down that
- 4 igē'pīXLX. Igixe'latak ipī'ē'xax. Icxē'lkjēxe. Pāl igō'xax
sea-lion. He arose badger. They cut. Full became
- 5 tē'etaql Lqulē'max. Pāl apxē'lēu tē'etaql. Igē'kīm itjā'lapas:
their house meat. Full grease their house. He said coyote:
- 6 "Kjoalqā' atxō'xoa ma'nīx walō' aktxō'xoa." Iō'LqtīX
"Thus we will do when hunger acts on us." Long
- 7 iegixē'lemuX, aqa iegīō' LXum.
they ate, then they finished it.
- 8 Aqa wi wā'lō igī'eux. Āqa ikeilō'Xuix'īt. "Lqōet! iektōtē'nīl
Then again hunger acted on them. Then they knew it. "Behold! they killed them
- 9 tē'lXam itjā'lapas kja ipī'ē'xax." Kē'nuwa iulā'itam itjā'lapas
the people coyote and badger." Try he stayed coyote
- 10 mā'LnīX. Igē'xkō ike'nim. Kē'nuwa iteigēlgē'kim. Nā2et wā'wa
at the water. It passed a canoe. Try he spoke to them. Not spoken
- 11 iqē'yux itjā'lapas. Kē'nuwa iō'la-it mā'LnīX. Nā2et tān
he was to coyote. Try he stayed at the water. Not anything
- 12 itcē'qelkel. Tā'mēnua igē'xōx, aqa iō'ptega. Māket lkā'etax
he saw it. Give up he did, then he went up. Two days
- 13 kē'nuwa igiXēlgē'kim. Tā'mēnua nixō'xoax, qa-iō'ptekax. Kja
try he spoke. Give up he did, he went up. Nothing
- 14 nīet tā'n qateiqelke'lx.
not anything he saw it.
- 15 Ā'qa wā'lō igē'eux. Tjāyā' itē'tux tiā'qamateX itjā'lapas. aqa
Then hunger acted on them. Good he made them his arrows coyote, then
- 16 tpīēepī'euke aektupjā'lxa. Kawī'X qactō'īX. Tsō'yustīX
birds they gathered. Early they went. Evening
- 17 qacXkjoā'mamx. Lgā'pela qatetotē'nax ipī'ē'xax. aē'Xt itjā'lapas
they came home. Many he killed them badger, one coyote

Next morning they went again to shoot birds. At night they came home. Coyote had killed two, Badger had killed many. On the following day they went again and came back at night. Coyote had nothing, Badger had shot many. Thus it was every day. One night Coyote thought: "Let us exchange our buttocks," and he said: "What do you think? Let us exchange our buttocks." Badger replied: "I like my own buttocks. I know them; you do not know them." The next day they went again and came back in the evening. Badger had caught many, and Coyote had two. Badger had no arrows. He just broke wind at those birds. Coyote had arrows, and behold, he got nothing. On the following morning it was just the same. Badger got many. He merely broke wind, and they were dead. Coyote sometimes got one, sometimes none. At night he said again: "Let us exchange our buttocks." Badger said: "No." Every evening Coyote said the same thing and made his brother tired.

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|----------------|-----------------|--------------------|------------------------|--------------------------|-------------------|----|
| iā'kjetēnax | aqo-î'xqo-îx. | Wāx | wit'ax | qactō'îx. | Qactoguē'x | 1 |
| his game | duck. | Next day | again | they went. | They went to hunt | |
| tpjēepjē'cuke. | Tsō'yustîX | qacXkjoā'mamx. | Mâket | iā'kjetēnax | | 2 |
| birds. | Evening | they came home. | Two | his game | | |
| itjā'lapas. | Lgā'pela | iā'kjetēnax | ipjē'exac. | Wāx | wi qactō'îx. | 3 |
| coyote. | Many | his game | badger. | Next day | again they went. | |
| Tsō'yustîX | qacXkjoā'mamx. | Acuwā'tka | itjā'lapas | nîXkjuā'mamx. | | 4 |
| Evening | they came home. | Unsuccessful | coyote | he came home. | | |
| Lgā'pela | iā'kjetēnax | ipjē'exac. | Ka'nauwē | Lkā'etax | ā'kua. | 5 |
| Many | his game | badger. | All | days | thus. | |
| Qāxtkanā'pōl | igixLō'xa-î't | itjā'lapas: | "Qō | intg'e'cx'emkjetēnuwapa | | 6 |
| One night | he thought | coyote: | "Wish | we will exchange them | | |
| cîntā'pōtc. | "Qā ē'mēmxtc, | ā'oe? | Atxge'e'Xemkjetēnuwapa | ctxā'pōtc | " | 7 |
| our buttocks." | "How | your mind | younger | We will exchange them | our buttocks" | |
| | | brother? | | | | |
| Igē'kîm | ipjē'exac: | "Tqjēx | ne'lōXt | Lgē'pōtc. | Igē'kîm: | 8 |
| He said | badger: | "Like | I do them | my buttocks." | He said: | |
| Lgē'pōtc, | ne'eqē | mai'ka | me'Lukull. | Wi | igē'teuktîX, | 9 |
| my buttocks, | not at all | you | you know them." | Again | it got day, | |
| Ictō'guiga | tpjēepjē'cuke. | Tsō'yustîX | icXatkjoā'mam. | Lgā'pela | | 10 |
| They went to | birds. | Evening | they came home. | Many | | |
| catch them | | | | | | |
| iā'kjetēnax | ipjē'exac, | mâket | itjā'lapas | iā'kjetēnax. | Kjā nîct | 11 |
| his game | badger, | two | coyote | his game. | Nothing not | |
| ipjē'exac, | ac | qateawiqoē'eqo-îcx | taXi | tpjēepjē'cuks. | Tiā'qamateX | 12 |
| badger, | and | he farted at them | those | birds. | His arrows | |
| itjā'lapas; | vaXi | qayō'îx, | tateja | qacē'x'emgenā'x. | Wāx | 13 |
| coyote; | that one | he went, | behold | he did not get anything. | Next day | |
| wi | kjoalqā'. | Lgā'pela | iā'kjetēnax | ipjē'exac | ac | 14 |
| again | thus. | Many | his game | badger | and | |
| aqā | nuXualā'îtx. | Ā'ēXt | iā'kjetēnax | itjā'lapas, | anā' | 15 |
| then | they died. | One | his game | coyote, | sometimes | |
| | | | | | successful. | |
| Nupō'nemx | aqā | wi | qateciōlXā'mx: | "Atxge'exemkjetēnuwapa | | 16 |
| It got dark, | then | again | he said to him: | "Let us exchange them | | |
| ctxā'pōtc." | Nigē'mx | ipjē'exac: | "Kjā'ya." | Ka'nauwē | lpōlake'lemax | 17 |
| our buttocks." | He said | badger: | "No." | All | nights | |
| | | | | | tired | |
| qateciō'xoax. | YaXi | iā'mXîX | tell | aqjō'xoax | ipjē'exac. | 18 |
| he made him. | That | his younger | tired | he was made | badger. | |
| | | brother | | | | |

Then Badger said: "You make me tired. Let us exchange them." Then they exchanged their buttocks. Now Coyote was glad. He was awake, and thought: "Now I have fooled you, Badger. Now I shall get many." He rose early and quickly. Then he broke wind. He arose and went out. He went with long strides and broke wind: pō, pō, pō, pō. He made slow steps and broke wind: pu, pu, pu, pu. When he stepped with long strides, he broke wind loudly; when he went slowly, he broke wind slowly. Now they went to hunt birds. They came home in the evening. Coyote had nothing, but Badger had caught many. Coyote tried to go up to the birds with long steps, but every time he stepped he broke wind: pō, pō, pō. On the following day they went again and came back in the evening. Coyote had nothing, and Badger had killed many. Then Coyote thought: "I made a mistake; I will return his buttocks to him." He said: "What do you think? I will return your buttocks to you." Badger did not say anything. Coyote tried to

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- 1 ipjē'exac: "Aqa tell ēme'nōx. Qā'txa txge'eXemk;ē'nuwapa."
badger: "Then tired you make me. Let us we will exchange them."
- 2 Aqa igge'eXemk;ē'nuwapa etā'pōte. Igixe'gelemtek itjā'lapas.
Then they exchanged them their buttocks. He awoke coyote.
- 3 Kjwa'nkjwan igē'xōx itjā'lapas. Igixlō'xoa-ît: "Aqa lā'xlax iā'mux,
Glad became coyote. He thought: "Now deceive I do you,"
- 4 ipjē'exac. Aqa nai'ka lgā'pela antupjā'lxa tpjēcpjē'cuke."
badger. Then I many I shall gather them birds."
- 5 Igixe'latek kawu'X; ai'aq igixe'latek. Pō2, iga-ixe'lqō-îc qō-îc.
He arose early; quick he arose. Blow, he farted.
- 6 Iō'tXuît, iō'pa. Tējpāq iteXō'tkalukltek: Pō, pō, pō, pō. Lā'wa
He stood up, he went Strongly he stepped: Blow, blow, blow, blow. Slowly out.
- 7 iteXō'tkakoax: Pu, pu, pu, pu; Lā'wa iteXō'tkalukltek. Tējpāq
he stepped: Blow, blow, blow, blow; slowly he stepped. Strongly
- 8 qateXō'tkakoax, pō, nēxelqōē'c qō-îc. Lawā' qateXō'tkakoax, pō, pō,
he stepped, blow- he farted. Slowly he stepped, blow- blow- ing, ing, ing,
- 9 nēxelqōē'c qō-îc; Lawā' nēxelqōē'c qō-îc. Aqa ictō'guiga tpjēcpjē'cuke.
he farted; slowly he farted. Then they went to hunt birds.
- 10 Igō'pōnem, isXatkjōā'mam. Acuwā'tka itjā'lapas. Iā'ēma ipjē'exac
It got dark, they came home. Unsuccessful coyote. Only badger
- 11 iā'kjetēnax, lgā'pela iā'kjetēnax. Kē'nuwa nīxk;luwā'x itjā'lapas;
his game, many his game. Try he crept near coyote;
- 12 tējpāq qateXō'tkaluklx, pō, pō, pō, nēxelqōē'c qō-îc. Kopā'2tīX
strongly he stepped, blow, blow, blow, he farted. As often as
- 13 qateXō'tkakoax, kopā'tīX naēxelqōē'c qō-îc. Igō'n ē'ka-ît wi
he stepped, as often he farted. Another day again
- 14 qactō'ix; tsō'yustīX qacXk;ōā'mamx. Acuwā'tka itjā'lapas
they went; evening they came home. Unsuccessful coyote
- 15 qaciXumgenā'x. Iā'ēma ipjē'exac lgā'pela iā'kjetēnax. Igixlō'xa-ît
he had not got anything. Only badger many his game. He thought
- 16 itjā'lapas: "Pō'Xuēcl;k ine'xōx. AnlēlXakteguā'ya gi Liā'pōte."
coyote: "Mistake I made. I will return to him these his buttocks."
- 17 "Qā imē'Xaqamit, ā'ōē? AlamīlXakteguā'ya gi Lemē'pōte."
"How your mind, younger brother? I will return it to you these your buttocks."

keep his buttocks closed, but he could not do it. He almost reached the ducks; then they smelled him and flew away. Again they came home, and he said: "I will return your buttocks to you." But Badger was angry. "You make me tired," he said. "I gave them to you. Now you are making me tired again. Take out yours first." Coyote took out the buttocks of Badger. Then Badger took out those of Coyote and threw them into the water, while he put his own buttocks into himself. Now Coyote's buttocks drifted down the rapid creek. Coyote pursued them. Badger went away.

Coyote pursued his buttocks. He came to one place; there he lay down to sleep. He rose early. He came to a town. He asked: "Did my buttocks pass here?" The people said: "Yesterday there was something which the boys tried to hit with spears."

Coyote went on. His buttocks called: "Pähêhê, pähêhê, pä!" He went a long way and slept again. He rose early and went on.

- | | | | | | | | | |
|---------------------------------|---------------------|-----------------|--------------------------|---------------|-------------------------------|-------------------|-----------------|----|
| Nä2et | aqä | igē'kîm | ipjē'exac. | Kē'nuwa | qateigēlgā'x | iā'pōte, | 1 | |
| Not | then | he spoke | badger. | Try | he held | his buttocks, | | |
| nîxk; 1 | Luwā'x; | qjoā'p | qatetō'xamx | taXi | tqōēqōē'xuke, | qatgē'ilā'x. | 2 | |
| he crept near; | | near | he reached them | those | ducks, | they smelled him. | | |
| Ka'nauwē | nuxuawā'xitx. | Wit'ax | îcXkjoā'mam, | wî'tax | iteiō'lXam: | 3 | | |
| All | escaped. | Again | they came home, | again | he said to him: | | | |
| "Alani'lXaktekuā'ya | gi | LEME'pōte." | IgiXE'lXaq | ipjē'exac. | 4 | | | |
| "I will return to you | these | your buttocks." | He became angry | badger. | | | | |
| "Mai'ka tell | ēME'nōx," | iteiō'lXam. | "Aqa | ilā'melōt, | aqä | wi tell | 5 | |
| "You | tired | you make me," | he said to him. | "Then | I gave them | then again | tired | |
| amēnō'xoax." | Iqiō'lXam | itjā'lapas: | "Mā'nēwa | Lāq | LE'mxōx." | 6 | | |
| you make me." | He was told | coyote: | "You first | out | make them." | | | |
| Lāq° | ilē'xōx | itjā'lapas | laXi | ipjē'exac | Liā'pōte. | Lāq° | ilē'xōx | 7 |
| Out | he made them | coyote | that | badger | his buttocks. | Out | he made them | |
| kē'qamtq | ipjē'exac | laXi | itjā'lapas | Liā'pōte. | Itclalē'malX. | 8 | | |
| afterward | badger | that | coyote | his buttocks. | He threw them into the water. | | | |
| Iqlalē'malX | itjā'lapas | Liā'pōte. | Ilīx'E'qjoalk | ipjē'exac | Liā'pōte. | 9 | | |
| They were thrown into the water | coyote | his buttocks. | He put them onto himself | badger | his buttocks. | | | |
| ILō'Xunē | itjā'lapas | Liā'pōte. | Lēiā'sela | yaXi | ē'qal. | Itc'luwa | 10 | |
| They drifted | coyote | his buttocks. | Rapid | that | creek. | He pursued them | | |
| Liā'pōte | itjā'lapas. | Aqa | iō'ya | kelā'îX | ipjē'exac. | Aqa | itecē'2Luwa | 11 |
| his buttocks | coyote. | Then | he went | far | badger. | Then | he pursued them | |
| Liā'pōte | itjā'lapas. | Qā'xpa | Lq | iō'yam | iō'qoya. | Kawī'X | igixē'latek, | 12 |
| his buttocks | coyote. | Somewhere | he arrived | he slept. | Early | he rose, | | |
| igigō'qoam | ēXt | ē'lXam. | "Teō'X" | ilē'mexgoa | Lge'pōte?" | 13 | | |
| he reached | again | one | town. | "Well, | did they pass you | my buttocks?" | | |
| itetuqu'intexōkoa | ta-îci | tē'lXam. | "Ā | taqē'L," | aqiō'lXam. | 14 | | |
| he asked them | those | people. | "Ah, | yesterday," | was said to him. | | | |
| "Tā'nki | tklilâqsqalalēntek | tqā'totinîke." | 15 | | | | | |
| "Something | they threw it often | the boys." | | | | | | |
| | with spears | | | | | | | |
| Iō'ya | wit'ax | itjā'lapas. | Itclgilō'mēniltek | Liā'pōte: | "Pjā'hêhê, | 16 | | |
| He went | again | coyote. | They spoke | his buttocks: | "Pjā'hêhê, | | | |
| pjā'hêhê, | pjā." | igē'xōx | itjā'lapas. | Kelā'îX | iō'ya, | aqä | iō'qoya. | 17 |
| pjā'hêhê, | pjā," | did | coyote. | Far | he went, | then | he slept. | |

Again he came to a town, and asked: "Did my buttocks pass you?" "A short time ago, something drifted down, and the boys tried to hit it with spears."

Coyote went on. "Pähêhê, pähêhê, pä," said his buttocks. "Pähêhê, pähêhê, pä," said they slowly. After he had gone some distance, he slept again. Early he rose and went on. He went some distance and reached another town. "Did my buttocks pass here?" "Yes; at noon yesterday something drifted down, and the boys tried to hit it with spears."

Again Coyote went. "Pähêhê, pähêhê, pä," said his buttocks. He went a long distance and slept a fourth time. The next morning he went on. He had not gone far, when he came to a town. He saw the boys throwing spears at something. He came to that town and asked: "Did not my buttocks pass here?" "Something just drifted down."

Again he went. "Pähêhê, pähêhê, pä," said his buttocks. He

-
- 1 Kawī'X igixē'latek. Aqa wi iō'ya. Iteigō'qoam ēXt ē'lXam.
Early he rose. Then again he went. He reached it one town.
- 2 "TeōX^u ēLE'mexgoa lGE'pōte?" "Ā koalē'wē yaXi tā'nki
"Well, did they pass you my buttocks?" "Ah, just that something
- 3 iō'goateō. Tklēlō'qsgalalemtēk tqā'tōtēnīke."
went down the river. They threw it often with spears the boys."
- 4 Wit'ax iō'ya itjā'lapas. "Pähêhê, pähêhê, pä," itēlgilō'mēnīltek
Again he went coyote. "Pähêhê, pähêhê, pä," spoke
- 5 liā'pōte. Pähêhê, pähêhê, lawā' itēlgilō'mēnīltek. Qā'xpa lq
his buttocks. Pähêhê, pähêhê, slowly they spoke. Somewhere
- 6 wit'ax iō'qoyō. Kelā'īX iō'qoyō. Kawī'X igixē'latek. Iō'ya;
again he slept. Far he slept. Early he rose. He went;
- 7 kelā'īX mank iō'ya. Iteigō'qoam igō'n ē'lXam: "TeuX^u iLE'mexgoa
Far a little he went. He reached it another town: "Well! did they pass you
- 8 lGE'pōte?" "Ā, taqē'L pā wē'koa tā'nki tklēlō'qeqalalemtēk
my buttocks?" "Ah, yesterday noon something they threw it often with spears
- 9 tqā'tōtēnīke gipā' mā'lnīX."
the boys there in the water."
- 10 Aqa wi iō'ya itjā'lapas. "Pähêhê, pähêhê, pä," itēlgilō'mēnīltek
Then again went coyote. "Pähêhê, pähêhê, pä," spoke
- 11 liā'pōte. Kelā'īX iō'ya, aqa wi iō'qoya ī'lalaktīX. Kawī'X iō'ya.
his buttocks. Far he went, then again he slept the fourth time. Early he went.
- 12 Mank kelā'īX iō'ya. Qjoā'p itē'yux ēXt ē'lXam. Itklilō'qeqala
A little far he went. Near he came it one town. They were throwing it with spears
- 13 yaXi tā'nki itcō'qo-ikela ta-ītei tqā'tōtēnīke. Igigō'qoam igō'n ēXt
that something he saw them those boys. He reached another one
- 14 ē'lXam. "TeuX^u lGE'pōte iLE'mexgoa?" "Ā yaXi koalē'wē
town. "Well! my buttocks did they pass you?" "Ah, that just
- 15 tā'nki iō'goateō."
some-thing went down the river."
- 16 Wit'ax iō'ya itjā'lapas. "Pähêhê, pähêhê, pä," itēlgilō'mēnīltek
Again he went coyote. "Pähêhê, pähêhê, pä," spoke
- 17 liā'pōte. Kelā'īX iō'ya; iō'qoya. Kawī'X aqa wi iō'ya, as
his buttocks. Far he went; he slept. Early then again he went, and

went a long way and slept. He went on early. He went a short distance and came to a town. He came near to boys who were throwing spears at something. Now the people saw him, and they all went up. Coyote asked them: "Did not my buttocks pass you?" "Just now something passed down here. The boys threw spears at it."

Coyote went on. "Pähêhê, pähêhê, pä," said his buttocks. He reached them. Now his buttocks were small, and all torn by the thrusts of spears and sticks. He put them on, and at last they fitted. "Badger shall be your name—you who fooled me. Future generations of men shall fear your winds only. You shall not kill birds." Then Coyote went on. He kept on going.

nō'LîîX	iō'ya, aqa	wi	iteiō'egam	ē'lXam.	Qioā'p	iteî'tôx	taXi	1
a little	he went, then	again	he found it	a town.	Near	he came them	those	
tqā'tōtēnîke,	aga	tā'nki	itkLilō'qeqala.	Qioā'p	itetō'xoam.	Aqa		2
boys,	then	some-thing	they were throwing it with spears.	Near	he reached them.	Then		
itgē'qelkel.	Itgē'ptega	ka'nauwē	ta-îtei	tqā'tōtēnîke.	Iō'yam			3
they saw him.	They went up	all	those	boys.	He arrived			
itîā'lapas,	itetuqu'mtexōkoa:	"TeuXoa	Lge'pōtc	ile'mexgoa?"				4
coyote,	he asked them:	"Well!	my buttocks	did they pass you?"				
"Ā, yaXi	koalē'wē	tā'nki	iō'koateō,	tqō'tātēnîke	ktqLilō'qeqala."			5
"Ah,	that	just	some-thing	went down the river,	boys	threw at it with spears."		
Iō'ya	itîā'lapas:	"Pähêhê,	pähêhê,"	iteitelqe'muXlōtek	liā'pōtc.			6
He went	coyote:	"Pähêhê,	pähêhê,"	spoke	his buttocks.			
Iteltā'goam	liā'pōtc.	Aqa	ilō'kjoa-îts	laXi	liā'pōtc.	Ka'nauwē		7
He reached it	his anus.	Then	small	that	his anus.	All		
Lîme'nLîmen	iqe'Lôx	yaXi	iqLō'qeqalalemtek.	Ilîx'î'qjoalk				8
soft	it was made	that	thrown with spears.	He put it onto himself				
liā'pōtc.	Qalā'tcXua	ilXE'qjak.	"Ipjā'2exac	imē'xalēu	tau			9
his anus.	At last	it fitted him.	"Badger	your name	who			
iteinEXENEMō'tXEmtek.	AluXumapā'ya	tê'lXam	ā'ema					10
fooled me.	Generations	people	only					
aniē'qo-îcqo-îc	kjwac	acxaxō'xoa.	Nāct	amtpjîā'lXax				11
your farts	afraid	make them.	Not	you will gather them				
tpjEcpjE'cuke."	Aqa	iō'ya	kelā'îX	itîā'lapas.	Guā'nesum	iō'ya.		12
birds."	Then	he went	far	coyote.	Always	he went.		

PANTHER AND LYNX (TOLD 1891)

There were the Panther and his younger brother, the Lynx. Every morning the Panther went hunting elk. In the evening he came home. He told his younger brother: "Don't leave our fire." He left him often; then the Lynx went to play, and played a long time. When he came home, the fire had gone out. Then he thought: "I will swim across to get some fire." He swam across and opened the door of the house. There was an old blind woman. She could not see anything. She tended the fire of the Grizzly Bears. Lynx took a firebrand and put it down at some little distance. The old woman looked after the firebrands. Now she had lost one. Then she spread her legs and struck her vulva often, crying: "You, you, you have eaten it, you have eaten it, the fire, the fire, vulva, vulva!" Then Lynx looked at the

IKJOAYAWA' ICTĀ'KJANĒ KJA IPU'KOA

THE PANTHER THEIR MYTH AND THE LYNX

- 1 Iexelā'-itīX ikjoayā'wa kja ipu'koa, iā'mXīX ikjoayā'wa. Wāx
There were the panther and the lynx, his younger brother the panther's. The next morning
- 2 qayō'ix; imō'lekemax nigēlō'ix. Tsō'yustīX niXkjoā'manix.
he went; elks he went to hunt. In the evening he came home.
- 3 Itciō'lXam iā'mXīX: "Nāet amaqelō'qlqa atxā'tōL." Qā'watīX
He said to him his younger brother: "Not leave it our fire." Several times
- 4 LX igiqē'lōqlq. Aqa iō'ya igixkjayā'wōlalemam. Ē'valqtīX
maybe he left him. Then he went he went to play. Long time
- 5 igixkjayā'wōlalemtek. Igē'Xkjoa. Igī'Xkjoā'mam. Ā'nqa
he played. He went home. He came home. Already
- 6 tēXup igā'xōx actā'tōL. Igīxlō'xoa-īt ipu'koa: "Anukjoē'x'ia
extinguished was their fire. He thought the lynx: "I will swim
- 7 ē'wa kjanatē'tōL. Anugoā'lemam ā'tōL." Iō'kuiXa ipu'koa.
thus across. I will fetch it fire." He swam the lynx.
- 8 Igigā'ptekamīX. Itcixē'laqlkīX. Ā, lōxt Lqjēyō'qt
He came up to the house. He opened the door. Ah, there was an old woman
- 9 alā'pjonē'nkau. Nī'eqē ilā'gēqamē. Ā, cēkjenx'ā't wuXi alā'tōL
a blind one. Not at all she saw. Ah, tied together lengthwise that their fire
- 10 leayī'muke. Itcā'gēlga ā'ēXt wuXi aqā'leptekīX. Itcaxē'ma mank
the grizzly bears. He took it one that firebrand. He placed it a little
- 11 kelā'īX. Iktukjumā'nanemtek wuXi aqjeyō'qt taXi tqā'leptekīX.
far. She looked at them that old woman those firebrands.
- 12 Igonā'xlatek ā'ēXt. Ljāk igē'tōx tgā'qo-īt. Ilaxelqē'līXltck
She had lost one. Spread she did them her legs. She slapped herself
- 13 LE'gakci: "Mai'ka maikā' mō'welqj mōwā'lqj, wa'tuL watū'L,
her hands: "You you you ate it you ate it, the fire the fire,

old woman. He took that firebrand and put it back. Now the old woman looked after the fire, and the firebrands were all there. Then the Lynx took again one firebrand. Then the old woman looked again after the firebrands and found that she had lost one. She spread her legs and struck her vulva, crying: "You, you, you have eaten it, you have eaten it, the fire, the fire, vulva, vulva!" Now Lynx went out and took away that firebrand. He swam across. He came home to the house of his elder brother and made a fire. In the evening his elder brother came home. When he came near the house, he smelled the smoke. It smelled different, and the Panther thought: "Maybe our fire went out; maybe he stole fire." Then he came home. There was his younger brother. He spoke to him: "Why does our smoke smell different?" Lynx replied: "You are a liar, it is the same fire!" They slept. Early in the morning the Panther arose and went to wash himself. He put grease on his hair and stayed a little while.

wi'qēctq,	wiqā'etq."	Itkjē'nuwa	iteō'xoa	yaXi	ipu'koa	wuXi	1
vulva,	vulva."	Sitting and looking	he did at her	that	the lynx	that	
aqjeyō'qt.	Aqa wit'ax	iteaxē'ma	wuXi	aqā'leptekîX	kōpā'	yaXi	2
old woman.	Then again	he put it down	that	firebrand	there	that	
ā'nqa naxē'mat.	Aqa wit'ax	iktukjuma'nane'mtek	wuXi	aqjeyō'qt.			3
before it lay.	Then again	she looked at them	that	old woman.			
Ka'nauwē taXi	tgā'qaleptekîX.	Aqa wit'ax	iteā'gelga	wuXi	ā'ēXt		4
All those	firebrands.	Then again	he took it	that	one		
aqā'leptekîX	ipu'koa.	Aqa wi	iktukjuma'nane'mtek	wuXi	aqjeyō'qt.		5
firebrand	the lynx.	Then again	she looked at it	that	old woman.		
Igonā'xlttek	ā'ēXt.	Ljāk	igē'tōx	tgā'qo-ît.	ILEXE'lqilX	LE'gakei:	6
She had lost it	one.	Spread	she did them	her legs.	She slapped herself	her hands:	
"Mai'ka	maikā'	mō'welqj	mōwā'lqj	wa'tuL	watū'L,	wi'qēctq,	7
"You	you	you ate it,	you ate it	the fire	the fire,	vulva,	
wiqā'etq."	Iō'pa	ipu'koa,	iteutā'mit	wuXi	ā'ēXt	aqā'leptekîX.	8
vulva."	He went out	the lynx,	he took away	that	one	firebrand.	
Iō'kjoîX	iō'ya.	Iō'yan	te'etaqlpa	ē'yalXt.	Iga-iXe'lgilX.		9
He swam	he went.	He arrived	their house at	his elder brother's.	He made a fire.		
Tsō'yustîX	igē'Xkjoa	ē'yalXt.	Qjoā'p	itctō'xoam	te'etaql,	aqā	10
In the evening	he went home	his elder brother.	Near	he reached it	their house,	then	
itē'ila	taXi	tXte'lē,	etā'Xtelē.	Aqa	ixalā'ita	ē'taqteke.	11
he smelled it	that	smoke,	their smoke.	Then	different	its smell.	
IgixLō'xoa-ît	ikjoayā'wa:	"LXuan	teXup	igā'x	antā'tōL.	LXuan	12
He thought	the panther:	"Perhaps	extinguished	was	our fire.	Perhaps	
iteō'Xtkam	ā'tōL.	IgîXkjoā'mam	te'etaqlpa.	Iō'xt	iā'mXîX.		13
he stole it	fire."	He came home	their house to.	There was	his younger brother.		
Iteio'lXam:	"Qā'tsqē	ōxoalō'ita	ē'taqteke	gi	txa'Xtelē?"	Igē'kîm	14
He said to him:	"Why	different	its smell	this	our smoke?"	He said	
ipu'koa:	"Qanā'qa	imē'LjmēnXut,	ā'2xka	atxā'tōL."	Ictō'qo-ē.		15
the lynx:	"To no purpose	you lie,	that	our fire."	They slept.		
Kawî'X	igixe'latek	ikjoayā'wa.	Igîxqjoā'tam.	ILixe'lōx	Lqā'tcao		16
Early	he arose	the panther.	He went to bathe.	He put onto it	grease		

Swans were flying there. Then he spoke to the Lynx: "Go and see why these swans are flying away." Lynx went to see and entered again. His elder brother asked him: "What did you see?" "I did not see anything but swans flying away because a snag drifted down the river." Then the elder brother looked. He saw that the Grizzly Bear had come nearly up to the house. The Panther came in and said: "Put that kettle over yourself, the monster is almost here." Then the Lynx covered himself with a kettle. The Grizzly Bear opened the door and stood in the doorway. "Who took our grandmother's fire? I will eat him." The Lynx became afraid and trembled. The Grizzly Bear said: "Give me your little brother; I will eat him." The Panther replied: "You are talking all the time. Come in." They began to fight. Then the Panther said: "Where are you? The monster will kill me." Then the Lynx threw off the kettle. He took an adz and danced around. "Elder brother, the

- 1 Lē'yaqcōpa as nō'LiX iexē'la-it. Iguxoawā'Xit tqelō'q. Iqiō'lXam
his hair on and a little they stayed. They flew away swans. He was told
- 2 ipu'koa: "Amgē'ketam tā'nki teuXoā'wula tqelō'q." Igigē'ketam
the lynx: "Go and look something make fly away swans." He went to look
- 3 ipu'koa. Igē'tpqam ipu'koa. "Teu'Xoa tān imē'qelkel?"
the lynx. He came in the lynx. "Well what did you see?"
- 4 iteiōqu'mtexōkoa ē'yalXt. "Kjā'ya nîct tāt inē'qelkel. Tā'ema
he asked him his elder brother. "Nothing not anything I saw it. Only
- 5 tqelō'q ī'taxul, lā'ema gi LE'tein lā'tgateX." Igē'kîket ē'yalXt.
swans their cries, only that snag drifts down." He looked his elder brother.
- 6 Qiōā'p aligō'ptegama ya'XtîX icā'yim. Iō'pqa ikjoayā'wa.
Near he came up there the grizzly bear. He entered the panther.
- 7 "Ā'mXoalakjoa wuXi aqju'tan. Qiōā'p ilgē'txōx Lqexē'lau."
"Cover yourself with that kettle. Near comes the monster."
- 8 Igā'ixoalakjoa wuXi aqju'tān yaXi ipu'koa. Itcixe'laqlq yaXi
He covered himself with that kettle that lynx. He opened the door that
- 9 icā'yim. Iō'la-it icī'qēpa. "Lān ilgā'xal wunteā'kjēc wōgā'tōl?
grizzly bear. He stayed door in. "Who took from our grandmother her fire?
- 10 ALENXElgā'ewapqoē'ex." Aqa kîwāc igē'xōx ipu'koa. Igē'xallta.
(?) Then afraid became the lynx. He trembled.
- 11 "LENē't, LENē't," igē'kîm icā'yîm, "wēLEMēmXē'X
"Give him give him said the grizzly "your younger brother
to me, to me," bear,
- 12 aLENXclā'ewapqoē'ex." "Wā'koa amxelteuwā'ya," igē'kîm
(?) "All day you will talk," said
- 13 ikjoayā'wa. "Ā'ckatpq." Iā'ekupq icā'yim. Aqa icexē'lgayu.
the panther. "Come in." He entered the grizzly bear. Then they fought.
- 14 Itciō'lXam iā'mXîX: "Ā, qā'xpa mkē'xax? ALgēnuwā'qoa
He said to him his younger brother: "Ah, where are you? He will kill me
- 15 Lqexē'lau." Itcaxē'ma ā'yaqjtan ipu'koa. Itcē'gelga ē'qa-îtk.
the monster." He threw off his kettle the lynx. He took it an adz.
- 16 IgicqLā'nukltek:
He danced about much:
- 17 "Ē'kîlxoā'q wuila'qo-it wulqexē'lau ā'pxō, ēkîlxoā'q!"
"Water lilies his legs the monster, elder water lilies!"
brother.

woman looked at the firebrands and there were as many as before. Thus the Lynx fooled the old woman. He looked often when she struck her vulva. Then he took that firebrand. He went home and swam across. He came into the house and made a fire. In the evening his elder brother came home. There was the Lynx. They slept, and the elder brother rose early. He went to wash himself. After a little while he came in. Swans were flying away. He said to the Lynx: "Go and look." The Lynx went. He came in. He was asked: "What did you see?" "I did not see anything but swans flying away because a snag is drifting down." "Do you think that is a snag? That is the Grizzly Bear. Quick, hide yourself under that kettle!" Lynx hid and put the kettle over himself. Then the Grizzly Bear opened the door. "Who took our grandmother's fire? I will eat him. Give me, give me your younger brother; I will eat him." The Lynx became afraid. He trembled under his kettle.

- 1 wuXi ā'tōL. Aqa wit'ax iktukjūmā'nanēntek wuXi aqjeyō'qt.
that fire. Then again she looked at them often that old woman.
- 2 Kapā't taXi tgā'qaleptekīX. Aqa ala-ix'ēnēmō'tXema wuXi
As many those her firebrands. Then he made fun of her that
- 3 aqjeyō'qt yaXi ipu'koa. Ä'2qoētīx' iteaxe'lōtcx, ilaxelqē'leXlctek
old woman that lynx. Often he looked at her, she slapped herself
- 4 LE'gakei. Itcā'gēlga wuXi ā'ēXt aqā'leptekīX. Iō'ya, igē'Xkjoa,
her hands. He took it that one firebrand. He went, he went home,
- 5 igike'k'jēx'a-īX. Iō'yam te'etaqlpa, iga-ix'ē'lgilx. Tsō'yustē
he swam across. He arrived their house at, he made a fire. In the evening
- 6 igē'Xkjoa ēyalXt. IgīXkjoā'mam ikjoayā'wa. Iōxt ipu'koa.
he went home his elder brother. He came home the panther. There was the lynx.
- 7 TeXāp ictō'qoya, kawī'X igixe'latek ē'yalXt. Igixqoā'tam.
One night they slept, early he arose his elder brother. He went to bathe.
- 8 Igē'tpqam. Nō'LjīX igē'tpqam. IguXoawā'Xit tqēlō'q.
He came in. A little while he came in. They flew away swans.
- 9 "Mē'k'īket," iqio'lXam ipu'koa. Igē'k'īket ipu'koa. Igē'tpqam.
"Look," he was told the lynx. He looked the lynx. He came in.
- 10 Iqiōqu'mtexōgoa: "TcuXoa tām imē'qelkel?" "Kjā'ya nīet tām
He was asked: "Well! what did you see?" "Nothing not anything
- 11 imē'qelkel. Tā'ema tqēlō'q ī'taxul ō'xuīteX. Lā'ema LE'tein
I saw it. Only swans their cries come down. Only a snag
- 12 Lā2'tgateX." "LE'tein amXLō'Xuan? yā'Xka icā'yim yaXi itē't.
is drifting down." "A snag do you think? He the grizzly bear that comes.
- 13 Ai'aq amxe'pcut! Ā'mXoalakjoa wu'Xi aqju'tan." Igixe'pcut
Quick hide yourself! Cover yourself with that kettle." He hid himself
- 14 ipu'koa. Igā'īXoalakjoa wuXi aqju'tan. Itca-ixē'laqlqīX icā'yim.
the lynx. He covered himself that kettle. He opened the door the grizzly bear.
- 15 "Lān ilgā'xal wunteā'kjēc wogatō'L? ALENXelaēwapqoē'ex."
"Who took from her our grandmother her fire? (?)
- 16 Kjwac igē'xōx ipu'koa. Igē'xallta kā ā'yaqitan. Lā'2lē iō'la-it
Afraid became the lynx. He trembled where his kettle. Long he stayed
- 17 icī'qē. "LENē't, LENē't wulmēmXē'X. ALENXelaēwapqoē'ex."
door. "Give him to me, give him to me your younger brother. (?)

He stayed in the door for a long time. Then the Panther said: "You are talking all day. Come in; we will fight." The Grizzly Bear entered, and they fought. They fought a long time. Then the Panther said to the Lynx: "Oh, where are you? The monster is making me tired." The Lynx threw off his kettle and danced about. "Elder brother, the monster's legs are like water lilies," he sang. He hit the Bear's leg with the adz. Then they threw him down. They cut his neck and hauled him out of the house. The Lynx was told: "Stop leaving our fire. The monsters will kill us." For two days the Panther did not leave him. Then he went again.

[The same a third and a fourth time.]

Now only the strongest Bear was left. They stayed there five nights. Then the Panther left and said: "Don't forget our fire. He will kill us. The one who is left is really strong." The Lynx said: "I shall not go away." After a little while the Lynx went out, but right away he looked again after the fire. He went out often, then he forgot it. He played about a long time, then he remembered his fire. He went

Igē'kîm	ikjoayā'wa:	"Wä'2goa	amē'xaltcō.	Ā'ckatpq,	txēlgā'yux."	1
He said	the panther:	"All day	you will talk.	Come in,	we will fight."	
Iā'ckupq	icā'yîm.	Icxe'lgayū.	Iō'LqtîX	icXe'lgayū.	Iqiō'lXam	2
He entered	the grizzly bear.	They fought.	Long	they fought.	He was told	
ipu'koa:	"Ā qā'xpa	mkē'xax?"	Aqa	tell	ilge'nux	3
the lynx:	"Ah where	are you?"	Now	tired	makes me	
Itcaxē'ma	ā'yaqitan.	Itcē'gēlga	ē'qa-itk:			4
He threw off	his kettle.	He took it	an adz:			
	"Ē'k;ilxoā'q	wuīlā'qo-it	wulqexē'lau,	ā'pxō,	ēk;ilxoā'q!"	5
	"Water lilies	his legs	the monster,	elder	water lilies!"	
			brother,			
Igēxlā'nukltck.	Itilgā'mit	iā'qo-itpa	yaXi	ē'qa-itk.	Kopā'	6
He danced about much.	He struck it	his leg at	that	adz.	There	
icgige'la-it,	iā'tuk	lq;up	icgē'xox.	Iegiō'lata	lā'XanîX.	7
they threw him	his neck	cut	they did it.	They hauled	outside.	
down,			him		He was told	
ipu'koa:	"Kape't	amqelō'qlqa	atxā'tōL.	Atktxotē'na	tqcxelā'uke."	8
the lynx:	"Enough	leave	our fire.	They will kill us	the monsters."	
Mō'ketîX	iō'qoya	nîcqē	igiqe'loqlq,	aqā	wi iō'ya	9
Twice	he slept	not at	he left him,	then again	he	
	all			went	the panther.	

[The same a third and a fourth time.]

ĒXā'tka	igicxk;ā'etix'it	yaXi	ktiā'lxēwulX.	Aqa	îxē'la-it	10
One only	was left by them two	that	the strongest one.	Then	they stayed	
qu'înemîX	ictō'qoya.	Aqa	wi igiqe'luqlq.	Itciō'lXam:	"Nēct	11
five	they slept.	Then again	he left him.	He said to him:	"Not	
amaqō'qlqa	atxā'tōL.	Atcxtōtē'na.	Yā'Xka	wuk; ktiā'lxēwulX		12
leave it	our fire.	He will kill us.	He	really	the strongest one	
yaXi	iuk;uā'etix'it."	Igē'kîm	ipu'koa:	"Nāct	qā'mta	13
that	he is left."	He said	the lynx:	"Not	anywhere	
				I shall go."		
Nō'LîîX	qayupā'x	ipu'koa.	Ā'nqa	wi qatcō'ketamx	ayā'tōL.	14
A little	he went out	the lynx.	Already again	he looked at it	his fire.	
Qā'watîX	LXuan	iō'pa.	Aqa	igā'yelalakuit	ayā'tōL.	15
Several times	perhaps	he went out.	Then	he forgot it	his fire.	
IgîXk;ayā'wōlalemitck;	lē'lē	igîXk;ayā'wōlalemitck.		Igayî'lkaLx		16
He played;	long	he played.		He thought of		

home, but it was out. Then he swam across to the house of the Grizzly Bear. The old woman held the fire. For a short time she threw it down and took it up again right away. He did not dare to take it. The old woman threw it down again. Then he jumped at it and took it. He ran out and swam across. He went ashore and came to their house. He had just made a fire when his elder brother came home. "Where did you go? Just now you are making a fire! When the Grizzly Bear comes I shall throw you before him and he will eat you." Lynx did not say anything. "Take care," said the Panther, "he will kill us." Early the Panther arose. He washed himself and tied his hair. Then swans were flying away. He told the Lynx: "See if the monster is coming." The Lynx went and said: "I do not see anything; only a snag is drifting down." "Do you think that is a snag? That is the Grizzly Bear who is coming. Hide yourself, put the kettle over you." Then the Lynx put the kettle over himself. The Grizzly Bear opened the door and said: "Who took my grandmother's fire?

- 1 ayā'tōL. Igē'Xkjoa. Ā'nqa tēXup igā'xōx ayā'tōL. Iō'kuiXa
his fire. He went home. Already extin- was his fire. He swam
guished
- 2 ē'wa kjanatē'tōL. Iō'yam icā'yim tē'iaqlpa. Igagelgā't wuXi
thus across. He arrived the grizzly his house at. She held it that
bear
- 3 aqje'ō'qt wuXi ā'tōL. Nō'ljīX agaxē'max, ā'nqa wi agagelgā'x.
old woman that fire. A little she layed it already again she took it.
down,
- 4 Texep igē'xōx ipu'koa. Igaxē'ma wit'ax wuXi aqje'ō'qt wuXi
Not daring became the lynx. She laid it down again that old woman that
- 5 aqā'leptekīX. Itcī'sōpena ipu'koa. Itcā'gelga wuXi aqā'leptekīX.
firebrand. He jumped at it the lynx. He took it that firebrand.
- 6 Igē'kta lā'xanīX. Igē'Xkjoa. Iō'kjuix'a. Igigō'ptekamīX.
He ran outside. He went home. He swam. He came up to the house.
- 7 IgīXkjoā'mam tē'ctaqlpa. Koalē'wa iXelgē'lXal aqa igīXkjoā'mam
He came home their house to. Just he made a fire then he came home
- 8 ē'yalXt. "Qā'mta imō'ya? Teqī koalē'wa amxelgē'lXal. Ma'nīx
his elder "Where did you go? Then just you made a fire. When
brother.
- 9 alētē'mama icā'yim ayamxemā'ya. Ateimxalemō'xuma." Nāct qa
he will come the grizzly I shall throw He will eat you." Nothing
bear you to him.
- 10 igē'kīm ipu'koa. "Qā'tjōcXem!" aqio'lXam ipu'koa, "atetxōtē'na."
said the lynx. "Look out!" he was told the lynx, "he will kill us."
- 11 Kawī'X igixē'latek ikjoayā'wa. Igixē'qoat, ilix'e'melaptek.
Early he arose the panther. He bathed, he tied his hair in a knot
over his forehead.
- 12 IgoXuawā'Xit tqēlō'q. Iqio'lXam ipu'koa: "Amē'kēkct aqa
They flew away swans. He was told the lynx: "Look there
- 13 itē't iqcxē'Lau." Igē'kīket ipu'koa. "Kjā nīct tān inē'qelkel.
he is the monster." He looked the lynx. "Nothing not any- I see it.
coming thing
- 14 Lā'ema LE'tcin Lā'2tgatcX." "LE'tcinna," atciō'lXam, "yā'Xkā
Only a snag is drifting down." "A snag [int. part.], he said to him, "he
- 15 icā'yim yaXi itē't. Amxe'peōt!" Igā-iXoalakjoa aqju'tan ipu'koa.
the grizzly that is Hide yourself!" He covered himself the kettle the lynx.
bear coming with
- 16 Itcixē'laqlq yaXi icā'yim. "Lān ilgā'xal wuntcā'kjēc wagatō'L?
He opened the that grizzly bear. "Who took it from our grand- her fire?
door her mother

Give me your little brother; I will eat him." The Panther was silent for a little while. He was afraid. The Grizzly spoke often and asked for the younger brother. Then the Panther spoke: "Do you think a person will give up his own younger brother? Come in; we will fight." Then the Grizzly Bear went in. They fought, and he almost threw the Panther, who got tired. Then he spoke to the Lynx: "Where are you? The monster makes me tired." Then the Lynx threw off the kettle, took an adz, and danced about. "Elder brother, his legs are like water lilies," he sang. "You are dancing when I am tired," said the Panther. Then the Lynx hit his leg. They killed the last one. Then the Lynx swam across and burned the old woman's house. On the following morning the Panther said: "I shall leave you. You shall live on these creeks. You shall catch silver-side salmon. You are bad; therefore I shall leave you. When I kill an elk, then you will eat it." Then the Panther went away and left the Lynx.

LENē't	LENē't	WULEMē'mXîX.	ALenxelā'ewapqoē'cX."	Iō'lqtîX	1
Give him	give him	your younger brother.	(?)	Long	
to me,	to me				
qan	igē'xôx	ikjoayā'wa.	Kîwac	igē'xôx.	2
silent	he was	the panther.	Afraid	he was.	
				Ä'4xuētîX	
				Often	
icā'yim.	Iqēxuwā'koatek	iā'mXîX	ikjoayā'wa.	Lē'lē	3
the grizzly	He was asked for	his younger	the panther.	Long	
bear.		brother		then	
iteiō'lXam:	"Qanteē'x	Lqa	Lgoalē'lX	kja	4
he said to him:	"How often	maybe	a person	and he gave him	
				up	
				Lā'mXîX?	
				his younger	
				brother?	
Ā'ekatapq,	atxelgā'yux!"	Iā'ekupq	icā'yim.	Aqa	5
Come in,	we will fight!"	He entered	the grizzly	Then	
			bear.		
Guē'tax	iqē'yux	ikjoayā'wa.	Ā'koapō	aqikLā'ētx	6
Almost dead	he was	the panther.	Almost	he was thrown	
	made			the panther.	
				Tired	
igē'xôx	ikjoayā'wa.	Iqiō'lXam	ipu'koa:	"Ā	7
became	the panther.	He was told	the lynx:	qā'xpa	
				mkēx?	
				aqā	
				tell	
ilgē'nux	Lqexē'lau."	Itcaxē'ma	ā'yaqitan	ipu'koa.	8
he makes me	the monster."	He threw it	his kettle	the lynx.	
		off		He took it	
ē'qa-îtk.	Ayuwē'lalalemtek:				9
an adz.	He danced about much:				
	"Ē'kîlxoā'q	wuLā'qo-it	wulqexē'lau,	ā'pxō,	10
	"Water lilies	his legs	the monster,	elder	
			brother,	water lilies!"	
"Wā'2ka-it	mō'-îtek	aqā	tell	ēnē'xôx."	11
"All day	you dance	then	tired	I am."	
				He struck it	
				his leg at.	
Iegigē'La-î,	iegē'waq;	iegia'k;LEMatsk.	Iō'kjuixē	ipu'koa.	12
They threw him	they killed	they killed the last one.	He swam	the lynx.	
down,	him;		across		
IteuXuē'giLX	tē'gaqL	wuXi	aqieyō'qt.	Igē'teuktîX.	13
He burnt	her house	that	old woman's.	It got day.	
				He said	
ikjoayā'wa:	"Aqa	ayamqelō'qlqa.	Tē'2ka	mai'ka	14
the panther:	"Then	I shall leave you.	Here	you	
				be	
				these	
tqā'LMaxpa.	Amtup;ia'Lxa	tē'qjawan.	Mai'ka	imē'mala,	15
creeks at.	You shall catch	silver-side	You	you are bad,	
		salmon.		therefore	
ayamqelō'qlqa.	Ma'nîx	aminēgā'ma	anēwā'qoa	imō'lak,	16
I shall leave you.	When	you find it	I have killed it	an elk,	
				just then	
aleMxelemō'xuma."	Iō'ya	aqā	ikjoayā'wa.	Aqiqē'luqlq	17
you shall eat it."	He	then	the panther.	He was left	
	went			the lynx.	

SEAL AND CRAB (TOLD 1891)

One day the Crab and her elder sister, the Seal, were hungry. The Crab cried, and her elder sister said: "Sister, let us go and wash ourselves." They went down to the water and bathed. The Crab felt cold and went up again to the house. The Seal dived several times and killed two salmon—large salmon. Then she went up. The Crab was sitting there. The Seal said: "Go and bring that small salmon." The Crab went down and found those salmon. She took them and hung them onto the point of her finger. "How small are these salmon," said she, but they broke her finger. She hung them onto the next finger. It broke also. She broke all her fingers. Then she went up to the house and cried. She opened the door and spoke to her elder sister: "What are you doing? I broke all my fingers."

AQĒ'CGOAX ICTĀ'KJANĒ KJA AQUALXĒ'LA

THE SEAL HER MYTH AND THE CRAB

- 1 Qā'xLkanē'ka-it aqa walō' igō'xoa aqalxē'la ā'galXt aqē'sgoax.
One day then hunger acted on the crab her elder sister the seal.
- 2 Axge'qunk aqē'sgoax LXge'eqax Lqalxē'la. Igage'tcax, walō' igō'xoa
The elder one the seal the younger one the crab. She cried, hunger acted on her
- 3 Lqalxē'la. Igō'lXam ā'galXt: "Te'xōya atxqōā'ta." Ietō'Lxa
the crab. She said to her elder sister: "Let us go let us bathe." They went to the water
- 4 mā'LnîX. Igge'kXoat. Tsjes iLE'xôx Lqalxē'la. Ilō'ptega.
to the water. They bathed. Cold became the crab. She went up.
- 5 Qā'watîX igaktē'menq aqē'sgoax. Iktō'tena môket tgu'nat,
Several times she dived the seal. She killed two salmon, them
- 6 itā'qa-ilax tgu'nat. Igō'ptega aqē'sgoax. Â Lâxt Lqalxē'la. "A'yaq
large ones salmon. She went up the seal. Oh, there the crab. "Quick! was
- 7 tgā'lemam taXi tkjunā'temax." Ilō'Lxa Lqalxē'la. Iluguā'qoam
go and fetch those small fish." She went to the beach the crab. She reached them
- 8 taXi tgunā'temax. Qul iktā'wîx te'gaksi. "Ksemm taXi tkjunā'temax
those salmon. Hang she did her fingers. "Small those small fish them on
- 9 ō'xoaxt." IguXoalā'Xît te'gaksi. Tgō'nuē qul iktā'wax taXi
are." They broke her fingers. Other ones hang she did them those
- 10 tkjunā'temax. IguXoalā'Xît te'gaksi. Ka'nauwä2 iguXoalā'Xît
small fish. They broke her fingers. All broke
- 11 te'gaksi. Igō'ptega igage'tcax. Â'qulqt igixe'laqLqîX. Igō'lXam
her fingers. She went up she cried. She wept she opened the door. She said to
- 12 ā'galXt: "Qā ēme'xôx? Â igugoalā'Xît te'gaksi." Ietō'Lxa
her elder sister "How are you? Ah, they broke my fingers." They went to the beach

Then the Seal and her younger sister went down to the water. The Crab's fingers were lying there. The Seal took them up and put them on again. Then the Seal carried the salmon up. They cut them up and roasted them. The Crab said: "I will eat their heads. I will eat their tails. I will eat their roe. I will eat their stomachs. I will eat their hearts. I will eat their livers." Now the salmon were done. The Crab ate two hearts and one liver, then she had enough. Her elder sister, the Seal, said to her: "Eat, eat, else you will be hungry." The Seal ate all the salmon. Now the sister closed her house. She closed even the smallest holes. The Seal spoke to her younger sister: "Do not go outside for two days." Now the Seal forgot to look after her sister. She heard her shouting and looked for her. She had disappeared. She had gone out. Then the Seal went out and listened. She heard her sister shouting somewhere down the river, where

- | | | | | | | | |
|---------------------|--------------------|---------------------|--------------------|----------------------|--------------------|----------------|-------------------|
| aqē'sgoax | kja | agā'mtX. | Ictō'Lxam; | ō'xoaxt | te'Lakci | LqalXē'la. | 1 |
| the seal | and | her younger sister. | They came down; | there were | her fingers | the crab. | |
| Igō'guiga | aqē'sgoax. | Iktā'lox | te'gakei. | Iqlē'lōx | laXi | LqalXē'la. | 2 |
| She took them | the seal. | She put them on her | her fingers. | They were put on her | that | crab. | |
| Iktōlā'taptek | aqē'sgoax | taXi | tgu'nat. | Icge'tōxc | taXi | tgu'nat. | 3 |
| She carried them up | the seal | those | salmon. | They cut them | those | salmon. | |
| Iē'xēluktc. | ILE'kīm | LqalXē'la: | "Nai'ka | akjēlā'tcēn | | | 4 |
| They roasted them. | She said | the crab: | "I | the heads | | | |
| ananxelemō'xuma. | Nai'ka | tēlē'ct | atenenxelemō'xuma. | Nai'ka | | | 5 |
| I will eat them. | I | the tails | I will eat them. | I | | | |
| Lgā'qapt | aiMENxelemō'xuma. | Nai'ka | ā'nux | ananxelemō'xuma. | | | 6 |
| their roe | I will eat it. | I | the stomach | I will eat it. | | | |
| Nai'ka | tgā'Xenuwacke | atenxelemō'xuma. | Nai'ka | tgā'pjanacke | | | 7 |
| I | their hearts | I will eat them. | I | their livers | | | |
| atenxelemō'xuma." | Isxkjē'kst | ka'nauwē. | Mōket | tkenuwā'keke | | | 8 |
| I will eat them." | They were done | all. | Two | hearts | | | |
| ilXE'lemux | laXi | LqalXē'la, | kja | ēXt | ipjā'naqe, | aqā | ilō'qetē. |
| she ate them | that | crab, | and | one | liver, | then | she was satiated. |
| | | | | | | | 9 |
| Kē'nuwa | igō'lXam | agā'mtXīX | aqē'sgoax: | "AmXLXE'lemetck, | ā'OLEL | | 10 |
| Try | she said to her | her younger sister | the seal: | "Eat much, | else | | |
| walō'." | IgaxLXE'lemîtek | wuXi | aqē'sgoax. | Ka'nauwē | iktō'LXum | | 11 |
| hunger." | She ate | that | seal. | All | she finished them | | |
| taXi | tgu'nat | wuXi | aqē'sgoax. | Igiō'xoapō | te'etaql. | Ka'nauwē | 12 |
| those | salmon | that | seal. | She closed it | their house. | All | |
| igiō'xoapō | te'etaql. | Kōpā' | nōlj | Lxoā'pīX, | kopā' | igīxpō'xoīX. | 13 |
| she closed it | their house. | There | a little | hole, | there | she closed it. | |
| Igō'lXam | agā'mtXīX | aqē'sgoax: | "Nēct | amōpā'ya. | Mō'ketīX | | 14 |
| She said to her | her younger sister | the seal: | "Not | go out. | Twice | | |
| ayoqō'ya | yaxtīX | niet | amōpā'ya." | Igā'ilalakuit | agā'mtXīX | aqē'sgoax. | 15 |
| her sleeps | then | not | go out." | She forgot her | her younger sister | the seal. | |
| IgīlteE'maq | ilō'menil | aqē'sgoax. | Igō'keta | agā'mtXīX. | Ā'nqa | | 16 |
| She heard her | shouting | the seal. | She looked for her | her younger sister. | Already | | |
| kjē, | igō'pa. | Igō'pa | aqē'sgoax | igaxamē'laq. | Qā'eqamīX | | 17 |
| nothing, | she had gone out. | She went out | the seal | she listened. | Down the river | | |

Blue-jay defecated, at the place where his town was situated. Now the Crab sang: "My sister and I eat what is swimming in the sea."

The people were hungry. It was winter. They made themselves ready and went aboard one canoe. The Seal went and met her younger sister. She was on top of a tree. "Come down," she said. Then the Crab came down. The Seal struck her and they went home. When they came home the Seal said to her younger sister: "Hide yourself." The Seal hid in a cache. The Crab hid, but her face was visible behind the plank which stood near the fire. Now the people landed and went up to the house. They looked for the Seal, but they found only the Crab. They struck her in the nape. Then a salmon heart fell out of her mouth. They struck her again; then another salmon heart fell out of her mouth. They struck her again and a salmon liver fell out of her mouth. They struck her again and again, but she vomited only two hearts and one liver. They tried to

- 1 agelō'meniL agā'mtXīX. Kā iteLō'tsɬatsɬa iqē'sqēs yaXi qā'eqamīX
she shouted her younger Where he defecated blue-jay that down river
sister.
- 2 nē'lXam, iLā'lXam iqē'sqēs. Aqa LXō'la LqalXē'la. LXō'la:
where the his town blue-jay. Then she spoke the crab. She said
town much much:
- 3 "Ä'mal ia'xtkɬēlaXtkɬēla intgē'wulqɬ wā'gēlXt."
"Bay swimming we eat it my elder sister."
- 4 Wā'lō ige'tōx ta-îtei tē'lXam. Tēā'xelQLīX. Igoxoē'tXuîtek
Hunger acted on those people. It was winter. They made themselves
them ready
- 5 ta-îtei tē'lXam. Itige'la-ît ēXt ike'nim. Igō'ya aqē'sgoax.
those people. They were in one canoe. She went the seal.
- 6 Igō'cgam agā'mtXīX. YaXi' cā'xalīX ō'guaxt. "Ō'qoētcō!"
She found her her younger sister. That up she was. "Come down!"
- 7 igō'lXam. ILō'qo-ētcō LqalXē'la. Igō'waq agā'mtXīX aqē'sgoax.
she said to her. She came down the crab. She struck her younger
her sister the seal.
- 8 le'lXkjoa. Ietō'pqaam te'etaqlpa. "Amxe'peut," igō'lXam
They went They came in their house in. "Hide yourself," she said to her
home.
- 9 agā'mtXīX. "Amxe'peut." Igaxe'peut aqē'sgoax ikjoā'yapa.
her youngersister. "Hide yourself." She hid herself the seal the cache in.
- 10 ILxe'peut LqalXē'la. Lāx stā'xōst gēguala' Ltjō'telatekan.
She hid herself the crab. Out her eyes below the plank at the side
of the fire.
- 11 Itxē'gela-īX tē'lXam. Itge'ptega. Iqē'naxL aqē'sgoax.
They landed the people. They went up to She was searched
the house. for the seal.
- 12 IqLō'cgam LqalXē'la. Pjāq iqe'Lōx Lā'pjaqa. LjuX igulā'taXit
She was found the crab. Slapped she was her nape in. Falling
out fell out
- 13 ake'nuwaks. Wit'ax pjāq iqe'Lōx. Agō'n ā'ēXt ake'nuwaks
a heart. Again slapped she was. Another one heart
- 14 igulā'taXit. Lō'nīX pjāq iqe'Lōx. Kē'qamtqīX ipjā'naqs
fell out. Three times slapped she was. Afterward a liver
- 15 iulā'taXit. Kē'nuwa pjā'qpjāq iqe'Lōx LqalXē'la. Pjāq pjāq pjāq
fell out. Try slapped she was the crab. Slapped and slapped
- 16 pjāq iqe'Lōx. Mōketka tke'nuwaks kja ēXt ipjā'naqs ilktō'meqōk.
she was. Two only hearts and one liver she vomited them.

find the Seal. Then Blue-jay became tired, and went to defecate. Then they dug up the cache. They found the Seal, took her at her head and bent it down. Then she vomited the salmon. The people took them and tied them into bundles. They left only that which was too soft. Blue-jay came home. He became angry and said: "I heard the Crab and you left me only refuse." He tied up the soft parts which they had left. Then the people went home. They approached their town and slept. They made a fire some distance from the water. They said to Blue-jay: "Come and warm yourself." But he replied: "No; I want to stay here in the canoe. I am warm enough here." Then he ate all the meat. Blue-jay finished all the meat that he had taken and tied up rotten wood [in its place]. Early the next morning they went homeward. After some time they reached their home. Then the boys came down to the beach. These people's children and Blue-jay's children came down together. They gave them all those bundles, and Blue-jay gave his children his bundle. The boys went

Kē'nuwa Try	iqō'naxL she was searched for	aqē'sgoax. the seal.	Tā'menua Give up	igē'x he did	iqē'sqēs. blue-jay.	1	
Itclōtsjā'ts'am. He went to defecate.	LE'klek Dug	iqē'yōx it was	ikjoā'yat. the cache.	Iqō'egam She was found	aqē'sgoax. the seal.	2	
Iqlā'nexoktē, She was taken at her head,	ac and	ē'wa thus	iqē'yōx was done	iteā'qjaqetak. her head.	Igagē'mqôq. She vomited.	3	
Iktō'mqôq She vomited them	taXi those	tgu'nat. salmon.	Itgō'xoaqtek They gathered them	ta-îtei those	tê'lXam. people.	4	
Itguxoakjē'nianukltck. They tied them in bundles.	Aqa Then	tā'ema only	taXi that	manaqjē' too	Lime'nLimen. soft.	5	
Aqa iō'pqam Then he came in	iqē'sqēs. blue-jay.	Kalā'lkuilē Angry	igē'x became	iqē'sqēs. blue-jay.	“Ē'wa nai'ka “Thus I	6	
inxetce'maq; I heard;	tateja behold!	tqjē'ipX refuse	iqTENē'lōt.” is given to me.”	Itsōxoakjē'niakoa He tied it in a bundle	taXi that	7	
manaqjē' too	Lime'nLimen soft	iqē'sqēs. blue-jay.	Aqa Then	igō'Xoakjoa they went home	ta-îtei those	tê'lXam. people.	8
Qjoā'p Near	itgiō'xoam they reached it	ē'lXam, town,	aga then	itgī'qoya. they slept.	IgoXuē'gilx They made a fire	LXE'lēu inland	9
ta-îtei those	tê'lXam. people.	Kē'nuwa Try	iqiō'lXam he was told	iqē'sqēs: blue-jay:	“ME'tptega “Come up!	iqē'sqēs. blue-jay.	10
Mxatekjoā'mitam.” Warm yourself.”	Igē'kīm He said	iqē'sqēs: blue-jay:	“Kjā'ya “No,	qatxō must	tā'ka here		11
genā'kuXt. I stay in the canoe.	Nuskjoā'it, I am warm,	nō'skjoa-it I am warm	gi this	ike'nimpa canoe in	qa where	nā'kuXt.” I am in the canoe.”	12
Itixe'lemux He ate	ka'nauwē all	taXi that	tqLē'lXam. meat.	TaXi That	itetō'mitckjē he took it up		13
tqLē'lXam, meat,	itetā'lXōm, he finished it,	iteaxkjē'niakoa he made a bundle	ā'lemlem. rotten wood.	Kawī'X Early	aga then		14
wi again	itgī'ya they went home.	igō'Xoakjoa. they went home.	Nō'ljîX A little	itgī'ya, they went,	aga then	iguXoakjoā'mam. they came home.	15
Itgā'lxa They went to the beach	tqā'tōtēnîke the boys	itā'qôq their children	ta-îtei those	tê'lXam, people,	iā'qôq his children	iqē'sqēs. blue-jay.	16
Kātē'x Together	itgā'lxa. they went to the beach.	Itktā'owit They gave them	ka'nauwē all	taXi those	ōxoakjē'niayuktax bundles		17

up. Then the women and the children ate the meat. Blue-jay's children untied their bundle. Then they saw that it was rotten wood. Blue-jay became angry: "They ate all the food and tied up rotten wood. They fooled me." That is the story; to-morrow we shall have good weather.

-
- 1 ta-îtei tā'qôq. Iteia'owit iā'qôq iqē'sqēs yaXi qîXkĭē'niak.
 these children. He gave it to his children blue-jay that bundle.
- 2 Itge'ptegam ta-îtei tqā'tôtēnîke. Itoxoē'mux aqa taXi tqLē'lXam
 They came up those boys. They ate now that meat
- 3 ka tē'nēmcke ka tqā'tôtēnîke. StuX^u itgī'yux iqē'sqēs iā'qôq
 and women and boys. Untie they did it blue-jay his chil-
 dren
- 4 yaXi qixkĭē'niak^{ut}. Aqa ā'lemlem. Kalā'lkuilē igē'xôx iqē'sqēs:
 that bundle. Then rotten wood. Angry became blue-jay:
- 5 "Iqtēnxā'owîlqĭ gi tqLē'lXam aqa Lq iqakĭē'niakoa ā'lemlem.
 "It was eaten from me this meat then maybe it was tied up rotten wood.
- 6 IqînXēnemō'tXēmtck." Kĭanē'kĭanē'; ō'la asa-igā'p.
 I have been fooled." The story; to-mor- good weather.
 row

MYTH OF THE MINK (TOLD 1891)

There was Mink and his elder brother. Every day Mink played itlukum. He lost, but did not want to give up his stakes, and then the children struck him and almost killed him. He went home crying. His elder brother said to him: "Why do you cry?" "Oh, they struck me." Now Mink was hungry. He said to his elder brother: "Brother, I am hungry." His brother replied: "Go to that lake, stretch out your arms, and sit down." Mink went. He sat down and stretched out his arms. Then an arm became visible. Suddenly a horn dish stood on the ground near him. There was one blackberry and one huckleberry, one salmon-berry and one nut in it, one of all kinds of fruits. It was just one handful. Mink went home;

IKŌ'SA-ÎT ITCA'K;ANĒ

MINKHIS MYTH

Cxēlā'itîX	ikō'sa-îť	kja	ē'yalXt.	Qāā'xLkanē'gua	aqā	ē'Lukuma	1
There were	mink	and	his elder brother.	One day	then	itlukum	
qixē'egam	ikō'sa-îť.	Iqē'yulq;	itētō'xoaxāmēlakoa.	Iqē'waq,			2
he played	mink.	They won over him;	he refused to give up his stakes.	He was struck,			
ā'koapō	itgiō'mēqtamit	ta-îťci	tqā'tōtēnîke.	Igē'Xkjoa.	Iā'qulqt,		3
nearly	they killed him	those	boys.	He went home.	He wept,		
igîXkjoā'mam.	Iťciō'lXam	ē'yalXt:	“Qā'teqē	mō'qulqt?”	“Ā,		4
he came home.	He said to him	his elder brother:	“Why	do you cry?”	“Oh,		
qē'nuwaq.”	Aqā	walō'	igî'yux	ikō'sa-îť.	Iťciō'lXam	ē'yalXt:	5
I was struck.”	Then	hunger	acted on him	mink.	He said to him	his elder brother:	
“Walō'	gē'nuxt,	ā'pXō!”	Igē'kîm	ē'yalXt:	“Mē'ya	yaXi	ilā'lapa.
“Hunger	acts on me,	elder brother!”	He said	his elder brother:	“Go	that	lake to.
Ē'wa	mtō'xa	te'm'ēxō.	Amōlā'ita.”	Iō'ya	ikō'sa-îť.	Iō'la-îť;	ē'wa
Thus	do	your arms.	Stay there.”	He went	mink.	He stayed;	thus
itē'itōx	tī'axō,	qā'xpa	Lq	Lāx	alXō'xoā	Lgoalē'lX	LE'lakei.
he did them	his arms,	somewhere	visible	became	a person	his hands.	Thus
igē'xux,	ā'nqa	Lxē'leuX	iukjō'lîťX	îťqjō'.	Ā'ēXt	agō'ē	aXî'caqt;
he did,	already	ashore	stood	a dish.	One	black-berry	was in it;
ā'ēXt	ā'qēmuke	aXî'caqt;	ā'ēXt	anuwā'yax	aXî'caqt;	ā'ēXt	
one	blackberry	was in it;	one	huckleberry	was in it;	one	10
ā'lalX	aXî'caqt;	ā'ēXt	ā'qula	agā'mala.	Ka'nauwē	tqoxoē'max	
gamass root	was in it;	one	nut	its kernel.	All	fruits	11
tē'Xtēmax.	Aqā	pāl	ē'yakei.	Igē'Xkjoa	ikō'sa-îť.	IgiXē'LXaq.	12
one of each.	Then	full	his hand.	He went home	mink.	He was angry.	

he was angry. He came to his brother's house and said: "I wanted to get food. It is not enough for me, what they gave me." His elder brother replied: "Quick, eat it. When you have enough, take the dish to your sisters-in-law. Anyone who eats that will have enough." Mink took it and poured the berries into his hands. He ate them and threw the dish away. He looked at the dish. The berries were still in it. He took it again and again ate all. He threw the dish away. He looked at it. Again the berries were in it. Now his elder brother observed him. Now he put the dish down carefully and he ate all those berries. He became satiated. He had enough. He did not finish all. "Quick! Take that dish and put it on the water for your sisters-in-law. Then come home." Mink went and came to that lake. He took that dish and said: "If a woman should come to take that dish, I will haul her ashore; I will lie down with her all day." Now that lake began to boil. He held the dish, but it disappeared and he

- 1 Iō'yam te'etaql ē'yalXt. Igē'kīm ikō'sa-ît: "Ā'OLEl inuwā'Lqam,
He came their house his elder He said mink: "Else I go to get food,
home brother.
- 2 anuqetē'ialqa gēqenē'lqo-îm." Igē'kīm ē'yalXt. Iqiō'lXam ikō'sa-ît:
it is not enough for what she gave me to eat." He said his elder He was told mink:
me eat."
- 3 "A'yaq temxe'lemuX, ma'nîx amuqetē'ya aqa amtelo'kla
"Quick eat it, when you have enough then bring it to them
- 4 lme'potexenāna. Yā'Xka kjoalqē' lgā'pela qatēxlemō'Xumx,
your sisters-in-law. That just as much they eat,
- 5 aqa qā'yuketē'x." Itcō'gniga ikō'sa-ît, wax itele'lôx lē'iakci.
then he is satiated." He took them mink, pour out he did it his handful.
- 6 Itixe'lemux. Itcixē'ma ya'Xi icqjō'. Itc'yuket yaXi
He ate it. He threw it that dish. He looked at it that
down
- 7 icqjō'. Tē'luxt taXi tqoxoē'max. Wit'ax itcē'gelga. Wit'ax
dish. There were in it those fruits. Again he took it. Again
- 8 itcuXuē'muX ka'nauwē. Itcixē'ma yaXi icqjō'; itc'yuket yaXi
he ate all. He threw it that dish; he looked at it that
down
- 9 icqjō'. wi tē'luxt taXi tqoxoē'max. Itciō'qumit yaXi ē'yalXt.
dish, again they were in it those fruits. He saw him that his elder
brother.
- 10 Iqiō'qumit ikō'sa-ît. Aqa tjayā' itciōkjo'lît yaXi icqjō'.
He saw him mink. Then well he put it down that dish.
- 11 Itixe'lemux, itixe'lemux taXi tqoxoē'max. Pā2L igē'x iā'wan.
He ate, he ate those fruits. Full became his belly.
- 12 Iō'qetē. Nāct itctō'lXōm. "Ai'aq ile'luk' yaXi ē'lacqjō,
He was sa- Not he finished them. "Quick carry it that her dish,
tiated.
- 13 amialkjō'lēta lten'qoapa ē'lacqjō lemē'pōtexnāna. Aqa
put it down water in her dish your sisters-in-law. Then
- 14 mXatkjō'ya." Iō'ya ikō'sa-ît. Iō'yam yaXi ikakjō'lîtîXpa.
come home." He went mink. He arrived that lake at.
- 15 Itcē'gelga yaXi icqjō'. Igē'kīm ikō'sa-ît: "Ma'nîx lān algigelgā'ya
He took it that dish. He said mink: "When some- body takes
- 16 gi icqjō', anLxkjā'ya Lxe'leu. Wā'2gua anLō'etga." igē'kīm
this dish, I shall haul her ashore. All day I lie down with said
her,"
- 17 ikō'sa-ît. Lep, lep, lep, lep igē'x yaXi ilā'la. Kā itcigelgā't
mink. Boil, boil did that lake. Where he held

lost it. He did not see anyone. He went home. His elder brother spoke to him: "Why did you insult your sister-in-law?" And Mink thought: "He knows already what I said."

After a few days, Mink's elder brother spoke: "Let us go and see your sister-in-law. We are hungry." On the following morning they went. After they had gone some time they met a person. He bathed to secure good luck in gambling. A tree lay over the water and he was sitting on its end. Mink said to his brother, the Panther: "What do you think? I will push him and see if he will drown." "Oh, let him alone, he will kill us." His elder brother looked and Mink was already swimming toward that man. He carried his quiver under his arm. Now he reached him and pushed him three times. Then the man took him and threw him away. He fell down far away from that place. His elder brother searched for him and found him. He was dead. Then he took some water and blew on him. Mink

- yaXi icqjō', k;em itcionā'xlatak. Nāct itcī'lqelkel lgoalē'IX. 1
that dish, nothing he lost it. Not he saw a person.
- Igē'Xkjoa. Itciō'lXam ē'yalXt: "Qā'tsqē aqa mLElgē'xklaletel. 2
He went home. He said to him his elder brother: "Why then you insulted them
- LEMē'pōtexenāna?" Igixlō'xoa-it ikō'sa-ît: "Ā'nqa Lj itēlō'xo-ix-it 3
your sisters-in-law?" He thought mink: "Already, be- hold he knows it
- tauqā'tk inē'kīm." 4
what I said."
- Aqā'watīX ictō'qoya. igē'kīm ē'yalXt ikō'sa-ît: "Atxō'ya. 5
Several times they slept, he said his elder brother mink: "Let us go.
- Atxgō'ketam amē'pōtexan. Ō'la atxō'ya." Wāx igē'teuktīX. 6
We will go and see your sister-in-law. To-mor-row we will go." Next day it became day,
- kawī'X aqa ictō'ya. Qā'xpa Lq ictō'yam, ilkeō'ckam lgoalē'IX. 7
early then they went. Somewhere they arrived, they met him a person,
- ilXqoā'tōL. Ē'lukuma ilXegēlqoā'tōL. Iā'gīlx·ELqīX yaXi ē'mqō; 8
he washed him- Itlukum he washed to obtain a It lay with one end that tree; self to obtain a supernatural helper for it.
- kē'mkitīX Lē'guxt. ILqLXLā'tak^ut: "Qā imē'Xaqamit ā'pXō, 9
at the end he was sitting. He moved his arms playing itlukum. "How your mind elder brother,
- pō inlō'semit pō Ljlap ilō'ya?" "Ō, iā'c LE'xa, lgoalē'IX 10
if I push him if under water he goes?" "Oh, let his elder do him, the person alone
- aLktxōtē'na." Igē'kiket ē'yalXt; ā'nqa yukjuē'Xat ikō'sa-ît. 11
he will kill us." He looked his elder brother; already swam mink.
- Igimelā't iā'qjētsxō. Itelgō'qoam laXi lgoalē'IX. Itclō'semit. 12
He carried his quiver. He reached that person. He pushed him.
- Lō'nīX itclō'semit. ILgē'gelga. ilgēxē'ma. LjuX ēyulā'taXit. 13
Three times he pushed him. He took him, he threw him away. Falling down he fell down.
- KElā'īX igixē'maXitam. Itcionā'xlam ē'yalXt. Iqionā'xlam 14
Far he came falling down. He searched for him his elder brother. He was searched for
- ikō'sa-ît. Iqio'egam ikō'sa-ît. Iō'meqt. Itci'lgeelga lteu'qoa 15
mink. He was found mink. He was dead. He took it water

recovered and said: "I have slept; behold, that fellow waked me. Take care; I will shoot him." "Did you sleep? You were dead. That person killed you and threw you away."

They went a long distance. Now the elder brother heard a person. He did not tell his younger brother. Now Mink also heard that person. He was singing: "I sharpen my nails for Mink and his elder brother." Mink said: "What does that person sing about us?" His elder brother replied: "That person is singing: 'I sharpen my nails for Mink and his elder brother.' Be quiet; he will kill us." Now they saw that person sitting on a bluff. He was sharpening his nails. "What do you think?" said Mink, "I will push him. He will be drowned." "Let him alone; he will kill us." Now his elder brother looked back and there was Mink swimming. He pushed that person twice. The person took hold of him right here and threw him away. His arm broke off. His arm fell down at one place, and his body at

-
- | | | | | | | | |
|----|--------------------------------------|---------------------------------|--|--------------------------------------|--------------------------------------|-------------------------------------|-----------------------------------|
| 1 | ēyalXt
his elder
brother | ikō'sa-ît.
mink's. | Pō, pō, pō, pō
Blow, blow, blow, blow | aqē'yux
he was done | ikō'sa-ît.
mink. | Lipāq
Recover | |
| 2 | igē'xōx
he did | ikō'sa-ît:
mink: | "Nō'qxoyō; tateja
"I slept; behold | itecinō'qxoteq
he waked me | taya'x.
that one. | Iā'maq
Shoot | |
| 3 | atej
surely | anilō'xoa."
I shall do him." | "Mō'qxoyo na?"
"You slept [int. part.]" | Iqiō'lXam
He was told | ikō'sa-ît:
mink: | | |
| 4 | "Imō'maqt.
"You were dead. | Ilge'muwaq
He killed you | Lgoalē'lX,
the person, | ilgēmxe'ma."
he threw you away." | | | |
| 5 | Aqa wi
Then again | ietō'ya.
they went. | Kelā'iX
Far | ietō'yam.
they arrived. | Igixelte'e'maq
He heard something | yaXi
that | |
| 6 | ē'yalXt.
his elder
brother. | Itelte'e'maq
He heard him | lgoalē'lX.
a person. | Nā2ct
Not | igixelgu'lîtek
he told | iā'mXîX.
his younger
brother. | |
| 7 | Igixelte'e'maq
He heard something | ikō'sa-ît.
mink. | Itelte'e'maq
He heard him | laXi
that | Lgoalē'lX.
person. | Lxō'la laXi
He said that
much | |
| 8 | Lgoalē'lX:
person: | "Ikō'sa-îta
"Mink | wē'yalXt
and his elder
brother | qa
where | nāekjitela
I sharpen for
them | wage'lXoatē."
my nails." | |
| 9 | Igē'kîm
He said | ikō'sa-ît:
mink: | "Qā
"How | lktxoxō'la
does he talk | Lgoalē'lX?"
the person?" | Iteio'lXam
He said to him | ē'yalXt:
his elder
brother: |
| 10 | "Lxō'la
"He says
much | Lgoalē'lX:
the person: | "Ikō'sa-îta
"Miuk | wē'yalXt
and his elder
brother | nāekjitela
I sharpen for
them | wage'lXoatē."
my nails." | |
| 11 | Qā'txōa
Must | ac
and | qān
quiet | mīxā'lXōx;
be; | aLktxotē'na."
he will kill us." | Iege'lqelkel
They saw him | laXi
that |
| 12 | Lgoalē'lX
person | itcā'lampa
bluff on | Lōxt.
he was. | Ilgō'kjoala
He sharpened
them | aLā'lXoatē.
his nails. | "Qā
"How | |
| 13 | imē'Xaqamē?"
your mind?" | igē'kîm
said | ikō'sa-ît.
mink. | "Anlō'semita.
"I will push him. | Llap
Under
water | alō'ya."
he will go." | |
| 14 | "Iā'e
"Let
alone | LE'xa;
do him; | aLktxotē'na."
he will kill us." | Ē'wa
Thus | igē'xōx
did | ē'yalXt,
his elder
brother, | ka yaXi'
and there |
| 15 | iukjuē'Xat
swam | ikō'sa-ît.
mink. | Itelō'semit
He pushed him | laXi
that | Lgoalē'lX.
person. | Mō'ktîX
Twice | |
| 16 | itelō'semit.
he pushed him. | Ilgē'gelga
He took him | gipā'tîX,
here, | ilgexē'ma.
he threw him
away. | Nau'i
At once | kjut
break | igē'xox
did |

another place. His elder brother searched for him and found him. He had only one arm. Then he shot a squirrel and put its arm onto Mink. He blew water on him and he recovered. "I have slept," said Mink, "Behold, you waked me!" "Did you sleep? You were dead." "I will shoot him who waked me."

Now they went again and came to a lake. A swan was swimming there. It had two heads. Mink said to his elder brother: "Shoot that swan." "No, that swan is a monster; you see it has two heads." "Oh, shoot it!" He made his brother tired, and he shot the swan; then it turned over. Mink said: "I will swim and get it." But his elder brother said: "No, they will drown you; you will be drowned in that lake." He looked away and already Mink was swimming in the lake. He reached the swan and took it. Then both of them went down. His elder brother cried: "Oh, poor brother! Now they have

- ē'yaxō. Kelā'iX iyolā'taXit ē'yaxō, kelā'iX yā'xka iqexē'ma. 1
his arm. Far it fell down his arm, far he fell down.
- Iteio'naxL ē'yalXt. Iqio'naxL ikō'sa-ît. Iqio'ekam ikō'sa-ît; aqa 2
He searched his elder He was mink. He was found mink; then
for him brother. searched for
- ē'nat kja ē'yaxō. Iā'maq itcē'lōx ikjā'ōten ē'yalXt ikō'sa-ît. 3
one side none his arm. Shoot he did it a squirrel his elder
brother
- Iqigē'qjoalk ikjā'ōten ē'yaxō. Iqē'yōx pō, pō, pō, pō, lteu'qoa 4
It was put on him the squirrel its arm. It was done blow, blow, blow, blow, water
- pō'po iqelē'lōx. Ljpāq igē'xōx: "Nā'qxoyō," igē'kīm ikō'sa-ît. 5
blown was on him. Recover he did: "I slept," he said mink.
- "Tateja iqenō'qōteq." "Mō'qoyō na? Imō'maqt." "Ē, iā'maq 6
"Behold I was waked." "You slept [int. You were dead." "Eh, shoot
part.]"
- atej anēlō'xoa," itcio'lXam ē'yalXt. 7
surely I shall do him," he said to him his elder
brother.
- Aqa wi ictō'ya. Qā'xpa qicgiū'ekam iā'la. Iukjuē'x'ala 8
Then again they went. Somewhere they found it a lake. It swam
- iqelō'q. Cmōket ciā'qjaqetaq yaXi iqelō'q. Itcio'lXam ikō'sa-ît 9
a swan. Two its heads that swan. He said to him mink
- ē'yalXt: "Iā'maq ē'lōx yaXi iqelō'q!" "Kjā'ya, iqexē'lau yaXi 10
his elder "Shoot do it that swan!" "No, a monster that
brother:
- iqelō'q. Amiō'qumē mōket ciā'qjaqetaq." "Qā'txoa iā'maq ē'lōx!" 11
swan. You see it two its heads." "Must shoot do it!"
- Tā+l itcē'yux ē'yalXt, aqa iā'maq itcē'lōx. Kopā' igiceltegē'x'it 12
Tired he made his elder then shoot he did him. Then it turned over
him, brother,
- yaXi iqelō'q. Igē'kīm ikō'sa-ît: "Anukjuē'x'iya; aniuguā'lemam." 13
that swan. He said mink: "I will swim; I will go and take it."
- Igē'kīm yaXi ē'yalXt: "Kjā'ya, aqimō'latjamēqema 14
He said that his elder brother: "No, you will be drowned
- ē'yagi'latjā'mēnqîX." Igē'kiket ē'yalXt, ā'nqa yaXi iukjuē'Xat 15
his means of drowning." He looked his elder already that swam
brother,
- ikō'sa-ît. Iteigō'qoam yaXi iqelō'q. Itcē'gelga. Ljlap ictō'ya 16
mink. He reached it that swan. He took it. Under they went
water
- ckanacmō'ket. Igigē'tcax ē'yalXt: "Ō, igoā'lēlX itcā'mXîX. 17
both. He cried his elder "Oh, poor my younger
brother:

eaten him." He made five fires and heated stones in all of them. When the stones were hot, he threw them into the lake and made the water boil. Now the lake was boiling. He had used all his stones. The lake became dry and all the monsters were lying on the dry bottom. Their mouths were about a fathom long. He cut the bellies of the large monsters. He finished them all, but he did not find his brother. Then he cut the bellies of the smaller monsters. He cut them all, but he did not find his brother. Then the Panther cried again. Finally he cut the bellies of the small monsters. He cut them all. Now there was only one large newt left. He had skipped it. He cried again. He gave up the hope of finding his brother. Now only that newt was left. He stopped crying. Now he cut its belly. There was Mink holding the swan. He carried him to the water; he blew on him and he recovered. He said: "I have slept; behold, he waked me.

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- 1 Aqa iqē'wulqj." IgaēXE'lgilX; qui'nem tqā'leptekîX itcî'tôx.
Then he is eaten." He made a fire; five fires he made them.
- 2 ILē'xeltq; kanamtqoā'nem taXi te'tôL ilē'Xeltteq. ILō'teqa-it
He heated stones; all five those fires he heated stones. They were hot
- 3 laXi LqE'nake. Aqa iteî'yuteXem yaXi ikakjō'lîtx. Aqa lep
those stones. Then he made boil that lake. Then boil
- 4 igē'x ya'Xi ikakjō'litX. Ka'nauwē laXi LqE'nake ilXE'LXôm.
did that lake. All those stones he used them all.
- 5 Aqa qjE'cqjEc igē'x yaXi ilā'la. Aqa itcō'kjunaxXacā'îX
Then dry became that lake. Then he hauled on dry land
- 6 tqcxēLā'wuke. LXuan itā'nXamax tgā'k'eXatke. LjE'XLjEX
the monsters. Perhaps each one fathom their mouths. Cut
- 7 itcî'tôx tgā'unake, ka'nauwē taXi gitā'qa-ilax tqcxēLā'wuke.
he did them their bellies, all those large monsters.
- 8 Itetō'LXum. Nāet itciō'egam iā'mXiX. Aqa taXi mank kse'max
He finished them. Not he found him his younger brother. Then those a little small
- 9 tqcxēLā'wuke ka'nauwē LjE'XLjEX itcî'tôx tgā'unake. Itetā'LXum
monsters all cut he did them their bellies. He finished them
- 10 ka'nauwē. Nāet itciō'egam iā'mXiX. Aqa wi igigē'teac yaXi
all. Not he found him his younger brother. Then again he cried that
- 11 ikjoayawa'. Aqa atā'xtjax taXi kse'max LjE'XLjEX itcî'tôx
panther. Then next again those small ones cut he did them
- 12 tgā'unake. Ka'nauwē LjE'XLjEX itcî'tôx. AēXt wuXi aqjase'na;
their bellies. All cut he did them. One that newt;
- 13 iteā'qa-il wuXi aqjase'na. TeaqjE'l'ēyîpX ac qayaxkuā'x. Aqa
large that newt. Refuse (left over) and it was skipped. Then
- 14 wi igigē'teac, igigē'teac. Te'mēnua igē'xôx atciuegā'm iā'mXiX.
again he cried, he cried. Give up he did he finds him his younger brother.
- 15 Aqa ā'ema igukjoā'etiXît wuXi aqjase'na. Qān igē'xôx; igigē'teac,
Then only is lying there that newt. Silent he became; he cried,
- 16 teXua LjEX iteî'yôx itcā'wan. Kōpā' igē'xôx ikō'sa-ît. Itcigelgā't
then cut he did it its belly. There he was mink. He held it
- 17 yaXi iqēlō'q. Itē'yukɿ lteu'qoapa. Itē'yux pō, pō, pō, pō,
that swan. He carried him water to. He did him blow, blow, blow, blow,
- 18 āc tXu iteilXā'takua. ItēlXā'takua ikō'sa-ît: "Nō'qxoyō, tateja
and he recovered. He recovered mink: "I slept, behold!

I will shoot him." But his elder brother said: "Did you sleep? You were dead."

Now they went again. They went a long distance. In the afternoon they landed. The Panther said: "We will sleep here," and made a fire. Mink was hungry. He said to his elder brother: "I am hungry." The Panther said: "Strike those spruce trees. A deer will come out. It has long ears." Mink went and struck the spruce trees. Then a mouse ran out of the woods. "Oh, elder brother," he said, "there it runs!" His elder brother arose and looked. Only a mouse passed by. "Did you see it?" said Mink. "Only your grandmother, the mouse, passed me." "They are his grandmothers when I am not hungry."

"Quick, go and strike the spruce trees, a deer will come. If it is a buck it has antlers." Mink went and struck the spruce trees. He shouted to his elder brother: "Oh, elder brother! It is just what you told me, it has antlers." The Panther looked. A snail was crawling

iteinō'qoteq.	Iā'maq	ate;	anilō'xoa."	Igē'kīm	ē'yalXt	ikō'sa-ît:	1
he waked me.	Shoot	surely	I shall do him."	He said	his elder brother	mink:	
"Mō'qxoyō na?	Imō'maqt."						2
"You slept [int. part.]?	You were dead."						
Aqa wi ietō'ya.	Kelā'iX	ietō'ya.	YaXi'	aqalā'x	aga	iexē'gela-iX.	3
Then again they went.	Far	they went.	There	the sun	then	they landed.	
Igē'kīm	ikjoayawa':	"Tē'ka	gi	atxōqō'ya."	Iga-ixā'2lgiLx.	Walō'	4
He said	the panther:	"Here	this	we will sleep."	He made a fire.	Hunger	
igī'yux	ikō'sa-ît.	"Walō'	gē'nuxt,"	iteiō'lXam	ē'yalXt.	"Ai'aq	5
acted on him.	mink.	"Hunger	acts on me,"	he said to him	his elder brother.	"Quick	
amī'ya!"	iqiō'lXam	ikō'sa-ît.	"Ljā'qLjāq	amtō'xoa	taXi		6
go!"	he was told	mink.	"Strike	do them	those		
temā'kteXEmax.	Ma'nîx	ēmā'cēn	alētī'ya	itā'Lqtax	tiā'uteake."		7
spruce trees.	When	a deer	will come	long	its ears."		
Iō'ya	ikō'sa-ît.	Ljā'qLjāq	iteī'tōx	taXi	temā'kteXEmax.	Iguā'Xit	8
He went	mink.	Strike	he did them	those	spruce trees.	It ran out	
ā'cō.	"Ā,	āpXoyā'!"	iteiō'lXam	ē'yalXt,	"yaXi	aga	9
a mouse.	"Ah,	elder brother!"	he said to him	his elder brother,	"that	then	
						eoming."	
Iō'tXuit	ē'yalXt;	igē'kiket.	Ā'ema	ā'eō	igā'eXkoa.	"Teō'Xua."	10
He stood there	his elder brother;	he looked.	Only	a mouse	passed him.	"Well,"	
igē'kīm	ikō'sa-ît,	"a'ēma	wuXi	amē'ekîX	ā'cō	igā'nēXkoa."	11
he said	mink,	"only	that	your grand-mother	the mouse	passed me."	
"Tiā'ckēXEnana	taya'x	kā	nîct	walō'	gē'nutx."		12
"His grandmothers	those	when	not	hunger	acts on me."		
"Ai'aq	amī'ya,	ai'aq	amī'ya.	Ljā'qLjāq	amtō'xoa	temā'kteXEmax.	13
"Quick	go,	quick	go.	Strike	do them	the spruce trees.	
Ma'nîx	emā'cēn,	aga	Liā'qtcam	ma'nîx	ē'kala."	Iō'ya	14
When	a deer,	then	its antlers	when	a male."	He went	
						mink.	
Ljā'qLjāq	iteī'tōx	taXi	temā'kteXEmax.	Iteigē'lōma	ē'yalXt:	"Ā,	15
Strike	he did them	those	spruce trees.	He shouted to him	his elder brother:	"Ah,	
āpXoyā'!	Lja	tau	imēnō'lXamtē	Liā'qtcam	yaXi	iō'itet."	16
elder brother!	Look	what	you said to me,	his antlers	that	is coming."	

there. Mink came and said: "Did you see it?" The Panther replied: "I did not see anything. Only your grandmother, the snail, came there." "Those are his grandmothers," replied Mink. His elder brother said: "The deer jumps in long leaps." Mink went and struck the spruce trees. Then the bullfrog came out of the woods. "Oh, elder brother," said Mink, "there it jumps, just as you told me." The Panther took his bow and arrows, but he saw only a bullfrog. Mink came to his elder brother. "Did it pass you?" "Ah, only your great-grandfather, the bullfrog, passed me jumping." "Those are my great-grandfathers when I am not hungry."

"Quick, quick! Go and strike the spruce trees!" Mink went and struck the spruce trees. Now the rabbit ran out. He shouted to his elder brother: "There he is running!" The Panther arose and looked. Only a rabbit jumped past. Mink said: "Did you see it?" "I did

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- | | | | | | | |
|----|-------------------------|--------------------|-----------------------|--------------------|---------------------|----------------------|
| 1 | Igē'kiket | ikjoayawa'; | ā'ema | atsjEmē'nqan | akjLxē't. | Igitē'mam |
| | He looked | the panther; | only | a snail | came crawling. | He arrived coming |
| 2 | ikō'sa-ît. | “Teu'xoa | imē'qelkel?” | itciō'lXam | ē'yalXt. | “Kjā'ya |
| | mink. | “Well | did you see it?” | he said to him | his elder brother. | “Nothing |
| 3 | nîct tăn | inē'qelkel. | Ā'ema | atsjmō'ēqan | amē'ekiX | wuXi akjLxē't.” |
| | not any-thing | I saw it. | Only | the snail | your grand-mother | that came crawling.” |
| 4 | “Tiā'ekiXenana | taya'x,” | itciō'lXam | ē'yalXt. | “Ma'nîx | ya'Xka |
| | “His grandmothers | those,” | he said to him | his elder brother. | “When | he |
| 5 | emā'cen | aga | Lā'ulāu | atsōpenā'nanema.” | Iō'ya | ikō'sa-ît. |
| | the deer | then | in leaps | he will jump.” | He went | mink. |
| 6 | Ljā'qljaq | itei'tôx | taXi | temā'kteXemax. | Iō'ya | iqjoate'nxēxē, |
| | Strike | he did them | those | spruce trees. | It went | the bullfrog, |
| 7 | itsōpenā'nanemtk. | “Ā, | āpXoyā!” | igē'kîm | ikō'sa-ît. | “Lja tau |
| | it jumped much. | “Ah, | elder brother!” | he said | mink. | “Look what |
| 8 | imenō'lXam | atsōpenā'na | yaXi | iō'itet.” | Itea'gelga | ayā'pljikē |
| | you said to me | it jumps | that | is coming.” | He took it | his bow |
| 9 | yaXi | ē'yalXt. | Iō'tXuit. | Iā'ema | iqjoate'nxēxē | itcē'qelkel. |
| | that | his elder brother. | He stood there. | Only | the bullfrog | he saw it. |
| 10 | Igitē'mam | ikō'sa-ît | ē'yalXtpa. | “Teu'xoa | igē'mexkoa?” | “Iā'ema |
| | He arrived coming | mink | his elder brother at. | “Well | did it pass you?” | “Only |
| 11 | emē'tcjemax | iqjoate'nxēxē | yaXi | igē'nexkoa | sōpenā'na.” | |
| | your great-grand-father | the bullfrog | that | passed me | jumping.” | |
| 12 | “Tiā'tcjemaxnāna | taya'x | kā | nîct | walō' ge'nuxt.” | |
| | “His great-grandfathers | those | when | not | hunger acts on me.” | |
| 13 | “Ai'aq, | ai'aq | amī'ya! | Ljā'qljāq | amtō'xoa | taXi temā'kteXemax.” |
| | Quick, | quick | go! | Strike | do them | those spruce trees.” |
| 14 | Iō'ya | ikō'sa-ît. | Ljā'qljāq | itei'tôx | taXi | temā'kteXemax. |
| | He went | mink. | Strike | he did them | those | spruce trees. |
| 15 | ikanaXme'nē. | Iteigē'loma | ē'yalXt: | “Ā, | yaXawē | aga iō'itta.” |
| | the rabbit. | He shouted at him | his elder brother: | “Ah, | here | now it is coming.” |
| 16 | Iō'tXuit | ē'yalXt. | Igē'kiket. | Iā'ema | ikanaxme'nē | tsōpenā'na, |
| | He stood there | his elder brother. | He looked. | Only | the rabbit | it jumped, |
| 17 | igē'xkoa. | Igē'kîm | ikō'sa-ît: | “Teu'xoa | imē'qelkel?” | “Kjā'ya |
| | it passed. | He said | mink: | “Well | did you see it?” | “No |

not see anything, only your great-grandfather, the rabbit." "Those are my great-grandfathers," said Mink to his elder brother.

"Quick, quick, go!" said the Panther. Mink was angry. He was lazy, and he was told several times to go. Then he went. He struck the spruce trees. Now a buck came out. Then Mink shouted: "There it goes! it has antlers, it jumps." His elder brother looked, and, indeed, a male deer was coming. He shot it and it fell down. They cut it and its stomach was very fat. They cut it and Mink received some fat. Now he ate much. They roasted the deer antlers over the fire and the Panther ate them. Mink looked at his elder brother. His hands were full of grease. He thought: "He is eating all the grease." He said: "He gave me all the dry parts to eat." Then the Panther gave him the antlers. He tried to eat them, but he could not do it, and threw them away. He said: "He gave me something very tough to eat."

It got night, and it was very clear weather. Mink had eaten enough.

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|---|---|-------------------|-----------------------|-----------------------------|-----------------------|----|
| nîct | tân | inē'qelkel. | Iā'ema | imē'te;emax | ikanaXme'nē." | 1 |
| not | anything | I saw it. | Only | your great-grand-
father | the rabbit." | |
| "Tiā'te;emaxnāna taya'x," itciō'lXam ē'yalXt ikō'sa-ît. | | | | | | 2 |
| "His great-grandfathers those," he said to him his elder
brother | | | | | | |
| "Ai'aq, ai'aq amī'ya!" iqiō'lXam ikō'sa-ît. IgiXE'lXaq ikō'sa-ît. | | | | | | 3 |
| "Quick, quick go!" he was told mink. He became angry mink. | | | | | | |
| ILēx | qjam. | Qā'watīX | iqiō'lXam, | koalē'we | iō'ya. | 4 |
| He was | lazy. | Several times | he was told, | only then | he went. | |
| Ljā'qljāq itē'tōx | | | | | | |
| Strike he did them | | | | | | |
| taXi | temā'kteX | emax. | Aqa | iō'ya | ē'kala | 5 |
| those | spruce trees. | | Then | he went | the male deer. | |
| Aqa ixē'lqamx | | | | | | |
| Then he shouted | | | | | | |
| ikō'sa-ît: | "Āqa yaXi iōittā'! Liā'qteam; itsōpenā'na." Ige'kîket | | | | | 6 |
| mink: | "Now that one is coming! It has antlers; it jumps." He looked | | | | | |
| ē'yalXt. | Ā'qanuwē | ē'kala | emā'cēn | itē't. | Iā'maq | 7 |
| his elder
brother. | Indeed | a male deer | came. | Shoot | he did it and there | |
| igixē'maXit. | Ige'yuXe, | ac | qjē'eqjēc | ayā'pXēleu | ē'yamxtepa. | 8 |
| it lay. | They cut it | and | dry | its fat | its stomach at. | |
| Aqa | igē'yuXe; | iqā'ilqoē'mniłtek | apXE'leu | ikō'sa-ît. | Aqa | 9 |
| Then | they cut it; | he was given food | grease | mink. | Then | |
| igixlXE'lemiteck | ikō'sa-ît. | Ljā'Lja | ite'łōx | laXi | Liā'qteam | 10 |
| he ate | mink. | Roasted | he made | those | its antlers the deer. | |
| over the fire them | | | | | | |
| ILixē'lemux | yaXi | ikjoayawa'. | Ite'iyuket | yaXi | ē'yalXt | 11 |
| He ate it | that | panther. | He saw it | that | his elder
brother | |
| Pāl | Lqā'teau | taXi | tē'yakci. | Iā'ema | Lgā'qateau | 12 |
| Full | fat | that | his hands. | Only | its fat | |
| he ate it. He said | | | | | | |
| ikō'sa-ît: | "Nai'ka itcine'lqoēm acaēqjē'eqjēc." Iqlē'lōt ikō'sa-ît | | | | | 13 |
| mink: | "Me he gave me to eat too dry." He was given mink | | | | | |
| laXi | Lqē'team. | Kē'nuwa | ilXE'lemux. | Lāx | îtekLā'koa-it. | 14 |
| those | antlers. | Try | he ate it. | He could not do it. | | |
| Itēlxē'ma. | "Tā'nki itcine'lqoîm aca-iqjē'łqjēl." | | | | | 15 |
| He threw it away. | "Something he gave me to eat too hard." | | | | | |
| Igō'ponem. | Iuqjoā'lak; | temē'm | Iuqjoā'lak. | Iō'qeti | aqā | 16 |
| It got dark. | It was clear weather; | clean | it was clear weather. | He was then | mink. | |
| satiated | | | | | | |

He asked his elder brother: "What is the name of the place where we sleep?" "It is forbidden to mention the name; it begins to rain when the name is uttered." "Oh, tell me!" "No, the name must not be mentioned in winter. It is forbidden to mention the name, else a long spell of rainy weather will come on." Mink said: "Oh, whisper the name into my ear." "I will tell you the name when we arrive at our next camp." Mink said again: "Oh, whisper that name into my ear." Then his elder brother told him in a low voice: "The name of this lake is Tā'ix,"¹ and Mink said: "That is good; now I know the name of this lake." Now the Panther did not know where Mink had gone. Mink shouted: "Tā'ix is the name of the lake, on the shores of which I and my brother are going to sleep; Tā'ix is its name." He shouted as loud as he could. Then Mink's brother was angry. "Oh, that bad fellow! Quick, gather sticks, that we may sit on top of them!" He gathered sticks. He gathered many. He sat down on top of

- 1 Iteiqu'mtexōgoa ē'yalXt: "Qā iā'xelēwīx qā atxoqō'ya?"
He asked him his elder brother: "How its name where we sleep?"
- 2 "Nāct aqiupqenā'xīX. Tgā'k;ēLau. Imelā'lkulē alixō'xoā."
"Not it is named. It is forbidden. A rainy spell it will be."
- 3 "Qā'txōa amxanelk'īē'tegoa." "Kjā'ya nīct aqiupqenā'xiX mā'nīx
"Must you tell me." "No not it is named when
- 4 tēā'xelqlīX kja qa iā'xeleu tayax ikakjō'LitīX. Tgā'k;ēLau
winter what its name that lake. It is forbidden
- 5 aqiupqenā'x. Imelā'lkulē nīxō'xoax," iqiō'lXam ikō'sa-īt.
it is named. A rainy spell it gets," he was told mink.
- 6 "Qā'txoā lawā' amiupqenā'ya." "Ā'lqi anxk'īē'tegoa; angē'ma
"Must low voice you call it." "Later on I shall tell you; I shall say
- 7 yiXā'pa intō'qoya, kjoalqā' iā'xelēwīX." "Ā sā'osao
there we sleep, thus its name." "Ah low voice
- 8 amiupqenā'ya." Aqa iteciō'lXam ē'yalXt: "Kja nīct tejpāq
name it." Then he said to him his elder brother: "And not loud
- 9 amiupqenā'ya. Tā'ix iā'xeleu tayax ikakjō'LitīX." Igē'kīm
you name it. Tā'ix its name that lake." He said
- 10 ikō'sa-īt: "Qoā'lj iginlō'Xuix'it iā'xeleu tayax ikakjō'LitīX." Aqa
mink: "All right I know it its name that lake." Then
- 11 igiunā'xlatek ikō'sa-īt. Iteiuā'xlatek ē'yalXt. Iga-ixe'lqemx
he was lost mink. He lost him his elder brother. He shouted
- 12 ikō'sa-īt: "Tā'2īx iā'xeleu ikakjō'LitīX antīxqō'ya wē'tēlXt. Tā'ix
mink: "Tā'īx its name the lake we sleep my elder brother. Tā'ix
- 13 iā'xeleu, Tā'ix iā'xeleu." Tejpak iga-ixe'lqamx. IgiXE'LXaq
its name, Tā'ix its name." Loud he shouted. He grew angry
- 14 ē'yalXt ikō'sa-īt: "Nā yaXī'yaX tā'nki giā'mēla! Ai'aq tgē'lkuīq
his elder brother mink's: "Oh, this thing bad! Quick those to sit on
- 15 tpjē'yalx, Lgā'pela tē'mqō tpjē'yalx." Itetōpjē'yalx yaXi ē'yalXt
gather them, many sticks gather them." He gathered them that his elder brother
- 16 ikō'sa-īt; Lgā'pela itetōpjē'yalx. Cā'xalīX tgē'lkuīq itixe'lux.
mink; many he gathered them. High that to sit on became.

¹ A lake in the mountains near the head of Cowlitz river.

them. Mink gathered only a few and lay down. Now the noise of rain was heard and a freshet came. In the morning Mink had disappeared. He drifted away with the water. Now Mink's elder brother went down the river and cried. He went a long distance and came to a jam. He searched for his younger brother at that jam. There he saw him between the logs. His stomach was full of water. He blew on him and he recovered. "I slept and that fellow waked me. I will shoot him." "Did you sleep? You were dead. You drifted down the river."

Then they came to the Panther's wife and there they stayed. There was an old man, one of the woman's relatives. Mink was teasing him all the time. Now the Panther's wife gave birth to a child. The woman's relative said to Mink: "Let us go to get wood." Mink said: "All right, we will go." Early the following morning they went across the water. There they made a fire at the foot of a fir tree.

- NōLj ka îtetōpjē'yaLX ikō'sa-îť, aqa kōpa' igixō'kcit. Ietō'ko-iltē, 1
A little only he gathered it mink, then there he lay down. It rained,
tejāc, tejāc, tejāc, Luwā' îLE'xōX. Igē'teuktîX aqa kĵā'ya ikō'sa-îť. 2
noise of rain, a freshet it became. Day came then nothing mink.
Iō'Xunē. Ivage'La-it ē'yalXt, aqa iō'stsō ē'yalXt ikō'sa-îť. 3
He drifted. He was there his elder then be went his elder mink.
brother, down the brother
river
Iō'qulqt, iō'stsō ikĵoayawa'. Kelā'îX iō'ya. Itclō'cgam lteā'unē. 4
He cried, he went the panther. Far he went. He found it a jam.
down the river
Iteiō'naxL iā'mXîX kōpa', laXi lteā'unēpa. Kōpā' itciō'cgam 5
He searched his younger there, that jam at. There he found him
for him brother
iauiqĵā'yaqt laXi lteā'unēpa. Pāl iā'wan lteu'qoa. Pō, pō, pō, 6
he was between that jam at. Full his belly water. Blow, blow, blow,
them
pō itei'yux. ItcîlXā'takoa ikō'sa-îť. "Nā'qxoyō, iteinō'qxoteq 7
blow he did him. He recovered mink. "I slept, he waked me
taya'x, iā'maq anēlō'xoa." "Mō'qxoyō na? Imō'maqt; imō'Xunē." 8
that one, shoot I shall do him." "You slept [int. You were dead; you drifted." part.]?
Aqa wi ictō'ya qā'eqamîX. 9
Then again they went down the river.
Ietō'yam wuXi ayā'kikalpa ikĵoayawa'. Aqa kōpa' iexē'la-it. 10
They arrived that his wife at the panther. Then there they stayed.
Iqĵeyō'qt yaXi iā'qôqcin ikō'sa-îť. Ka'nauwē qā'tgemax qatecē'xax 11
An old man that his sister-in- mink, All kinds of ways he did to
law's relative him
yaXi iā'qôqcin. Qa-itcix'inemō'tx'ema-îtx. Lā4, aqa igakXE'tōm 12
that his sister-in- He always made fun of him. Some then she gave birth
law's relative time,
ayā'kikal ikĵoayawa'. Itciō'lXam iā'qôqcin: "Ō'la aqa te'meqō 13
his wife the panther. He said to him his relative's "To-mor- then wood
brother-in-law; row
atxō'ya." Igē'kîm ikō'sa-îť: "Qoā'Lj atxō'ya." Kawî'X aqa 14
we will go He said mink: "All right! we will go." Early then
for."
ictē'gōsîx'. Ictigō'samîx'. Aqa iegîā'legîLX amqci'ckan. LXuan 15
they went They came across. Then they burnt it a fir. Perhaps
across.

The tree was *that* thick. After a little while it fell. It fell toward the water. The old man said to Mink: "Run toward the water." Mink ran and the dry fir fell just in that line. It broke to pieces and all the bark came off. The old man thought: "Thus I killed him." Thus he said to Mink. The old man put the dry wood in piles and took off all the bark. Then he went down and came to his canoe. It was almost filled with dry wood. Mink had piled the wood up in the canoe. Then the old man said to him: "Little rascal!" But Mink said: "You are an old man and you are strong, not I." They put the dry wood into the canoe. It was full. Mink thought: "Where shall I stay? The canoe is full." The old man said: "I will put you into the basket with our wedges." He put stones into the bottom of the basket and placed him on top. He put the wedge [basket] on top of the wood. Now they went across. When they came to the middle of the

- 1 ā'wa itcā'pelatax agā'qalemq, as nō'ljîX aqa igō'iteō. Igō'-iteō
thus thick its bark, and a little then it fell. It fell
while
- 2 ē'wa maInata'. Aqa iqio'lXam ikō'sa-ît: "ME'kta ē'wa maInata'."
thus toward the Then he was told mink: "Run thus toward the
water." water."
- 3 Igē'kta ikō'sa-ît. Pā iga-ēlō'yunXit wuXi aqe'lemq igō'iteō.
He ran mink. There just in that line that its bark fell.
- 4 Līmā'nLīmān igā'x wuXi amqē'ckan. Ka'nauwē Lāq igaxā'x
Broken to pieces was that fir. All come off did
- 5 agā'qalemq. IgixLō'Xoa-it yaXi iqieyō'qt: "Qoā'Lj aqa
its bark. He thought that old man: "All right, now
- 6 iyamō'waq." Iqio'lXam ikō'sa-ît. Itcaxtqoā'lalemtck wuXi
I killed him. He was told mink. He piled it up that
- 7 aqe'lemq yaXi iqieyō'qt. Sāqj tēju'xtējux itcō'xoa wuXi
bark that old man. All strip off he did it that
- 8 aqe'lemq. Aqa iō'Lxa. Iō'yam ictā'Xanim. Qjōā'p pāl alixō'xa
bark. Then he went He arrived their canoe. Nearly full it was
down to the at going to
water. be
- 9 aqā'lemq. ItcakXatqoā'la ikō'sa-ît. Itciō'lXam iā'qôqēcîn: "Lqa
bark. He had piled it up mink. He said to him his sister-in- "Maybe
law's relative;
- 10 tānki mxēlā'l laXi Lqoē'tgaitgai." Igē'kîm ikō'sa-ît: "Mqieyō'qt
some- you do that little rascal." He said mink: "You are an old
thing man
- 11 mā'yax alamxelo'l." Iegā'kXatk wuXi aqe'lemq. Pāl ictā'xanim.
you you do it." They put into the that bark. Full their canoe.
canoe
- 12 IgixLō'Xoa-it ikō'sa-ît: "Qā'xpa Lq anaklā'eta?" Pāl igē'xôx
He thought mink: "Where maybe I shall stay?" Full was
- 13 ictā'xanim. Itciō'lXam iā'qôqēcîn: "Gipā' gi txā'qeqemapa
their canoe. He said to him his relative's "Here these our wedges to
brother-in-law;
- 14 ayamelgē'tga." Iqō'mxōm tē'loxt taXi tētā'qeqema. ItcLE'lgitk
I shall put you." A basket they were those their wedges. He put them
in into it
- 15 Lqē'nake. Lē'gigoala itcLE'lgitk. Aqa itcē'lgitk iā'qôqēcîn.
stones. Below them he put them into it. Then he put him his relative'
into it brother-in-law
- 16 Iqē'lgitk ikō'sa-ît. Caxala' tē'ctamqōpa itciakxa'ema. Aqa
He was put mink. On top their wood he put him into the Then
into it canoe.

bay, the old man made the canoe shake. Mink fell into the water and went down. Then the old man thought: "Now I have killed him." The old man came home. A person was walking up and down. He looked just like Mink. The old man landed. Then Mink came down and said: "You stayed a long time and I brought our wedges and hammers home already." "Ha, this little rascal," said the old man. Mink replied: "You are an old man and you are strong. I am only a boy. I can not do as much as you." Now they carried up all the wood. Then they stayed.

Then again he teased the old man. Sometimes he threw water on him when he was asleep; sometimes he burned him. One night the old man said: "Let us try who will stay awake longest." Mink said: "All right." He went and searched for some rotten wood. When it got dark, he put the rotten wood over his eyes. The old man

ictē'gosîx'.	Kā'teĕkpa	ē'mal	ictō'yam.	Lāx°	itcī'yux	ictā'Xanim.	1
they went across.	Middle	in the bay	they arrived.	Roek	he did it	their canoe.	
LjōX	iolā'tax'it	ikō'sa-ît	Lteu'qoapa.	Ljlap	iō'ya	ikō'sa-ît.	2
Fall down	he fell down	mink	the water into.	Under water	he went	mink.	
Igixlō'Xoa-it	yaXi	iqjeyō'qt:	"Qjōā'Lj,	aqā	inī'waq."	Qjōā'p	3
He thought	that	old man:	"All right,	now	I killed him."	Nearly	
iō'yam	yaXi	iqjeyō'qt.	Aqa	lktā'la	Lgoalē'IX.	Ya'Xka	4
he arrived	that	old man.	Then	he walked about	a person.	He be- hold!	
ikō'sa-ît	ilā'lkuilē.	Igixē'gela-îX	yaXi	iqjeyō'qt.	Igē'lxam		5
mink	he resembles him.	He landed	that	old man.	He came down to the beach		
ikō'sa-ît:	"Lē'lē	kjā'ya	ime'xôx,	ā'uqa	înte'Lam	txā'qeqama	6
mink:	"Long	nothing	you were,	long ago	I brought them	our wedges and	
txā'lxalōla."	"Lqa	tā'nki	mixelā'l	laXi	Lqōē'tgaitgai."		7
our hammers."	"Maybe	something	you do	that	little rascal."		
"Mqjeyō'qt	mā'yax	alamxelō'l.	Nai'ka	nkjā'skas	Lqa	pō	8
"You are an old man	you	you do it.	I	I a boy	maybe	if not	
nxelō'l."	Iektō'kuiptek	ka'nauwē	ta'Xi	te'etamqō.	Aqa	wi	9
I do it."	They carried it up	all	that	their wood.	Then	again	
Lxē'la-ît.							10
they stayed.							
Ka'nauwē	qā'tgemax	qatciō'xoa-itx	yaXi	iā'qôqcin.	Anā'		11
All	kinds of ways	he did to him	that	his sister-in-law's relative.	Some- times		
Lteu'qoa	wax	qateligō'xoax.	Kā	iō'qxoyō	yaXi	iqjeyō'qt.	12
water	pour out	he did on him.	When	he slept	that	old man, then	
Lteu'qoa	wāx	aqLigō'xoax.	Anā'	qatcixtelā'max	iā'qôqcin	ikō'sa-ît.	13
water	pour out	it was done on him.	Some- times	he burned him	his sister-in-law's relative	mink.	
Agōnā'pōl	itciō'lXam	iā'qôqcin:	"AtXumgē'tga,	atxe'gēlema."			14
One night	he said to him	his relative's brother-in-law:	"Let us go,	we will be awake."			
Igē'kîm	ikō'sa-ît:	"Qōā'Lj."	Itconā'xlam	ikō'sa-ît	aplx'ā'înq.		15
He said	mink:	"All right."	He went to search for it	mink	rotten wood.		
Igō'ponem,	iga-ixe'lôx	siā'xostpa	wuXi	aplx'ā'înq.	Nigē'ketx		16
It got dark,	he put it on	his eyes on	that	rotten wood.	He looked		

looked and he saw Mink's eyes open all the time. Then it got daylight. "Ha, you little rascal," said the old man. [Mink replied:] "You are an old man and you are strong. I am only a boy. I can not do as much as you." Then the old man gave it up.

He thought: "I will tell him to bring me a wolf; he shall devour him." On the following morning the old man told him: "Quick, go and bring me two wolves. They were my playmates when I was a boy." Mink went and came to the wolf's house. He said: "I come to fetch you. My sister-in-law's relative told me to bring you." They said: "Well." He brought them and threw them down before the old man. They bit him. "Quick, take them away; they do not like me." Mink took them away and carried them back.

Another day, the old man said: "Quick, bring me two bears." Mink went and arrived at the house of the bears. "I came to fetch you." He carried them home and threw them down before the old man. They slapped him with their paws. "Ah, what is he doing, that little rascal?" "You are an old man and you are strong. I am

- 1 yaXi iq̄eyō'qt. Igē'qamit ikō'sa-îť qatciō'ketx. Igē'qamit ikō'sa-îť.
that old man. He saw (had his eyes open) mink he saw him. He saw (had his eyes open) mink.
- 2 Wāx niteō'ktxîX: "Lqa tã'nki m̄xelâ'l laXi Lqoē'tgaitgai."
Next it got day: "Maybe something you do that little rascal."
morning
- 3 "M̄q̄eyō'qt mai'ka tateja m̄xelō'l; Lqa pō nai'ka nkjā'skas n̄ct
"You are an old you behold! you do; maybe if I I am a boy not
man
- 4 n̄xēlō'l." Aqa tã'menua igē'x yaXi iq̄eyō'qt.
I do." Then give up he did that old man.
- 5 Iḡxlō'Xoa-it yaXi iq̄eyō'qt: "Llē'q̄amō auiLgelō'goategoa.
He thought that old man: "Wolves I shall send for them.
- 6 Kjō'ma aqēwu'lq̄ama." Qāxlkanē'goa itciō'lXam iā'qōqēin: "Ai'aq
Perhaps he will be killed." One day he said to him his relative's "Quick
brother-in-law:
- 7 Lgā'lemam Llē'q̄amō kaqa nkjā'skas igē'xēmōtxemX." Iō'ya
fetch the wolves, when I was a boy I played with them." He went
ikō'sa-îť. Iō'yam Llē'q̄amō tē'laql. Itcō'lXam: "Iamtgā'lemam.
mink. He arrived the wolves their house. He said to two "I came to fetch you
of them: two.
- 9 Itē'qōqēin itc̄intō'koatek." Acgiō'lXam: "Tgtjō'kti." Itcō'k̄iam.
My sister-in-law's relative sent me." They two said "Well." He brought
to him: them.
- 10 Itc̄ilXā'kuēq iā'qōqēin. Iegē'x'tea yaXi iq̄eyō'qt. "Ai'aq cē'k̄ia;
He threw them his sister-in-law's relative. They two bit that old man. "Quick carry
down to him them;
- 11 c̄gen̄exē'lēluxt." Itē'cuk̄t ikō'sa-îť. Itcō'k̄iam tē'etaqlpa.
they do not like me." He carried them mink. He brought them two their house to.
- 12 Igonē'gua: "Ai'aq sgā'lemam skē'ntXoa." Iō'ya ikō'sa-îť.
Another day: "Quick fetch them two two black bears." He went mink.
- 13 Itcō'qoam skē'ntXoa tē'etaqlpa. "Iamtgā'lemam." Itē'cuk̄t,
He arrived at the two bears their home at. "I came to fetch you He carried
two. them two,
- 14 igē'Xkjoa. Itcō'k̄iam. Itc̄ilXā'kuēq iā'qōqēin. Pja'qp̄iaq
he went home. He brought them He threw them his sister-in-law's Slap
two. down to relative.
- 15 igē'yux. "Lqa tã'nki m̄xelâ'l laXi Lqoē'tgaitgai!" "M̄q̄eyō'qt,
they two did "Maybe something you do that little rascal!" "You are an old
him. man,

only a boy. I can not do as much as you." "Quick, take them away." Mink took them away and carried them home to their house.

After a few days he told him to bring two raccoons. Mink went and brought the raccoons. He brought them to the house and threw them down before the old man. They scratched him all over. "Take them away. They do not know me. When I was young they used to know me." He took them away and carried them home. On the following day the woman's relative told him: "Bring me two grizzly bears from that mountain. Long ago I used to play with them." Mink went and came to the mountain. He told the grizzly bears: "I came to fetch you. My sister-in-law's relative wants you." They said: "All right, take us." He carried them home and threw them down before the old man. They scratched and tore his whole body. Then the old man cried much. Mink's elder brother told him to take them away. He took them away and carried them back.

That is the story; to-morrow it will be good weather.

- ma'yax ālamxēlō'l; Lqa pō nai'ka nkjā'skas pō nīct nxēlō'l." 1
 you you do it; maybe if I I am a boy if not I do it."
- "Ai'aq cī'kta!" Iteč'cukṭ ikō'sa-īt. Itečō'ktam te'etaqlpa. 2
 "Quick carry them!" He carried them mink. He brought them their house to.
- Qā'watīX Lq iō'qoya-īX ac tā'xt clatā't itceigēlō'koatek. Iō'ya 3
 Several times per-haps they slept and next two raccoons he sent him for them. He went
- ikō'sa-īt. Iteč'cukṭ clatā't. Itečō'ktam te'laqlpa. ItečīXā'kuēq 4
 mink. He carried them two raccoons. He brought them their house to. He threw them down to
- iā'qôqēin. Iegiō'pēqla ka'nauwē. "Ce'kta! aqa egēnxē'leluX. 5
 his sister-in-law's relative. They scratched him all. "Carry them now they do not like me. two!
- Akoanitsikjaē'ts aqa egē'nokul." Iteč'cukṭ clatā't. Itečō'ktam 6
 When I was young then they knew me." He carried them two raccoons. He brought them
- te'etaqlpa. 7
 their house to.
- WāX igē'tcuktīX, itcō'lXam iā'qôqēin: "Cgā'lemam cā'yim yaXi 8
 Early it got day, he said to him his sister-in-law's relative: "Fetch them two two grizzly that bears
- ipā'kalpa. Cgē'xēmōtXemX ā'nqa." Iō'ya ikō'sa-īt. Iō'yam yaXi 9
 mountain on. I played with them long ago." He went mink. He arrived that
- ipā'kalpa. Itečō'lXam cā'yim: "Iamtgā'lemam. Iteč'qôqēin 10
 mountain on. He said to the two grizzly bears: "I came to fetch you. My sister-in-law's relative
- itečintō'koatek." Iegiō'lXam: "Qoā'lj imentgā'lemam." Iteč'cukṭ. 11
 he sent me." They two said to him: "All right, fetch us." He carried them two.
- IgiXkjoā'mam. ItečīXā'kuēq iā'qôqēin. Iegiō'pēqla; ka'nauwē 12
 He came home. He threw them down to his sister-in-law's relative. They two scratched him; all
- ē'valq Ljme'nLjmen iegī'yux. Ieixelqē'lXalemtek yaXi iqeyō'qt. 13
 his body torn they made it. He cried with pain that old man.
- Itečō'lXam ē'valXt ikō'sa-īt: "Ce'kta." Iteč'cukṭ ikō'sa-īt. 14
 He said to him his elder brother mink: "Carry them He carried them mink. two."
- Itceagēlō'ketxam. Kjanē'kjanē, ō'la asa-igā'p. 15
 He carried them back on his back. The story, to-morrow it will be good weather.

ROBIN AND SALMON-BERRY (TOLD 1891)

Robin and Salmon-berry were sisters. They lived on opposite sides of one house. Every day they went picking berries. In the evening they came home. Robin's berries were all unripe, Salmon-berry's were all ripe. Robin used to eat right away all the ripe ones that she found. They went out often. One day Robin said: "Louse me." Then Salmon-berry loused her. When she had finished, Salmon-berry said: "Now you louse me." Robin loused her and said: "Oh, your louse is sweet." In the evening they went home. On the next day they did the same thing again. First Robin was loused, and afterward she loused Salmon-berry. They went out often and Robin said: "Oh, younger sister, your louse is sweet.

AMĒ'SGAGA ICTĀ'KJANĒ KJA Ā'LELE

ROBIN THEIR MYTH AND SALMON-BERRY

- 1 Agā'mtXiX tēXt tē'ctaqL cī'xakjanatētōL. Ka'nauwē Lkā'etax
Her younger sister one their house they two on opposite sides. All days
- 2 qacxelō'kea-îtx. QacXkjoā'mamx. Tsō'yustîX qacXkjoā'mamx.
they picked berries. They came home. In the evening they came home.
- 3 Lā'ema k'iwā'qē itcā'k'jēwula amē'sgaga. Ka'nauwē Lōkst
Only unripe what she gathered robin. All ripe
- 4 itcā'k'jēwula ā'lele. Manē'x aguegā'mx ōkst amē'sgaga, ā'nqa
what she gathered salmon When she found it a ripe robin, already
- 5 aguwu'lqjamx. Ē'2LaqawatîX ictō'ya. Igā'kîm amē'sgaga:
she ate it. Several times they two went. She said robin:
- 6 "Qāi imLenge'qiket!" Aqa lage'qiket amē'sgaga. Iklā'qōLq
"Must you louse me!" Then she loused her robin. She finished
- 7 lage'qiket. Iqō'lXam ā'lele: "Amai'tjax aLamgē'qeta!"
she loused her. She was told salmon "You next I louse you."
- 8 Iqlagiqē'ket ā'lele. Igā'kîm amē'sgaga: "Ā itsjā'tsjemôm
She was loused salmon berry. She said robin: "Ah, sweet
- 9 gi ā'mēqet." Tsō'yustîX icī'Xkjoa. Igonē'gua kjoalqā' wi
this your louse." In the evening they two went One day thus again
- 10 icī'xōx. Ā'newa amē'sgaga iqlage'qēket, kē'qamtqîX ā'lele
they did. First robin was loused, afterward salmon berry
- 11 iqlage'qēket. Tcā'xēXL qictō'ya. Aqa igō'lXam: "Ō, ā'tcē!
was loused. Several times they went. Then she said to her: "Oh, younger sister!
- 12 Itsjā'tsjemôm gi ā'mēqet. Qa imē'Xaqamē pō iamō'wulqj.
Sweet this your louse. How you mind if I eat you.

What do you think, I will eat you. Then I shall wait for you all the time." Salmon-berry replied: "No; your nephews would be poor." They came home and Salmon-berry told her children: "That monster said she would eat me. If she really should eat me, don't stay here any longer. Go away at once, else she will eat you also. If she tries to deceive you, do not believe her." Robin's children were all girls. Salmon-berry's children were all boys.

Robin and her younger sister went out often. One night Robin came home alone. Behold, she had cut the neck of her younger sister. Then Salmon-berry's sons thought: "She has killed her." The name of Salmon-berry's eldest son was Wā'ekōkūmai'hē. Robin said: "Your mother lost her way." One of Salmon-berry's sons was small. He was still an infant. It was night, but Salmon-berry's eldest son remained awake. He thought that Robin might try to eat them when they were asleep. While he was awake, she arose and went out slowly. She threw Salmon-berry's breasts into the fire. Then

Ka'nauwē All	Lqetā'kemax years	iamge'mtcax." I cry for you."	Īgō'lXam: She said to her:	"Kjā'ya "No,	1		
Lā'gēyutkoax poor	lmē'wulXnāna." your nephews."	IcXkjoā'mam. They came home.	Igaxa-īlgu'lītek She told him		2		
itcā'xan her son	ā'lele: salmon berry:	"Igenuxō'la "She said to me much	wuXi that	aqcxē'lau monster	aganuwu'lqjama. she will eat me.	3	
Ma'nīx When	qēnagenwu'lqjama, she eats me,	nau'i at once	kēlā'īX far	amcō'ya. go.	Nāct Not	4	
tē'ka here	amcxelā'-ita, stay,	yā'okīX else	agamcēwu'lqjamx. she will eat you.	Ma'nīx When	lā'xlax deceive	5	
agemcō'xoa, she does you,	nēct not	ā'qanuē indeed	amxluXuā'ita." you think."	Ka'nauwe All	te'nemcke females	6	
itcā'qôq her children	amē'sgaga. robin.	Ā'lele Salmon berry	ka'nauwē all	tkā'lukc males	itcā'qôq. her children.	7	
Qā'watīX Several times	ictō'ya they went	amē'sgaga robin	kja and	agā'mtX. his sister.	Xā'pīX At dark	aga then	8
igaXatkjoā'mam she came home	amē'sgaga robin	ā'ema. alone.	Qōct, Behold,	Lqjup cut	igiā'xôx she did it	itcā'tuk her neck	9
wuXi that	agā'mtXīX. her younger sister.	IgixLō'xoa-it He thought	yaXi that	itcā'xan her son	ā'lele: salmon berry:	"Ā'qa "Now	10
igō'waq." she killed her."	Wā'ekōkūmai'hē Wā'ekōkūmai'hē	iā'xaleu his name	yaXi that	itcā'xan her son	ā'lele salmon berry	yaXi that	11
ixge'qunq. the eldest one.	Iklō'lXam: She said to him:	"Igōmā'tako-it "She lost her way	wā'mcaq." your mother."	Iū'kjoa-īts Small	yaXi that		12
ēXā't one	itcā'xan her son	ā'lele salmon berry	ixgē'sqax the youngest one	ka and	ige'tuke. he sucked.	Igō'ponem; It got dark;	13
igixe'gelementek he was awake	yaXi that	ixge'qunq eldest one	itcā'xan her son	ā'lele. salmon berry.	IgixLō'Xoa-it He thought		14
akluwe'lqjama she would eat them	ma'nīx when	alqē'witx'ita. they would sleep.	Qā Where	ē'xkel he awake	aga then	igaxe'latek; she arose;	15
Lāwā' slowly	igō'pa. she went out.	Iktā'lkXatq She threw them into the fire	taXi those	tjō'max. breasts.	Igē'kīn He said	yaXi that	16

Salmon-berry's son said: "Oh, my breasts, my breasts!" Robin took the breasts out of the fire and said: "He dreams of his mother's breast. To-morrow I will search for your mother." Five times she tried to throw the breasts into the fire, but that boy saw it every time. He recognized his mother's breasts.

On the following morning she made herself ready and went. Then Salmon-berry's [eldest] son made a fire. He told Robin's children: "Let us play. We will steam each other. You steam us first, then we will steam you. When we say, 'Now we are done,' you must take us out of the hole." Robin's children said: "Well, all right." Salmon-berry's children were put into the hole first. After a little they were hot, and then the eldest brother said: "Now we are done." They were taken out of the hole. They were dug out of the hole. Then they made a fire. When the stones were hot, Robin's children were put into the hole. Then they put dirt on top of them, and put large sticks over them. They said: "We are done," but Salmon-berry's son did not take them out. For a little while they cried. Then they

- | | | | | | | | |
|----|----------------------|--------------------|---------------------------|-------------------------|------------------|-------------------|-----------------|
| | iteā'xan | ā'lele: | "Se'getjō, | segetjō'." | Igō'guiga | taXi | tjō'max |
| | her son | salmon | "My breasts, | my breasts." | She took them | those | breasts |
| 1 | iguXnā'kuiq | LXE'leuX. | Igā'kīm | amē'sgaga: | "Ā | cē'vatjō | |
| | she threw them | away from the | She said | robin: | "Ah, | his breasts, | |
| 2 | icīXquwā'luql. | Ō'la | anōnā'xlama | wā'mcaq." | Qoā'nemīX | kē'nuwa | |
| | he is dreaming of | To- | I will go and | your mother." | Five times | try | |
| 3 | itaxe'lgīlx | taXi | tjō'max. | Ā'nqa | qatcuquigē'lX | yaXi | ikjā'skas. |
| | she threw them | those | breasts. | Already | he saw it | that | boy. |
| 4 | Qatetukulā'xqlkax | wā'yaq | tgā'tjōmax. | | | | |
| | He recognized them | his mother | her breasts. | | | | |
| 5 | Igē'tcuktīX. | Aqa | wi | igaxe'ltXuîtek. | Aqa | wi | igō'ya. |
| | It became day. | Then | again | she made herself ready. | Then | again | she went. |
| 6 | Iga-ixe'lgīlx | yaXi | iteā'xan | ā'lele. | Itelō'lXam | iteā'qôq | amē'sgaga: |
| | He made a fire | that | her son | salmon- | He said to them | her children | robin: |
| 7 | | | berry. | | | | |
| 8 | "Tca! | alxkjayā'wulalema. | Alxelō'telgemāyaXtīX; | ntcanē'watīke | | | |
| | "Come! | we will play. | We will steam each other; | us first | | | |
| 9 | amenteclō'tgayaXtīX. | Kē'qamtqīX | mē'caika. | Ma'nīx | antegē'ma, | | |
| | you steam us. | Afterward | you. | When | we say, | | |
| 10 | 'Aqa | întsō'kst,' | aqā | Lāq° | amenteō'xoa." | ILE'kīm | itsā'qôq |
| | 'Now | we are done,' | then | take out | you do us." | They said | her children |
| 11 | amē'cgaga: | "Qoā'Lj." | Iqlē'lōtgīX | Lā'newatīke | ā'lele | iteā'qôq, | as |
| | robin: | "All right." | They were put into | first | salmon | her children, and | |
| 12 | nō'LjīX | ilō'skoa-î. | "Ā'qa | întsō'kst," | igē'kīm | ya'Xi | ē'lalXt. |
| | a little | they became | "Now | we are done," | he said | that | their elder |
| 13 | iqe'lôx. | Aqa | wi | lE'klek | itei'yoxo-îX. | Wē'tax | iga-ixe'lgīlx. |
| | they were | Then | again | dig | he did it. | Again | he made a fire. |
| 14 | Ilō'teqa-it | laXi | lqe'nake. | Aqa | alā'etjike | amē'sgaga | iteā'qôq |
| | They were hot | those | stones. | Then | next | robin | her children |
| 15 | iqle'lōtgīX. | Iqlge'tkīq | ya'Xi | ēlX. | Itete'lkXatq | taXi | te'mqô |
| | were put into the | It was put on top | that | dirt. | They were put on | those | sticks |
| 16 | gitā'qaēlax. | Kē'nuwa | ile'kīm: | "Ā'qa | întsō'kst." | Nāct | Lāq° |
| | large ones. | Try | they said: | "Now | we are done." | Not | take |
| | | | | | | | out |

became silent. They were dead. All of Robin's five children were dead.

Wā'ckōkꞑumai'he left them in there until they were all done. Then he took them out. He put the one near the water. He twisted its mouth. The youngest one was put into the water; one he put on top of the house, another one he placed upright near the door. He put one on the ground and placed it as if it were playing with shells. Then he dug a hole and they escaped through the hole and came out again. They left their bitch at the entrance of the hole. Now they ran away. At noon Robin came home. She thought: "I will eat him when I come home." When she approached her house she saw something floating on the water. She went to her house. There she saw her daughter. She pushed her. "Where is your sister?" she said. Her finger went right into her child's flesh. She looked up. There was one of her daughters on the roof. "Where is your sister?" She took her arm and pulled it; it came out at once. She looked to the beach where one of her daughters was playing with shells. She

ite' Lôx; nâ' LjîX he did them; a little while	ilxē'nimtek, they cried,	aqā then	qān silent	ilē'xôx. they were.	ILXe'La-it They were dead	1		
Lkanamqoā'nemîke all five	iteā'qôq her children	amē'sgaga. robin.				2		
Lē'lē Long	LE'xôx, they were,	ka'nauwē all	ilō'kst. they were done.	A'qa Then	Lāq° take out	ite' Lôx. he did them.	3	
ItcLôLā'etamit He placed it	LaXi that	LēXā't one	Lteu'qoapa water at	qjoā'p. near.	Ē'wa Thus	itei'yôx he made it	4	
ilā'keXat. its mouth.	La'Xi That	LēXā't one	itelalē'malX he put it into the water	la'Xi that	giLō'kjoa-îts. small one.		5	
ItcLulā'etamit He placed it	LēXā't one	sā'xalîX up	tqu'Lēpa. house on.	ItcLElkjē'ktuwulX He placed upright	LēXā't one		6	
qjoā'p near	ie'qē. the door.	Iteō'kia He carried her	aēXā't one	Lā'Xamelkjoēla she played with shells	iteulā'etamit. he placed her.		7	
LXoa'p Hole	itei'yux he made	ēlX. the ground.	YaXi'pa There	teXoa then	Lāx come out	ilxō'xoam. they arrived.	8	
Ilgaqe'luqLk They left her	alā'kjōtkjot their bitch	ya'Xi that	nalxoā'pîXpa. hole at.	Ilî'xawa They ran away	ā'qa. then.		9	
Pawē'goa Noon	igā'xkjoa she home came	amē'sgaga. robin.	IgaxLō'Xoa-it: She thought:	"Anluwu'lqjama "I will eat them			10	
ma'nîx when	nanXkjoā'mam." I come home."	Qjoā'p Near	igaXkjoā'mam she came home	igā'kiket she looked	mā'LnîX, at the water,		11	
a'qa then	tā'nki something	yuXunē'na. drifted.	Igō'ya She went	ēwā'tkēwa there	te'laqlpa. their house to.	ŌtXuā'la There was	12	
agā'xan her	ie'qēpa. door at.	Igō'semit. She pushed	"Qāx amē'mtX?" "Where your younger		igō'lXam she said to her	agā'xan. her daughter.	13	
Nau'i At once	Ljmā'n soft	LE'gakei her fingers	yaXi that	ē'tealqpa her body in	agā'xan. her daughter.	Igā'kiket She looked	cā'xalîX. up.	14
Ō'guaxt There was	tqu'Lē the house	agā'xan: her daughter:	"Qāx amē'mtX!" "Where your younger		Igē'gelga She took it	ē'teaxō, her arm,	15	
igā'Xatkja. she pulled it.	Nau'i At once	kjut torn out	igē'x was	ē'tcaxō. her arm.	Igō'lxa She went down	qā where	16	
Lā'Xamîlkjuēla played with shells	agā'xan. her daughter.	Igiō'semit She pushed it	iteā'qjaqetaq. her head.	"Qāx "Where			17	

pushed her head. "Where is your sister?" she said. Her head broke off at once. She was dead. Then she ran to the water. She saw her daughter. She was drowned. Then she saw the one girl, whose month was pulled to both sides, and thought she was laughing. She said: "You are laughing and your sister is drowned." She pulled her hair. It came out at once. She pulled her youngest daughter. Her legs came out at once. Then she tried to pull her ashore. "Oh, Wā'ekōkjunmai'he has killed my children."

She went up to the house and searched for them. "Where did they go?" She did not find their tracks. After some time she found that bitch. "Where did your masters go?" "Wu!" said the bitch, pointing with her mouth in one direction. She ran that way. She tried to smell them, but she did not smell anything. Again she asked the bitch: "Where did your masters go?" "Wu!" said the bitch, pointing another way. Robin ran that way and tried the same thing. Five times the bitch deceived her. Then Robin threw her away and found that hole in the ground. She went into it and found the tracks

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- 1 amē'mtX?" igō'lXam. Nau'i igiXelā'kuit itcā'tuk. Qōct ō'mēqt.
 your younger sister?" she said to her. At once broke her neck. Behold she was dead.
- 2 Igā'kta mā'lnîx. Igā'qelkel wuXi agā'xan, axalnemō'qioyaqt.
 She ran seaward. She saw her that her daughter, she was drowned.
- 3 Igō'keta wuXi aēXā't agā'xan axkjayā'wula. Igō'lXam:
 She saw that one her daughter laughing. She said to her:
- 4 "Axkjayā'wula tawā'x. Amē'mtX wuXi qaxatelemō'qioyakwa."
 "Laughing that one. Your younger that is drowned."
- 5 Iklā'nxoktē. Nau'i kjut igā'x itcā'qjaqetaq. Igā'xkja wu'Xi
 She pulled her hair. At once pull out she did her hair. She pulled that her
- 6 axgē'sqax agā'xan; nau'i kjut igē'x itcā'qo-it. Kē'nuwa
 youngest one her daughter; at once torn out was her leg. Try
- 7 igā'xkja lxe'leuX. "Ō, ya'Xka Lj Wa'ekōkjunmai'hē itclō'tēna
 she pulled her ashore. "Oh, he behold Wa'ekōkjunmai'hē he killed them
- 8 itcē'qôq."
 my children."
- 9 Igō'ptega. Kē'nuwa iklō'naxl qāmta ilō'ya. Nāct igō'egam
 She went up. Try she searched for them where they went. Not she found it
- 10 alā'eXatk. Lā'lē, aqa igō'egam wuXi alā'kjo'tkjo't. "Qā'mta
 their trail. Long, then she found it that their bitch. "Where
- 11 ilō'ya lme'Xanax'imet?" "Wu," igā'x wuXi akjo'tkjo't. Kē'nuwa
 went your masters?" "Wu," did that bitch. Try
- 12 igā'kta cēwā'tgēwa. ʔ Igā'xōx. Nāct igē'lēla. Wit'ax
 she ran there. Scent she did. Not she smelled them. Again
- 13 igōqu'mtexogoa wu'Xi akjo'tkjo't: "Qā'mta ilō'ya lme'Xanax'imet!"
 she asked her that bitch: "Where went your masters?"
- 14 "Wu," igā'xōx cē'wa ā'nak'eîX. Igā'kta wuXi amē'sgaga.
 "Wu," she did thus to the other side. She ran that robin.
- 15 Kē'nuwa igā'xōx ʔ. Qōā'nemîX lā'xlax igō'xoa wuXi
 Try she did scent. Five times deceive she did her that
- 16 akjo'tkjo't. Igaxē'ma. Aqa igō'egam yaXi lxoap igē'xōx yaXi
 bitch. She threw her away. Then she found it that hole was that

of the boys and pursued them. She shouted much while she was going: "Wā'ekōk;umai'hē! I brought your mother," but they ran on ahead of her.

They ran a long distance, then they all defecated on a log. When one was tired, another one carried their youngest brother. Then they found the skins of two elk bucks. The eldest son of Salmon-berry cut them both and broke the antlers. He boiled the skins in one kettle, the antlers in another one. Then he said to the boiling kettles: "When she reaches you, you must boil violently. Don't cool off too quickly." Then they left the boiling kettles. Robin went and went and went, and pursued them. She came to those excrements. She was hungry and ate them all. Then she went on pursuing them. She came to the kettles. Both of them were boiling. First she scolded the kettles containing the skins: "I will take revenge on your grandmother, wu'lelelelele, your mother, wu'lelelelele, and all your

- ēlX. Iga-i'lxēpqjēX. Aqa iktō'cgam tlā'Xatk, aqa ige'Luwa. 1
ground. She went into it. Then she found them their tracks, then she pursued them.
- Axelqā'mXLōL igō'ya: "Wā'ekōk;umai'hē, wā'mcaq iamcē'Lam." 2
She shouted she went: "Wā'ekōk;umai'hē, your mother I bring her to you."
- lE'xaua lā'newatike; ilō'ya. 3
They ran first; they went.
- KElā'īX ilō'ya. ILklō'ts;atsja ē'mqōpa lkanauwē'tike. leXā't 4
Far they went. They defecated a tree on all. One
- tell qalxō'xoax aqa wi lgō'nax qalgiō'ctxoax yaXi ilā'mXīX. 5
tired he became then again another carried him on his back that their younger brother.
- Qā'xpa lx ilō'yam, ilgiō'cgam imō'lekemax ē'yaqco māket; 6
Where maybe they arrived, they found it elks their skins two;
- ikā'lukc imō'lekemax. TejE'xtejEX ite'yux yaXi iqco'max yaXi 7
male elks. Cut he did them those elk skins that
- ē'lalXt ā'lele itca'qōq. Kanamō'ket tejE'xtejEX ite'yōx. 8
their elder salmon her children. Both eat he did them.
- l;me'nL;men ite'lōx laXi lqe'team. Ā'eXt aqju'tan ite'lōtcXem, 9
Soft he made those antlers. One kettle he boiled them,
- ā'eXt aqju'tan ite'yōtcXem yaXi iqco'max. Iteio'lXam ya'Xi 10
one kettle he boiled them those skins. He said to it that
- iā'tcXemal: "Ma'nēx alamgā'tqoama, aqa tc;pāk lep amxō'xoā. 11
boiling (kettle): "When she reaches you, then strongly boil do.
- Nāct a'yaq tSES amxō'xoā." Aqa wi iliqe'lōqlk yaXi 12
Not quick cold become." Then again they left it that
- ilā'tcXemal. Igō'ya, igō'ya, igō'ya, ige'Luwa wu'Xi amē'sgaga. 13
their boiling (kettles). She went, she went, she went, she pursued them that robin.
- Igiō'cgam ya'Xi ilā'qēxelē. Walō' gōxt. Iaxe'lemuX ka'nauwē 14
She found those their excrements. Hunger acted on her. She ate them all
- ya'Xi ilā'qēxelē. Igō'ya ige'Luwa. Igiō'cgam ya'Xi ilā'tcXemal 15
those their excrements. She went she pursued them that their boiling (kettle)
- aqā cige'pelept. Igiō'mēla iā'newīX iqco'max: "Amē'kjēc 16
and it boiled. She scolded them first the skins: "Your grandmother
- wu'lelelelele, wā'maq wu'lelelelele, ka'nauwē tiā'cuXtike 17
wu'lelelelele, your mother wu'lelelelele, all his relatives

relatives." Then it cooled off, and she ate and ate and ate. She ate it all. Then she scolded the kettle containing the antlers. She said the same again: "I will take revenge on your father, wu'lelelelele, your uncle, your mother, and all your relatives." Then it cooled off, and she ate the antlers. The food was soft. She finished it all and continued to pursue them.

Now Salmon-berry's children came to a creek. The Crane stood near the water. He carried them across. He told them: "Don't be afraid, grandchildren, go to my house and eat there. Fish have been boiled for you." And they went to the Crane's house. Robin went on for a long time. Then her stomach ached; she was constrained to defecate. Then she defecated and the skin rope came out of her anus. She tried to pull it. There she saw a rope and she tied it to a tree and went around it often. Then she always said: "Wā'lōtep hē'latep, wā'lōtep hē'latep." Now she had pulled out the one skin and she

-
- 1 iktē'kemoa." Tsās ige'yux. Iaxe'lemux, iaxe'lemux, iaxe'lemux.
 she takes revenge Cold she made it. She ate it, she ate it, she ate it.
 on them."
- 2 Igiō' LXum. Aqa wi igō'n igiō'mela. ALā'xtjax laXi Lqe'team.
 She finished it. Then again another she scolded it. Next those antlers,
 one
- 3 Kjoalqā' wīt'ax igioxō'lalemtek: "Wē'mam wu'lelelelele, wēmē'mōt
 Just so again she said much: "Your father wu'lelelelele, your uncle
- 4 wu'lelelelele, wā'maq wu'lelelelele ka'nauwē tiā'euXtīkc
 wu'lelelelele, your mother wu'lelelelele all his relatives
- 5 iktē'kemoa." Tsās igī'yux. IlaXe'lemuX laXi Lqe'team, asa
 she takes revenge Cold she made it. She ate them those antlers, and
 on them."
- 6 iljme'nLjmen yaXi ilaXe'lemuX. Iklō' LXum, aqa wi
 soft that what she ate. She finished them, then again
 ige'luwa.
 she pursued
 them.
- 8 Ilō'yam ē'qatpa ā'lele itcā'qoq. IaxtXuē'la iqaō'eqoac.
 They ar- a creek at salmon her children. He was standing the crane.
 rived berry near the water
- 9 Itcā'lukɿ ē'wa kjanatē'tōL. Itelō' lXam: "Nāct kɿwac
 He carried thus to the other side. He said to them: "Not afraid
 them
- 10 ogoatkē'xax, qā'eomax. AmexlXe'lema ma'nīx nameō'pqama.
 be, grandsons. You will eat when you enter my house.
- 11 Lgā'pela tgekst tkjataqē'." Ilō'ya ē'wa tē'yaqlpa iqaō'eqoac.
 Many are done fish." They went thus his house to the crane.
- 12 Lē'lē igō'ya, igō'ya. Itcā'wan iā'teqem igixe'lōx. Lē'tsatsja
 Long she went, she went. Her belly sickness came to be Desire to
 on it, defecate
- 13 ile'kux. Aqa iklō'tsatsja wu'Xi amē'sgaga. A'qa lāx igē'x
 was on her. Then she defecated that robin. Then come out did
- 14 itjā'leqama itcā'pōtepa. Kē'nuwa igē'xkja. Iyuklē'x'it. Kɿau
 a thong her anus at. Try she pulled it. (A rope) lay there. Tie
- 15 igiō'koax te'mqōpa. Aqa iguXualā'nuklte taXi te'mqō. Aqa
 she did it a tree to. Then she went around it often that tree. Then
- 16 igaxō'lalemtek: "Wā'lōtep, hē'latep; wā'lōtep, hē'latep."
 she always said: "Wā'lōtep, hē'latep; wā'lōtep, hē'latep."
- 17 Igixā' LXōm ya'Xi ēXt iqe'cō netcɿextcɿex. Aqa wi igō'ya.
 She finished it that one skin the cut one. Then again she went.

went on. After she had gone some distance, her stomach ached again and she was compelled to defecate. She defecated and there lay another skin rope. Again she tied it to a tree and went around it. She said again: "Wā'lōtep hē'latep, wā'lōtep hē'latep." She was tired. Behold, she had pulled out the whole rope. Then she went on pursuing them. She went a long distance, and her stomach ached again. Something very hard came out and pierced her body. She defecated and out came the antlers. They came out with great difficulty. She went some distance, and her stomach ached again. She was compelled to defecate and the other antlers came out. She was almost dead before the second pair of antlers came out. Then she pursued the children and came to a creek. There the crane was standing near the water. "Younger brother, take me across," she said to the crane. She said thus often. Then the crane stretched his legs across the water. At one point his leg was narrow. He said to her: "Don't be afraid, else you might fall into the water." Now she came across

Kelā'îX	igō'yam.	Aqa	wit'ax	itcā'teqem	iyaxe'lux.	Letsjā'tsja	1
Far	she arrived.	Then	again	her sickness	came to be on her.	Desiring to defecate	
ile'kuX.	Wit'ax	iklō'tsatsja.	Aqa	wi	iyuklē'x'it	yaXi	2
was on her.	Again	she defecated.	Then	again	(a rope) lay there	that	
itjā'laqema.	Wi	kjau	igiō'koax	te'mqōpa.	Aqa	wit'ax	3
thong.	Again	tie	she did it	a tree to.	Then	again	
igoxoalā'nukltck	taXi	te'mqō.	Wit'ax	igā'xōx:	"Wā'lōtep,		4
she went around it often	that	tree.	Again	she made:	"Wā'lōtep,		
hē'latep;	wā'lōtep,	hē'latep."	Tā2ll	igā'xōx	aqā	wi	5
hē'latep;	wā'lōtep,	hē'latep."	Tired	she became	and	again	
						she finished it.	
Aqa	wi	igō'ya,	ige'luwa.	Kelā'îX	igō'ya.	Aqa	6
Then	again	she went,	she pursued them.	Far	she went.	Then	
						its sickness	
igixe'lōx	itcā'wan.	Ā'koapō	lā'xlāx	nīxō'xoax	ya'Xi	tā'nki	7
came to be on it	her belly.	Nearly	come out	did	that	some- thing	
qca-ēqie'lqiel.	IKLō'tsatsja;	Lāx	ilī'xōx	aqā	Lqe'tcam.	Qalā'	8
very hard.	She defecated;	come out	did	then	antlers.	Hardly	
teXua	Lāq°	ilā'xōx.	Nō'ljîX	nō'îx,	aqā	wi	9
then	come out	they did.	A little	she went,	then	again	
						its sickness	
nīxelō'xoax	itcā'wan.	Aqa	wi	iklō'tsatsjax,	aqā	wi	10
came to be on it	her belly.	Then	again	she defecated,	then	again	
						other	
Lqe'tcam	Lāx	qalxō'xoax.	Ā'koapō	igō'magt,	teXua	ilxe'LXōm	11
antlers	come out	they did.	Nearly	she died,	then	they were finished	
laXi	Lqe'tcam.	Aqa	wi	ige'luwa.	Igō'yam	ya'Xi	12
those	antlers.	Then	again	she pursued them.	She arrived at	that	
						creek.	
laXtXuā'la	iqoā'eqoac:	"Ā'owē,		wāx	amenō'xua	ē'wa	13
He was standing	the crane:	"Younger		take	do me	thus	
near the water		brother,		across			
kjanatē'tōL,"	igiō'lXam	iqoā'eqoac.	Ā'XuēîX	igiō'lXam.			14
other side,"	she said to him	the crane.	Often	she said to him.			
Aqa	itse'suktē	ē'nat	iā'qo-it.	YaXä'pa	qasixtsjē'Lxakuîtx.		15
Then	he stretched out	this side	his leg.	Here	it grew narrow.		
Itcō'lXam:	"Nīct		lī'exalqt	amixalē'maLxa."	Igā'ekatē	yaXi	16
He said to her:	"Not		afraid to fall	you fall into the water."	She crossed on	that	

walking on the leg. When she came walking to the middle of the creek, she became afraid and he began to shake his leg. He turned his leg and she fell into the water. She drifted down the river. "Robin shall be your name; you shall not eat people." She drifted down. The crane said to her: "Robin shall be your name."

Far away she drifted ashore. A crow found her and began to eat her private parts. Then she recovered. She arose and painted her belly with her blood. It became all red. Then she went inland and came to a willow. She asked the willow: "Is my painting becoming?" "Oh, how bad looks the blood of her private parts," cried the willow. "Oh, you bad thing!" she said, "when your wood is burned it shall crackle." She came to the alder. "Is my painting becoming?" The alder said: "It is becoming." "Ah, sister," she said, "when people make anything they shall dye it red in your bark. When you are dry, you will burn well." She went on and came to the cottonwood. She asked it: "Is my painting becoming?" The

- 1 iā'qo-it. Qēqjāyakpā' yaXi ē'qal icā'xōlq. A'qa itcixeltā'mit
leg. Middle on that creek she was afraid Then he shook it
to fall.
- 2 yaXi iā'qo-it. Aqa icā'xōlq. Lāx° itei'yōx yaXi iā'qo-it.
that his leg. Then she was afraid Roll he did it that his leg.
to fall.
- 3 Igalē'matxēx'it. Igō'Xunē aqa qā'eqamîX. "Amā'sgaga imē'xaleu.
She fell into the water. She drifted then down the river. "Robin your name.
- 4 Nāet tē'lXam amtuwu'lqîLx." Igō'Xunē ā'qa. Iteō'lXam
Not people you shall eat them." She drifted now. He said to her
- 5 iqaē'eqoae: "Amā'sgaga imē'xaleu."
the crane: "Robin your name."
- 6 Kēlā'îX igō'Xunē. Igō'Xu'nîptek. Igō'egam atjā'ntsa. Icgixē'lemux
Far she drifted. She drifted ashore. She found the crow. She ate it
her
- 7 yaXi (naqagē'lak) iteā'qo-itXa. Kāqa ixelā'x aqa iteilXā'takōa.
that (vulva) her vulva. When she ate then she recovered.
- 8 IgaXE'latek. Ilaxelgē'matek laXi Lgā'qawulqt ka'nauwē
She arose. She painted herself that her blood all
- 9 iteā'wanpa, ae lpāl igē'x iteā'wan. Igō'ya, igō'ptega. Iga-igō'qoam
her belly at, and red became her belly. She went, she went inland. She reached it
- 10 ēlā'itk. "Lā'nkueq tei Lgē'qawulqt?" igiō'lXam elā'itk. "Qanteî'x
the willow. "Becoming [int. my blood?" she said to it the willow. "When
to me part.]
- 11 iqaē'tXa Liā'qawulqt pō qalegā'teqoa-it." "Nā yaXi'yax," igiō'lXam.
a vulva its blood if ugly on a person." "Oh, that one," she said to it.
- 12 "Ma'nîx aqamxelgē'lXa aqa Ljā'qLjāq amxō'xoa." Igagō'qoam
"When you will be burnt then crackle you do." She reached
- 13 aqaxe'miulX. "Teu'xoa Lā'nkueq tei Lgē'qawulqt?" Igā'kîm
the alder. "Well becoming to me [int. my blood?" It said
part.]
- 14 aqaxe'miulX: "I.E'mkueq Lmē'qawulqt." "Ā a a ā'teē," igō'lXam,
the alder: "Becoming to you you blood." "Ah, younger sister," she said to it,
- 15 "ma'nîx tā'nki aqiō'xoax aqa lpāl qioxō'lalemx amē'qalemx. Ma'nîx
"when some- is made then red it is made (with) your bark. When
thing
- 16 amXcā'qoa aqa imē'x'EmalXat." Igō'ya wî'tax. Igaēgō'qoam
you are dry then you will burn." She went again. She reached it

cottonwood said: "Oh, how bad looks the blood of her private parts." "Oh, you bad thing! When you are put into the fire, you shall not burn." She came to the spruce tree: "Is my painting becoming?" "Oh, how bad looks the blood of her private parts." "Oh, you bad thing! When you are put into the fire, you shall not burn well, you shall crackle." She left it and came to the cedar. She asked it: "Is my painting becoming?" "It is becoming." "Oh, you speak well to me, younger brother. When people make canoes, they shall exchange them for slaves. They shall use you for making houses, and exchange them for dentalia. They shall use your bark for making coats for women." She left it and came to the fir. She asked it: "Is my painting becoming?" "Ah, it is becoming." "Oh, younger sister," she said, "when a person sings his conjurer's song, you shall be burned. You shall burn well." She came to the maple. "Is my painting becoming?" "It is becoming." "Ah, younger brother, they shall use your bark for making baskets." She left it and came

- ē'koma. Igiōqu'mtexōkoa: "lā'nkueq tei lge'qawulqt?" Itcō'lXam: 1
the cotton- She asked it: "Becoming [int. my blood?" It said to her:
wood. to me part.]
- "Qante'X Lqa ēqoē'tXat pō qalegā'teqoa-it Liā'qawulqt." 2
"When maybe a vulva if it is ugly on a person its blood."
- "Nā gi tā'nki giā'mela! Ma'nîx qamxelgē'lXalem x nāct 3
"Oh, this something bad! When you are burnt not
amXemlXā'ya." Igiō'qoam ē'makte: "lā'nkueq tei lge'qawulqt?" 4
you shall burn." She reached it the spruce "Becoming [int. my blood?"
tree: to me part.]
- "Qante'X Lqa ēqoē'tXat Liā'qawulqt qalegā'teqoa-it." "Nā 5
"When maybe a vulva its blood is ugly on a person." "Oh,
gi tā'nki giā'mela! Ma'nîx aqamxelgē'lXa, ā'mēlaqlaq. 6
this something bad! When you are burnt, you crackle.
Nāct tīā'ya amXemlXā'ya." Iga-iqe'luql. Igiū'egam ē'ekan. 7
Not good you shall burn." She left it. She found it the cedar.
Igiuqu'mtexōgua: "lā'nkueq tei lge'qawulqt?" "Ō, lē'mkueq," 8
She asked it: "Becoming [int. my blood?" "Oh, becoming to
to me part.] you,"
- itcō'lXam. "Qoā'2Lj immō'lXam ā'oē! Ma'nîx ike'nim aqamō'xoa 9
it said to her. "Right you speak to me younger When a canoe you are made
brother!
- aqā telā'etīX aqamtXemō'ta. Tqoē'lē aqamuxō'lalema, iqtatō'k 10
then slaves are exchanged for you. House you are made, longest
dentalia
- aqamtXemō'ta. Aqjoē'lōlX aqō'xoa amē'qēco." Ia-iqe'luqlk. 11
are exchanged for you. Coat for women is made your bark." She left it.
Igo'egam amqē'ekan. Igoqu'mtexōkua: "lā'nkueq tei lge'qawulqt?" 12
She found it the fir. She asked it: "Becoming [int. my blood?"
to me part.]
- "Ā lē'mkueq lūē'qawulqt." "Ā, a a ā'teē," igō'lXam "ma'nîx 13
"Ah becoming your blood." "Ah, younger sister," she said to it, "when
to you
- alKtexemā'ya lgoalē'lX koalē'wa algumXulgē'lXa. Imē'XemaLXat." 14
he sings his con- a person then they will burn you. You will burn well."
jurer's song
- Igiū'egam itcunā'q. "TcuXoa lā'nkueq tei lge'qawulqt?" "Ā, 15
She found it the maple. "Well becoming [int. my blood?" "Ah,
to me part.]
- lā'mkueq lūē'qawulqt." "Ā, a a ā'owē, iqō'mxōm aqiuxō'lalema 16
becoming your blood." "Ah, younger basket will be made
to you brother,

to the vine maple. "Is my painting becoming?" "Ah, it is becoming." "Oh, younger brother, they shall use you for making small dishes and spoons." Then she came to the hemlock tree. "Is my painting becoming?" The hemlock replied: "How bad looks the blood of her private parts." Thus she asked all the trees. That is the story. To-morrow we shall have fine weather.

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- 1 amē'qjēlō." Iga-iqē'luqlk. Igiū'egam iqjē'nteik. "Teu'Xoa Lā'nkueq
 your bark." She left it. She found it the vine maple. "Well becoming to me
- 2 lge'qawulqt?" "Ā, Lā'inkueq lmē'qawulqt." "Ā, a a ā'ōē, ma'nîx
 my blood?" "Ah, becoming to you your blood." "Ah, younger brother, when
- 3 Lqjtā'nemax aqamuxō'lalema, Lqja'metemax aqamuxō'lalema."
 small dishes you will be made, spoons you will be made."
- 4 Igō'egam aqalō'lemtk. "Teu'Xoa Lā'nkueq lge'qawulqt?" "Qanteē'X
 She found it the hemlock tree. "Well becoming to me my blood?" When
- 5 Lqa iqōē'tXat Liā'qawulqt pō qalegā'teqoa-îť." Ka'nauwē gi
 may-be a vulva its blood if ugly on a person." All these
- 6 tē'mqō aktōqu'mtexōguax. Kjanēkjanē'; ō'la asa-igā'p.
 trees she asked them. The story; to-mor- fine weather.
 row

PANTHER AND OWL (TOLD 1891)

There was the Owl and his chief. The Owl's chief was hunting elks every day. The people heard that he was always killing elks. Then Blue-jay told his chief's daughter: "Go to see the Owl's chief." In the morning she made herself ready and went. She went a long distance. She crossed five prairies. Then she saw a person. She approached him secretly. Now she reached him. He was dancing, and she hid herself. She looked at the person and thought: "Maybe that is the Owl's chief." The dancer had a flat head. She looked secretly. Now that person jumped, and she saw that he had caught a mouse. He had a mat on his back and put the mice into it. When he saw a tideland mouse he killed it and put it into his mat. That person was dancing all the time. Then a stick hit his nose, and blood

IK'ŌAYAWA' ICTĀ'KĀNĒ KĪA IKĀ'ŌXAŌ

PANTHER THEIR MYTH AND OWL

Cxēlā'etiX	ikā'oXaō	giā'Xak;emana.	Ka'nauwē	Lkā'etax	1		
There were	the owl	having a chief.	All	days			
imō'lekemax	qatciup;iā'lxa-îtx	iā'Xak;emana	ikā'oXaō.	Guā'nesum	2		
elks	always he went to get	his chief	the owl's.	Always			
icxeltef'melit	iā'k;ētēnax	imō'lekemax.	Aqa	igē'kûm	iqē'sqēs,	3	
they heard about him	hunter	elks.	Then	he said	blue-jay,		
itcō'lXam	ilā'Xak;emana	ayā'Xan: "Ō,	amionā'xlama	ikā'oXaō	4		
he said to her	their chief	his daughter: "Oh,	you go and search for	him	the owl		
iā'Xak;emana."	Igē'teuktîX	igaXe'ltXuîtek.	Aqa	igō'ya.	Igō'ya,	5	
his chief."	It became day	she made herself ready.	Then	she went.	She went,		
kelā'îX	igō'ya.	Qoā'nem	igō'qoēpa	temqā'emax.	Aqa	6	
far	she went.	Five	she crossed them	prairies.	Then		
ige'lqelkel	Lgoalē'lX.	Q;ōā'p	ige'lôx	igaxā'lk;enuklawa.	7		
she saw him	a person.	Near	she came	she approached secretly.			
Q;ōā'p	iklō'xoam.	Ilwē'la.	igaxalXe'pcut.	IkLō'qumîtek	laXi	8	
Near	she arrived.	He danced,	she hid herself.	She looked at	that		
Lgoalē'lX.	IgaXLō'xoa-îtx: "LXuan	iā'Xka	ikā'oXaō	iā'Xak;emana	9		
person.	She thought:	"Perhaps	he	the owl	his chief		
tayax	iuwē'la."	Ilā'p;aqā	laXi	Lgoalē'lX.	Igaxa'lk;alepsut.	10	
that	danced."	Flathead	that	person.	She looked secretly.		
Aqa	ilksupenā'x	laXi	Lgoalē'lX.	Ā'nqa	qalgagelgā'x	wuXi	11
Then	it jumped	that	person.	Already	he had taken	that	
ā'cō.	Lq;ā'penX	LE'ltē.	Kō'pa	qalgawigē'telgemx	taXi	tcō'yîke.	12
mouse.	A mat	he had it	There	he put them into it	those	mice.	
		on.					
Manîx	gitcā'k;ēwulal	qalguwā'qaôx,	qalgalgē'tgax	Lq;ā'penXpa.	13		
When	a tideland mouse	he killed it,	he put it into it	the mat in.			
Qaluwē'la	laXi	Lgoalē'lX.	Ē'mqō	nitelgā'xitx	cî'lalpXpa.	14	
He danced	that	person.	A stick	hit it	his nose at.		
much							

came out of it. The person searched and found the woman. He said: "Oh, my wife. Let us go home." So the Owl found her first. She did not know him. Then he brought her to the house. The house was full of meat and grease. The grease on the one side of the house was all white. There at the end of the house the Owl was staying. The grease there was all green. It was the grease taken from the intestines. The Owl went to the end of the house and said: "I will take the grease of the man who is working for me," and gave it to the woman. She ate it, and after she had finished he hid her. In the evening his chief came. The Owl had been there for a long time. The Panther carried one elk and said to the Owl: "Carry our elk into the house." The Owl brought it, and then they cut it. The Panther was going to give him grease, but he did not take it all. He only took some dung and a little fat. It became night. In the morning the Owl's chief made himself ready and went to hunt elks.

-
- 1 Naui wax Lā'qauwîlqt; qalkjē'naxLX laXi Lgoalē'lX. Aqa
At once flowed blood; he searched that person. Then
out
- 2 qalgucgā'mx: "Ō, age'kikal Lj tawā'x. A'yaq atXkjoā'ya."
he found her: "Oh, my wife behold that. Quick let us go home."
- 3 Lqōst, ikā'oXaō yaXi igiucgā'mX iā'nēwa. Igixē'teluxt, nīcqe
Behold, the owl that she found him first. She did not know not at
him, all
- 4 ē'iukul. Aqa itcō'kla te'ctaqlpa. Pā2L Lqolē'max taXi te'ctaql,
he was Then he took her their house to. Full meat that their house,
known to her.
- 5 pāl apXE'lēu. Ē'wa taXi te'nat tqū'lē tkjōp wuXi apXE'lēu,
full grease. Thus that one side the house white that grease,
6 ēwa gugua'olīx, ē'wa yaXi ikā'oXaō qa iō'Xt, qa ptcāX
thus at the end of the thus that owl where he was, there green
house,
- 7 ka'nauwē wuXi apXE'lēu. Ka'nauwē tqjē'mcuke atā'pXE'lēu.
all that grease. All intestines their grease.
- 8 Iō'ya ē'wa gugua'olīX yaXi ikā'oXaō. Igē'kīm: "Anaēxgā'lemama
He went there end of the house that owl. He said: "I will go to take it
- 9 itcō'xeyal ayā'pxelēu. Itcangē'walqamit wuXi aqagē'lak. Ilā'XoLq
my working- grease. He fed her that woman. She finished
man
- 10 igaxLXE'lemîtek aqa itcō'pcut. Tsō'yustīX igiXkjoā'mam
eating then he hid her. In the evening he came home
- 11 iā'Xakjēmana. Ā'nqa iō'Xt ikā'oXaō. ĒXt imō'lak itciō'klam
his chief. Already he was the owl. One elk he brought it
there
- 12 ikjoayawa'. Iqiō'lXam ikā'oXaō: "Ē'ekatq^utek itxā'mōlak."
the panther. He was told the owl: "Carry into the house our elk."
- 13 Itciā'ckoq^utek ikā'oXaō. Lā2, iegī'yuxc. Kē'nuwa iqā'elōt wuXi
He carried it into the owl. Some they cut it. Try he was given that
the house time,
- 14 apXE'lēu. Nā2ct ka'nauwē itcā'xoqtek. Ā'ema wuXi nōLj gi
grease. Not all he took it. Only that little this
- 15 itcā'qexelē, ā'ema itcā'xoqtek wuXi apXE'lēu. Igō'ponem.
its excrements, only he took that grease. It got dark.
- 16 Kawī'X igixē'ltXuîtek iā'xakjēmana ikā'oXaō. Iō'ya, imō'lak
Early he made himself ready his chief the owl. He went, elk

Then the Owl went to steal at the end of the house from his chief. He stole the good grease and gave it to his wife. Then he went out and caught mice. He danced and sang all the time. He sang: "——" At noon the Owl went home and stole some of his chief's grease and meat, and gave it to his wife. In the evening the Panther came home.

The woman made a hole in her mat and saw him. Oh, he was a pretty person. His hair was braided and reached below his buttocks. His face was painted with red stripes. Then the woman thought: "Oh, I made a mistake; I think he is the Owl's chief." Then the Panther said to the Owl: "Bring our elk and lick off its dung." Then the Owl scolded. "Qip, qip, qip," went his lips. The Panther spoke to him twice. Then the Owl rose and brought the elk into the house. They cut it, but the Owl was angry all the time. He received only

igige'lova.	Igigō'xtkam	ikā'oXaō	ē'wa	guguā'olīX.	Iteixō'xtkam	1
he went to hunt.	He went to steal	the owl	thus	at the end of the house.	He went to steal from him	
iā'Xakjēmana.	Itea-ixō'xtkam	aqā	atjō'kti	apXē'lēu.	Iteā'leqo-îm	2
his chief.	He went to steal it	then	good	grease.	He gave it to her to eat	
ayā'kikal	ikā'oXaō.	Aqa	iō'ya.	Iteō'kuya	teō'yîke.	3
his wife	the owl.	Then	he went.	He went to catch	mice. Then again	
igiwē'lalemtck.	Tiā'qēwam	yaXi	qayuwē'lalemX.	"Hā'yō,		4
he danced much.	His songs	that	he always danced.	"Hā'yō,		
hayō' Lawa	ctetexentexē'n,	Lawa	ctetexentexē'n."	Aqa cā'xalîX		5
hayō' Lawa	ctetexentexē'n,	Lawa	ctetexentexē'n."	Then high		
aqalā'x	nîXkjoā'x	ikā'oXaō.	NîXkjoā'mam	ikā'oXaō.		6
the sun	he went home	the owl.	He came home	the owl.		
Ateixō'xtkax	iā'xakjēmana	apXē'lēu	kja	Lqolē'max.	Qatcelqoē'mx	7
He stole it from him	his chief	grease	and	meat.	He gave her to eat	
ayā'kikal.	Tsō'yustîX	nîXkjoā'mamx	ikjoayawa'.			8
his wife.	In the evening	he came home	the panther.			
Lxoa'p	igiō'xax	yaXi	icō'lete.	Agiō'ketx	wuXi	9
Hole	she made it	that	mat.	She saw him	that woman.	
ltjō'kti	Lgoalē'lX	Lōxt.	LXpjo'ctemtîX	LE'laqco	gipe'temaX	10
pretty	person	was there.	Braided	his hair	to here	
gēguala'	ilā'pōtc	LE'laqco;	Luguē'matekuîX	anuā'LEma	laXi	11
below	his buttocks	his hair;	painted	red paint	that	
Lgoalē'lX.	Tsjē'xtsjEX	te'lguxt	stā'xōstpa.	Igaxlō'Xoa-it	wu'Xi	12
person.	Stripes	were on it	his face on.	She thought	that	
aqagē'lak:	"Ō, pō'xo-îc	gēne'xōx;	iā'Xka	Lō'Xoan	iā'Xakjēmana	13
woman:	"Oh, a mistake	I made;	he	perhaps	his chief	
ikā'oXaō."	Iqiō'lXam	ikā'oXaō:	"Ē'etatq ^u tek	itxā'molak.		14
the owl's."	He was told	the owl:	"Carry it into the house	our elk.		
Iā'qēxelē	qamēnemē'qlx."	Kalā'lkuilē	igē'x	ikā'oXaō.	Qip, qip,	15
its dung	lick it off."	Scold	he did	the owl:	Qip, qip,	
qip, ciā'mîct.	Mō'ketîX	iteiō'lXam.	Koalē'wa	iō'tXuit	ikā'oXaō.	16
qip, his mouth.	Twice	he said to him.	Just then	he stood there	the owl.	
Iteiā'cqoq ^u tek	ictā'mōlak.	Ieg'yuxc	ictā'mōlak.	Guā'nesum		17
He carried it into the house	their elk.	They cut it	their elk.	Always		
iXē'LXaqt	ikā'oXaō.	Ā'ema	wuXi	mank	qatjō'kti	18
he was angry	the owl.	Only	that	a little	good fat	

the poor kind of grease. Then the chief said: "What do you think? Why are you angry all the time, you old Owl?" The Owl did not reply.

The next morning the Panther made himself ready again. Then the woman made a hole in her mat, and she saw him again. Then she was very much pleased with him. He always ate before he went hunting. Something was left over which he put up on the loft, and the woman saw it. In the morning the Owl arose and stole fat at the end of the house. He gave it to his wife. Then he hid her again. He went out. The Panther thought: "What is the matter with the Owl? He is always angry. He was not that way formerly." Thus thought the Panther. "I think I will go home when the sun is still up in the sky." He went home at that time and noticed that the Owl was there already. He said to the Owl: "Behold, you are here already!" "Yes; I am here already. Yes; I gave up hunting because I did not catch anything. Therefore I came home quickly." Then the Panther spoke to the Owl: "Oh, you old Owl; bring our

- 1 itcā'xoqtek. Itciō'lXam iā'XakjEmana: "Qā gi mgēx,
he took it. He said to him his chief: "How this you are,
- 2 cā'naXauXau, guā'nEsuM amXE'lXaqt?" Nē'et qa igē'kîm
old owl, always you are angry?" Not anyhow spoke
- 3 ikā'oXan.
the owl.
- 4 Kawī'X igixE'ltXuîtek ikjoa'yawa. Aqa wi lXoa'p igī'yux yaXi
Early he made himself the panther. Then again hole she made that
ready
- 5 icō'lete. Aqa wi igiō'qomîtek. Qjat igī'yuxt ē'tcamxtepa.
mat. Then again she saw him. Like she did him her heart in.
- 6 IgixLxā'lemitek, igixkjē'teinktāmē. Igīxkjā'etīX ya'Xi tā'uki.
He ate, he ate before going out. He left it over that some-
thing.
- 7 Aqa yaXī'pa itciugakjō'Lit cā'xalīXpa. Igiō'qumē wuXi aqagē'lak.
Then there he put it up up at. She saw it that woman.
- 8 Igē'teuktē. IgixE'latek ikā'oXaō. Igigō'xtkam ē'wa gugūā'ōlīX.
It got day. He arose the owl. He stole there at the end of the
house.
- 9 Itcā'lqo-îm wuXi ayā'kikal. Aqa wi icō'peōt. Iō'ya.
He gave to her that woman. Then again he hid her. He went.
to eat
- 10 IgīXLō'xoait ikjoayawa': "Qā ā'lqi igē'xax ikā'oXaō, tcqi
He thought the panther: "How later on will be the owl, then
- 11 guā'nsuM iXE'lXaqt. Nīct kjoalqā' ā'nqa." IgixLō'xoait
always he is angry. Not thus before." He thought
- 12 ikjoayawa': "Nī'Xua ka cā'xalīX aqalā'x, aqa anXkjuā'ya."
the panther: "Well when up the sun, then I will go home."
- 13 Ka cā'xalīX aqalā'X aqa igē'Xkjoa. Xāx itē'yuxt ē'yamxtepa.
When up the sun then he went home. Notice he did him his heart in.
- 14 IgīXkjoā'mam; ā'nqa iō'Xt ikā'oXaō. Iqiō'lXam ikā'oXaō: "Ā'nqa
He came home; already there the owl. He was told the owl: "Already
- 15 Lj imXatkjoā'mam." "Ā'nqa inXatkjoā'mam, ka te'menua inE'xōx,
be- you came home." "Already I came home, when give up I did,
hold!
- 16 aqa kja taXi qentōpjiā'lXa-îtx, tāntxo ayā'q inī'Xatkjoa."
then nothing those I caught them, therefore quick I went home."
- 71 Iqiō'lXam ikā'oXaō: "Cā'naXauXau, iā'ckatq"tek itxā'molak."
He was told the owl: "Old owl, bring into the our elk."
house

elk into the house." "His ancestors called me that way." Then his lips went: "Qip, qip, qip." "Don't scold, 'old Owl." A long time he was angry; then he arose and brought in the elk. They cut it. The Panther gave him only the poor kind of fat, and the Owl took it.

Now the Panther really took notice. The two went to bed, but the Panther remained awake. He listened, and he heard the Owl talking in a low voice. All the time he was laughing in a low voice. Now he really took notice.

Early the Panther arose. He ate before he left. Now the woman again made a hole in her mat, and she looked at him when he had finished eating. He put on the loft what he had left. Then the Panther went, and the Owl arose. He said: "I am going to steal from my workman." He stole fat and meat, and gave it to his wife. Then he went. A little while he danced, and he came home again. He had caught only a little. About noon the Panther came back. The

-
- "Tiā'yaqjeyōqtîke ctē'yinkxal gō'yogōl." Aqa wi igē'xōx qip, qip, 1
 "His ancestors named me at end of house." Then again it did qip, qip,
- qip, iā'mîet. "Hō'ntcîn! nîet kalā'lkulē ixā'tx, cā'naXauXau, 2
 qip, his mouth. "Don't! not seold do, old owl,
- cā'naqo îpqo îp." "Tiā'yaqjeyōqtîke ctē'yinkxal gō'yogōl." 3
 old owl. "His ancestors named me at end of house."
- Lē'lē kalā'lkulē igē'x; koalē'wa iō'tXuūt. Itcē'ckatq^utek ictā'mōlak, 4
 Long seold he did; just then he stood up. He carried it into their elk, the house
- igē'yuxc. Ā'ema wu'Xi mank qatjō'ktēmax apXē'leu itcā'xoqtck 5
 they cut it. Only that little good fat he took it
- ikā'oXaō. 6
 the owl.
- Ā'qa pāt xāx igē'xōx ikjoa'yawa. IckLqā'yoXuit. Igixē'gelemtek 7
 Then really notice he did the panther. They went to bed. He was awake
- ikjoa'yawa. Ā'qa itciltē'melētēmtck. Cāu, cāu, cāu, cāu 8
 the panther. Then he listened to them. Speaking in a low voice
- igē'xōx ikā'oXaō. Cāu, cāu, cāu, cāu nîxō'xoax. Aqa wi 9
 he did the owl. Speaking in a low voice there was. Then again
- nîxkjayā'wulalemx. Ā'qa wukj xāx itcī'yōx. 10
 there was (sound of) laughing. Then really notice he did it.
- Kawī'X igixē'latek ikjoayawa'. Igîxkjē'tcēnktamit. Aqa wi 11
 Early he arose the panther. He ate before going out. Then again
- Lxōā'p igī'yōx wuXi aqagē'l yaXi icō'lete. Igiō'qumîtek. 12
 hole she made it that woman that mat. He saw him.
- Ilä'2Xōlq igîxlxē'lemîtek. Kōpā' itciūgoakjō'Lit ya'Xi 13
 He finished he ate. There he put it up that
- igîxkjā'etix'it tā'nki. Iō'ya ikjoayawa'. Igixē'latek ikā'oXaō. 14
 he left it over something. He went the panther. He arose the owl.
- Igē'kîm: "Anixō'xtkama itcī'xēyal." Igigō'xtkam apXē'leu kja 15
 He said: "I am going to steal from my workman." He went to steal grease and
- Lqolē'max. Itcā'lqo-îm ayā'kikal. Aqa wi iō'ya ikā'oXaō. Nō'ljîX 16
 meat. He gave her his wife. Then again he went the owl. A little
- igē'wîtek, igē'Xkjoa. Nōl; giā'kjēwula tcō'yîke. Ka cā'xalîX 17
 he danced, he went home. A little what he had caught miee. When up

Owl was there already. He said: "Why do you always come home first?" Thus spoke the Panther. The Owl replied: "I caught all the mice; therefore I came back." "What do you always whisper in the evening? You keep me awake." The Owl replied: "I was dreaming that mice climb over me. I was dreaming." The Panther said: "Bring our elk, old Owl." The Owl got angry and said: "His ancestors called me by that name." "Quick, old Owl; bring our elk and eat its dung." The Owl scolded for a long time. He did not want to go. Then he went out and carried the elk into the house. The Owl took only the poor kind of grease. "Why do you always scold?" said the Panther to the Owl. The Owl replied: "You always give me all kinds of names." The Panther replied: "For a long time we two have been living all alone; don't scold. You have changed altogether; you are scolding all the time."

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- 1 aqaLā'x, aqa igē'Xkjoa ikjoayawa'. Ā'nqa iō'Xt ikā'oXaō.
the sun, then he went home the panther. Already there was the owl.
- 2 IgiXkjoā'mam. Itciō'IXam: "Qā gímgakē'xax? Mā'newa
He came home. He said to him: "How are you? You first
- 3 qamXkjoā'mamx," iqiō'IXam ikā'oXaō. Itciō'IXam ikjoayawa'.
you come home," he was told the owl. He said to him the panther.
- 4 Igē'kīm ikā'oXaō: "A'qa intō' LXōm ta'Xi tcō'yíke, tāntxo ayā'q
He spoke the owl: "Then I finished them those mice, therefore quick
- 5 qanXkjoā'x." "Tān, tān, tānki cā'ucāu qatcemō'xoax Xā'píX;
I come home." "What, what, something low voice he makes in the evening;
- 6 qamenuqō'teqemx." Igē'kīm ikā'oXaō: "Qanīx'gē'quwalukLX
you keep me awake." He spoke the owl: "I dream
- 7 tcō'yíke qatxenguwā'wulelXLEMx; qatēnx'quwā'leqLX." Itciō'IXam:
mice are crawling up my body; I dream about them." He said to him:
- 8 "Iā'ekātq"tek itxā'mōlak, cā'naXauXau." IgiXE' LXaq ikā'oXaō:
"Bring into the our elk, old owl." He was angry the owl:
- 9 "Tiā'qieyōqtíke ctē'yinkxal goyogō'l." "Ayā'q cā'naqo íp qo íp,
"His ancestors named me at end of house." "Quick old owl,
- 10 ē'ekātq"tek itxā'mōlak; iā'qexelē qamiomē'qLX." Ikalā'lkuilē
bring into the our elk; its dung lick it off." Seold
- 11 nixō'xoax ikā'oXaō. Lā'2lē qjām nixō'xoax ikā'oXaō, koalē'wa wi
he did the owl. Long lazy he was the owl, just then again
- 12 qayupā'x. Qatciagō'q"tekax ictā'mōlak. Qacgiō'xex. Ā'ema mank
he went out. He carried it into the house their elk. They eat it. Only a little
- 13 qatjō'kti apXE'leu qatcaxō'qtekax ikā'oXaō. "Qā'2qa gi guā'nsum
good fat he kept it the owl. "Why this always
- 14 kalā'lkuilē ímkē'x?" aqiō'IXam ikā'oXaō. Igē'kīm ikā'oXaō:
scold you do?" he was told the owl. He said the owl:
- 15 "Mai'ka ka'nauwē qa'demax qamēnupqenā'nanemx." Iō'LqtíX
"You all ways you name me." Long
- 16 igē'kīm ikjoayawa': "Txē'la-it txā'ema. Nāct kalā'lkuilē ime'xōx,
he spoke the panther: "We are we alone. Not scold do,
- 17 kja iamxe'teluXt guā'nsum kalā'lkuilē ímkē'xax," iqiō'IXam
and you change toward me, always scold you do," he was told
- 18 ikā'oXaō.
the owl.

It grew dark. Then the Panther lay down at the end of the house and the Owl at the other end. The Panther was awake. The Owl asked that woman: "What is that?" "My hair." "Oh, our hair, my wife." "What is that?" he said to her. "My ears." "Oh, our ears, my wife." "What is that?" he said. "My face." "Oh, our face, my wife." "What is that?" "Oh, my eyebrows." "Oh, our eyebrows, my wife." "What is that?" "My forehead." "Oh, our forehead, my wife." "What is that?" "My mouth." "Oh, our mouth, my wife." "What is that?" he said to her. "My nose." "Oh, our nose, my wife." "What is that?" "My throat." "Oh, our throat, my wife." "What is that?" "My arm." "Oh, our arm, my wife." "What is that?" "My hand." "Oh, our hand, my wife." "What is that?" "My belly." "Oh, our belly, my wife." "What is that?" She was silent. Twice he said: "What is that?" He became angry. "What is that, woman?" She said: "My navel." "Oh, our navel, my wife." "What is that?" She did not speak to him. He said to her: "What is that? I shall scratch you." She was

Igō'pōnem.	Aqa wi îcklkā'yoXuit	ē'wa gōguā'olîX	ikjoa'yawa.	1
It grew dark.	Then again they went to bed	thus at end of house	the panther,	
ē'wa	goguā'olîX	ikā'oXaō.	IgixE'gelîmtck	2
thus	at end of house	the owl.	He was awake	the panther.
Itequ'mtexōgoa	wuXi aqāgē'lak	ikā'oXaō:	"Tān taya'x?"	3
He asked her	that woman	the owl:	"What this?"	
qateulXā'mx.	"LGE'qcō."	"Ohō', LE'ntaqcō,	agā'yakikal.	4
he said to her.	"My hair."	"Ohō', our hair,	my wife.	"What
taya'x?"	AgiulXā'mx:	"Tgē'ucake."	"Ohō', tentā'ucake,	5
this?"	She said to him:	"My ears."	"Ohō', our ears,	my wife.
Tān taya'x?"	qateulXā'mx.	"Sgē'xōst,"	agiulXā'mx.	6
What this?"	he said to her.	"My eyes,"	she said to him.	"Ohō',
sentā'yaxōst,	agā'yakikal.	Tān taya'x?"	"Tgē'lksalemax."	7
our eyes,	my wife.	What this?"	"My eyebrows."	"Ohō',
tentā'yalktsalemax,	agā'yakikal.	Tān taya'x?"	"Agē'tepuX."	8
our eyebrows,	my wife.	What this?"	"My forehead."	
"Ohō', antā'yatepuX,	agā'yakikal.	Tā'n taya'x?"	"Iteā'keXat."	9
"Ohō', our forehead,	my wife.	What this?"	"My mouth."	
"Ohō', intā'keXat,	agā'yakikal.	Tā'n taya'x?"	qateolXā'mx.	10
"Ohō', our mouth,	my wife.	What this?"	he said to her.	
"Ētekte."	"Ohō', y'ntakte,	agā'yakikal.	Tān taya'x?"	11
"My nose."	"Ohō', our nose,	my wife.	What this?"	
"Ā'gemōkuē."	"Ohō', ā'ntamokuē,	agā'yakikal.	Tān taya'x?"	12
"My throat."	"Ohō', our throat,	my wife.	What this?"	
"Ē'texō,"	"Ohō', ē'ntaxō,	agā'yakikal.	Tān taya'x?"	13
"My arm,"	"Ohō', our arm,	my wife.	What this?"	"My hand."
"Ohō', LE'ntakei,	agā'yakikal.	Tān taya'x?"	"Iteē'wan."	14
"Ohō', our hand,	my wife.	What this?"	"My belly,"	"Ohō',
intā'wan,	agā'yakikal.	Tān taya'x?"	Qān igā'xōx.	15
our belly,	my wife.	What this?"	Silent she was.	Twice
igē'kîm.	Iteō'lXam:	"Tān taya'x?"	Kalā'lkuilē igē'xōx.	16
he spoke.	He said to her:	"What this?"	Scold he did.	"What
taya'x,	aqagē'lak?"	"Agā'qjamecō,"	igiō'lXam.	17
this,	woman?"	"My navel,"	she said to him.	"Ohō', our navel,
agā'yakikal.	Tān taya'x?"	Kjā nîetqa	igiō'lXam.	18
my wife.	What this?"	Silent, not at all	she said to him.	"What this?"

silent for a long time. Then she said to him: "My private parts." "Oh, our private parts, my wife." The Panther heard it.

Early he arose, and ate before going. He went. Then the Owl arose. He stole some grease and gave it to his wife. Then he went out for the fifth time. He danced a short time and came home. They left the woman alone. Then she arose and went to the end of the house. She looked at the food which the Panther had put aside. It was elk-marrow. Now she pulled out two of her hairs and tied one around one piece of marrow. She took the other hair and tied it around another piece of marrow. Then she put the food back there and hid in the Owl's bed. The Owl danced for a short while and came home. He stole some grease at the end of the house. At noon the Panther came back, but the Owl was there already. He did not say anything. Now he really took notice. The Panther stayed there some time. Then he took that marrow. He wanted to eat it. He broke it and the hair became loose. He stretched it out. He saw it was one

- 1 itcō'lXam. "Tamenpē'yaqlawuna." Lē'lē qān igā'xôx. Aqa
he said to her. "I shall scratch you." Long silent she was. Then
- 2 igiō'lXam: "Iteā'eqo-itxa." "Hohohoho" igē'xôx, "intā'yaqo-itxa
she said to him: "My vulva." "Hohohoho" he did, "our vulva
- 3 agā'yakikal." Iteixtce'melē ikjoayawa'.
my wife." He heard it the panther.
- 4 Kawī'X igixe'latek ikjoayawa'. Igixkjē'teinktमित. Iō'ya.
Early he arose the panther. He ate before going out. He went.
- 5 Igixe'latek ikā'oXaō. Igē'kuXtk, iteā'lqoīm ayā'kikal. Aqa wi
He arose the owl. He stole, he gave to her his wife. Then again
to eat
- 6 iō'ya ikā'oXaō ē'laquinemīX. Nō'ljīX igē'wītek. Igē'Xkjoa.
he went the owl the fifth time. A little he danced. He went home.
- 7 Ietaqe'loqLk wuXi aqagē'lak. Aqa igaxe'latek. Igō'ya ē'wa
They had left her that woman. Then she arose. She went there
- 8 goguā'olīX. Igiukjūmā'nanemtek ya'Xi tā'nki qiukjō'lētīX. A'qa
end of Louse. She looked at it that some- that he had put up. Then
thing
- 9 imō'lak ayā'mala. Kjut igē'lōx mōket LE'gaqcō. Iklā'kjenEXta
elk its marrow. Tear she did two her hair. She rolled it around
out them
- 10 aē'Xt wuXi ā'mala lēXt lqe'cō. Agō'n igā'gēlga iklā'kjenEXta
one that marrow one hair. The other she took it she rolled it around it
one
- 11 laXi lqe'cō. Aqa wi igukjō'līt kōpā'. Aqa wi igaxe'pēut
that hair. Then again she put it up there. Then again she hid
- 12 iā'lXemepa ikā'oXaō. Nō'ljīX igē'wītek ikā'oXaō. Igē'Xkjoa.
his bed at the owl. A little while he danced the owl. He went home.
- 13 IgīXkjoā'mam. Igigō'xtkam ē'wa goguā'olīX apXE'leu. Pā wē'gua
He came home. He went to steal there at the end of fat. At noon
the house
- 14 igē'Xkjoā ikjoayawa'. IgīXkjoā'mam. Ā'nqa iō'Xt ikā'oXaō.
he went home the panther. He came home. Long ago he was the owl.
there
- 15 Nāctqa itciō'lXam, qē'wa qa pāt xāx itcī'vuxt. Iō'lqtīX iō'la-īt
Not at all he spoke to him, because really notice he did him. Long he stayed
- 16 ikjoayawa'. A'qa iteā'gēlga wuXi ā'mala. Ala-ixelemō'xoma.
the panther. Then he took it that marrow. He was going to eat it.
- 17 Itcaxe'lakuā. StūX^a ilē'x laXi lqe'cō. Itelgē'nXam, ē'lanXa
He broke it. Untied became that hair. He stretched it, one fathom
long

fathom long. Then the Panther thought: "Oh, the Owl is hiding a woman." He broke another piece of marrow, and found another hair. After he had eaten, they cut the elk. He did not say anything. The night came on and they lay down. Then he heard the Owl laughing.

The Panther arose early and said: "Why did you laugh, Owl?" The Owl replied: "I dreamt the mice were climbing over me." The Panther went out. He stayed in the woods a little inland from the house. Then the Owl looked secretly and rose. He went out and went around. The Panther saw him. Then the Owl entered again. He spoke much in the house. The Panther heard the two speaking together. After some time the Owl went out again and went to catch mice. The Panther saw the Owl going. When he had gone a little while the Panther entered and searched in the Owl's bed. There he found a woman. He said to her: "Rise!" She rose, and he carried her to his bed. He said to her: "Did you hear about the famous

laXi	lqE'cō.	Igîxlō'xoa-î	ikjoayawa':	"Ō,	itclō'peu	l	lqagē'lak	1
that	hair.	He thought	the panther:	"Oh,	he hid her	be-	a woman	
					hold			
ikā'oXaō.	Agō'n	wit'ax	itcaxe'lakua	wuXi	ā'mala.	Wi	lēXt	2
the owl.	The other	again	he took it	that	marrow.	Again	one	
							hair	
itclō'egam.	Ilā'2XōLq	iā'lXalem	ikjoayawa'.	Aqa	icxe'l'kîxe.			3
he took it.	He finished it	he ate	the panther.	Then	they cut		(the elk).	
Nā2et	qa	iteiō'lXam.	Igō'pōnem.	A'qa	îcklqā'yōXuit.	Aqa	wit'ax	4
Not at all	he spoke to him.	It grew dark.	Then	they went to bed.	Then	again		
igixigēlemē'laq;	igîxkjayā'wulalemtek	ikā'oXaō.						5
he listened;	he laughed much	the owl.						
Kawī'X	igixe'latak	ikjoayawa'.	Igē'kîm	ikjoayawa':	"Qanā'x			6
Early	he arose	the panther.	He said	the panther:	"How much			
igîxkjayā'wulalemtek	ikā'oXaō?"	Igē'kîm	ikā'oXaō:	"Tā'xka				7
did he laugh	the owl?"	He said	the owl:	"Those				
teō'yîke	qatxenguwā'wulexlemx	qatnîXquwā'luk"lX."	Ayō'pa					8
mice	erawled up my body	I dreamt about them."	He went out					
ikjoayawa'.	Iō'la-it	lXE'leuX	tqu'lepa,	atā'mLXe	leu	tqu'lē.		9
the panther.	He stayed	inland	house at,	inland from it		the house.		
Igixē'kîlopsōt	ikā'oXaō.	Igā'2teuktîX.	Iō'pa	ikā'oXaō.				10
He looked secretly	the owl.	Day came.	He went out	the owl.				
Ioxoā'lakoa	te'etaql.	Itciō'qumit	ikjoayawa'.	Iā'ekupq	ikā'oXaō.			11
He went around it	their house.	He saw him	the panther.	He entered	the owl.			
Igēxe'lteō	tqu'lēpa.	Icixe'lteō	aqā	emōket	ixemē'laqt	ikjoayawa'.		12
He spoke	the house in.	They spoke	then	two	he heard it	the panther.		
much		much						
Lē'lē	aqā	wi	iō'pa	ikā'oXaō.	Iō'ya	aqā	ikā'oXaō,	13
Long	then	again	he went	the owl.	He went	then	the owl,	
		out					mice	
iō'kuya.	Igē'qamit	ikjoayawa'.	iteiō'qumit	ikā'oXaō.	Nō'ljîX			14
he went to	He looked	the panther,	he saw him	the owl.	A little			
eat them.					while			
iō'ya	ikā'oXaō.	Iā'ekōp	ikjoayawa'.	Igîkîē'naxl	ikā'oXaō			15
he went	the owl.	He entered	the panther.	He searched	the owl			
iā'lXemitkpa.	Iteō'cgam	wuXi	aqagē'lak.	Iteō'lXam:				16
his bed at.	He found her	that	woman.	He said to her:				
"Axē'latak!"	Igaxe'latak.	Iteō'kîa	ē'wa	iā'lXemitk.	Iteō'lXam:			17
"Rise!"	She rose.	He carried	thus	his bed.	He said to her:			
		her						

Owl? You went to him." Now the Owl was dancing. A stick struck his nose and it began to bleed. Then he went home. The woman was already at the end of the house. She was lying down with the Panther. Then the Owl was angry. "I bought that woman for him and I went out in the canoe singing to buy the woman for him there at the end of the house." The Owl scolded for a long time.

Then the Panther said to that woman: "Look out! We shall fight. When we fly up higher and higher fighting, we shall kill each other. When green flesh falls down, you must burn it; when red flesh falls down, keep it, and do the same with the bones. When green bones fall down, burn them; when white bones fall down, keep them." The Owl scolded for a long time. Then the Panther said: "You are talking all the time. Come! we will rise to the sky and fight." The Owl made himself ready. He put on five raccoon blankets. The Panther made himself ready. He put on five elkskin blankets. Now

- 1 "Imxalteä'melilqa tiä'xagelaxelē ikā'oXaō; aqa imigā'tqoam."
"You heard about him his fame the owl; then you came to him."
- 2 Ka iwē'la ikā'oXaō, igilgā'Xit ē'mqō cī'alpXpa. Nau'i Lqā'wulqt
Where he the owl, it hit him a stick his nose at. At once blood
danced
- 3 wāx cī'alpX. Igē'Xkjoa ikā'oXaō. Igixkjoā'main ikā'oXaō.
pour his nose. He went home the owl. He came home the owl.
out
- 4 Ā'nqa ayā'kikal qoaqē' akē'x. Igge'lqayn gi ikjoayawa'.
Already his wife at the end was. They lay on bed this panther.
of the house
- 5 Kalā'lkuilē igē'xōx ikā'oXaō: "Ya'Xka inā'yilxewakoa wuXi
Scold he did the owl: "He I bought her for him that
- 6 aqagē'lak. Anlā'gitgulamalit yaXi goguā'olīX." Lā'2lē kalā'lkuilē
woman. I went out in a canoe sing- that at the end of the Long scold
ing to buy her for him one house."
- 7 igē'x ikā'oXaō.
he did the owl.
- 8 Itcō'lXam wu'Xi actā'kikal ikjoayawa': "Qā'tjōcXem! Ma'nīx
He said to her that their wife the panther: "Look out! When
- 9 nantxuwā'qoa, ma'nīx antxēlukeqoā'wulXema igō'cax, ma'nīx
we shall kill one when we fly up fighting the sky, when
another,
- 10 pteix ilqu'l, ayulk^utcuwā'ya ilqu'l, aqa alīmxelgā'Lxa. Ma'nīx
green flesh, it falls down flesh, then burn it. When
- 11 Lpāl ilqu'l ayulk^utcuwā'ya, aqa amiō'tga. Kjoalqā' ē'qjōtcō.
red flesh falls down, then keep it. Thus bones.
- 12 Ma'nīx pteix ē'qjōtcō ayulk^utcuwā'ya, aqa alīmxelgā'Lxa.
When green bones fall down, then burn them.
- 13 Ma'nīx tkjōp ē'qjōtcō aqa amiō'tka." Lē'lē kalā'lkuilē
When white bones then keep them." Long scold
- 14 igē'x ikā'oXaō. A'qa igē'kīm ikjoayawa': "Wā'koa amxelteuwā'ya.
he did the owl. Then he said the panther: "All day you talk.
- 15 Me'tē! atxēlukeqoā'wulXema igō'cax." Igixē'ltXuitek ikā'oXaō.
Come! we will fly up fighting the sky." He made himself ready the owl.
- 16 Igā'exaltē ayā'qanuq. Qoā'nemi tē'xaltē tiā'qanoqoake ikā'oXaō.
He put it on his raccoon Five were on him his raccoon blan- the owl.
ket.
- 17 Igixē'ltXuitek ikjoayawa'. Qoā'nema tgē'luqtē itē'xaltē. Kope't
He made himself the panther. Five elkskin blan- were on him. Enough
ready kets

and she carried them home. He tried them, but they were not good. They made him feel sick. She carried them back and returned them to the Bear. She said to the Raccoon: "Oh, your elder brother sends word to you to give him your intestines." He gave her one-half. She took them and he tried them, but they were not good. They made him feel sick. He told her: "Carry them back. Tell the Wolf to give you one-half of his intestines." The Wolf gave them to her. She took them home and he tried them, but they were not good. They made him feel sick. He told her: "Go to the Beaver; he shall give me one-half of his intestines. He gave them to her, and the Panther tried the Beaver's intestines, but they were not good. They made him feel sick. He said to her: "Go to the Otter, your brother-in-law. He shall give you his intestines." She told him: "Your elder brother tells you to give him your intestines." He gave her one-half, and she took them home. He tried them, but they were not good. They made him feel sick. He tried all the quadru-

- 1 *te'citjîX* *tiā'qjameuke.*" *Igō'ya* *ayā'kikal.* *Igiō'lXam* *iskē'ntXoa:*
one-half his intestines." She went his wife. She said to him the bear:
- 2 "Amtilō'ta *te'citjîX* *temē'qjameuke.*" *Itctā'lōt,* *igē'tukl.* *Kē'nuwa*
"Give them to one-half your intestines." He gave them she took Try
him to her, them.
- 3 *itixe'lōx;* *nāct* *tjaya';* *iā'teqem* *itgē'lōx.* *Ige'tōkl* *wī't'ax.*
they were on not good; his sickness they made on She carried again.
him; him, them.
- 4 *Iktē'lEXaktegua* *iskē'ntXoa.* *Igiō'lXam* *ilātā't:* "Ā, *ē'melXt*
She returned them to the bear. She said to him the rac- "Oh, your elder
him coon: brother
- 5 *teumXō'la* *amtelō'ta* *timē'qjameuke.*" *Itctā'lōt* *te'citjîX.* *Ige'tukl.*
he tells you you shall give your intestines." He gave one-half. She carried
them to him them to her them.
- 6 *Kē'nuwa* *itixe'lōx.* *Nāct* *tjā'ya;* *iā'teqem* *itgē'lōx.* *Itcō'lXam:*
Try they were on Not good; his sickness they made He said to her:
him, on him.
- 7 "Tē'lōkl. *AmiulXā'ma* *ilē'qjamō,* *atctenlō'ta* *te'citjîX*
"Carry them. Tell him the wolf, he shall give them one-half
to you
- 8 *tiā'qjameuke.*" *Itctā'lōt* *ilē'qjamō* *tiā'qjameuke.* *Ige'tōkl.*
his intestines." He gave them the wolf his intestines. She carried
to her them.
- 9 *Kē'nuwa* *itixe'lōx.* *Nāct* *tjā'ya;* *iā'teqem* *itgē'lōx.* *Itcō'lXam:*
Try they were on Not good; his sickness they made He said to her:
him, on him.
- 10 "Nî'Xua *ikjoa-inē'nēpa* *amē'ya.* *Atctenlō'ta* *tiā'qjameuke*
"Well the beaver to go. He shall give them his intestines
to me
- 11 *te'citjîX.*" *Itctā'lōt* *kē'nuwa* *ikjoa-inē'ne* *tiā'qjameuke.* *Kē'nuwa*
one-half." He gave them try the beaver his intestines. Try
to her
- 12 *itixe'lōx.* *Nāct* *tjā'ya.* *Iā'teqem* *itgē'lōx.* *Itcō'lXam:* "Amē'ya
they were on Not good. His sickness they made He said to her: "Go
him, on him.
- 13 *ē'nanakepa* *imē'pōtexan.* *Atctenlō'ta* *tiā'qjameuke.*" *Igō'ya.*
otter to your brother-in-law. He shall give them his intestines." She went.
to you
- 14 *Igiō'lXam:* "Ā, *ē'melXt* *temōxō'lam* *amtelō'ta* *temē'qjameuke.*"
She said to him: "Ah, your elder he tells you you shall give your intestines."
brother them to him
- 15 *Itctā'lōt* *te'citjîX.* *Iktō'kiam.* *Kē'nuwa* *itixe'lōx.* *Nāct* *tjā'ya;*
He gave one-half. She brought them. Try they were on Not good;
them to her him.

pedes and asked for their intestines. Last of all he asked the Lynx. She went to take his intestines. She got them and took them home. They were right. They did not make him feel sick.

They stayed there a long time. Then the woman was about to give birth to a child. She became sick, and she gave birth to two children. First she gave birth to an Owl, then to a Panther. The Panther said: "I will kill your owl-child." But the woman said: "No; the poor one. Let them grow up together!" They played together, and the Panther washed his son. The woman washed her son, the Owl. They grew up. The Owl's child killed shrews; the Panther's son killed chipmunks. Now they were really grown up. The Owl's son killed young mice and the Panther's son killed fawns. They did what their fathers had done. That is the story. To-morrow we shall have fine weather.

iā'teqem his sickness	itgē'lōx. they made on him.	Ka'nauwē All	quxauwā'yuwala quadrupeds	kē'nuwa try	1			
itetō'xauwā'koatek he asked them	tgā'qjameuke. their intestines.	Kē'qamtqîX Afterward	aqā then	ipu'koa the lynx	2			
ayā'xtjāx. last.	Iktēxgā'lemam She went to take them	tiā'qjameuke. his intestines.	Iktō'k'iam, She brought them,	itixē'lox. they were on him.	3			
Qjōā'lj All right,	aqā then	ya'Xkapa. him on.	Nîcqē Not at all	iā'teqem his sickness	itgē'lōx. they made on him.	4		
Lā'lē Long	icxē'la-it. they stayed.	Aqā Then	ilagemlî'lkoatek. she was about to give birth.	Itcā'teqem Her sickness	iaxe'lōx was on her	5		
wuXi that	aqagē'lak. woman.	Igaxā'2tōm. She gave birth.	Iā'nēwa First	ikā'oXaō the owl	ia'Xan his son	6		
igioXu'tōm, she gave birth to him,	kē'qamtqîX afterward	ikjoayawa' the panther	iā'Xan his son	igioXu'tōm. she gave birth to him.	Igē'kîm He said	7		
ikjoayawa': the panther:	"Anewā'qoa ya'Xi ikā'oXaō iā'Xan." "I will kill him that the owl his son."				Igā'kîm wu'Xi She said that	8		
aqagē'lak. woman:	"Kjā'ya, tiā'kiutkoax. "No, the poor one.				A'Lqē ē'XtkatîX Later on together	actō'mta, they will grow up,	9	
acxkjayā'wulalema." they will play together."	A'qa Then	iteiuqōā'tultek he washed him	iā'Xan his son	ikjoayawa'. the panther.		10		
A'qa Then	igiūqōā'tultek she washed him	wuXi that	aqagē'lak the woman	iā'Xan his son	ikā'oXaō. the owl.	Ā'qa Then	11	
ictā'qa-ilax large	igixace'lux. they became.	Iqjanō'mēqL Shrews	gateiwā'qoax he killed them	ya'Xi that	ikā'oXaō owl		12	
iā'Xan. his son.	Aguskuā's Chipmunks	gateuwā'qoax he killed them	ya'Xi that	ikjoa'yawa panther	iā'Xan. his son.	Āqa Then	13	
pāt really	ictā'qa-ilax. large.	Ā'cō Mouse	agā'xan its young	gateuwā'qoax he killed them	ya'Xi that	ikā'oXaō owl	14	
iā'Xan. his son.	Aqjā'xēp Fawns	gateuwā'qoax he killed them	ya'Xi that	ikjoa'yawa panther	iā'Xan. his son.		15	
Kjoalqā' Thus as	cta'xi those	cî'etam, fathers,	kjoalqā' thus	wi also	etā'xka they	icî'xōx. did.	Kjanēkjanē'; The story;	16
ō'la to-mor- row	aca-igā'p. good weather.						17	

THE RACCOON (TOLD 1891)

There was the Raccoon and his grandmother. Once upon a time they were hungry. The Crow lived in their house. He said to his grandmother: "Grandmother, I am hungry." She said: "What do you want? Do you want dried salmon?" "It is bad," said the Raccoon. Again he said to his grandmother: "Grandmother, I am hungry." "Do you want paper salmon?"¹ He said to his grandmother: "It is bad." Again he said to her: "Grandmother, I am hungry." "Do you want pounded salmon?" "It is bad." He said again: "Grandmother, I am hungry." "Do you want dried roasted salmon?" She offered him all kinds of food. Afterward she offered him fruits. He said again: "Grandmother, I am hungry." "Do you want gamass?" "It is bad. Grandmother, I am hungry." "Do you want dried blackberries?" "They are bad. Grandmother, I

ILATĀ'T IĀ'KĪANĒ

THE RACCOON HIS MYTH

- 1 Cxelā'etūX ayā'kĭee ietakuī'n. Qā'xLqanē'kua aqa walō' igī'yux.
There were his grand- raccoon. One day then hunger acted on
mother him.
- 2 TēXt te'gaqL atjā'ntsa. Iteō'lXam ayā'kĭee: "Ā'kĭee walō'."
One her house the crow. He said to her his grand- "Grand- hunger."
mother: mother
- 3 Igiō'lXam: "Tān imelgoā'x? Teu'xoa ēqjelē'lx?" "Tēia'ekj^uL,"
She said to him: "What do you want? Well dried summer "It is bad,"
salmon?"
- 4 igē'kĭm ilatā't. Wīt'ax iteō'lXam ayā'kĭee: "Ā'kĭee walō'."
he said raccoon. Again he said to her his grand- "Grand- hunger."
mother: mother
- 5 "Tān imelgoā'x? Teu'xoa emē'neqan?" Iteō'lXam ayā'kĭee:
"What do you want? Well paper salmon?" He said to her his grand-
mother:
- 6 "Tē'iaekj^uL." Wīt'ax iteō'lXam: "Ā'kĭee walō'." "Teu'xoa
"It is bad." Again he said to her: "Grand- hunger." "Well
mother
- 7 Lkē'lōL?" "Tē'laekj^uL." Wīt'ax igē'kĭm: "Ā'kĭee walō'."
pounded dry "It is bad." Again he said: "Grand- hunger."
salmon? mother
- 8 "Teu'xoa akjē'lak?" "Tē'gaekj^uL." Ka'nauwē ta'Xi
"Well dried salmon?" "It is bad." All those
- 9 tetā'lXale mā'emax. Aqa tā'xtjax tqoxoē'max. "Ā'kĭee walō'."
their kinds of food. Then finally fruits. "Grand- hunger,"
mother
- 10 iteō'lXam ayā'kĭee. "Teu'xoa te'lalX?" "Tē'gaekj^uL. Ā'kĭee
he said to her his grand- "Well gamass?" "It is bad. Grand-
mother: mother
- 11 walō'." Igiō'lXam ayā'kĭee: "Teu'xoa ā'kemuke, aXī'caqt
hunger." She said to him his grand- "Well blackberries, dry
mother:

¹ Paper salmon is salmon cut in very thin slices and dried.

am hungry." "Do you want dewberries?" "They are bad." She offered him all kinds of berries. Then his grandmother said: "What do you want? Do you want nuts?" "They are bad." Now she had offered him all the food they had in their house. "Do you want acorns?" she said. Then the Raccoon said: "All right." She gave him his small canoe: "Quick, go down, fill your small canoe and then come up, but close the caehe well." She had five eaches of acorns. The Raccoon went down and opened one of the caches. Then he ate all the contents of the caehe. He opened another one and ate its contents. He emptied two caehes. He opened one more and emptied it. He ate all that was in it. He opened the fourth one. He had emptied half of it when the Crow came down to the water. She saw him. "Raeoon is stealing!" Then Raecoon said: "Come, come, I will give you some of it." Thus he spoke to the Crow. She went and he gave her food,

ā'kEmuke."	••'Tē'gackj ^u L.	Ā'kjee	walō'."	"Teu'xoa	agō'wē,	1
blackberries."	"They are bad.	Grand-mother	hunger."	"Well	dewberries(?),	
aXī'caqt	agō'wē?"	"Tē'gaekj ^u L."	Ka'nauwē	ta'Xi	tetā'qoxoēmax.	2
dry	dewberries?"	"They are bad."	All	those	their fruits.	
Agiō'lXam	ayā'kjee:	"Tā'ntx	imelgoā'x?	Teu'xoa	te'qxola?"	3
She said to him	his grand-mother:	"What maybe	do you want?	Well	nuts?"	
"Tē'gaekj ^u L."	Iguxoā'lXum	tetā'lXele mā'emax	teēqu'lIX.			4
"They are bad."	She finished it	their food	in the house.			
"Teō'xoa	akja'nauwē	imelgoā'x?"	Igē'kīm	ilata't:	"Ā, ya'Xka,	5
"Well	acorns	do you want?"	He said	raccoon:	"Ah, that,	
ya'Xka."	Iksē'lōt	ayā'kjee:	siā'xanīm:	"Āi'aq	ame'lXa.	6
that."	She gave it to him	his grand-mother	his toy canoe:	"Quick	go down to the water.	
Amaselō'tga	pāl	sta'Xi	smē'Xanīm.	A'qa	ame'tptega.	7
Put them into it	full	that	your toy canoe.	Then	come up.	Good
amxpnā'ya	ya'Xi	ikjuā'yatk."	Qui'nema	tgā'kjuayatgēmax		8
close it	that	cache."	Five	her caches		
tkja'nauwē.	Iō'lXa	ilata't.	Iteixe'laqlq	ēXt	ictā'kjuayatk.	9
acorns.	He went down	raccoon.	He opened it	one	their cache.	
Iteī'tōx	lkoā'p, lkoā'p, lkoā'p, lkoā'p.	Itixe'lemuX.	Iteiō'lXōm			10
He did	(noise of chewing acorns).	He ate them.	He finished it			
ēXt	ikjoā'yatk.	Igō'n	ēXt	iteixe'laqlq.	Iteī'tōx	11
one	cache.	Another	one	he opened it.	He did	
lkoā'p,	lkoā'p, lkoā'p, lkoā'p.	Mōket	tkjuayā'tgēmax			12
(noise of chewing acorns).		Two	caches			
itetō'lXom.	Igō'n	ēXt	iteixe'laqlq	ikjuā'yātk	ilā'lōn.	13
he finished them.	Another	one	he opened it	a cache	the third one.	He did
lkoā'p,	lkoā'p, lkoā'p, lkoā'p.	Iteiō'lXōm	ilā'lōn.	Ilā'lakt		14
(noise of chewing acorns).		He finished it	the third one.	The fourth one		
iteixe'laqlq.	KE'teak	igē'xōx	ya'Xi	ikjuā'yatk.	A'qa	15
he opened it.	Half	became	that	cache.	Then	she went
Lteu'qoa	atjā'ntsa.	Igē'qelkel:	"Aligō'Xtga	wilata't,"	igiō'lXam.	16
the water	the crow.	She saw him:	"He is stealing	raccoon,"	she said to him.	
Igē'kīm	ilata't:	"ME'tē, me'tē,	ayamelqoē'ma,	ayamelqoē'ma."		17
He said	raccoon:	"Come, come,	I will give you to eat,	I will give you to eat."		
Iteō'lXam	wu'Xi	atjā'ntsa.	Igō'ya	atjā'ntsa.	Iteā'lqo-īm; tā'ema	18
He said to her	that	crow.	She went	the crow.	He gave her to eat; only	

but he gave her only worms. She left him and stayed at some distance. Again she said: "Raccoon is stealing!" He said to her: "Come, come, I will give you some food." The Crow went. He gave her some food, partly good food and partly worms. Five times the Crow came back. Then she went up and said: "Your grandson is eating all your acorns." "The rascal," said his grandmother, "I forgot him." She went down and took a stick. He saw her coming down. Then he crawled up and hid in one end of their firewood. His grandmother searched for him near the water, then she gave it up. She went up and searched outside around the house. She did not find him. She entered and searched under the beds, but she did not find him. Then she gave it up. Then she thought she would make a great fire. She blew up the fire, and then she saw the Raccoon right there. He squatted on his knees and elbows. Then she took a firebrand, and struck his face and his nose and his neck. Then he ran out and she

- 1 tgā'qcxēlawuke itetā'lqo-îm. Iga-iqE'luqL, kelā'îX igō'tXuit.
her worms he gave them to her to eat. She left him, far she stood.
- 2 A'qa wit'ax igā'kîm atjā'ntsa: "Aligō'Xtka wilatā't." Iteō'lXam:
Then again she said the crow: "He is stealing raccoon." He said to her:
- 3 "Me'tē, me'tē, ayamelqoē'ma, ayamelqoē'ma." Igō'ya atjā'ntsa.
"Come, come, I will give you to eat, I will give you to eat." She went the crow.
- 4 Iteā'lqo-îm. Qā'wat tgt;ō'kti itetā'leqo-îm qā'wat tgā'qcxēlawuke.
He gave her to eat. Part good he gave it to her to eat part her worms.
- 5 Qoā'nemîX igaXE'takua atjā'ntsa. Aqa igō'ptega. Igaxgu'Lîtek
Five times she returned the crow. Then she went up. She told
- 6 atjā'ntsa: "Ā4qa itetō'LXōm temtā'kjanauwē imē'kian." "Nā,
the crow: "Then he finished it your acorns your grandson." "Ah,
- 7 guīā'xatek! igē'nilalākuit." Igō'LX ayā'kjec, igē'gelga ē'mqō.
rascal! I forgot him." She went down his grand-mother she took it a stick.
- 8 Iteā'qelkel ayā'kjec āLxt. Iō'ptek igē'k;LXē. Iō'ptegam
He saw her his grand-mother she went down to the water. He went up he crawled. He came up
- 9 ilatā't, igēXE'peut tetā'XalepteqîX nEXumā'kit. Kē'nuwa
raccoon, he hid their firebrands at the end. Try
- 10 igakjē'naxL ayā'kjec mā'LnîX. Tā'2mēnua igā'xōx aqa igō'ptega.
she searched for him his grand-mother near the water. Give up she did then she went up.
- 11 Igakjē'naxL Lā'xanîX, te'etaql Lgā'kalaxana. Nā2et igiō'egam.
She searched outside, their house its outside. Not she found him.
- 12 Igā'ekupq. Igiō'naxL gē'gualîX LXE'mitk. K;ā nîet igiō'egam.
She entered. She searched for him below bed. Nothing not she found him.
- 13 Tā'2mēnua igā'xōx. Aqa igō'la-it. Tjā'ya igō'xoa agā'tōL;
Give up she did. Then she stayed. Good she made it her fire;
- 14 pō'pō igō'xoa. Igē'qelkel ilatā't kōpā'2. Itsinq;oyā'tiX q;oa'p
blow she did it. She saw him raccoon there. He squatted on knees and elbows near
- 15 actā'tōL. Igā'gelga wu'Xi āēXt actā'qaleptekîX. Igiō'quîlX
their fire. She took it that one their firebrand. She struck him
- 16 gipā'tîX sî'axêstpa; igiō'quîlX gipā'tîX Liā'p;aqapa. Igiō'quîlX
here his face on; she struck him here his nape on. She struck it
- 17 iā'kōteX. Iopā'mam, aqa iā'pōtepa igiō'quîlX. Aqa iō'ya
his back. He arrived outside, then his buttocks at she struck him. Then he went

struck his backside. He went and cried: "Oh, my grandmother struck me and broke my backbone."

He went a long way and met some boys. The Raccoon was crying. "Oh, Raccoon, come! We are playing ball." Those boys were playing at ball. Raccoon said: "Logs, logs, logs, strike you ——" "Qō'q, Raccoon. You thief. Why do you cry?" Raccoon went on. Again he came to some boys. He cried. Again they shouted: "Oh, Raccoon, come, come! We are playing ball. He replied the same: "Logs, logs, logs, strike you ——"

Then Raccoon went on. He went some distance and looked up. There he saw a hawthorn. He climbed it. Then his grandmother followed him. She said: "Grandchild, my grandchild is going to take a young deer for me." Then a stick broke: "Is that you, grandchild?" she said. Raccoon was climbing about in the tree. Then he saw his grandmother. Then she came to him and looked up. There

ilata't.	Iō'qulqt	iō'ya:	"Agakjä'2c	ignē'2wax	Lē'2klek	1
raccoon.	He cried	he went:	"My grandmother	she struck me	broken	
itcē'2gal	itā'2c."					2
my back-	is."					
bone						
Kelā'îX	iō'ya.	Aqa	iogoā'qoam	tqā'totenîke.	Iō'qulqt	3
Far	he went.	Then	he reached them	boys.	He cried	
					raccoon.	
"Ā	wilata't!	ME'tē.	Wā'layō	alxegā'ma."	Wā'k;alkal	4
"Ah,	raccoon!	Come.	Ball	we play."	Ball	
					they were	
					playing	
ta-îtei	tqā'totenîke.	Igē'kîm	ilata't:	"TENUX	teja	5
those	boys.	He said	raccoon:	"These	then	
					you	
LEMUQCemā'emax	LEMEXā'lteîL	teje	nā'mexēlayu'te;koax."	"Qō2q		6
logs	you often strike		(?)	"Qōq		
	yourselves					
wilata't!	Mai'ka	imē'qalpas,	kja	mixe'qalqt."	Aqa	7
raccoon!	You	you thief	and	you cry."	Then	
					again,	
					he	
					went	
ilata't.	Wî't'ax	iugoā'qoam	tqā'tōtēnîke.	Iō'qulqt	ilata't.	8
raccoon.	Again	he reached them	boys.	He cried	raccoon.	
					Again	
iqigē'loma:	"Ā	wilata't	wā'layō	alxegā'ma."	Kjoalqā'	9
he was called:	"Ah,	raccoon	ball	we play."	Just so	
					again	
igē'kîm.	"TENUX	teja	mē'cam	LEMUQCemā'emax	LEMEXā'lteîL	10
he said.	"These	then	you	logs	you often strike	
					yourselves	
teje	nā'mexēlayu'te;koax."					11
	(?)					
Aqa	wi	iō'ya	ilata't.	Qā'xpalq	iō'yam,	12
Then	again	he	raccoon.	Somewhere	he arrived,	
		went			he looked	
					up,	
					then	
pāl	wu'Xi	aselā'wa	cā'xalîX.	Ioqoē'wulXt	ilata't.	13
full	those	haws	above.	He climbed up	raccoon.	
					Then	
					she pur-	
					sued him	
ayā'kjec.	Igō'ya	ayā'kjec,	igē'wa.	"Gā'yō	wite'kian,	14
his grand-	She went	his grand-	she pur-	"Grandson,	my grandson,	
mother.		mother,	sued him.		fawn	
iteanē'tan	wite'kian."	Lāq	nîxō'xoax	ē'mqō.	"Mai'ka	15
he catches it	my grandson."	Break	did	a stick.	"You	
for me					[int.	
					part.]	
gā'yo?"	nagē'mx.	Igayukjoalxē'goax	ilata't.	Aqa	iteā'qelkel	16
grandson?"	she said.	He climbed about	raccoon.	Then	he saw her	
ayā'kjec.	Aqa	igō'qoam	ayā'kjec.	Igā'kiket	ē'wa	17
his grand-	Tben	she reached	his grand-	She looked	there	
mother.		him	mother.		up,	

he was high up on the tree. His grandmother said: "Throw something down into my mouth, grandchild." He did not look. She spoke five times. Then he looked. He said: "Lie down on your back; close your eyes; open your mouth." Then he made a ball of haws and put thorns into them, and threw the ball down into her mouth. It stuck in her throat. Then she cried: "Water, grandchild; water, grandchild!" Often she said so. Then wings began to grow on her. Now he climbed down and searched for water. He did not find it. Then she began to fly, and he said to her: "Partridge(?) shall be your name. You shall not eat acorns."

Then Raccoon went on. He went a long distance. He came to a house and entered. Then he saw the Grizzly Bear in there. Then he thought: "He will eat me. Behold! I came into the house of a monster." The Grizzly Bear said: "Where do you come from, brother? Your face is painted prettily." The Raccoon said: "I was painted a little while before I came." "Oh, paint me also, brother."

-
- 1 aqa yaxī' cā'xalīX iō'goaxt iLatā't. Igiō'lXam ayā'kjec:
 then there up he was on it raccoon. She said to him his grand-
 mother:
- 2 "Nē2tkjîxā'ematsō gā'yol" Nēct itcō'keta. Qoā'nēmîX igiō'lXam,
 "Throw down into my grandson!" Not he looked. Five times she said to him,
 mouth
- 3 koalē'wa itcō'keta. "Mxā'ciltckē," itcō'lXam, "as amēnpjō'Xuita.
 just then he looked. "Lie down on your he said to her, "and close your eyes.
 back,"
- 4 Ljāq amiō'X imē'keXat." A'qa lō'elō itcō'xoa wu'Xi aselā'wa.
 Spread do your mouth." Then round he made those haws.
 them
- 5 Aqa itca-ilā'mit wu'Xi agā'qate. Itcelxā'ema itcā'keXapa. Qu'Lqul
 Then he put into those its thorns. He threw it down her mouth into. Stick
 them
- 6 nau'i a'gamiguēpa. Igiō'lXam: "Ltcu'qoa, gā'yō; Ltcu'qoa, gā'yo!"
 at once her throat in. She said to him: "Water, grandson; water, grandson!"
- 7 Ē'xauitîX igiō'lXam. Ā'qa te'gakjēntq itaxe'lux. Aqa iō'qo-îtcō.
 Often she said to him. Then her wings were on her. Then he went down.
- 8 Kē'nuwa itcLō'naxL Ltcu'qoa. Nā2ct itcLō'egam. Ā'2qa igō'koa
 Try he searched for it water. Not he found it. Then she flew
- 9 ayā'kjec. Itcō'lXam: "AXutXuē't imē'xaleu. Nā2ct ā'Lqē
 his grand- He said to her: "Partridge (?) your name. Not later on
 mother.
- 10 temē'kjanauwē."
 your acorns."
- 11 A'qa wi iō'ya iLatā't. Kelā'îX iō'ya. Itcuguā'qoam tqū'Lē.
 Then again he raccoon. Far he went. He reached it a house.
 went
- 12 Iā'ckupq. Itcē'qelkel aqa icā'yîm iō'Xt. Igîxlō'xa-îl iLatā't:
 He entered. He saw him then the grizzly he was
 bear there.
- 13 "Ā'qa aqanuwe'lqjama, iqcxē'Lau Lqōct gi inige'lōpq." Igē'kîm
 "Then I shall be eaten, a monster behold that I entered." He said
- 14 icā'yîm: "Qā'mta ē'wa imtē'mam, ā'oē? Masā'tciL Lqa
 the grizzly "Whence thou you came, younger Pretty maybe
 bear: brother?"
- 15 emē'gēmatek." Igē'kîm iLatā't: "Koalā'2wa iqanoguē'matek. Aqa
 the painting on your He said raccoon: "Just I was painted. Then
 face."

"Yes, as you like," said the Raccoon. "Have you any pitch? They hit me here with a chisel, and then they poured pitch over me." Now he boiled some pitch. He asked the Bear: "Have you a chisel?" The Bear replied: "I have one." Now the pitch was boiling. Then the Bear was told: "Lie down on your back." He lay down. He said: "Oh brother, you will kill me!" The Raccoon replied: "As you like; if you don't wish it, I shall not paint you. You do not need to be painted." But the Bear said: "You must paint me, younger brother." Then he struck him with the chisel here at the forehead. He poured the pitch down over his face. He told him: "Jump into the water." The Bear jumped into the water. There he rolled about.

Then the Raccoon ran away. He went a long distance and met a person. He was dancing. He sang "——"

- | | | | | | | | |
|-----------------------|--------------------|--------------------------|-------------------------|-------------------|-------------------|--------------|----|
| gi | inē'tē." | "Ā | tgtjō'kti | annoguē'mategoa, | ā'oē." | "Mai'ka | 1 |
| here | I came." | "Ah, | good | you paint me, | younger brother." | "Your | |
| imē'Xakamit," | iqiō'lXam | icā'yîm. | "Kjā | LEMä'qjāxōegan | teī?" | 2 | |
| your mind," | he was told | the grizzly bear. | "Nothing | your pitch | [int. part.]" | | |
| igē'kîm | ilātā't. | "Ē'qa-îtk | gipā'tîX | iqēnēlgā'mit, | aqā wāx | 3 | |
| he said | raccoon. | "A chisel | here | I was struck, | then poured | | |
| ēqLE'nkux | Lqjāxō'egan; | lep | Lqjāxō'egan. | ilūtcXE'm'et. | 4 | | |
| was on me | pitch; | boiling | pitch. | They boiled it. | | | |
| Lqā'LaXateX | exē'lak | LaXi | Lqjāxō'egan." | Aqā lep | iqē'lōx | LaXi | 5 |
| Coal | mixed | that | pitch." | Then boiled | it was | that | |
| Lqjāxō'egan. | LEP | iteī'lōx | ilātā't. | Iqiō'lXam | icā'yîm: | "Ē'meqa-itk | 6 |
| pitch. | Boil | he did it | raccoon. | He was told | the grizzly bear: | "Your chisel | |
| teī?" | Igē'kîm | icā'yîm: | "Ē'teqa-itk." | LEP | ilē'x | LaXi | 7 |
| [int. part.]" | He said | the grizzly bear: | "My chisel." | Boil | it did | that | |
| Iqiō'lXam | icā'yîm: | "Amxā'eiltekī." | Yixā'eilteki | icā'yîm: | 8 | | |
| He was told | the grizzly bear: | "Lie down on your back." | He lay down on his back | the grizzly bear: | | | |
| "Ō, ā'oē! | amenuwā'qoa." | Igē'kîm | ilātā't: | "Mai'ka | imē'Xaqamē. | 9 | |
| "Oh, younger brother! | you will kill me." | He said | raccoon: | "You | your mind. | | |
| Ma'nîx | nîct | tqjēx | mē'tox | ayamoguē'matekua, | qā'txō | nēct | 10 |
| If | not | like | you do it | I paint you, | must | not | |
| ayamoguē'matekoa," | igē'kîm | ilātā't. | Igē'kîm | icā'yîm: | "Qā'txō | 11 | |
| I paint you," | he said | raccoon. | He said | the grizzly bear: | "Must | | |
| amenoguē'matekua, | ā'oē!" | Iteilgā'mit | ya'Xi | ē'qa-itk, | gipapā' | 12 | |
| you paint me, | younger brother!" | He hit him | that | chisel, | here | | |
| iteilgā'mit. | Wāx | itelē'kuX | LaXi | Lqjāxō'egan | siā'xōstpa. | 13 | |
| he hit him. | Pour out | he did it on him | that | pitch | his face on. | | |
| Iteīō'lXam: | "SE'pēna | Ltcu'qoapa." | Itsī'sōpēna | icā'yîm | Ltcu'qoapa. | 14 | |
| He said to him: | "Jump | water into." | He jumped | the grizzly bear | the water into. | | |
| Kōpā' | igixegē'lalemtēk | icā'yîm. | 15 | | | | |
| There | he rolled about | the grizzly bear. | | | | | |
| Igē'kta | ilātā't. | Kelā'îX | iō'ya; | aqā | itelgō'qoam | LGOALē'lX | 16 |
| He ran | raccoon. | Far | he went; | then | he reached it | a person | |
| Luwē'la: | "Ā'na | tsakjoā'ix'en, | tsakjoā'ix'en, | ā'na | tsamō'îXun | 17 | |
| he danced: | "Sometimes | (?) | (?) | , sometimes | (?) | | |

Then he recognized the Coyote. The Raccoon said: "Step aside, brother, a monster pursues me." The Coyote replied: "I shall eat you, I shall swallow you." "Oh, elder brother, step aside, a monster pursues me. I shall gather crab apples for you; I shall gather crawfish for you; I shall gather fresh-water clams for you; I shall gather haws for you; I shall gather all kinds of berries for you." Thus he spoke to Coyote. When a Grasshopper jumped up, Coyote snapped at it at once. He said: "Go to my house, put ten stones into the fire—five stones on the one side, and five stones on the other side—and heat them. Then cover yourself with a kettle." Raccoon went and came to Coyote's house. Then he heated the stones, all ten, just as Coyote had told him. Then Coyote danced. Now the Grizzly Bear saw him. "Did that little rascal pass you? He hit me." Then Coyote answered as before: "I shall eat you, I shall swallow you." Coyote sang: "——".

- 1 tsamō'iXun." Iteigu'laqlq aqa itjā'lapas. Igē'kīm ilatā't: "A,
(?) " He recognized him then coyote. He said raccoon: "Ah,
- 2 lāq mxā'naxōx, ā'pxō. Iqcxē'lau itcīntuwā't." Igē'kīm itjā'lapas:
step do for me elder A monster he pursues me." He said coyote:
aside brother.
- 3 "Kēlā'îX LE'kala kjoā'ix'En ayamō'xoa. LEq^o ayamō'xoa."
"Far man (?) I do you. Swallow I do you."
- 4 "Ā, ā'pxō! lāq mxā'nexala. Iqcxē'lau itcīntuwā't. Nai'ka
"Ah, elder step do for me. A monster he pursues me. I
brother! aside
- 5 amō'îmx ayamelpjiā'lxa. Nai'ka aqalxē'la ayamelpjiā'lxa. Nai'ka
crab apples I will gather them for I crabs I will gather them for
you. you.
- 6 lte'kē alameljiā'lxa. Nai'ka aselā'wa ayamelpjiā'lxa.
fresh-water I will gather them for I haws I will gather them for
clams you. you.
- 7 Ka'nauwē tqoxoē'ma atameljiā'lxa." iqiō'lXam itjā'lapas,
All fruits I will gather them for you," he was told coyote,
- 8 itciō'lXam ilatā't. Qatsopenā'x ē'tsīēlaq, ā'nqa qateiō'qex ya'Xi
he said to him the raccoon. When jumped a grasshop- already he bit it that
per,
- 9 itjā'lapas. Aqa igē'kīm itjā'lapas: "Amē'ya tē'kqlpa. Ilā'lēlXam
coyote. Then he said coyote: "Go my house to. Ten
- 10 lqe'nake aLEMxElgē'lxa, ē'natīX ā'tōl qoā'nema aLEMxElgē'lxa,
stones heat them, on one side the fire five heat them,
- 11 ē'wa ē'natīX ā'tōl qoā'nema aLEMxElgē'lxa. Ala'nixolakjoa
then on the other the fire five heat them. Cover yourself with
side
- 12 aqju'tan." A'qa iō'ya ilatā't. Iō'yam itjā'lapas tē'yaql ilatā't.
a kettle." Then he went raccoon. He reached coyote his house raccoon.
- 13 Itelxe'lgilx la'Xi lqe'nake. Ka'nauwē ilā'lēlXam kjoalqā ya'Xi
He heated them those stones. All ten just as that
- 14 itciō'lXam itjā'lapas. Kā ēwē'la itjā'lapas a'qa itcē'qelkel icā'yim.
he told him coyote. Where he coyote then he saw him the grizzly
danced bear.
- 15 "Qā'mta ile'mXkoa, ā'oē, lqoē'tgaētgaē? Ilgenū'waq."
"Where did he pass, younger the little rascal? He killed me."
brother,
- 16 Igē'kīm itjā'lapas: "Kēlā'îX LE'kala. Kjoā'ix'En ayamō'xoa.
He said coyote: "Far man. ? I do you.
- 17 LEq^o ayamō'xoa," igā'xax itjā'lapas: "Ā'na tsakjoā'ix'En,
Swallow I do you," he did coyote: "Sometimes (?)

Coyote said: "I ate him, I devoured him." Now the Bear spoke: "Well, show him to me." Then Coyote spit and the saliva on his hand looked just like Raccoon. The Grizzly Bear spoke: "It is good that you have eaten that little rascal." Then Coyote said: "Let us go into my house." They entered and came in. Then Coyote said: "Now let us bet. You shall swallow these five stones. I shall swallow the other five." Coyote went out and put a reed into his mouth. It came out again at his buttocks. Then he entered again. He swallowed one stone and the Grizzly Bear swallowed one stone. Grizzly Bear's face became red. Coyote swallowed another stone and the Grizzly Bear swallowed another one. Then Grizzly Bear's face became contorted. Coyote swallowed the third stone and the Grizzly Bear swallowed the third one. Then tears ran down Grizzly Bear's cheeks. Coyote swallowed another stone and the Grizzly Bear swallowed the fourth one. Then Coyote swallowed the fifth one. He blew, and steam came out

- tsakjoā'iXEn, ā'na tsamō'iXun tsamō'iXun." Igē'kīm itjā'lapas: 1
 (??), sometimes (??) " He said coyote:
 "Kjoā'iXEn inE'Lôx, leqj^o inE'Lôx." Igē'kīm icā'yim: "Nī'Xua 2
 (??) I did it, swallow I did it." He said the grizzly bear:
 LENxate'n'ema." "X" igē'xôx itjā'lapas, tō igē'xôx, 3
 show it to me." "X" he did coyote, spit he did,
 itcLō'meqo-ît. Yā'Xka ilatā't igixē'maXit lē'yakcipa. Igē'kīm 4
 he spat it. That raccoon lay his hand on. He said
 icā'yim: "Qjoā'L mLo'wîlqj Lqoē'tgaētgaē." "Tca! txō'ya 5
 the grizzly bear: "All right you ate him the little rascal." "Come! let us go
 te'kqlpa," igē'kīm itjā'lapas. Ietō'ya tē'iaqlpa, tē'iaql itjā'lapas. 6
 my house to," he said coyote. They two went his house to, his house coyote.
 Ietō'pqam. "Atxemgē'tga!" igē'kīm itjā'lapas. "Qoā'nema 7
 They two came in. "Let us bet!" he said coyote. "Five
 amluwu'lqjama la'Xi lqe'nake, qoā'nema nai'ka nluwu'lqjama." 8
 you will swallow them those stones, five I I will swallow them."
 Iō'pa itjā'lapas, iga-ixE'lukteō ā'pak. Ē'wa iā'potepa lāx igā'xôx 9
 He went out coyote, he put it into a reed. There his anus at come it did
 (his mouth)
 wu'Xi ā'pak. Wī't'ax iā'ckupq. Itcē'wulqj ēXt ya'Xi iqē'nake 10
 that reed. Again he entered. He swallowed it one that stone
 itjā'lapas. Itcē'wulqj icā'yim ēXt ya'Xi iqē'nake. Nauē' lpell 11
 coyote. He swallowed it the grizzly bear one that stone. At once red
 icī'xôx eī'axôst. Igō'n itcē'wulqj itjā'lapas, ilā'môkst. Igō'nax 12
 became his face. Another one he swallowed it coyote, the second one. Another one
 itcē'wulqj icā'yim ilā'môkst. Naui' iciktejē'wunX ya'Xi icā'yim. 13
 he swallowed it the grizzly bear one. At once his face became con- that grizzly bear. torted
 ilā'lōn itcē'wulqj itjā'lapas, ilā'lōn itcē'wulqj icā'yim. Nau'i 14
 The third one he swallowed it coyote, the third one he swallowed it the grizzly bear. At once
 tiā'laqetk itktXuī'yoteo. Igō'n itcē'wulqj itjā'lapas ilā'lakt. 15
 his tears they ran down. Another one he swallowed it coyote the fourth one.
 ilā'lakt itcē'wulqj icā'yim ya'Xi iqē'nake. Ē'laquinem itcē'wulqj 16
 The fourth one he swallowed it the grizzly bear that stone. The fifth one he swallowed it

of his mouth. Now the Grizzly Bear swallowed the fifth stone. Coyote told him: "Now drink water." He drank water. It began to boil and he fell down dead. Then Raccoon threw off the kettle. They cut him and ate him.

Now they were hungry again. Every day Raccoon brought crab apples. Every day he brought fresh-water clams. Every day he brought haws. He brought crawfish and potentilla roots. He brought all kinds of berries. Then the two, Coyote and Raccoon, ate all the time. Now it came to be winter and Raccoon was very fat.

Then the two became hungry, and several times Raccoon went out. He found a cache in which provisions were hidden—paper salmon, dried summer salmon, pounded salmon, dried salmon, salmon backs and dried gamass, dried blackberries, and dried dewberries, and all kinds of fruit. All kinds of fruit were hidden. Now he carried home five salmon backs. He went home. He hid them near the house and

-
- 1 itjā'lapas. "X" igē'xōx itjā'lapas; Xōp iā'k^ucXat. Iqō'xoan
 coyote. "X" he did coyote; it steamed his mouth. Steam
- 2 igē'qelpa. Ē'laquinēm itcē'wulq; icā'yim ya'Xi iqē'nake. Igē'kīm
 went out of his The fifth one he swallowed the grizzly that stone. He said
 mouth.
- 3 itjā'lapas: "lteu'qoa LE'qamet!" Itelō'qumet lteu'qoa ya'Xi
 coyote: "Water drink!" He drank it water that
- 4 icā'yim. Lep igē'xōx ē'yamxte. Kopā' igē'kjelapx'itīX. Iō'maqt.
 grizzly bear. Boil it did his stomach. There he fell over. He was dead.
- 5 Itcaxē'ma ā'yaqitan ilatā't. A'qa icgi'yuxc. Iegīō'LXum
 He threw it off his kettle raccoon. Then they cut him. They finished him
- 6 igīcxe'lemux.
 they ate him.
- 7 A'qa wā'lō icXE'la-it. Ka'nauwē Lkā'etax qatecugū'ya-îtx
 Then hunger they died. All days he gathered them
- 8 amō'inx, qatecugū'ya-îtx lte'kē ya'Xi ilatā't. Qatecugū'ya-îtx
 crab apples, he gathered them fresh-water that raccoon. He gathered them
 clams
- 9 aselā'wa, qatecugū'ya-îtx aqalxē'la, qatecugū'ya-îtx ikjenā'tan,
 haws, he gathered them crabs, he gathered them potentilla roots,
- 10 qatecugū'ya-îtx ka'nauwē tqoxoē'max. Qatsxelemō'xuma-îtx
 he gathered them all fruits. They ate all the time
- 11 itjā'lapas kja ilatā't. A'qa tcā'xelklīX igē'xoxo-îX. A'qa
 coyote and raccoon. Then winter it got. Then
- 12 ayā'pXeleu iga-ixe'lōx ilatā't.
 his fat was on him raccoon.
- 13 Ā'2qa walō' icXE'la-it. Ā'2lateixēX Lqa iō'ya ilatā't. Aqa
 Then hunger they died. Several times maybe he went raccoon. Then
- 14 itetō'egam tkjē'pcolē, Lxelemā'emax tkpeō'tīX, Lmē'nqan lupeō'tīX,
 he found it a cache, food was hidden, paper salmon was hidden,
 Lqjē'lē'lX lupeō'tīX, aqē'lō upeō'tīX, akjē'lak upeō'tīX, tgu'nat
 dried summer was hidden, pounded was hidden, dried was hidden, salmon
 salmon Cascade salmon
- 16 Lgā'kōtcX lupeō'tīX, te'lalX nXoā'caqt tgapeō'tīX, LE'kemuke
 their backs were hidden, gamass dry was hidden, blackberries
- 17 LEkce'met, Lgō'nē LEkce'met lupeō'tīX, ka'nauwē tqoxoē'max
 dry; dewberries dry were hidden, all fruits
- 18 tgapeō'tīX. Itcī'lukl qui'nema LE'kōtcX. Igē'Xkjoa. Qi oā'p
 were hidden. He carried them five backs. He went home. Near

then he came home. They had only potentilla roots to eat. It grew dark, and they lay down. Coyote had his bed on one side of the house, Raccoon on the other side. Raccoon said: "Oh, if my pillow would be full of five salmon backs to-morrow morning!" Coyote replied: "Yes, if that were so, younger brother! If my pillow would be full of ten salmon backs!" Day came, and then Raccoon searched under his pillow. There were five salmon backs under his pillow. Coyote looked under his pillow, but there was nothing. Now they two ate. Raccoon went again to the cache and ate there all day. Then he went home. He carried five dried summer salmon. Near the house he hid them, and his elder brother had only potentilla roots to eat. Again it grew dark, and Raccoon said: "Oh, if I could find five dried summer salmon under my pillow!" Coyote said: "Indeed, my brother, if that were true! If I could find ten summer salmon under my pillow!" Now Raccoon was awake and Coyote slept.

te'etaql, their house,	a'qa then	itelō'peut. he hid them.	IgiXk;ōā'mam. He came home.	Iā'ema Only	ikjenā'tan potentilla roots	1		
iā'k;ewula. what he had gathered.	Igō'ponem. It grew dark.	IckLqā'yuXuit, They lay down,	ē'wa there	kjanatē'tul on one side		2		
tqu'lē the house	iā'lXemitk his bed	itjā'lapas, coyote,	gata and	te'nat on the otherside	tqu'lē the house	iā'lXemitk his bed	ilatā't. raccoon.	3
Igē'kīm He said	ilatā't: raccoon:	“Ēgateō'ktīX “Early to-morrow	taya'x oh if	āqa then	qui'nema five	LE'kōteX backs		4
tge'XEmaxateX my pillow	pāl full	lkēx.” were.”	“Ō, “Oh,	ā'qanuē, indeed,	tayā'x if	itsō'XuīX, my younger brother,		5
na'i'ka I	taya'x oh if	ilā'lēlXam,” ten,”	igē'kīm said	itjā'lapas. coyote.	Wāx Early	igē'teuktē. day came.		6
Itcukjēmā'nanemtek He looked at it	tiā'XEmaxateX his pillow	ilatā't. raccoon.	Qui'nem Five	LE'kōteX backs				7
gē'guala under	tiā'XEmaxateX his pillow	ilatā't. raccoon.	Kē'nuwa Try	itetukjūmē'nanemtek he looked at it				8
tiā'XEmaxateX his pillow	itjā'lapas. coyote.	Kjā Nothing	nēct not	tān anything	iteiō'egam. he found it.	A'qa Then		9
icXLXE'lemîtek. they two ate.	A'qa Then	wit'ax again	iō'ya he went	ilatā't raccoon	pā there	taXi that	tkjē'peolē. cache.	10
Wē'2goa All day	nixLXE'lemux he ate	kōpa' then	taXi that	tkjē'peolēpa. cache at.	NiXk;ōā'x. He went home.			11
Qoā'nema Five	Lq;elē'LX dried summer salmon	qatelō'k'ix. he carried them.	Q;ōā'p Near	tqu'lēpa the house at	qatelōpcō'tx. he hid them.			12
Iā'ema Only	ikjenā'tan potentilla roots	qateilō'k'ix he carried them to him	ya'Xi that	ē'yalXt. his elder brother.	Nō'pōnem It grew dark	wit'ax. again.		13
A'qa Then	wit'ax again	nigē'mix he said	ilatā't: raccoon:	“TcXua “Well	tkjūmā'nanemix looking at it			14
tge'XEmaxateX, my pillow,	a'qa then	qui'nema five	Lq;elē'LX dried summer salmon	gē'guala' under	tge'XEmaxateX my pillow			15
lkē'xax.” were.”	“Ā'qanuē, “Indeed,	tā'yax if	itsō'XuīX, my younger brother,	tcXua well	na'i'ka I	ilā'lēlXam ten		16
Lq;elē'LX dried summer salmon	gē'guala under	tge'XEmaxateX.” my pillow.”	Igixe'gelemtek He was awake	ilatā't, raccoon,				17

He went out slowly and brought those salmon. He lifted his pillow and put them under it. In the morning, when day came, he looked under his pillow and there were five dried summer salmon under it. Coyote looked too, but he did not find anything. Sometimes they wished for gamass, and only Raccoon found it under his pillow. When Coyote looked for it, he did not find anything. Every day he went to the cache and ate. When he went home, he carried their food: sometimes paper salmon, which he hid near the house. In two months they finished all the food. Now Raccoon was fat. Coyote thought: "I will kill him and eat him."

On the next evening Coyote said: "Do not go there, else you will meet warriors. Their name is Wā'LaXLaX. They look just as I do, and they will kill you." After several nights, Raccoon went again


- 1 iuqō'pti itjā'lapas. Lawā' iō'pa ilatā't. Itclguā'lemam LaXi
he slept coyote. Slowly he went out raccoon. He fetched them those
- 2 Lqjēlē'lx. Itetō;latek tiā'XEmaxateX, itce'lxtk gē'guala.
dried summer He lifted it his pillow, he put it underneath.
salmon.
- 3 Wāx igē'teuktē. Itetukjēnā'nanemtek tiā'XEmaxateX ilatā't.
Next it grew day. He looked at it his pillow raccoon.
morning
- 4 Quī'nema Lqjēlē'lx itclō'egam, tiā'XEmaxateX pāl lkēx.
Five dried summer he found them, his pillow full was.
salmon
- 5 Kē'nuwa itetukjēnā'nanemtek tiā'XEmaxateX itjā'lapas; kjā'ya
Try he looked at it his pillow coyote; nothing
- 6 nīet tānki itciō'egam. Anā' te'lalX qackcūkēmalemā'x, iā'ema
not anything he found it. Some- gamass they wished for it, only
times
- 7 ilatā't qatetuegā'mx tiā'XEmaxateXpa. Kē'nuwa itjā'lapas
raccoon he found it his pillow at. Try coyote
- 8 qatetukjēnā'nanemx tiā'XEmaxateX, kjā nīet tān qateiuegā'mx.
he looked at it his pillow, nothing not any- he found it.
thing
- 9 Ka'nauwē lkā'etax qayō'ix ta'Xi tkjē'pcōlēpa. Nīxlxe'lemamx.
All days he went that cache to. He went to eat.
- 10 Qiā'x nīXkjoā'x teXua qatetō'ktx ta'Xi txelemā'emax. Anā'
If he returned then he brought it that food. Some-
times
- 11 Lmē'nqan qateLō'ktx; qjoā'p te'etaqlpa qatelupcō'tx. Māket
paper salmon he brought it; near their house at he hid it. Two
- 12 Lklemena'ke qacktulXō'mx ta'Xi txelemā'emax, aqa
months they finished it that food, then
- 13 ayā'pXelēu ya'Xi ilatā't. NīxloXuā'itx itjā'lapas: "Anēwā'qoa;
his fat that raccoon. He thought coyote: "I will kill him;
14 auīnxelemō'xuma."
I will eat him."
- 15 Agōnā'pōl aqa qatciolXā'mx: "Nāct ēwata' Ltē'yīm.
One night then he said to him: "Not there go.
- 16 Amōgoā'qoama tjuxulā'yowimax, Wā'LaXLaX itā'xaleu. Kjoalqē'
You will meet them warriors, Wā'LaXLaX their name. Just as
- 17 Lja nai'ka itā'lkulē. Atgemuā'qoa." Teā'xēX Lqa iō'qoya-īX,
be- I they are They will kill you." Several maybe he slept,
hold similar.
- 18 a'qa iō'ya ilatā't ēwā'tkēwa ya'Xi iqēke'lxēwa-īX. Aqa
then he went raccoon there that it was forbidden. Then

to the place which had been forbidden to him. He climbed about in the trees and gathered fruits.. Now he heard the war-cries of many people, and a person appeared holding a lance. His face was painted red and black. His legs were also painted. When that person came nearer, he recognized Coyote, and Raccoon said: "You want to fool me, Coyote. These are your legs; that is your nose." But Coyote said: "We are Wā'LaXLaX; we look like Coyote." He went around him often. Then he struck Raccoon's belly with his lance and ran home. Now Coyote came home. He washed his face and his legs and lay down near the fire. He blew into the fire and was covered with ashes. In the evening he heard his younger brother groaning. Raccoon entered. Then Coyote arose and said: "My younger brother, I told you not to go there; the Wā'LaXLaX would meet you. They look just like me." Now it got dark and Coyote tried to cure him. The peritoneum protruded from his skin. Then he sucked at it and pulled

iuk'oaLxē'koax he climbed about in trees	iLatā't. raccoon.	Itetō'la He gathered them	tptse'nō. (a fruit).	Aqa Then	iteîl'tcē'maq he heard it	1	
ē'nxiaXul war-cries	ikē'x. were.	Ya'xka That	Ljaq just as	Lgā'pelatike many	tē'lXam people	ē'nxiaXul war-cries	2
tgiuxō'la. they made.	Lāx Visible	ile'xōx became	Lgoalē'lX. a person.	Icqeōē'l;em A lance	Lgigelgā't. he held it.		3
Lqā'lXatex Coal	LE'lux was on it	Lstā'xōst, his face,	Lgē'matekuēX painted	qā'wa partly	anuā'LEma, red paint,	qā'wa partly	4
Lqā'lXatex coal	ka and	Lā'qo-î't his legs	Lgē'matekuēX. were painted.	Q;oa'p Nearly	iligā'tqoam he reached him	LaXi that	5
Lgoalē'lX, person,	iteiugu'laq he recognized him	itjā'lapas. coyote.	Igē'kîm He said	iLatā't: raccoon:	“Mai'ka “You		6
itjā'lapas, coyote,	lā'xlax deceive	me'nōxt. you do me.	Mai'ka You	temē'qo-it, your legs,	mai'ka you	ē'mikte.” your nose.”	7
Igē'kîm He said	itjā'lapas: coyote:	“Ne'saika “We	Wā'laxLax Wā'laxLax	ntsxelk;ā'yutsxax we resemble each other			8
itjā'lapas.” coyote.”	Qā'watîX Several times	igiXE'lakoa. he went around him.	Itcigā'mit He struck it	ya'Xi that	icqeōē'l;em lance		9
iā'wanpa. his belly in.	Igē'kta. He ran.	Igē'Xkjoa He went home	itjā'lapas. coyote.	Igē'Xkjoā'mam He came home	itjā'lapas. coyote.		10
Igixemē'nakjoa. He washed his face.	Itcē'tutekte He washed them	tiā'qo-it. his legs.	Igēxō'kee He lay down	q;oa'p near	ā'tōL. the fire.	Pō Blow	11
iteō'xoa he did it	wu'Xi that	actā'tōL. their fire.	Pā2L Full	te'kenixem ashes	igē'xōx. he became.	Tsō'yustîX In the evening	12
aqā then	iteîl'tcē'maq he heard him	iā'mXîX. his younger brother.	Aēx'elqā'yax. He was groaning.	Igē'tpqam He came in	iLatā't. raccoon.		13
Igixē'latek He arose	itjā'lapas: coyote:	“Ā'oē, “Younger brother,	itsō'XuîX my younger brother	iamō'lXam, I told you,	nā'sqē never	ē'wata there	14
amō'yîma. go.	Lqjāp Meet	amlō'xoa you would do them	Wā'laxLax. Wā'laxLax;	Ntsxelk;ā'yutsXax.” We resemble each other.”			15
Igō'pōnem. It got dark.	Ayukuilā'eta He tried to cure him	itjā'lapas. coyote.	Iqigelā'ita They tried to cure him	iLatā't. raccoon.	Lāx Visible		16
ōguakē'x was	tiā'nawa-îtk his peritoneum	ya'Xi that	iLatā't. raccoon.	ItcikXā'naq. He sucked at it.	IqikXā'naq It was sucked		17

it out. Then Raccoon was really dead. Coyote had killed his brother. Coyote said: "Do I know my brother? I am almost starved to death." Now he cut his brother, and after two days he had finished eating him. Then he became hungry again. For five days he was hungry, then he cried: "Oh, what a fool I was to kill him! He used to bring me all kinds of food and I had much to eat." He cried: "Oh, my younger brother ——" He cried. A deer and its young passed him and said: "Coyote, you killed him and now you cry." "The fawn shall be pursued." They had named his dead brother's name.

That is the story. To-morrow we shall have good weather.

- 1 ilatā't. Iqō'xoakja tiā'nawa-îtk ilatā't. PāX iō'maqt ilatā't. Ā'qa
raccoon. It was pulled his peritoneum raccoon's. Really he was raccoon. Then
out
- 2 itcē'waq iā'mXîX itjā'lapas. Igē'kîm itjā'lapas: "Tenlō'xo-iXena
he killed his younger coyote. He said coyote: "I know them [int. part.]
him brother
- 3 tge'mXîke, aqa walō' inō'maqt." Itē'yuxc aqa iā'mXîX. Mākct
my younger then hunger I die." He cut him then his younger Two
brothers, brother.
- 4 Lkā'etax igixe'lemux. A'qa itciō'LXōm. Aqa wi walō' igī'yux.
days he ate. Then he finished him. Then again hunger acted on
him.
- 5 Qoā'nema Lkā'etax walō' igī'yux. A'qa igige'teax: "Ā'qanuē qa
Five days hunger acted on him. Then he cried: "Indeed now
- 6 ne'Ljala, qā'tsjkē inē'waq, pō kja tā'nemax itenitkuē't.
I fool, why I killed him, if and things he brought me.
- 7 Tenxelā'x." Aqa igige'teax:
I ate much." Then he cried:
- 8 
Awi yau-tsō'-Xu-iX, awi yau-tsō'-XuiX, ā-lē qalu-wa-ya ā-le-qa kjo yū kjo yū.
My younger my younger (?) (?) kjo-yū kjo-yū.
brother, brother,
- 9 Kā iō'qulqt ilē'xkoa ilā'lax kja iā'qxôq. "Kō'kju, itjā'lapas.
When he cried it went past the deer and its young. "Kō'kju, coyote.
- 10 Mai'ka imē'waq, kja imige'meqelqt." "Ān iqē'luwaya wutjē'lqan
You you killed and you cry." "Ah he will be the fawn
him, pursued
- 11 wutsā'qôq." Lāxi igikjē'mixanul. Kjanē'kjanē; ō'la asa-igā'p.
his young one." Those he named his dead The story; to- good weather.
relatives. tomorrow

TALES

Tiā'PEXOACXOAC (told 1890)

There was a maiden. Now a chief bought a wife and he took her. She did not like him. She had a bitch which always slept with her. Wherever she went she carried that dog. She always gave her good food. Her dog was fat. One day she forgot her. Then her husband said: "Quick, kill that bitch." Now her husband's brothers killed the bitch. They singed her and boiled her. Her fat was two fingers thick. Now the dog was put aside. Now she came home. In the evening when she came home her sister-in-law said: "Your brother-in-law killed that seal. They saved this for you." Then she cut the fat and ate it. She ate another piece. She ate five pieces. Now she became qualmish. She threw it aside. "Oh, maybe they gave me my dog to eat."

-
- | | | |
|--|---|----|
| A'qa ēXā't aḥā'tjau. | A'qa itcō'mela ictā'muX; a'qa itcō'cgam. | 1 |
| Then one maiden. | Then he bought a chief; then he took her. | |
| Nîct tqjāx igī'yux. | A'qa guā'nesum agā'kjoṭkōt qacqLqō'yōXuîtx. | 2 |
| Not like she did him. | Then always her bitch they two slept together. | |
| Qā'mta nō'ix guā'nesum agō'kix agā'kjoṭkōt. | Guā'nesum itjō'kti | 3 |
| Where she went always she carried her her bitch. | Always good | |
| ilXE'lem agialqō'emuX agā'kjoṭkōt. | A'qa agā'pXeleu agā'kjoṭkōt. | 4 |
| food she gave it to eat to her her bitch. | Then her fat her bitch. | |
| Ā'qa igā'elalakuit. | A'qa igē'kîm itcā'kikal: "Ai'aq amegō'waq | 5 |
| Then she forgot her. | Then he said her husband: "Quick kill her | |
| agā'kjoṭkōt." | A'qa ilgō'waq Liā'wuXike itcā'kikal. A'qa | 6 |
| her bitch." | Then they killed her his brothers her husband. Then | |
| ilgaxLE'lam. | Lā4 aqa iLE'kōtEXem. Mōket tkci agā'pXeleu. | 7 |
| they singed her. | Long then they boiled her. Two fingers her fat. | |
| A'qa iqage'lōtk agā'kjoṭkōt. | A'qa igaXatkjoā'mam. Tsō'yustîX | 8 |
| Then it was put aside her bitch. | Then she came home. In the evening | |
| igaXatkjoā'mam. | A'qa igō'lXam agā'tōm: "Aqē'sgoax itcō'waq; | 9 |
| she came home. | Then she said to her her sister-in-law: "A seal he killed it; | |
| imē'pōtexan itcō'waq. | Tau'wax iqamge'lōtk." | 10 |
| your brother-in-law he killed it. | This was put aside for you." | |
| itcā'pXeleu. | Igē'wîlqj. Igō'n wi ēXt igē'wîlqj. Qoä'nema Lq!ōp | 11 |
| its fat. | She ate it. Another also one she ate it. Five cuts | |
| igē'wîlqj. | A'qa ē'mqōlkɿ itcō'xoā. A'qa iā'c igī'yux. "Ō, | 12 |
| she ate them. | Then qualmishness did her. Then let alone she did it. "Oh, | |
| LXuan ta'u age'kjoṭkōt iqane'lqoēm." | | 13 |
| maybe this my bitch was given to me to eat." | | |

After some time she was with child. Then her husband was ashamed. "Maybe somebody else made her pregnant. I will leave her." Now she went to pick berries. Then they left her. They took their houses away. They smashed and broke their old canoes. In the evening she came home. There were no people. "Oh, they left me." Now she made a small house, and there she stayed. After some time she gave birth. She brought forth a dog. She kicked it. She brought forth another dog. She brought forth five male dogs and one female. Now she suckled them. They grew up. She always left them at the house.

One day she found the tracks of children at the beach in front of her house. "Where may these children have come from?" She entered, and there were her children. She went again. In the evening she came home. Now there were many tracks of children. Now an arrow was there. She found it and she found a shell lying there. She thought: "There must be one girl among them. Maybe they will kill

- 1 Lāṭ, aqa agā'wan igaxē'lōx. A'qa igiXēmā'sa-it iteā'kikal.
Long, then her pregnancy was on her. Then he was ashamed her husband.
- 2 "LXuan lXalō'ita agā'wan ilgā'lōx. Nīeqē nai'ka. Tgtjō'kti
"Perhaps another one her pregnancy he made it on her. Not at all I. Good
- 3 alxagelō'qlqa." A'qa wi igō'ya igaxalō'keam. A'qa
we leave her. Then again she went she picked berries. Then
- 4 ilage'lōqlq. Ka'nauwē ilge'tukɿ lā'qlēmax. Ka'nauwē cā'ca
they left her. All they carried them houses. All break
- 5 ile'kōx giteā'melamaX ake'nim. Tsō'yustīX igaxkjoā'mam. A'qa
they did bad canoes. In the evening she came home. Then
- 6 kjemm tē'lXam. "Ō, ā'qa lqōct iqange'lōqlq." A'qa igē'tōx
no people. "Oh, now behold I am deserted." Then she made it
- 7 itō'koa-its tqū'lē. A'qa kōpa' igō'la-it. Lā'2lē, aqa igakXa'tōm.
its smallness house. Then there she stayed. Long, then she gave birth.
- 8 Igioxō'tōm ikjō'tkōt. A'qa igige'lteq. A'qa igō'n igioxō'tōm
She gave birth to it a dog. Then she kicked it. Then another one she gave birth to it
- 9 wī ikjō'tkōt. Quā'nemīke tkā'luke tkjōtkjō'tke, aēXā't
again a dog. Five male dogs, one
- 10 aqagē'lak iktoxō'tōm. Aqa itaxeltjō'keamit. Ā'2qa itā'qa-ilax
female she gave birth to them. Then she suckled them. Then large
- 11 iō'xo-īx. A'qa guā'nesum nuguē'qlqax tqū'lēpa.
they became. Then always she left them the house in.
- 12 A'qa ēXt ē'kua aqa iktō'ekam tqā'tōtenīke tgā'Xatk agā'maLna-
Now one day then she found them boys their tracks toward the water from her
- 13 pa. "Qā'mta lqa itgatē'mam tkei tqā'tōtenīke?" Igō'pqam;
at. "Where maybe they came these boys?" She came in;
- 14 ō'2xoaxt iteā'qōq. Igō'n ē'kua igō'ya. Tsō'yustīX
there were her children. Another day she went. In the evening
- 15 igaXatkjoā'mam. A'qa lgā'pelatīke tqā'tōtenīke tgā'Xatk. A'qa
she came home. Then many boys their tracks. Then
- 16 axē'mat aqā'mateX. Igō'cgam. A'qa axē'mat ā'melkijē, igō'cgam.
there lay an arrow. She took it. Then there lay a shell, she took it.
- 17 Igaxlō'Xa-it: "Lqagē'lak lgi lkjā'skjas lēXā't." Igaxlō'Xoa-it:
She thought: "A girl behold this child one." She thought:

my dogs." She entered, but there her dogs were lying. On the following day she went again to pick berries. In the evening she came home. There were many tracks of children. There were many arrows and shells. "Where did these children come from?" She entered and her dogs were there. The following morning she went again to pick berries. She did not go far, and there she picked berries. Now she heard children. When the sun was still high up in the sky she returned. She thought: "I will go home. They might kill my dogs." Then she returned. Then she arrived at home. There were no children, but the beach was all covered with tracks of children. She entered, and there her dogs were lying. She thought: "I will hide to-morrow." In the morning she made herself ready. She went out and remained in the grass. After a little while she heard children in the house. Soon a girl came out, went around the house, and entered again. "Did you see our mother?" "Oh, she went a long time ago. There is nobody outside." Soon a child came out;

“LXuan	aqtōtē'na	tgē'k;ōtk;ōtke.”	Igō'pqam;	ō'xoaxt	1			
“Maybe	they will be killed	my dogs.”	She came in;	there were				
tgā'k;ōtk;ōtke.	Ā'qa	igē'teuktîX	wî't'ax.	A'qa wi	igō'ya	2		
her dogs.	Then	day came	again.	Then again	she went			
igaxalō'kea.	Tsō'yustîX	a'qa wi	igaXatkjoā'mam.	Ō2,	a'qa	3		
she picked berries.	In the evening	then again	she came home.	Oh,	then			
Lgā'pelatîke	tgā'Xatk	tqā'tōtēnîke.	Oxoā'xtax	tqā'matex	4			
many	their tracks	boys.	There were	arrows				
Lgā'pela.	A'qa	Lî'XuXt	LE'melk;ē.	Lgā'pela	Lî'XuXt.	5		
many.	Then	there lay	shells.	Many	lay there.	“Where		
Lqa	itgatē'mam	tkei	tqā'tōtēnîke?”	Igō'pqam;	ō'2xoaxt	6		
maybe	came	these	boys?”	She came in;	there were			
tgā'k;ōtk;ōtke.	Wāx	igō'ya	wî't'ax	igaxalō'keam.	Q;ōā'pîX	7		
her dogs.	Next day	she went	again	she went picking berries.	Near			
igō'ya.	A'qa	kōpā'	igaxe'luke.	A'qa	igauitce'nîlētēmtck	8		
she went.	Then	there	she picked berries.	Then	she heard them			
tqā'tōtēnîke.	Kā	cā'xalîX	aqalā'x,	a'qa	igā'Xkjoa.	9		
boys.	When	up	the sun,	then	she went home.	“Oh, quick		
anXkjoā'ya.	LXuan	aqtōtē'na	tgē'k;ōtk;ōtke.”	A'qa	igā'Xkjoa.	10		
I will go home.	Perhaps	they will be killed	my dogs.”	Then	she went home.			
A'qa	igaXkjoā'mam.	Kjēmm	tqā'tōtēnîke.	Aqa	Ljmēn mā'lnîX	11		
Then	she came home.	No	boys.	Then	soft at sea			
tgā'Xatk	tqā'tōtēnîke.	Igō'pqam:	ō'2xoaxt	tgā'k;ōtk;ōtke.	12			
their tracks	boys.	She came in;	there were	her dogs.				
Igaxlō'Xoa-î't:	“Ō'la	aqā	anxpcō'ta.”	Igē'teuktîX,	13			
She thought:	“To-morrow	then	I will hide.”	Day came,				
igaXE'ltXuîtek.	Igō'pa.	Igō'La-it	te'pcōpa.	Koala'	aqā	14		
she made herself ready.	She went out.	She stayed	the grass in.	Soon	then			
igauitce'maq	tqā'tōtēnîke	tqu'Lipa.	Koala'	a'qa	ilpā'mam	15		
she heard them	boys	the house in.	Soon	then	she came out			
Lqagē'l	Lk;ā'skjas.	ILuXoā'lakoa	tqu'lē.	A'qa	wi	ilō'pqa.	16	
a female	child.	She went around it	the house.	Then again	she entered.			
“Teu'Xoa	imā'qelkel	wā'lxaq?”	“Ā'nqa	igō'ya,	k;ā	Lā'xanîX.”	17	
“Well	you saw her	our mother?”	“Long ago	she went,	nobody	outside.”		
Koala'	a'qa	ilō'pa	Lk;ā'skas.	Lgōn	ilō'pa.	Lgō'nax	ilō'pa.	18
Soon	then	he went out	a boy.	Another one	went out.	Another again	went out.	

another one came out; still another one came out; five boys and one girl came out. They went straight down to the beach. Then the woman entered. Now she saw the dog blankets. She took them and burnt them. Then she went down to the beach. "Oh, my children. Why did you disguise yourselves before me? Let us go up to the house." Now they all hid their faces. She spoke to them twice. Then five of the children went up. One had a sick leg. He did not go up for a long time, but in the evening he also came. Now her children stayed there; they grew up. Then she and her daughter always went picking berries, and the boys all became hunters. One was a deer hunter, one an elk hunter, one a seal hunter, one a sturgeon hunter, and one a sea lion hunter.

After some time, Tiā'pexoacxoac heard that there was a girl at QaLa'la. He went to buy her, and they gave him that girl. Tiā'pexoacxoac was a bad man. He used to eat blood. If he had not enough, then he ate his wives. When his wife had a male child, he

- | | | | | | | |
|----|-----------------|-------------------------|----------------------|---------------|-----------------|----------------------------|
| 1 | Quā'nemîke | tkā'lukc | itgē'pa, | lēXā't | Lqagē'lak. | Nā'2wi |
| | Five | boys | went out, | one | girl. | At once |
| 2 | itgē'lxa | mā'lnîX. | Igō'pqa | wu'Xi | aqagē'lak. | A'qa igō'quikel |
| | they went | seaward. | She entered | that | woman. | Then she saw them |
| | down | | | | | |
| 3 | tgā'kjetē. | Tkî'ōtkjōtke | tgā'kjetē. | Igō'guiga | itaxe'lgilx. | A'qa |
| | their blankets. | Dogs | their blankets. | She took them | she burnt them. | Then |
| 4 | igō'lxa | mā'lnîX. | "Ō2, | ite'qôq, | qātsqē | mexanxqā'la? Ai'aq |
| | she went | seaward. | "Oh, | my children, | why | you disguised your- |
| | down | | | | | selves before me? Quick |
| 5 | alxō'ptega." | A'qa | itksē'nqioya-îX | ka'nauwē. | Mō'ketîX | iktō'lXam |
| | let us go up." | Then | they hid their faces | all. | Twice | she spoke to them |
| 6 | iteā'qôq. | A'qa | ilō'ptega | Lqui'nemîke. | YaXî' | ēXā't iā'teqem |
| | her children. | Then | they went up | five. | That | one sick |
| 7 | iā'qo-it, | lē'lē | nect | iō'ptega. | Tsō'yustîX | teXua wî iō'ptega. A'qa |
| | his leg, | long | not | he went up. | In the evening | then also he went up. Then |
| 8 | ilxē'2la-it | iteā'qôq. | A'qa | ilā'qa-ilax | igilxe'lôx | iteā'qôq. A'qa |
| | they stayed | her children. | Then | large | they became | her children. Then |
| 9 | guā'nesum | qasxalō'kcaîtx | agā'xan. | Lä4 | a'qa | lka'nauwētîke |
| | always | they two picked berries | her daughter. | Long | then | all |
| 10 | lā'xiqlax, | ēXā't | imacē'nukc | iā'kjēwula, | ēXā't | imō'lekemaX |
| | hunters, | one | deer | his game, | one | elks |
| 11 | iā'kjēwula, | ēXā't | aqēsgoā'max | iā'kjēwula, | ēXā't | lnā'qôn iā'kjēwula. |
| | his game, | one | seals | his game, | one | sturgeon his game, |
| 12 | ēXā't | lgipē'Xlukc | iā'kjēwula. | | | |
| | one | sea-lions | his game. | | | |
| 13 | Lä4, | igixalteî'maq | Tiā'pexoacxoac | alā'hatjau | lā'qalala. | Ō2, |
| | Long, | he heard about her | Tiā'pexoacxoac | their maiden | the QaLa'la. | Oh, |
| 14 | a'qa | iō'ya | itcumelā'lemam. | A'qa | ilgā'clôt | alā'hatjau. Iā'mela |
| | then | he went | he went to buy her. | Then | they gave her | their maiden. He was bad |
| | | | | to him | | |
| 15 | Tiā'pexoacxoac. | Lqā'owulqt | iā'lXalem. | Ma'nîx | nect | qayu'qctēx, |
| | Tiā'pexoacxoac. | Blood | his food. | When | not | he was satiated, |
| 16 | a'qa | liā'kikal | qaliXalemō'XumX. | Ma'nîx | LE'kala | liā'xan |
| | then | his wife | he ate her. | When | a male | his child |

threw it into the water. When she had a girl, he allowed it to live. His house was full of women.

After some time his wife's brothers brought him five sea lions. He drank their blood, but he had not enough. They gave him five seals. He drank their blood, but he had not enough. They gave him five elks. He drank their blood, but he had not enough. Then the middle one of the brothers said: "Oh, I will kill Ē'nōL.¹ My supernatural helper tells me so. To-morrow I will kill Ē'nōL." The following morning he saw Ē'nōL [on a snag]. He took his harpoon and went down to the water. Then he speared Ē'nōL and killed him. Now they pounded his body so that it was full of blood. They made five holes in the skin and elosed them with plugs. Then the one who had killed Ē'nōL said to his brothers: "Now we shall conquer Tiā'pexoaexoac." They tied five canoes together and put planks across. They put the

qatcLalē'maLxax; he threw it into the water;	ma'nîx when	Lqagē'lak, a woman,	aqā then	tjō'nek" good save	qatcLō'xoax. he did her.	1				
Pāl tē'iaql Full his house	tiā'nemeke. his women.					2				
Lā4, Long time,	aqā then	ilklī'kapōna they carried food to him	qui'nem five	Lgipē'XLuke. sea lions.	ItcLō'qumst He drank it	3				
Lā'qauwulqt. their blood.	Nā2ct Not	iō'qetē. he was sa- tiated.	Ilga'ekapōna They carried food to him	qui'nem five	aqēsgoā'max. seals.	4				
ItcLō'qumst He drank it	aqēsgoā'max the seals	Lā'qauwulqt. their blood.	Nā2ct Not	iō'qetē. he was sa- tiated.	Ilklī'kapōna They carried food to him	5				
qui'nem five	Lnā'qōn. sturgeons.	Ilō'qumst He drank it	Lā'qauwulqt, their blood,	nā2ct not	iō'qetē. he was sa- tiated.	6				
Ilgi'kapōna They carried food to him	qui'nem five	imō'lekemax. elks.	Nāct Not	iō'qetē. he was sa- tiated.	ItcLō'qumst He drank it	7				
Liā'qauwulqt their blood	imō'lekemax. the elks.	A'qa Then	igē'kîm he said	ēXā't one	ē'laXatcak: their middle one:	8				
“Ā4, “Ah,	anewā'qoa I shall kill it	ē'nōL. ē'nōL.	Iteī'ulemax My supernatural helper	iteinō'lXam. told me.	Ō'la To-mor- row	anewā'qa I shall kill it	9			
ē'nōL.” ē'nōL.”	Igē'teuktiX. Day came.	A'qa Then	igē'qelkel he saw it	ē'nōL. ē'nōL.	A'qa Then	itec'gelga he took it	10			
iā'tculq. his harpoon.	A'qa Then	iō'yam he arrived	mā'lnîX. near the wa- ter.	A'qa Then	itcLē'loqcx he harpooned it	ē'nōL. ē'nōL.	A'qa Then	11		
itec'waq he killed it	ē'nōL. ē'nōL.	A'qa Then	ilgi'yôx they made it	Lāq, strike,	Lāq, strike,	Lāq, strike,	Lāq, strike.	Pāl Full	ilgē'xôx it became	12
Lqau'wulqt blood	ka'nauwē. all.	Qui'numîX Five	Lxoā'p holes	iteī'yôx, he made them,	qui'nem five					13
itetlīgā'mit he put into it	te'mqō. sticks.	A'qa Then	itelō'lXam he told them	lī'alXtke: his brothers:	“A'qa Now	ilxgī'yulq we shall con- quer him				14
Tiā'pexoaxoac.” Tiā'pexoaxoac.”	Kjau Tie	ilī'kôx they did	qui'nem five	ake'nim. canoes.	Aqē'nXa Boards					15

¹ A sea monster.

carcass on top of them. Then they carried it to Tiā'pexoacxoac. Now they were seen. "Ah, Tiā'pexoacxoac, your brothers-in-law are coming." Tiā'pexoacxoac went out. He remained standing in the doorway. His brothers-in-law landed. He said to his people: "Quick, haul up [what they bring]." They hauled it up and placed it before Tiā'pexoacxoac. He pulled out one plug and drank the blood. He drank it all. He pulled out the next one and he drank again. He pulled the third one and drank. After a while he got tired. Then he rested a little while. Then he drank again. He rested twice. Then he drank it all. He pulled out the fourth plug and drank. Now his stomach became full. He said: "Only the people of QaLa'la give me enough." Then it thundered. "What did you say? Do not come any more! I have had enough."

Now Tiā'pexoacxoac remained there, and his wife was with child. Soon she became sick and gave birth to a child. "Go and see what she

- 1 ilgakxā'ema. A'qa ilgiakxā'ema caxala'. A'qa ilgī'yukɿ. Ā'2qa
they laid over Then they laid it on it on top. Then they carried it. Then
them.
- 2 iqe'lqelkel. "Ā4, Tiā'pexoacxoac. lūnē'qēXenāna ltē'it." A'qa iō'pa
they were seen. "Ah, Tiā'pexoacxoac. Your brothers-in-law are eom- Then he went
ing." out
- 3 Tiā'pexoacxoac. Iō'la-it icī'qepa. A'qa ilxē'gela-îX Liā'qeXenana.
Tiā'pexoacxoac. He stayed the door- Then they landed his brothers-in-law.
way in.
- 4 A'qa itctō'lXam tiā'lXam: "Ai'aq amcgilā'taptck." A'qa
Then he told them his people: "Quick haul it up." Then
- 5 ilgiulā'taptck. A'qa igilxā'ema Tiā'pexoacxoac. luX itcī'xôx
they hauled it up. Then it lay before Tiā'pexoacxoac. Pull out he did it
- 6 ēXt ē'mqō. Itclō'qumct Liā'qauwulqt. Itclō'lXôm Liā'qauwulqt.
one stick. He drank it its blood. He finished it its blood.
- 7 Aqa wi igō'n luX itcī'xôx. Aqa wi itclō'qumct. Ilā'lôn
Then again another one pull out he did it. Then again he drank it. The third
one
- 8 luX itcī'yux. Itclō'qumct. Lā2, a'qa tell igē'xôx.
pull out he did it. He drank it. Long, then tired he became.
- 9 Igixlā'emateck, tcXoa aqa wi'tax itclō'qumct. Mō'ketiX
He rested, then now again he drank. Twice
- 10 igixlā'emateck. Aqa itclō'lXôm. Igō'nax luX itcī'xôx ilā'lakt.
he rested. Then he finished it. Another pull out he did it the fourth
one.
- 11 Aqa wi itclō'qumct. A'qa iā'wan iutā'wulX. "Qā'2naqē
Then again he drank it. Then his belly thick. "Only
- 12 lā'qalalē' tcXua ilgenuqetēmē'2." Ai'aq tū4, tummi exelā'koateck
the QaLa'la then they gave me enough Quick tū, tummi it thundered
to eat."
- 13 igō'cax. "Qā qamxatxōlā'4? Aqa kopā'4t ameti'ya. A'qa
the sky. "How you say? Now enough you came. Now
- 14 inō'qetē."
I am satiated."
- 15 A'qa iō'la-it Tiā'pexoacxoac. A'qa agā'wan igaxā'lôx ayā'kikala.
Then he stayed Tiā'pexoacxoac. Then her preg- came to be his wife.
nancy on her
- 16 Ai'aq a'qa itcā'teqem iaxe'lôx. A'qa igakXe'tôm. "Amcgā'ketam
Quick then her sickness was on her. Then she gave birth. "Go and see
- 17 tăn igioxô'tôm. Lqagē'lak LXuan, LE'kala LXnan." A'qa
what she gave birth to it, a female perhaps, a male perhaps." Then

brought forth; see if it is a boy or a girl." They went to see. They said: "She brought forth a girl." She had put an apron onto her child. When it had grown a little she carried it away. She ran away right down the river. They searched for her up the river. They did not find her. They searched for her two months, but they did not find her. Then she turned back, and went up the river. Now they searched for her downward. For two months they searched for her everywhere down the river. They did not find her. Then Tiā'pexoacexoac gave it up and remained where he was.

Now the woman washed her son. He became a warrior. He was stronger than his father. One day he said to his mother: "Which of his wives does he like best?" His mother replied: "Two of them he likes best." "Where are their beds?" "Their beds are in the middle of the house. When you go there you must lie down thus [the heel of one foot resting on the toes of the other]." Now he went. He arrived and opened the house. He went and lay down at one side of the house. The woman accepted him. She thought her husband had returned. She believed that he was her husband. Now she lay down

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- | | | | | | | | |
|--------------------------------------|-------------------------------------|--------------------------------|--|---------------------------------------|-----------------------------|---|----|
| iqō'ketam.
she was looked
at. | "Ā,
Ah, | Lqagē'lak
a girl | ikLoxô'tōm."
she gave birth to it." | Läṭ,
Long | a'qa
then | aLā'qjilxap
a coat | 1 |
| igale'lox.
she made it
for it. | A'qa
Then | ma'nki
a little | ilā'xa-il
large | ile'x.
it be-
came. | A'qa
Then | iklōtā'mit
she carried it
away | 2 |
| iklōtā'mit
She carried it
away | nau'i
at once | qā'eqamîX.
down the river. | Kē'nuwa
Try | iqō'naxL
she was
searched for | cā'xalîX.
above. | Kjā'ya
Nothing | 3 |
| nîct
not | iqō'egam.
she was found. | Môket
Two | lkLemena'ke
months | iqō'naxL,
she was
searched for, | näeqē
not at all | iqō'egam.
she was
found. | 4 |
| A'qa
Then | wi
again | igā'xkoa
she turned
back | cā'xalîX.
above. | A'qa
Then | qā'eqamîX
down the river | iqō'naxL.
she was
searched for. | 5 |
| lkLemē'nake
months | iqō'naxL
she was
searched for | qā'eqamîX
down the river | ka'nauwē
every | qā'xpa.
where. | Näct
Not | iqō'egam.
she was
found. | 6 |
| A'qa
Then | tā'menua
give up | igē'x
he did | Tiā'pexoacexoac. | A'qa
Then | iō'la-it
he stayed | Tiā'pexoacexoac. | 7 |
| A'qa
Then | igige'qoat
she washed him | iteā'xan
her son | aqagē'lak.
the woman. | Aqa
Then | itjō'xoyal
a warrior | igē'xōx.
he became. | 8 |
| Itcē'yulq
He was supe-
rior to | wī'yam.
his father. | ĒXt
One | wē'kua
day | aqā
then | iteō'lXam
he said to her | wā'yaq: "Lān
his mother: "Whom | 9 |
| tqjēx
like | itei'lōx
he does her | Liā'kēkal?"
his wife?" | A'qa
Then | igiō'lXam
she said to him | wa'yaq:
his mother: | "Cmôket tqjēx
"Two like | 10 |
| itei'cōx
he does
them | ciā'kekal."
his wives." | "Qā'xpa
Where | ietā'lXEmē?"
their beds?" | "Ā,
Ah, | ē'wa
there | kjawicē'qē
in the middle
of the house | 11 |
| ietā'lXEmē.
their beds. | Ma'nîx
When | amō'ya
you go | amxō'keita,
you lie down, | aqā
then | ē'wa
thus | mtō'xa
do | 12 |
| A'qa
Then | iō'ya.
he went. | Iō'yam.
He arrived. | Iteioxoā'laql
He opened it | tqu'lē.
the house. | A'qa
Then | igēxō'keit
he lay down | 13 |
| tqu'lē.
the house. | Igē'gelga
She took him | aqagē'lak.
the woman. | IgxLō'xoa-it:
She thought: | "IgiXatkjoā'mam
"He came home | | | 14 |

with him. Then he arose and went to the other side of the house. Again he lay down with the other woman. He stopped some time. Then he arose and went out. He went right home. In the morning the woman, his father's wife, arose. She looked across the house. Her husband was not there. The other one awoke also. She looked. Her husband was not there. She said to her: "Where did he go? He came home. I thought he was lying down with you. He rose." Now a person went out. He watched the house. He saw footprints. He took a stick and broke it the length of the footprints.

After three days Tiā'pexoacxoac returned. "Oh, we found the footprints of a person. They were *that* long and *that* broad." Then he took the stick and compared it with his foot. It was just as long as his foot. He compared the width, and it was a little wider than his foot. Then Tiā'pexoacxoac lay down. He lay down for two days. Then he

- | | | | | | | |
|----|-------------------------|------------------|--------------------|---------------|---------------------|--------------------|
| 1 | itcī'kikal." | Igiuku'laql | ya'Xka | iteā'kikala. | A'qa | îcxō'keic |
| | my husband." | She recognized | him | her husband. | Then | they lay down |
| 2 | itcā'kikal. | A'qa | igixē'latek. | Iō'ya | te'nat | tqu'Lē. |
| | her husband. | Then | he arose. | He went | to the | the house. |
| | | | | | other side | |
| 3 | igixō'keic. | Agō'n | aēXā't | aqagē'lak. | Aqa | wi |
| | he lay down. | Another | one | woman. | Then | again |
| | | | | | | they lay down. |
| 4 | Itclā'kōlx. | Igixē'latek, | iō'pa. | Nā'wi | igē'Xkjoa. | Igē'teuktîX. |
| | He left her. | He arose, | he went | At once | he went home. | It grew day. |
| | | | out. | | | |
| 5 | Igaxe'latek | aqagē'lak | wī'yam | ayā'kikal. | Igā'kîket | kjanatē'tōL. |
| | She arose | the woman | his father | his wife. | She looked | to the other side. |
| 6 | Kjā itcā'kikala. | Igaxe'latek | agō'n | aēXā't. | Igā'kîket: | Kjā'ya |
| | Nothing | her husband. | She arose | the other | one. | She looked: |
| | ing | | | | | Nothing |
| 7 | itcā'kikala. | Igō'lXam: | "Qā'mta | iō'ya | tau | igîXatkjoā'mam? |
| | her husband. | She said to her: | "Where | he went | who | came home? |
| 8 | Nxlō'xuan | mai'kapa | iō'ktikt. | Igixē'latek." | A'qa | ilō'pa |
| | I thought | you at | he slept. | He rose." | Then | he went |
| | | | | | | one |
| | | | | | | out |
| 9 | Lgoalē'lX | ilgiugoā'nXôqtîX | tqu'Lē. | Aqa | ilgō'quikel | tiā'Xatk. |
| | person | he watched | the house. | Then | he saw them | his tracks. |
| 10 | A'qa | ilgē'gēlga | ē'mqō. | A'qa | ilgiXē'lakoa | qansî'X |
| | Then | he took it | a stick. | Then | he broke it | how |
| | | | | | | long |
| 11 | tiā'Xatk. | | | | | |
| | his tracks. | | | | | |
| 12 | A'qa | Lōn | Lkā'ētax, | a'qa | igiXatkjoā'mam | Tiā'pexoacxoac. |
| | Then | three | days, | then | he came home | Tiā'pexoacxoac. |
| | | | | | | "Oh, |
| 13 | Lgoalē'lX | întektō'cgam | tlā'Xatk. | Ē'wa | ē'talqt, | ē'wa |
| | a person | we found them | his tracks. | Thus | long, | thus |
| | | | | | | wide." |
| 14 | A'qa | itcē'gēlga | ē'mqō, | a'qa | itciū'kumakjā'metaq | tē'iapc. |
| | Then | he took it | a stick, | then | he compared them | his feet. |
| | | | | | | Enough |
| 15 | ī'talqt | tē'iapc. | Itciukumakjā'mētaq | ē'taXalXt. | Nō'lj | itā'qa-ilax. |
| | their | his feet. | He compared them | their widths. | A little | large. |
| | length | | | | | |
| 16 | Itgē'iōLq. | Lā2, | aqā | igixō'keic | Tiā'pexoacxoac. | Igixō'keic |
| | He was superior to him. | Long, | then | he lay down | Tiā'pexoacxoac. | He lay down |
| | | | | | | two |
| 17 | Lkā'etax. | A'qa | igixē'latek. | "Ō2, | LXuan | LE'kala |
| | days. | Then | he rose. | "Oh, | perhaps | a male |
| | | | | | | she carried |
| | | | | | | him away |

rose. "Oh, I think that woman carried away a male child. Go and search for her." He sent five men down the river. Five he sent up the river. He sent four to go and look near by. Now these four men went up to Qawí'ltk. They saw smoke. When they came there they discovered a house. They went up to it and entered. There was Tiā'pexoacxoac's son. He looked just like Tiā'pexoacxoac. Now they returned. They came home. "Oh, Tiā'pexoacxoac, we found your son. He looks just like you." "That is just what I thought. Go and fetch him." Thus he spoke to his slaves. Five of them went. His son kept four of them, and one only returned. "What did he say to you?" "Oh, he took four men away from you." "Go to-morrow and fetch him." On the following day six men went. He kept five and one returned. "What did he say to you?" "He kept five." Four times they tried to take him; and then he had kept twenty of his slaves. Tiā'pexoacxoac became angry. He called his people: "Let us make war upon your nephew." Now they went in two

tau aqagē'lak. this woman.	Ō2, Oh,	tgtjō'kti good	amekunā'xlama." you search for her."	Itetōtō'koatek He sent them	1
aqui'nemîke qā'eqamîX. five men down the river.	Itetōtō'koatek He sent them	aqui'nemîke five men	ē'wa cā'xalîX. then upward.		2
Itetotō'koatek He sent them	alā'ktîke four men	qjoā'pîX near	alukuakjē'naxla. they shall search.	A'qa itgī'ya Then they went	3
alā'ktîke. the four men.	Itgī'ya They went	cā'xalîX upward	Qawî'ltkpa. Qawî'ltk to.	Itgō'quikel They saw it	4
Ilō'yam, They arrived,	aga then	tqu'lē a house	itktXuē'la. they discovered it.	A'qa ilō'pteka. They went up.	5
Ilā'ckōpq. They entered.					
A'qa Then	iō'Xt he was there	Tiā'pexoacxoac Tiā'pexoacxoac	iā'Xan. his son.	Ya'Xka He	6
Tiā'pexoacxoac,					
cxe'lkjateX. they resembled one another.	A'qa Then	ilē'Xkjoa. they went home.	ILXkjoā'mam They came home	te'Laqlpa. their house to.	7
“Ō4, “Oh,					
Tiā'pexoacxoac,	imē'Xan your son	întegiō'egam. we found him.	Maniqjē' Exactly	imtxe'lkjateX." you resemble one another."	8
“Ō, kjoalqē' “Oh,	nXLō'Xuan. just so	I thought.	Ō, ai'aq Oh, quick	amegigā'lemam," go and fetch him,"	9
itclō'lXam he said to them					
Liā'qiXeltgeuke. his slaves.	Ilō'ya They went	Lqui'nemîke. five men.	Ā, Ah,	itei'Lgelga he kept them	10
lla'ktîke. four.					
ĒXā'tka One only	igē'Xkjoa. went home.	“Ō, qā “Oh, how	iteîmcō'lXam?" did he say to you?"	“Ā4, itclumxe'egam “Ah, he took from you	11
lla'ktîke." four men."	“Ō, tgtjō'kti “Oh,	ō'la good	mcō'ya. to-morrow	Amcgiukoā'lemam." you go.	12
A'qa Then	wi again	igē'teuktîX; day came;	a'qa then	wi again	13
ilō'ya they went	ltxe'mîke. six men.	A'qa Then	wi again		
itclexe'egam he took from them	Lqui'nemîke. five men.	ĒXā'tka One only	igē'Xkjoa. he went home.	“Ā, qā “Ah, how	14
iteîmcō'lXam?" he said to you?"	“Ā, “Ah,	itclumxe'egam he took them from you	Lqui'nemîke." five men."	Lā'ktîX Four times	15
kē'nuwa try	iqiukoā'lemam. he is fetched.	A'qa Then	itetixe'egam he took them from him	tiā'qiXeltgeuke his slaves	16
mōketlā'lîke. twenty.	Ā'2qa Then	kalā'lkuilē scold	igē'X he did	Tiā'pexoacxoac. Tiā'pexoacxoac.	17
A'qa Then					

hundred canoes. His son was eating. Then one of his slaves went out. "Oh, we are going to be attacked." But he continued to eat quietly. Then he said to his mother: "Quick! go inland." And he said to his slaves: "Quick! go inland." Then his slaves and his mother went inland. He went down, took his arrows, and shot the people. He hit a canoe and it burst. He hit another one. It burst. All the people were drowned. He killed Tiā'pexoacxoac's people. Now there were only a few of his people left. Tiā'pexoacxoac said: "Let us go home; your nephew has conquered me." Then he went home. He said: "Bring your nephew. I will give him some of my wives." Now three men went and said to Tiā'pexoacxoac's son: "Your father sent us. We come to fetch you. He will give you some of his wives." "Oh, I like those two of his wives." Then the three

- 1 itcō'xoaktek tē'lXam. "Ai'aq, aqa sāqj alxgiō'xa imcā'latXEn."
he sent for them the people. "Quick, then war we will make your nephew."
on him
- 2 Aqa igō'ya mōket itcājkjamunaq ake'nim. IXLXE'lemux iā'xan.
Then they went two hundred canoes. He ate his son.
- 3 Ilō'pa Liā'la-etīX LeXā't. "Ā4, sāqj ilXE'xōx." P!ā'la iXLXE'lemux.
He went his slave one. "Ah, war is made on us." Quietly he ate.
out
- 4 A'qa itcō'lXam wā'yaq: "Ai'aq, mē'ya LXE'leuX." Itclō'lXam
Then he said to her his mother: "Quick, go inland." He said to them
Liā'qēXeltgeuke: "Ai'aq, mē'ya LXE'leuX." A'qa ilō'pteka
his slaves: "Quick, go inland." Then they went inland
- 5 Liā'qēXeltgeuke kja wā'yaq. A'qa iō'Lxa. Itcō'guiga tiā'qamateX.
his slaves and his mother. Then he went down. He took them his arrows.
- 6 A'qa itetō'maqt tē'lXam. Iā'maq itcē'lōx ike'nim, tsjE'xts;EX
Then he shot them the people. Shoot he did it a canoe, break
with them
- 7 igē'xōx. Igō'n iā'maq itcē'lōx ike'nim, tsjE'xts;EX igē'xōx. Ljlap
it did. Another shoot he did it a canoe, break it did. Under
water
- 8 itgi'ya ka'nauwē tē'lXam. Iqtō'tena tiā'lXam Tiā'pexoacxoac. Aqa
went all people. They were his people Tiā'pexoacxoac. Then
killed
- 9 nō'lka tiā'lXam Tiā'pexoacxoac. A'qa igē'kîm: "Ō, alxk'juā'ya.
few only his people Tiā'pexoacxoac. Then he said: "Oh, we will go home.
- 10 A'qa itcî'nōlq imcā'latXEn." A'qa igō'Xuakjua. A'qa igîXkjoā'mam
Then he van- your nephew." Then they went home. Then he came home
quished me
- 11 Tiā'pexoacxoac. A'qa igē'kîm Tiā'pexoacxoac: "Ō2, imegigā'lemam
Tiā'pexoacxoac. Then he said Tiā'pexoacxoac: "Oh, go and fetch him
- 12 imcā'latXEn. Antelō'ta tge'nemeke aqā'watîke." A'qa itgi'ya
your nephew. I will give my women several." Then they went
them to him
- 13 alō'nîke tē'lXam. Iqiō'lXam iā'Xan Tiā'pexoacxoac: "Wē'mam
three people. He was told his son Tiā'pexoacxoac: "Your father
- 14 itcinctō'koatek. Iqamtgā'lemam. Itetemi'lōt tiā'nemeke aqā'watîke."
he sent us. You are fetched. He gives them his women several.
to you
- 15 "Ō4, ctā'xka emōket ciā'kikala tqjēx ine'cōxt." Ō, ilî'Xkjoa
"Oh, these two his wives like I do them." Oh, they went
home
- 16 La-itei Lō'nîke. "Qā itcimeō'lXam imcā'latXEn?" "Ō,
those three. "How he said to you your nephew?" "Oh,

men went home. "What does your nephew say to you?" "He said to us that he likes those two of your wives." "Go to-morrow. When the day breaks, go and tell him that I will give them to him, if he will come." Now they went again. They arrived there and entered. "Oh, your father will give you his two wives." "Ah, well then I will go home," said he. "Tell him, he shall leave his house." They went home. When they came home, they said: "Your son will arrive to-morrow. He tells you to go outside and take those two old women, your wives." On the next morning, Tiā'pexoacxoac went out. He took those two old women, his wives. After some time, his son arrived and entered his father's house. Then his wife gave birth to two sons. Now Tiā'pexoacxoac fell sick. He made arrows for his grandsons. They shot their grandfather, and after some time he was dead. Now Tiā'pexoacxoac son had many sons.

- itcintcō'lXam etā'xka etā'Xi emôket emē'kikala tqjēx itcī'cōx." 1
 he said to us them those two your wives like he does them."
- "Ō, tqtjō'kti ō'la mcō'ya. Igē'tcuktīX amegiolXā'mam ā'lqi 2
 "Oh, good to-morrow you go. Day comes you go and tell him; later on
- ancilō'ta ma'nîx alitē'ya." A'qa wi ilō'ya wi't'ax. A'qa wi 3
 I will give them two when he will come." Then again they went again. Then again
- ilō'yam. Ilā'ckupq. "Ā4, itcē'melōt ciā'kikal wē'mam." "Ā, 4
 they arrived. They entered. "Ah, he gives them his two wives your father." "Ah,
- tqtjō'kti aqa anXkjoā'ya," igē'kîm. "A'qa ayuXoapā'ya tē'iaql 5
 good then I go home," he said. "Then he shall go out his house
- amegiolXā'ma." A'qa ilī'Xkjoa. Ilī'Xkjoā'mam. "Ā, ō'la alitē'ya 6
 you tell him." Then they went home. They came home. "Ah, to-morrow he will come
- imē'xan. Itemō'lXam amupā'ya lā'xanīX kja etā'Xi cqjeyō'qt 7
 your son. He told you you shall outside and those two two old women
- ameō'kia emē'kikala." A'qa igē'tcuktīX, a'qa iō'pa Tiā'pexoacxoac. 8
 you take them your two wives." Then day came, then he went out Tiā'pexoacxoac.
- Itcī'cukī ciā'kikala etā'Xi cqjeyō'qt. Lā4 aqa iō'yam iā'xan. A'qa 9
 He took his two wives those two old women. Long then he arrived his son. Then
- iō'pqam wī'am tē'iaql. A'qa icoXō'tōm ayā'kikala emôket cē'kala 10
 he came in his his Then she gave birth his wife two male
- skjā'skas. Ā2qa iā'tsqem igixē'lōx Tiā'pexoacxoac. A'qa 11
 children. Then his sickness came onto him Tiā'pexoacxoac. Then
- tqā'mateX itcē'lōx. A'qa iā'maq îcgē'lōx ictā'qjacuc. Lā2, aqa 12
 arrows he made them for them. Then shoot they did him their grand-father. Long, then
- iō'maqt iqjeyō'qt. A'qa iō'maqt. A'qa Lgā'pelatīke iā'qôq tkā'luke 13
 dead the old man. Then he was dead. Then many his children
- itixē'lōx. 14
 they were on him.

ĒMŌGOĀ'LEKC (TOLD 1891)

There were the people of a town. There were two friends among them, one the son of a chief, the other a common man. There was a girl, the daughter of a chief of another town. She had a girl slave. Then one of the young men said to his friend: "Come! let us go to that town to look for girls." In the morning they went. That slave girl was pretty. The young men came to that town. The slave girl pleased the chief's son. The common man was also pretty and that girl liked him, while the slave girl liked the chief's son. The two went often to see them. Now the youth's father heard about it. The chief heard that his son went after a slave girl. He was ashamed. Every morning he scolded his son. Both he and the young man's mother

- 1 Oxoclā'etīX ta-îtei ēXt gitā'lXam. EXā't ilā'Xak;emana
There were those one people of a town. One their chief
iā'Xan. Cxā'ēlke kja eXā't iqu'līpX. Ixē'yal ya'Xi ēXā't
his son. Two friends and one youth. A common man that one
2 iqu'līpX. Kanasmô'kst eqju'līpX. A'qa ēXt gitā'lXam
youth. Both youths. Then one people of a town
3 aqagē'lak ayā'Xan ya'Xi ilā'Xak;emana ahā'tjau kja agā'laitīX
woman his daughter that their chief a maiden and her slave girl
4 wīt'ax ahā'tjau. A'qa itciō'lXam iā'ēlke: "Qōi qatxō'eX ya'Xi
also a maiden. Then he said to him his friend: "Must we go that
5 ēXt ē'lXampa. Atxktonā'xlania tē'nemeke." Igē'tcuktīX, a'qa
one town to. We search for them women." Day came, then
6 ictō'ya. Atjō'kti wu'Xi agā'laitīX wu'Xi ahā'tjau. Ictō'yam
they two Good that her slave girl that maiden. They arrived
7 kō'pa ya'Xi ēXt ē'lXam etā'Xi eqju'līpX. Qjāt itcō'xoā wu'Xi
there that one town those youths. Love he did her that
8 alā'etīX ya'Xi ilā'Xak;emana iā'Xan. Itjō'kti ya'Xi iqu'līpX
slave girl that their chief his son. Good that youth
9 ya'Xi ixē'yal. Tqjēx igī'yōx wu'Xi ahā'tjau ya'Xi ixē'yal.
that common man. Like she did him that maiden that common
10 Tqjēx itcō'xoā wu'Xi alā'etīX ya'Xi ilā'xak;emana iā'Xan.
Like he did her that slave girl that their chief his son.
11 Iō'lqtīX iekcXēluwā'lalēmtēk. A'qa itilō'Xuix'it ya'Xi wī'yam
Long they two went often to see them. Then he heard about that his father
12 ya'Xi iqu'līpX. Itilō'Xuix'it ya'Xi ilā'Xak;emana, alā'etīX
that youth. He heard about them that their chief, a slave girl
13 itcaXēluwā'la ya'Xi iā'Xan. Igixemā'sa-it ya'Xi ikak;emā'na.
he went to see her that his son. He was ashamed that chief.
14 Wāx itciō'nēla ya'Xi iā'Xan. Ka'nauwē lkā'etax icgiō'mēla
Next day he scolded him that his son. All days they two scolded
15 him

scolded him. Then he and his friend went out. He said: "My heart is tired, friend. I am scolded every day; I shall go away." "Oh," said his friend, "I love you and I shall be unhappy if you go." In the evening they came home. He lay down and did not eat. He rose early and the two went into the woods. They shot at targets. He said again: "Oh, my heart is tired; if you like me you may see me always"; thus he said to his friend. "No, friend, don't leave me; I shall be unhappy." For five days they played shooting at targets. Then they bathed. The young man dived five times. Then he came up far away from the shore. His ears had become very long. He was lying on a snag. Then his friend went ashore and cried and cried a long time. He looked, and his friend was standing there. He smiled at him. "Why do you cry so much, friend? We shall do this way. If you like me, you shall see me. Come to this place and we shall play here; but do not tell them. If you do not like me, then you

ckanasmô'ket	kja	wā'yaq	ya'Xi	iqi'u'lîpX.	Qactô'îX	qā'mta	ya'Xi	1
both	and	his mother	that	youth.	They two went	some- where	that	
iā'cîke.	“Ā'qa	tell	igē'x	ē'tcamxte,	cîke.	Ka'nauwē	lkā'etax	2
his friend.	“Now	tired	gets	my heart,	friend.	All	days	
qanō'mela.	Qjoā'p	a'qa	qā'mta	nō'ya.”	“Ō,”	iteiō'lXam	iā'cîke,	3
I am scolded.	Nearly	then	somewhere	I go.”	“Oh,”	he said to him	his friend,	
“Ō,	tqjēx	iā'môx,	cîke,	iā'okîX	tge'giōtkoaX	qatxanlō'xoax.”		4
“Oh,	like	I do you,	friend,	else	my unhappiness	will be on me.”		
Xā'pîX	qacXkjoā'mamx.	Nā'2wē	nîxō'keitx.	Nāet	nixLXE'lemuX.			5
In the evening	they two came home.	At once	he lay down.	Not	he ate.			
Kawî'X	nîxelā'tegoax,	qactô'îx	golx·ē'yōkuîX.	Wā'qipac				6
Early	he arose,	they went	into the woods.	Target				
qacxegā'mx.	Wî't'ax	gateiolXā'mx:	“Ō,	a'qa	tell	igē'xôx		7
they played.	Again	he said to him:	“Oh,	now	tired	gets		
ē'tcamxte.	Ma'nîx	tqjēx	mnxō'lalemx,	aqā	wi	amenqelkelā'ya,”		8
my heart.	When	like	you do me,	then	again	you will see me,”		
gateiolXā'mx	ya'Xi	iā'cîke.	“Kjā'ya,	cîke,	nîcqe	amenkelō'qlqa,		9
he said to him	that	his friend.	“No,	friend,	not at all	leave me,		
tge'giōtkoax.”	Qoā'nema	lkā'etax	wā'qipae	iee'xôx.	A'qa			10
my unhappiness.”	Five	days	target	they did.	Then			
icxgoā'yōt.	Igiktē'menq	ya'Xi	iqi'u'lîpX.	Qoā'nemîX				11
they bathed.	He dived	that	youth.	Five times				
igiktē'menq.	Lāx	igē'x	yaXi'	mā'lnîX.	Gipā'tema	itā'lqtax		12
he dived.	Visible	he became	there	seaward.	Thus	long		
tiā'uteake.	Iaxakxā'ema	wu'Xi	akū'yax.	Iō'ptek	iā'cîke.			13
his ears.	He lay on	that	snag.	He went up	his friend.			
Igige'teax,	igige'teax,	igige'teax.	Ka	iō'qulqt	igē'kiket			14
He cried,	he cried,	he cried.	Where	he cried	he saw			
iutXuē'la	iā'cîke.	Ixxjayā'wula.	“Tān	mige'mqelqt,	cîke?			15
he stood	his friend.	He smiled at him.	“What	you cry,	friend?			
Kjoalqā'	atxō'xoa.	Manîx	tqjēx	amtō'xoa	amenqelkelā'ya.			16
Thus	we will do.	When	like	you do them	you will see me.			
A'qa	amtā'ya	tē'ka.	A'qa	tē'ka	atxkjayā'wulalema.	Nēct		17
Then	come	here.	Then	here	we will play.	Not		
amxklē'tegoa.	Ma'nîx	nîct	tqjēx	mē'nôx	teXua	qamxklē'tegoax.		18
tell.	When	not	like	you do me	then	tell.		

may tell them. Come here to-morrow." In the evening the youth went home. The chief's son went into the water and dived.

Then that youth cried and went home. He came home and lay down at once. He rose early and took his arrows. He went to the place where they had shot at targets. He cried. He looked, and there his friend was standing. He said: "Why are you crying all the time? If you like me, come here and we shall play." In the evening he went home again. The chief's son went into the water and dived.

After two days they searched for him. On the third day, when the youth came home, they asked him: "Where is your friend?" He said: "I have not seen him for two days." They searched for him and said: "Somebody must have killed him." They went into the neighboring towns and searched for him, but they did not find him. Early the youth went out again. He stayed on the shore for some time; then he saw his friend standing there. His friend said to him: "Do not tell them; if you do you will see me no more." In the

- 1 Ō'la mtē'ya tē'kaki." Xā'pîX a'qa igē'Xkjoa ya'Xi iqu'lipX.
To-mor- come here." In the then he went home that youth.
row evening
- 2 Iō'Lxa ya'Xi ilā'Xakjēmana iā'Xan. Igiktē'mēnq.
He went to that their chief his son. He dived.
the water
- 3 Igigā'teax ya'Xi iqu'lipX. A'qa igē'Xkjoa. IgiXkjoā'mam.
He cried that youth. Then he went home. He came home.
- 4 Nā'2wi igixō'kei. Kawî'X igixē'latek. Iteō'guiga tiā'qamateX.
At once he lay down. Early he arose. He took them his arrows.
- 5 Iō'ya kopā' ya'Xi wā'qipās icxē'egam. Iō'qulqt. Igē'kiket,
He went there that target they played. He cried. He looked,
6 iutXuē'la iā'cīke. A'qa iteiō'lXam: "Qā'texē guā'nsum
there stood his friend. Then he said to him: "Why always
7 mō'qulqt? Ma'nīx tqjēx amēnō'xoa a'qa mtā'ya, aqa
you cry? When like you do me then come, then
8 atxkjayā'wulalema." Xā'pîX, aqa wī't'ax igē'Xkjoa. Iō'Lxa
we will play." In the evening, then again he went home. He went
down to
the water
- 9 yā'Xka, igiktē'mēnq ya'Xi ilā'Xakjēmana iā'Xan.
he, he dived that their chief his son.
- 10 Mā'ketîX ietō'qxoya, a'qa iqiunā'xlatek. IgiXatkjoā'mam
Twice their sleeps, then he was searched for. He came home
- 11 ilā'lōnîX ya'Xi iqu'lipX, a'qa iōqu'mtexōgoa: "Qā'xpa imē'cīke?"
the third time that youth, then he was asked: "Where your friend?"
- 12 Igē'kīm: "A'qa mō'ketîX iō'qxoya nīet tenlō'xoîX." Iqiō'naxl
He said: "Now twice his sleeps not I know." He was
searched for
- 13 ya'Xi iqu'lipX. Iqiō'lXam: "Iqē'waq." Ewā' ēXt ē'lXam
that youth. He was told: "He is killed." Thus one town
- 14 aqionā'Xlām. Nā'2eqē iqiō'egam. Kawî'X iō'ya ya'Xi iqu'lipX.
he was searched for. Not at all he was found. Early he went that youth.
- 15 Lē'lē lxe'leu igē'xōx. Ē'wa igē'xōx, igē'kīket, aqa iutXuē'la
Long inland he was. Thus he did, he looked, then he stood
- 16 ya'Xi iā'cīke. Iteiō'lXam iā'cīke: "Nect amxklē'tegoa. Ma'nīx
that his friend. He said to him his friend: "Not tell. If
- 17 amxklē'tegoa kopā'2t amēnqelkelā'ya." Xā'pîX igē'Xkjoa ya'Xi
you tell, enough you will see me." In the he went home that
evening

evening the youth went home. Then they said: "Perhaps he has killed him and has kept it secret." Five times the youth went; then they followed his tracks. They came there and saw them shooting at a target. His father's slaves came home and said: "He is well. We found them shooting at targets." In the evening, when it grew dark, the young man came home. The other one went into the water. Then they asked the youth: "Why do you keep it a secret where he is?" He did not tell them. The young man went every day. They went after him again. When they came there, the youth said: "People are looking at us secretly. I think you told them." The other one replied: "I did not tell them. They made me tired and asked me much." The youth said: "Tell them that while I stayed my father and my mother were ashamed of me. What do they talk? They always said that they were ashamed of me." In the evening the one went home, the other went into the water. Then they asked him

- iqju'lipX. A'qa iqio'lXam ya'Xi iqju'lipX: "LXuan itcē'waq, 1
youth. Then he was told that youth: "Perhaps he killed him,
teqē itcioqoa'la." Qoa'nemîX iō'ya ya'Xi iqju'lipX. 2
then he keeps it a secret." Five times he went that youth.
Aqixe'luwakoa. Iqegō'qoam, iqē'eqflkel. Wā'qipās icxegē'lēl. 3
He was followed. They were reached, they were seen. Target they played.
IguXoakjoā'mam tiā'qēxeltgeuke wī'yam. Iguxoagu'lîtek ta-îtcî 4
They came home his slaves his father. They told those
tqēxe'ltgeuke: "Pjā'la igē'xôx, wā'qipās icxegē'lîl. 5
slaves: "Well he is, target they two play.
Intcekgō'qoam." Xā'pîX igō'ponem. Igē'Xkjoa ya'Xi iqju'lipX. 6
We reached them." In the it grew dark. He went home that youth.
Iō'lXa ya'Xi ēXā't igiktē'menq. Iqio'lXam ya'Xi iqju'lipX: 7
He went to the water that one he dived. He was told that youth:
"Qā'teqē imiōqjoā'la qā'xpa pā iō'Xt?" Nēct igîxgu'lîtek. 8
"Why did you keep it where there he is?" Not he told.
Ka'nauwē Lkā'etax qayō'yēma-îtx ya'Xi iqju'lipX. A'qa wi 9
All days he went always that youth. Then again
isxā'skjenukluwa. Itxā'skjenukluwa tqju'lipXenā'yu. Iqegō'qoam. 10
they followed them two They followed them the youths. They were
secretly. secretly reached.
Igē'kîm ya'Xi iqju'lipX: "Tē'lXam itktxō'qumē. Itxā'txkjelpso. 11
He said that youth: "People are looking at us. They look at us
secretly.
LXuan îmxgu'lîtek." Igē'kîm: "Kjā'ya, nîcqē' înxgu'lîtek. Aqa 12
Perhaps you told." He said: "No, not at all I told. Then
tell iqē'nux: qanugu'mtexogoa'la." Igē'kîm iqju'lipX: "Ā'OLEL 13
tired I am made; I am asked much." He said the youth: "Never-
theless
itse'kjemasamit. Itcî'mama amiulXā'ma, kja age'kXō amulXā'ma: 14
I made them ashamed. My father tell him and my mother tell her
tān wit'ax Lē'qxiteX, ā'OLEL kjā ine'xôx lā'itckapa. Ilgenō'lXam 15
what more they talk, never- noth- I am them from. They said to me
theless ing
itse'kjemasamit." Xapî'X igē'Xkjoa, iō'lXa igiktē'menq. A'qa 16
I made them ashamed," In the he went home, he dived. Then
evening the water

again: "Why do you keep his whereabouts a secret from us?" The youth spoke: "You make my heart tired. He became a monster. You will not see him again. He is ashamed because you scolded him every day." Then some of his relatives cried. They said: "Oh, tell him that we will buy a chief's daughter for him." The next morning he went. "They say that they will buy a chief's daughter for you," said he to his friend. He replied: "Tell them to be quiet; they were ashamed of me." In the evening his friend went home, and they asked him: "What did he say to you?" "Oh, he asked you to be quiet." On the following morning his friend went again and those people made themselves ready. All the young men went. He said to his friend: "They are surrounding us." The people surrounded them. They tried to approach them secretly, but he went right through them. They saw him dive. There in the water he emerged again and lay on a snag. His ears were *that* long. They

- 1 wi't'ax aqioqu'mtexōgoa: "Qāgi imiō'qioala qā'xpa igē'x?" A'qa
again he was asked: "Why do you keep it where he is?" Then
secret
- 2 igē'kîm ya'Xi iqi'u'lipX: "A'qa tell îmegi'yux ē'teamxtc. Iqcxē'Lau
he said that youth: "Now tired you made it his heart. A monster
- 3 igē'xôx. Nîet qa'ntsîx wi't'ax ameqîxqelkelā'ya. Igixemā'sa-it.
he became. Never again you will see him. He is ashamed.
- 4 Ka'nauwē lkā'etax îmegiō'mela." Igoxoē'nîmtck tiā'cuxtîke
All days you scolded him." They cried his relatives
- 5 aqā'watîke. "Ā tgtjō'kti amiulXā'ma, antegōmelā'lema ēXt
part of them. "Ah, good you tell him, we will buy her one
- 6 gîlā'lXam ilā'Xakjēmana ayā'Xan: antega-ilXē'wakua." Wāx
people of a town their chief his daughter; we will buy a wife for him." Next
day
- 7 igē'tcuktîX. Iō'ya. "Ā, aqenuxō'la aqumelā'lema wu'Xi
day came. He went. "Ah, you are told she will be bought that
- 8 ilā'Xakjēmana ayā'Xan." Itciō'lXam iā'cîke: "AmlōlXā'ma, ac
their chief his daughter." He said to him his friend: "Tell them, and
- 9 qān alXanxō'xoa. Ā'OLEL itse'kjemasamit." Xā'pîX igē'Xkjoa
silent they shall be. Nevertheless I made them ashamed." In the he went home
evening
- 10 iā'cîke. Iqioqu'mtexōgoa: "Qā itcimō'lXam?" "Ō itcimō'lXam
his friend. He was asked: "How did he say to you?" "Oh, he said to you
- 11 ac qān amexixō'xoa." Kawî'X iō'ya ya'Xi iā'cîke. A'qa
and silent you shall be." Early he went that his friend. Then
- 12 igoXuē'tXuîtek ta-îtcî tē'lXam. A'qa itgî'ya ta-îtcî tē'lXam,
they made themselves those people. Then they went those people,
ready
- 13 ka'nauwē itgî'ya tqiulîpXenā'yu. Itciō'lXam iā'cîke:
all they went the youths. He said to him his friend:
- 14 "A'qaktxe'lak"t. Iqcxē'lakoa iguXuā'qoam ta-îtcî tē'lXam.
"We are surrounded." They were surrounded they met those people.
- 15 Kē'nuwa isxā'skjēnukluwa. Igē'kta kā'tcēkpā'tîx ta-îtcî tē'lXam.
Try they approached secretly. He ran middle there those people.
- 16 Iqiō'qumit igiktē'menq. YaXi' mā'LnîX lāx igē'xôx wu'Xi
He was seen he dived. Here seaward visible he became that
- 17 akū'yaxpa. Ē'wemax etā'lqtax tiā'utcake. Iaxakjē'niakoa wu'Xi
snag on. Thus long his ears. He leaned on it that
- 18 akū'yax. A'qa igō'xoakjoa. Igoxoē'nîmtck tē'lXam ā'qa. Igē'kîm
snag. Then they went home. They cried the people then. He said

went home and cried. Then the youth said: "Behold! you said I lied; he became a monster." Then they gathered many people. His friend went; he cried and cried and cried. He cried a long time. He looked and there his friend was standing: "Oh, friend," he said to him, "I am unhappy. I thought you had left me for good." "I shall tell you when they make me tired. Then you may cry. If they will let me alone, we shall do the same all the time; we shall play when you come here." Then he said again to his friend: "They are coming secretly to surround us." The people surrounded them in a double row, trying to catch him, but he ran into the water, dived, and emerged far out at sea. He lay on a snag. Then the people cried. "Go," they said to the youth, "tell him we will buy for him that slave girl whom he liked so much." The following morning his friend went. He cried a long time and saw his friend. He told him what the people had said: "Your father will buy that slave girl for you."

- ya'Xi iqu'lipX: "Tā'tcja amcgenuxō'la itc'limēnXut ya'Xi 1
 that youth: "Behold you told me I spoke a lie that
 igexē'lan igē'xōx." A'qa wi iqō'xoaqtek tē'lXam. Lgā'pēlatīke 2
 a monster he became." Then again they were sent the people. Many
 iqō'xoaqtek, a'qa wi iō'ya iā'cīke. Igigē'tcax, igigē'tcax, igigē'tcax 3
 they were sent then again he his friend. He cried, he cried, he cried
 for, went
 iā'cīke. Lē'lē igigē'tcax. Igē'kīkt, a'qa iutXuē'la iā'cīke. "Ō 4
 his friend. Long he cried. He looked, then there stood his friend. "Oh
 cīke," itcīō'lXam, "tgē'giōtkoax. Nxlō'Xuan aqa guā'nesum 5
 friend," he said to him, "my unhappiness. I thought then always
 imenqe'lōqlq." "Manē'x tell aqiō'x ē'tcemxte, aqa ayamōlXā'ma, 6
 you left me." "When tired is made my heart, then I shall tell you,
 teXua qamkteā'xamx. Ma'nīx ac iā'c aqenō'xoa, a'qa kjoalqē' 7
 then you may cry. When and let I am done, then just as
 alone
 atxō'xoa. Ma'nīx tqjēx amtō'xoa atxkjayā'wulalema, a'qa mtā'ya 8
 we do. When like you do it we play, then come
 tē'ka." A'qa wīt'ax itcīō'lXam iā'cīke: "A'qa wi tgatē't tē'lXam. 9
 here." Then again he said to him his friend: "Now again they are the people.
 coming
 Itxatxkjētkluwā't." A'qa wi iqcxē'lakoa. Mā'ketīX iguXoā'qoam 10
 They approach us secretly." Then again they were Twice they met
 surrounded.
 tē'lXam. A'qa wi kē'nuwa atgigelgā'ya. Kē'nuwa itgē'gelga 11
 the people. Then again try they took him. Try they took him
 ta-ītei tē'lXam. Ā'nqa yaXī' mā'lnīX igē'kta, igiktē'menq. 12
 those people. Already there seaward he ran, he dived.
 YaXī'2 mā'lnīX lāx igē'x iaXakjē'niakoa wu'Xi akū'yax. A'qa 13
 There seaward visible he he leaned on it that snag. Then
 became
 wi igoxoē'nīmtck ta-ītei tē'lXam. A'qa wi iqīō'lXam ya'Xi 14
 again they cried those people. Then again he was told that
 iqu'lipX: "Ō, tgtjō'kti aminlXā'ma, antegōmelā'lema wu'Xi 15
 youth: "Oh, good you tell him, we will buy her that
 alā'etīX wu'Xi tqjēx qteōxt." Igē'tcuktīX, a'qa wi iō'ya iā'cīke. 16
 slave girl that like he did her." Day came, then again he his friend.
 went
 Lē'2lē iō'la-īt. A'qa wi itcē'qelkel iā'cīke. Igixelgu'lītek iā'cīke: 17
 Long he stayed. Then again he saw his friend. He told his friend:

He told his friend: "Tell them to be quiet; they were ashamed of me." Then his father said: "Let us put a net into the water. He will dive and the net will catch him." Day came. His friend went out first. Then the people went. Then they put a net into the water near the land. They tied large stones to it so that the net hung down. They surrounded him. They surrounded him in three rows and drew nearer and nearer. The two youths were playing shooting at targets. Then the quickest jumpers tried to jump at him and the people tried to take him, but he had gone into the water. He dived between the net and the land. The net did not shake, and he came up in the water beyond it. His ears were *that* long. Then the people went home. They cried. His father said: "Let us kill him. Perhaps he will be put on the land." They mended their arrows. Early his friend went. He stood a long time and said to his friend: "They will shoot me." Now the people came. They put two nets into the water and tied

- 1 "Ā, gamuxō'la, atcumelā'lema wē'mam wu'Xi alā'etîX." Itciō'lXam
 "Ah, you are told he will buy her your father that slave girl." He said to him
 2 iā'cîke: "Ō, amlōlXā'ma ac qān alXenXō'xoā. Ā'OLEL
 his friend: "Oh, tell them and quiet they shall be. Nevertheless
 3 itce'kjemasamit." Igē'kîm ya'Xi wī'yam: "Nauā'itk aqtō'k'ia.
 I made them ashamed." He said that his father: "A net will be
 carried.
 4 Wukj aqtō'xoā lteu'qoapa. Kjō'ma aliktē'menqama, a'qa qul
 Straight it will be made water in. Perhaps he will dive, then hang
 5 atxelō'xoā." Igē'tcuktîX. Iā'newa iō'ya iā'cîke. A'qa wīt'ax
 they will do him." Day came. First he went his friend. Then again
 6 itgī'ya ta-îtei tē'lXam. A'qa wukj iqē'tōx taXi nauā'itk
 they went those people. Then straight it was made that net
 7 lteu'qoapa qjoā'p ē'lîX. Kja'u'kja'u iqlō'qoax ilā'qa-ilax lqe'nake
 water in near the land. Tied were done large stones
 8 ē'wa gē'gualîX taXi nauā'itk. A'qa wi iqce'lakoa. Lō'nîX
 there below that net. Then again they two were Three
 surrounded. times
 9 iguXoā'qoam ta-îtei tē'lXam. Qjoā'p itgī'cōx. Wā'qipas ixegē'lil.
 they met those people. Near they came. Target they two were
 playing.
 10 Kē'nuwa iqce'kenpena, egā'xēlalagemax itkcē'kenpen. Igē'kta.
 Try they were jumped at, the quickest ones they jumped. He ran.
 11 Kē'nuwa itgē'gelga ta-îtei tē'lXam, ā'nqa ya'Xi mā'lnîX igē'kta.
 Try they took him those people, already there seaward he ran.
 12 Igiktē'menq atā'mLXeieu ta'Xi nauā'itk. Nā2st igō'xoala ta'Xi
 He dived landward from it that net. Not it shook that
 13 nauā'itk. YaXi'2 mā'lnîX lāx igē'xōx. Ē'wemax itā'lktax
 net. There seaward visible he became. Thus long
 14 tiā'utcake. Igō'Xoakjoa ta-îtei tē'lXam. Igoxoē'nîmtck. Igē'kîm
 his ears. They went home those people. They cried. He said
 15 ya'Xi wī'yam: "Tgtjō'kti a'qa aqewā'qoa. Kjō'ma lXē'leuX
 that his father: "Good then he is killed. Perhaps landward
 16 aqiō'tga." Itgē'tōx tgā'qamateX tjayā'. KawîX iō'ya iā'cîke.
 he will be put." They made his arrows good. Early he went his friend.
 them
 17 Lē'lē iō'la-it iā'cîke. A'qa igē'kîm ya'Xi iā'cîke: "A'qa tge'maq
 Long he stayed his friend. Then he said that his friend: "Now shoot
 18 aqtenlō'xoā." A'qa tgatē't tē'lXam. A'qa mōkct nauā'itgemax
 I shall be done by Then they came the people. Then two nets
 them."

many stones to them. Then they went up to them secretly and shot him. His body was full of arrows. In four rows the people surrounded him. They tried to take him, but he ran into the water and dived. The nets did not shake. The arrows drifted on the water where he had dived. All the arrows came out and drifted on the water. The people went home. The youth said: "If you do not let him alone, you will never see him again. If you wish, you may always see him. You may go and see us play." Next day his friend went again. He cried and cried and cried a long time and he saw his friend standing there. "Oh, my poor friend, you will not see me again; my heart is tired." Then they shot at targets again. The people came again; part of them came in canoes. They took arrows. Again they surrounded them. He said to his friend: "They are surrounding us." Again they shot him. Five rows of people surrounded

wukj	iqE'tôx	Ltcu'qoapa.	Kjau'kja	iqLô'koax	Lgā'pela	LqE'nake	1
straight	they were made	water in.	Tied	they were done	many	stones	
ta'Xi	nauā'itk.	A'qa	isxā'sk enukluwa.	Tiā'maq	iqte'lôx;		2
that	net.	Then	they approached them secretly.	Shoot	he was done with them;		
ka'nauwē	pāl	tqā'mateX	ē'ialq.	La'ktîX	igō'Xomaya	tê'lXam.	3
all	full	arrows	his body.	Four times	they met	the people.	
Kōpā'	iō'ya,	igē'kta.	Kē'nuwa	itgē'gēlga.	Ā'nqa	ē'wa mā'lnîX	4
There	he went,	he ran.	Try	they took him.	Already	there seaward	
igē'kta.	Igiktē'mēnq.	Nē2ct	igō'xoala	ta'Xi	nauā'itk.	Kōpā'	5
he ran.	He dived.	Not	they shook	those	nets.	There	
yaXi'	igiktē'mēnq	kōpā'	itkXE'nitek	ta'Xi	tqā'mateX.	Ka'nauwē	6
then	he dived	there	they drifted	those	arrows.	All	
lāq	itxē'xôx	ta'Xi	tqā'mateX.	YaXi'	mā'lnîX	lāx	7
come	they did	those	arrows.	Here	seaward	visible	
out						he became.	
Igō'Xokjoa	ta-îtei	tê'lXam.	Igē'kîm	ya'Xi	iqi'u'lipX:	"Manē'x	8
They went home	those	people.	He said	that	youth:	"When	
nēct	ia'e	amegiō'xa,	a'qa	nîet	qantsî'X	amegiqelkelā'ya.	9
not	let	you do him,	then	never		you will see him.	
	alone					When	
tqjēx	amekto'xoa	amegiō'qumita	guā'nēsum,	amecō'yima,	ac		10
like	you do it	you see him	always,	you go,	and		
aqEntâ'qumita	yaXi'	wā'qipap	qantxege'lîl."	Igē'teuktîX,	kawî'X		11
you look at us	there	target	we play."	Day came,	early		
iō'ya	ia'eîke.	Igige'tcax,	igige'tcax,	igige'tcax.	Lē'lē	igige'tcax.	12
he	his friend.	He cried,	he cried,	he cried.	Long	he cried.	
went							
Igē'kîket.	IutXuē'la	ia'eîke.	"Ō,	temē'giutkoax,	eîke.	Ā'2qa	13
He looked.	There stood	his friend.	"Oh,	your unhappiness,	friend.	Then	
kape't	imē'nqelkel.	A'qa	tell	igē'xôx	ē'tcamxte."	Kōpā'	14
enough	you saw me.	Then	tired	it became	my heart."	There	
icXE'cgam.	A'qa	wi	itgî'ya	tê'lXam.	Aqā'watîke	teakenîma'	15
they two played.	Then	again	they went	the people.	Several	in a canoe	
itgî'ya.	Ka'nauwē	tqā'mateX	itgūguigā't	ta-îtei	tê'lXam.	A'qa	16
they went.	All	arrows	they held them	those	people.	Then	
wî'tax	iqcXE'lakoa.	Iteiō'lXam	ia'eîke:	"A'qa	wi	iqtxe'lak"t."	17
again	they were surrounded.	He said to him	his friend:	"Now	again	we are surrounded."	
A'qa	wi	tiā'maq	iqte'lôx;	qui'nēmîX	igō'Xomaya	tê'lXam	18
Then	again	shot	he was with them;	five times	coiled around	people	

them. He was full of arrows; then he ran to the water. The people tried to take hold of him, but he ran into the water. The people tried to harpoon him. All the arrows came out and he emerged far from the shore. Then his friend said: "Now you may cry; you will never see him again. He will always remain a monster." Then the people cried. They cut their hair, and his friend cried all the time. Five days his friend cried. He looked up and there his friend was standing. "Oh, my poor friend. I am not dead. You are always crying for me. I am in a house like yours. My name is Ēmōgoā'leke. A person who sees me will become a chief. Now stop crying." Thus he spoke to his friend.

-
- 1 nuXoā'goamx. Pā2L igē'xôx tqā'mateX, a'qa wi igē'kta mā'LnîX.
 they met. Full he became arrows, then again he ran seaward.
- 2 Kē'nuwa itgē'gelga ta-îtei tē'lXam. YaXî'2 mā'LnîX igē'kta.
 Try they took him those people. Here seaward he ran.
- 3 Kē'nuwa itkLē'loqek ta-îtei ike'nimpā qōgoakē'x tē'lXam.
 Try they harpooned him those canoe in being in people.
- 4 Ka'nauwē lāq itxē'x tqā'mateX. YaXî'2 mā'LnîX lāx igē'xôx.
 All come out they did the arrows. Here seaward visible he became.
- 5 Igē'kîm ya'Xi iā'cîke: "Kjō'ma teja amexē'nîmték. Nîct qantsî'X
 He said that his friend: "Perhaps behold you cry. Never
- 6 amegiqelkelā'ya. A'qa guā'nesum iqexē'lau igē'x." Igoxoē'nîmték
 you will see him. Then always a monster he is." They cried
- 7 ta-îtei tē'lXam. Ka'nauwē LE'gaqco Lqjōp itgî'lôx. Ka'nauwē
 those people. All their hair cut they did it. All
- 8 lkā'etax iā'cîke nikteā'xema-itx. Qoā'nemîX iō'qxoya igige'tcax
 days his friend he cried. Five times his sleeps he cried
- 9 iā'cîke. Ē'wa igē'xôx, iutXuē'la iā'cîke. "Ō, temē'giutkoax, cîke.
 his friend. Thus he did, he stood his friend. "Oh, your poverty, friend.
- 10 Necqē nō'maqt, tateja guā'nesum mēnge'mqelqt. Kjoalqā' Lja
 Not at all I die, behold always you cry for me. Just so behold
- 11 mai'ka tqū'lîpa nōxt. Ēmōgoā'leke itcî'xaleu. Qiā'x Lkakjēmā'na
 your house in I am. Ēmōgoā'leke my name. If a chief
- 12 lxō'lalemx teXua lkenqelkelē'ma-îtx. Kōpē't aqa imge'tcax,"
 he gets then they will always see me. Enough now you cry,"
- 13 itciō'lXam iā'cîke.
 he said to him his friend.

THE BROTHERS (TOLD 1894)

The name of a country is Nagiō'na. Five men and one woman lived in a town there. Every year, in October, they went to Nē'tel to dry salmon. They never gave their youngest brother any food. They gave him only tail pieces of salmon. They did so every year. They gave him only tail pieces of salmon. For five years they moved from Nagiō'na to Nē'tel and back again. Then the youngest brother had become a youth. When they were moving to Nē'tel, he said to his elder brothers: "Leave me here at our house." They had a large house fourteen fathoms long. Then they moved to Nē'tel and left their youngest brother behind.

They stayed a long time at Nē'tel; then the eldest one said: "Go and take food to our youngest brother. Take him tail pieces of salmon." One of them went and took his youngest brother tail

Nagiō'na	iā'xaleu	ya'Xi	ēlX.	Kōpā'	ilā'lXam	Lqu'nemîke	1
Nagiō'na	its name	that	country.	There	their town	five	
Lkā'luke	kja	aēXā't	aqagē'lak.	Nixeltā'qoanxîX	tcā'malîx		2
men	and	one	woman.	Every year	October		
nixō'xoaxîX	qalō'îx	Nē'telpa	qalxelukēmā'mamx.	Nēst	qantsî'x		3
it got	they went	Nē'tel to	they went to dry salmon.	Not	ever		
qalgilqoē'mX	ya'Xi	ilā'mXîX.	Ma'nîx	qalgilqoē'mX,	aqā	ctā'ema	4
they gave him	that	their younger	When	they gave him	then	only	
to eat		brother.		to eat,			
spjiā'sX	aqcîlqoē'mX.	Ka'nauwē	Lqetā'qemax	kjoalqē'.	Ctā'ema		5
salmon tails	he was given	All	years	thus.	Only		
	to eat.						
spjiā'sX	aqcîlqoē'menîlX.	Â,	qoā'nemîX	Lqetā'qemax	ilge'layu.		6
salmon tails	he was given to eat.	Ah,	five times	years	they moved.		
A'qa	iqju'lîpX	igē'xôx	ya'Xi	ilā'mXîX.	A'qa	wi	7
Then	a youth	he became	that	their younger	Then	again	
				brother.		they moved	there
Nē'tel.	Itelō'lXam	Lē'yalXtîke:	"Tā'ka	amecînqelō'qlqa	gi		8
Nē'tel.	He said to them	his elder brothers:	"Here	leave me	this		
te'lxaqlpa."	Itā'2qa-îl	ta'Xi	te'laql.	Itā'lelXam	le'ganXa	igō'n	9
our house at."	Large	that	house.	Ten	fathoms	more	
lakt	ta'Xi	tqu'lē.	A'qa	ilaqe'lōqlq	ilā'mXîX;	ilge'layu	10
four	that	house.	Then	they left him	their younger	they moved	there
				brother;			
Nē'telpa.							11
Nē'tel to.							
Lē'lē	Lxē'la-it	Nē'telpa.	Igē'k'îm	ya'Xi	ixge'qunq:		12
Long	they stayed	Nē'tel at.	He said	that	the eldest one:		
"Mcgîlqoē'mam	ilxā'mXîX.	Amektîlqoē'mamx	tpjiā'sXîke."				13
"Go and give him	our younger	Bring him to eat	salmon tails."				
to eat	brother.						
Iō'ya	ēXā't.	Itcîlqoē'mam	iā'mXîX	tpjiā'sXîke.	Iō'yam	ta'Xi	14
He went	one.	He brought him	his younger	salmon tails.	He arrived	that	
		to eat	brother				

pieces of salmon. He came to the house, but his youngest brother was not there. Bird skins were hanging in the house. He waited some time, but his youngest brother did not come home. Then that person went home again. He hung up the tail pieces of salmon and left them. In the evening the youngest brother came home. He entered and the tail pieces were hanging there. He thought: "Oh, they came to see me. What shall I do with those tail pieces? They just give me tail pieces of salmon to eat." He hung them up near the door, and skinned the birds which he had found on the beach. All the year round he searched for birds on the beach; he always caught birds on the beach.

His brothers stayed for a long time at Nē'tel. Then the eldest one said again: "Take food to our youngest brother." Tail pieces of salmon were cut again, and another of the brothers went. He arrived at the house and entered. There was nobody there, but one side of the house was full of bird skins. His youngest brother was not there.

- 1 te'laqlpa. K;ā ya'Xi iā'mXîX. Iā'ema tp;esp;E'suks cu'XcuX
their house at. Nothing that his younger Only birds skinned
brother.
- 2 ōguakē'x. Qu'lqul tā'wîxt te'laqlpa. Kē'nuwa iteigî'mla-it.
they were. Hang they did their house in. Try he waited for him.
- 3 Nāct igiXatk;ōā'mam. Aqa wi igē'Xk;oa yā'Xi igoalē'lX.
Not he came home. Then again he went home that person.
- 4 QuL itetā'wîX ta'Xi tp;ia'sXîks. Itcō'qo-iqlq. Tsō'yustîX,
Hang he did them those salmon tails. He left them. In the evening,
- 5 a'qa igîXk;ōā'mam ya'Xi iqu'lipX. Iō'pqa. A'qa quL tā'wîXt
then he came home that youth. He entered. Then hang they did
- 6 tp;ia'sXîks. IgîXLō'Xoa-it: "Ō, iqenE'tketam L; Tān
salmon tails. He thought: "Oh, they came to see me, behold! What
- 7 Lqa aniuguē'xa gi tp;ia'sXîks? Koalē'wa Lqa tp;ia'sXîks
maybe shall I do with these salmon tails? Just maybe salmon tails
them
- 8 iqtne'lqoîm." QuL itetā'wîX k;awusî'qēpa. A'qa wi cu'XcuX
I am given to eat." Hang he did them near the door. Then again skin
- 9 itcî'tux tp;esp;E'suks. Itetō'mitekē mā'lnîX tkamilā'lqpa.
he did them birds. He found them seaward beach on.
- 10 Ka'nauwē Lqā'etaq qayacktā'goategoa-itx. Qatetomē'tck;ēnanema-îtx
All year he went to search on the beach. He always found them on the beach
- 11 tp;esp;E'suks.
birds.
- 12 Lē'le lxē'la-it lē'ialXtîke ya'Xi Nē'telpa. A'qa wi itelō'lXam
Long they stayed his elder that Nē'tel at. Then again he told them
brothers
- 13 ē'lalXt: "Ō, mcgilqoē'mam ilxā'mXîX." A'qa wi lqu'plq;up
their elder "Oh, bring him food our younger Then again cut
brother: brother."
- 14 iqe'tux tp;ia'sXîks. A'qa wi iō'ya igō'n ē'Xat ē'yalXt. Iō'yam
they were salmon tails. Then again he another one his elder He arrived
went brother.
- 15 te'laqlpa. Iā'ekōpq. K;amm tē'lXam, tā'ema tp;esp;E'suks
their house at. He entered. No people, only birds
- 16 itā'p;ae koal pāl te'nat tqulē. K;ā ya'Xi iā'mXîX. Nō'l;îX
their skins full one side the house. Nothing that his younger A little
brother.

He stayed a short while and then he hung up the tail pieces. He went home. In the evening the youth came home. He saw the tail pieces and thought: "They always give me tail pieces to eat," and hung them up near the door. Now two strings of tail pieces were there. He did not eat them. All the year round he went to search for birds on the beach. He always caught birds there.

The brothers stayed for a long time. Then the eldest brother said again: "Go and take food to our youngest brother." Then another one went and brought him tail pieces of salmon to eat. He arrived, but his youngest brother was not there. The house was full of bird skins. The birds were skinned, and the tail pieces were hanging there. He thought: "What may our youngest brother eat?" Two strings of tail pieces were hanging there. Their youngest brother had not eaten them. Then that person went home again. In the evening the youth came home. "Oh, behold, they brought me that food!" He took the tail pieces and hung them up. Now three strings of tail pieces were

iō'la-it. he stayed.	QUL Hang	itetā'wîX he did them	ta'Xi those	tpjiā'sXîks. salmon tails.	Igē'Xkjoa. He went home.	1		
Tsō'yustîX In the evening	igîXkjoā'mam he came home	ya'Xi that	iqju'lipX. youth.	Itcō'quikēl He saw them	tpjiā'sXîks. the salmon tails.	2		
Igîxlō'Xoa-it: He thought:	“Qule'te “Always	spjiā'sX salmon tails	iqenē'lqo-îm.” I am given to eat.”	QUL Hang	itetā'wîX he did them	3		
kjawusi'qē. near the door.	A'qa Then	mō'ketîX twice	kjau tied	nōguakē'x they were	ta'Xi those	tpjiā'sXîks. tail pieces.	4	
Nāct Not	itixe'lemuX. he ate them.	Ka'nauwē All	Lqā'etaq year	qayacktā'goatēgoa-itx. he went to search on the beach.		5		
Qatctōmē'tekjēnanema-itx He always found them on the beach	tpjespī'e'suks. birds.					6		
A'qa Then	wi again	lē'lē long	ilxē'la-it. they stayed.	A'qa Then	wi again	igē'k'îm he said	ē'lalXt: their elder brother:	7
“Amegîlqoē'mam “Bring him food	îlXā'mXîX.” our younger brother.”	A'qa Then	wi again	iō'ya he	ēXā't one	itēlqoē'mam he brought him food		8
tpjiā'sXîks. salmon tails.	Iō'yam He arrived	te'laqlpa. their house at.	Kjā Nothing	nîct not	iōXt he was	ilā'mXîX. there	Pāl their younger brother.	9
ta'Xi that	tqu'Lē house	tpjespī'e'suks birds	itā'pjackoal. their skins.	Tcju'XtcjuX Skinned	ōguakē'x. they were.			10
QUL Hang	itetā'wîX he did them	ta'Xi those	tpjiā'sXîks. salmon tails.	Igîxlō'Xoa-it: He thought:	“Tān “What	Lqa maybe		11
ixelā'x he does	intcā'mXîX?” our younger brother?”	QUL Hung	tā'2wîXt were	mōket two	tgā'lana. their ropes.	Nāct Not		12
itixe'lemux he ate them	ilā'mXîX. their younger brother.	A'qa Then	wi again	igē'Xkjoa he went home	ya'Xi that	igoalē'lX. person.		13
Tsō'yustîX In the evening	igîXkjoā'mam he came home	ya'Xi that	iqju'lipX. youth.	“Ō, “Oh,	iqenētqoē'mam they brought me food			14
Ljigil” behold this!	Itcō'guiga He took them	ta'Xi those	tpjiā'sXîks. salmon tails.	QUL Hang	itetā'wîX. he did them.	A'qa Then	Lōn three	15
tgā'lana their ropes	igō'xoax were	ta'Xi those	tpjiā'sXîks. salmon tails.	A'qa Then	tsju'XtsjuX skin	itē'tox he did them		16

hanging there. Then he skinned his birds. His house was full of bird skins.

The brothers stayed on. Then the eldest brother said: "Take tail pieces of salmon to our youngest brother." Another one of the brothers went and arrived at their house. His youngest brother was not there. He hung up the tail pieces and went home. In the evening the youth came home. He made a fire and saw the tail pieces. "Oh," he thought, "they brought me food. They give me tail pieces to eat. Such refuse is given to dogs only." He took them and hung them up near the door. Then he skinned the birds which he had found on the beach. There were all kinds of sea birds. He stayed for a long time. All the year round he was searching on the beach, where he caught birds. His house was full of bird skins.

His elder brothers stayed there for a long time and the eldest one said again: "Quick! take food to our youngest brother." Again they

- 1 tp̄esp̄i'ē'suks. lā'xlax iteiō'xoax itā'pjackoal. A'qa pāl ta'Xi
the birds, Take off he did them their skins. Then full that
- 2 tē'yaql tp̄esp̄i'ē'suks itā'pjackoal.
his house birds their skins.
- 3 A'qa wi ilxē'2la-it la-îtei lē'yalXtke. Aqa wi ile'k'ûm:
Then again they stayed those his elder brothers. Then again he said:
- 4 "Amegîlqoē'mam îlxā'mXîX tp̄iā'eXîks." A'qa wi iō'ya ē'Xat
"Bring him food our younger brother salmon tails." Then again he went one
- 5 ē'yalXt. Iō'yam tē'laqlpa. Kjayā' igē'xōx ilā'mXîX. QuL
his elder brother. He arrived their house at. Nothing became his younger brother. Hang up
- 6 itetā'wîX ta'Xi tp̄iā'sXîks. A'qa wi igē'Xkjoa. Tsō'yustîX
he did them those salmon tails. Then again he went home. In the evening
- 7 igîXkjoā'mam ya'Xi iq̄u'îpX, iga-ixe'lgîlx. A'qa itcō'kuikel
he came home that youth, he made a fire. Then he saw them
- 8 tp̄iā'eXîks. "Ō, iqenētqoē'mam," igîxlō'Xoa-it. "Koale'wa lqa
the salmon tails. "Oh, they brought me food," he thought. "Just so maybe
- 9 tp̄iā'eXîks iqane'lqo-îm. lā'ema lkjō'tkjōt teXua iq̄ē'yip
salmon tails I am given to eat. Only a dog then refuse
- 10 aqēlqoē'muX." Itcō'guiga ta'Xi tp̄iā'sXîks. QuL itetā'wîX
he is given to eat." He took them those salmon tails. Hang he did them
- 11 k̄jawusî'qē. A'qa wi cu'XeuX itcî'tōx ta'Xi tp̄esp̄i'ē'suks ta'Xi
near the door. Then again skin he did them those birds those
- 12 itetō'mitekē mā'lnîX qa tp̄esp̄i'ē'suks, ka'nauwē qā'demax
he found them on the beach seaward where birds, all kinds
- 13 itā'lkuilē tp̄esp̄i'ē'suks. Lē'lē iō'la-it. Ka'nauwē lqā'etaq
similar to birds. Long he stayed. All year
- 14 nîektā'guategoa-itx. Qatetōmē'tekjēnanema-itx tp̄esp̄i'ē'suks. A'qa
he searched on the beach. He always found them on the beach birds. Then
- 15 pā2L ta'Xi tē'yaql ya'Xi itā'pjackoal tp̄esp̄i'ē'suks.
full that his house that their skins birds.
- 16 Lē'lē ilxē'la-it lē'yalXtke. A'qa wi igē'kîm ē'lalXt:
Long they stayed his elder brothers. Then again he said their elder brother:
- 17 "Ayā'q îmegîlqoē'mam îlxā'mXîX." A'qa wi lq̄u'plq̄up
"Quick bring him food our younger brother" Then again eat
- 18 iq̄ē'tōx ta'Xi tp̄iā'sXîks. A'qa wi iō'ya ya'Xi ē'Xā't.
they were done those salmon tails. Then again he went that one.

cut tail pieces of salmon and one of them went. He said: "I am going in vain; he will not eat these tail pieces. Those which we gave him before are still there. His house is full of bird skins. Perhaps he will do something with these bird skins." Then the eldest brother said their youngest brother might be feeling lonesome and that for this reason he might play with the bird skins. Now that person went to see their youngest brother. He brought him food. When he reached their house his youngest brother was singing shaman's songs. He thought: "Behold! he is singing." He looked into the house. There he was lying on the bed on his back singing. He sang: "They gave me tail pieces, but I am not discontented." Thus he sang. His face had changed. [The visitor] said to his youngest brother: "Are you singing?" but he did not reply. He spoke to him five times, but he did not reply. Then his brother gave it up and went home. He came home. He felt sorry. His heart was sad. He stayed a long time and did not speak. Then his wife said to him: "What is

Igē'k'îm:	“Qanā'qa	nō'ya.	Nā2cqē(t)	ixetelā'x	gi	tpiā'eXîks.	1	
He said:	“In vain	I go.	Not at all	he eats them	these	salmon tails.		
Ōguakē'xax	tau	ā'nqa	iqtlqoē'mam,	a'qa	pāl	tau	te'lxaql	2
They are there	what	before	he was given to eat,	then	full	that	our house	
itā'pjackoal	tpi'espj'e'suks.	Tā'nki	LXuan	ateiuguē'xa	ya'Xi			3
their skins	birds.	Something	perhaps	he will do with	them	those		
itā'pjackoal	tpi'espj'e'suks.”	Igē'kîm	ya'Xi	ē'lalXt:	“LXuan			4
their skins	birds.”	He said	that	their elder	brother:	“Perhaps		
ē'yamXtc	lāx	igē'xôx,	tāntxo	tîxenemō'tXumx	ta'Xi			5
his heart	lonesome	became,	therefore	he plays with them	those			
tpi'espj'e'suks.”	Iō'ya	ya'Xi	ēXā't	igoalē'lX.	Iteiō'ketam	ya'Xi		6
birds.”	He went	that	one	person.	He went to see	him	that	
ilā'mXîX;	iteilqoē'mam.	Qjoā'p	itctō'xoam	te'laql,	aqā			7
their younger	he brought him food.	Near	he reached it	their house,	then			
brother;								
Lēxenlā'mit	iā'mXîX.	Igîxlō'xoa-it:	“Ō,	Lqōst,	ē'ktexam			8
he sang much	his younger	He thought:	“Oh,	behold,	singing sha-			
	brother.				man's songs			
intcā'mXîX.”	IteickXā'napq	te'laqlpa.	Icîlgā'qōX	iā'lXamēpa				9
our younger	He looked into	their house in.	He lay on his	back	his bed on			
brother.”								
Lēxenlā'mit.	Ixō'la:	“Spîā'sXîks	qne'leqoē'2m,	tateja,	nîctā'2			10
he was singing	He said:	“Salmon tails	I was given to eat,	behold,	not			
much.								
agEXE'sga.”	Kjoalqē'	igē'xôx	ē'ktexam.	Ixelō'ita	a'qa			11
I am discontented.”	Thus	he did	he sang.	Different	then			
siā'xôstpa.	Kē'nuwa	iteiō'lXam	iā'mXîX.	“Mē'ktexam	tei'?			12
his faee in.	Try	he spoke to him	his younger	“Do you sing	[int.			
			brother.		part.]?”			
Nē4ctqē	iteiō'lXam.	Quā'nemîX	kē'nuwa	iteiō'lXam.	Nāct			13
Not at all	he spoke to him.	Five times	try	he spoke to him.	Not			
itcteqa'watek.	Tā'menua	igē'xôx	ya'Xi	ē'yalXt.	A'qa	igē'Xkjoa.		14
he answered.	Give up	he did	that	his elder	Then	he went home.		
				brother.				
IgîXkjoā'mam.	Lē'yaxax.	Nîct	itjō'kti	igē'xôx	ē'yamXtc.			15
He came home.	He was sad.	Not	good	became	his heart.			
Lē'2lē	iō'la-it,	nîct	igē'xaletcō.	Igiō'lXam	ayā'kikala:	“Qa		16
Long	he stayed,	not	he spoke.	She said to him	his wife:	“How		

the matter? Why are you sad?" He replied: "It does not stand well with your brother-in-law. I do not know what he is doing; he is singing shaman's songs, or it is something else. Our house there is full of bird skins. I spoke to him, but he did not reply at all. Five times I spoke to him, but he did not answer." Then his wife said: "The one who came home is sad. Maybe the one who is left behind is singing shaman's songs. He spoke to him, but he did not reply. His face has changed." Then the eldest brother said: "Make yourselves ready; to-morrow we will go home. We will go to our youngest brother."

On the next morning they made themselves ready. They went home. They put away their dried salmon and carried a few along. They approached their house. They heard the noise of birds eating in the house. They arrived at the house. Then birds flew around it. They flew down to the beach and out to sea. Part were outside the

- 1 eme'xôx? tēqī LE'mexax." Iteō'lXam: "Näct t̄jayā' ya'Xi
are you? just you are sad." He said to her: "Not good that
- 2 imē'pōtcxan. LXuan ē'ktexam tēi qā'tgi tēi? Pā2L a'qa
your brother-in-law. Perhaps singing shaman's songs [int. part.] how [int. part.]? Full then
- 3 tau tē'lxaql tp̄esp̄e'suks itā'pjackoal. Kē'nuwa wā'wa inī'yux,
that our house birds their skins. Try talk I did to him,
- 4 nā'2cqe wā'wa itē'nux. Qoā'nemîX kē'nuwa wā'wa inī'yux,
not at all talk he did to me. Five times try talk I did to him,
- 5 nā'cqe itetînxa'watek." Igaxgu'lîtek wu'Xi ayā'kikala. Igā'k'ûn:
not at all he answered me." She told that his wife. She said:
- 6 "Näct it̄ō'kti ē'yamxte gigēXatk̄oā'mam. LXuan ē'ktexam
"Not good his heart the one who came home. Perhaps singing shaman's songs
- 7 tau ē'lXaq̄awîlXam. Kē'nuwa wā'wa itē'yux, nā'etqē
that the one whom we deserted. Try talk he did to him, not at all
- 8 itetexa'watek. Cxelō'ita siā'xôst sgē'xôx." Igē'k'ûn ē'lalXt:
he answered. Different his face became." He said their elder brother:
- 9 "Ō'la aqa amcxeltXnī'tega. AlXk̄oā'ya. Alxigō'qoama
"To-mor-row then make yourselves ready. We will go home. We will go to meet him
- 10 îlXā'mXîX."
our younger brother."
- 11 Wāx igē'tcuktîX. A'qa ilXe'ltXuîtek. A'qa ile'Xk̄oa. Kōpā'
Next day it grew day. Then they made themselves ready. Then they went home. There
- 12 ilge'tutk Lā'txalema-emax, ōXuā'caqt tē'q̄jawan. Nō'l̄jemaX
they put away their food, dry salmon. A little
- 13 ilge'tukt. Q̄oā'p ilō'yam tē'laqlpa. A'qa tē'ē4k tp̄esp̄e'suks
they carried it. Near they arrived their house at. Then (noise of birds eating) birds
- 14 ō'xo-itcX ta'Xi tē'laqlpa. Ilugoā'qoam ta'Xi tē'laqlpa.
they talked that their house in. They reached that their house at
- 15 Qoxuā'lak^ut ta'Xi tē'laql, toxuā'lak^ut ta'Xi tp̄esp̄e'suks.
They flew around it that their house, they flew around it those birds.
- 16 A'qa itge'lX itk^uklā'xitt mā'LnîX ē'malpa. Itge'px, itge'px,
Then they went down to the water they all went together seaward the sea to. They came out, they came out,

house; part were coming out. Then one of the elder brothers of the youth said: "Did not I tell you that tail pieces were given to slaves only? Our youngest brother became ashamed. He has turned into a supernatural being. You see these birds? They have become his people." The birds all went out to sea. Then they entered the house. It was full of feathers. Their youngest brother had disappeared. He had gone out to sea, and had become a supernatural being. Then one of the elder brothers said: "Oh, our youngest brother! When an Indian finds him, he will give him whale meat." Then they burned their house. When the house was burned, one of them said: "When later generations wish to see supernatural beings, they shall sweep our house and they will find our coals." Then they cried and went far away. They left him.¹

itge'px,	aqā'wa	a'qa	Lā'xanîX	ōguakē'x.	A'qa	igē'kîm	ya'Xi	1
they came out,	part	then	outside	were.	Then	he said	that	
ēXā't	ē'yalXt	ya'Xi	iqi'u'îpX:	“Ē'XtîX	Lq	inē'k'îm.	Lā'ema	2
one	his elder brother	that	youth:	“Once	maybe	I told you,	only	
lā'etîX	teXua	tpjîā'sXîks	aqlelqoē'menîL.	A'qa	igēXemā'sa-it			3
a slave	then	salmon tails	they are given to eat.	Then	he is ashamed			
ilxā'mXîX.	A'qa	iō'LEmax	igē'xôx.	Amektō'qumit	ta'Xi			4
our younger brother.	Then	a supernatural being	he became.	You see them	those			
tpjēspjē'suks,	tiā'lXam	itixe'lôx.”	Ka'nauwē	itge'lXa	ta'Xi			5
birds,	his people	they are.”	All	they went down	those			
tpjēspjē'suks,	ē'malpa	itgī'ya.	Ilā'ekupq	te'LaqL.	Pā2L	wu'Xi		6
birds,	the sea to	they went.	They entered	their house at.	Full	that		
ā'kemicō	ta'Xi	te'LaqLpa.	Kjā	ilā'mXîX.	Iō'lXa	mā'LnîXpa.		7
feathers	that	their house at.	Nothing	their younger brother.	He went down to the water	to the water to,		
ē'malpa.	Ewā'	malnā'	niō'LEmax	igē'xôx.	Igēkîm	ya'Xi		8
the sea to.	There	seaward	place of super- natural being	he became.	He said	that		
ēXā't	ē'yalXt:	“Ō,	intcā'mXîX.	Qiā'x	ma'nîx	alXigelkelā'ya		9
one	his elder brother:	“Oh,	our younger brother.	If	when	he sees him		
Lgoalē'lX,	a'qa	ē'koalē	ateilelqoē'menîLa	Liā'tetanuē.”	A'qa			10
a person,	then	whale	he will give them to eat	his Indians.”	Then			
ilguXue'gîLX	te'LaqL.	Ka'nauwē	igō'XumalXa	te'LaqL.				11
they burnt it	their house.	All	it was burnt	their house.				
ILE'kîm:	“Manē'x	naloxoā'xa	tē'lXam	alKtoqoē'la	gi	te'ntcaqL,		12
They said:	“When	generations of	people	will sweep	this	our house,		
manē'x	iō'LEmax	alēxalgelō'xoa.	aga	alGuegā'ma	anteā'xalXateX.”			13
when	supernatural	they want to see super- natural beings,	then	they shall find them	our coals.”			
Ā'qa	ilxē'nîmtck;	ilō'ya;	kelā'îX	ilge'layu.				14
Then	they cried;	they went;	far	they moved.				

¹It is said that when a person who desires to find a supernatural helper weeds the place at Nagio'na called "The House of the Brothers," and then sweeps it, he may find coals. This is a sign that the lost brother will become a helper. If he does not find coals, his endeavor to obtain the supernatural helper will be fruitless.

THE WAR OF THE GHOSTS (TOLD 1891)

There were people at Lgu'laq. One night two young men went to hunt seals. They came down the river. It became foggy and calm. While they were paddling they heard war-cries. They thought: "Maybe there is a war party." They escaped toward the shore and hid behind a log. Now canoes came up and they heard the noise of paddles. When the canoes came opposite them they saw one canoe coming up to them. There were five men in the canoe. They spoke to them: "What do you think? We wish to take you along. We are going up the river to make war on the people." One of the young men said: "I have no arrows." "Arrows are in the canoe." One of them said: "I will not go along, I might be killed. My relatives do not know where I have gone. You may go with them." Thus he spoke to his fellow. The one accompanied them.

- 1 Kōpā' oxoelā'etîX ta-îtei tē'lXam Lgu'laqpa. Qāxlkanā'pōl
There they were those people Lgu'laq at. One night
- 2 aqesgoā'max ictagē'loya cta'Xi emôket cqu'lipX. Qā'eqamîX
seals they went to hunt those two youths. Down the river
- 3 icî'tē. A'qa iga-ikxā'lakoîX. tō igē'xoXîX. Aqa icqlē'wala.
they Then it became foggy. Calm it became. Then they paddled.
- 4 A'qa ickauitce'maq tē'lXam. Ê'lutq tgiōxō'la. Iexlō'xoa-it: "Ō,
Then they heard them people. War-cries they made them. They thought: "Oh,
- 5 itā'kjēsaq Lqōst!" Iexē'gela-îX lxe'leuX. Iexā'kamela wu'Xi
they go to war behold!" They landed inland. They hid behind that
- 6 ā'mqō agā'mLXe'leu. A'qa igā'suwulX wu'Xi ake'nim
log landward from it. Then they went up the river those canoes
- 7 iegaltce'melētemtek. Xup xup xup ōgoaqlē'wala. Igacēlō'yîmXit
they heard them. (Noise of paddling) they paddled. They came opposite them
- 8 wu'Xi ake'nim. Iegē'qelkel ēXt ike'nim itē't ctā'xkapa.
those canoes. They saw it one canoe came them to.
- 9 Igicgā'tqoam aqa ā'kjaquinemîke. Iqēō'lXam: "Qā imtā'Xaqamit?
It reached them, then five men in the canoe. They were told: "How your mind?
- 10 Iexamtxā'txam. Alxkjē'saqoama ē'wa cā'xalîX." Igē'kîm ya'Xi
We will take you along. We are going to war there upward." He said that
- 11 eXā't: "Nē'cqē tge'qamateX. Kjā'ya tge'qamateX." "Ta'Xi
one: "Not at all my arrows. None my arrows." "Those
- 12 tqā'mateX tā'kXaxt." Igē'kîm ya'Xi ēXā't: "Nai'ka nāket
arrows are in the canoe." He said that one: "I not
- 13 anxelto'ma, iā'okîX aqenuwā'goax. Necqē' tgenlō'xo-îx
I shall go in com- else I shall be killed. Not at all they know about me
- 14 tge'cēuXtîke." "Qā'txō," itciō'lXam, "mā'ema amxelto'ma";
my relatives." "Must," he said to him, "you alone go in company";
- 15 itciō'lXam gictā'cgewal. Igixe'ltōm ya'Xi ēXā't; iage'la-it
he said to him his companion. He went in com- that one; he went into the canoe

He went into their canoe and the other went home. At midnight he returned and said: "My relative left me. He went to accompany the warriors who went up the river to make war."

Then the warriors went. The people in the canoe talked together. They came to a place on the other side of Kalama. The people went down to the water and they began to fight. He thought they were really people. When one of his fellows was shot, they carried him into the canoe and put him in there. Then the people continued to fight. Now one of them said: "Quick let us go home; that Indian has been shot." Now he thought: "Oh, they are ghosts." He did not feel sick, and they said he had been hit. Then the people went home. They arrived at Lgu'laq. One canoe landed, and that person went ashore. The people went down the river. He went up to the house and made a fire. He said: "Behold I accompanied the ghosts," and he told everything. "We did such and such a thing; we fought.

- itā'Xenīmpa ta-îtei tē'lXam. Iō'ya, igē'Xkjoa ya'Xi ēXā't. 1
 their canoe in those people. He went, he went home that one.
- Kā'teek wā'pōl igī'Xkjoā'mam. "Ā, igīnqe'loql itē'euX. 2
 Middle night he came home. "Ah, he left me my relative.
- Igixē'ltōm; iugumā'tōm gitā'kjesaq." 3
 He went in com- he accompanied warriors,"
 pany; them
- Ē'wa eā'xalīX itgī'ya gitā'kjesaq, a'qa itgī'ya ta-îtei gitā'kjesaq. 4
 There upward they went the warriors, then they went those warriors.
- Tā'2lXam ō'XuīteX, ka'nauwē wu'Xi ake'nim. Itgī'yam ē'wa 5
 People were talking, all those canoes. They arrived there
- kjanatē'tōl Tkjalā'ma. Itgā'lXa ta-îtei tē'lXam, a'qa igoxoā'maqt. 6
 on the other Kalama. They went those people, then they fought.
 side of toward the water
- IgīxLō'xoa-ît ā'qanuwē tē'lXam. Ilā'maq aqitelō'xoax ta-îtei 7
 He thought really people. Shoot they were done those
- gilā'cgewal, nā'wi iqlō'kix ike'nimpa. IqlēqXaemā'mamx ka 8
 his companions, at once they were canoe to. They were put into the and
 carried canoe
- oxoā'maqt ta-îtei tē'lXam. A'qa ilē'kīm lēXā't: "Ai'aq, a'qa 9
 they fought those people. Then he said one. "Quick, then
- alXkjuā'ya, a'qa iā'maq iqē'lōx ya'Xi itē'tanuē." IgīxLō'Xoa-ît: 10
 we will go home, then shot he is that Indian." He thought:
- "Ō, tmēmēlō'etīke Lj!" Nāct qā'xpa iā'teqam. Tateja iqiō'lXam 11
 "Oh, ghosts behold!" Not anywhere his sickness. Behold he was told
- iā'maq iqē'lōx. A'qa igō'Xoakjoa ta-îtei tē'lXam. Itgā'2yam 12
 shot he was. Then they went home those people. They arrived at
- Lgu'laq. Txē'gela-îX ēXt itā'Xanīm. A'qa iaqē'lōlx ya'Xi 13
 Lgu'laq. They landed one their canoe. Then he went ashore that
- igoalē'lX, ac iaqē'lōlx; a'qa itgē'stō ta-îtei tē'lXam. Iā'ptegam, 14
 person, and he went then they went those people. He came up,
 ashore; down the river
- iga-iXē'lgīlx. Igē'kīm: "Tmēmēlō'etīke Lj gi inugoniā'tōm." 15
 he made a fire. He said: "Ghosts be- these I accompanied
 hold them."
- Igix^uLē'lalēmtēk: "Ā'wa întē'xōx. YaXi' întexē'maqt. 16
 He told much: "Thus we did. There we fought.

Many of our fellows were killed, and many of those who were attacked were killed. They said that I was shot, and I did not feel sick." He told it all, and then he became quiet. It was nearly daylight when he became quiet. When the sun rose, he fell down. Something black came out of his mouth and blood came out of his anus. His face became contorted. He was dead. The people jumped up and cried. He remained dead.

-
- 1 Lgā'pelatîke iqtō'tena ginteā'egewal. Lgā'pelatîke iqtō'tena ta-îtei
 Many they were our companions. Many they were those
 killed killed
- 2 sâq iqe'tôx. Iqenō'lXam, itcî'maq iqē'nelôx. Kĵā'ya, nîct qā'xpa
 war was made on I was told, I shot I was done. Nothing, not anywhere
 them.
- 3 ite'iteqam." Igîxk^uLē'lalemtck ka'nauwē, aqa qān igē'xôx. Qioā'p
 my sickness." He told much all, then silent he was. Nearly
 daylight came, then silent he was. Day came, he fell over. Thus
- 4 aliteō'ktiya, aqa qān igē'xôx. Igē'tcuktîX, igēkĵē'lapx'itîX. Ē'wa
 daylight came, then silent he was. Day came, he fell over. Thus
- 5 iā'keXata tā'nki lāx igē'xôx LE'lluX. Ē'wa iāpōteā't Lqā'wulqt
 his mouth some- come did black. Thus his anus blood
 thing out
- 6 lāx ilî'xôx. Icîkpē'qko-ît. Iō'maqt. Iguxoalā'yutek ta-îtei
 come did. His face was contorted. He died. They arose those
 out
- 7 tē'lXam. Igoxoē'nîmtck. Guā'nesum iō'maqt.
 people. They cried. Always he was dead.

THE WAR OF THE GHOSTS (TOLD 1894)

There were many people at Monticello. They were always afraid. Two friends went down the river to hunt seals. It became foggy. Then one of them said to his friend: "Let us go home; we shall lose our way." Then they came down the river. They heard war-cries. One of them said to his friend: "Quick! let us hide; maybe we are going to be attacked." Then they went ashore and placed their canoe behind a log. Then the people raised their war cry. They were just opposite them on the water. One canoe came to them: "We came to fetch you; we go up the river to make war." The two men said: "We have no arrows." "Oh, there are many arrows in this canoe." One of the men said: "I will go along." The steersman said: "I am lazy; I might be shot." Then one of them

LXelā'etîX	qaciā'mictîX.	Lgā'pēlatîke	ta-îtei	tê'lXam	oxoelā'etîX.	1
There were	the people of	Many	those	people	there were.	
	Monticello.					
Goā'nesum	kjwae	oguakē'xax	ta-îtei	tê'lXam.	A'qa ictō'ya eta'Xi	2
Always	afraid	were	those	people.	Then they went those two	
etā'kjamôkct	exā'eîke.	Alxayō'max	ietake'loya.	Qā'2eqamîX	icî'tē,	3
two in a canoe	two friends.	Seals	they went to	Down the river	they came,	
			catch.			
a'qa	iga-ikXā'Laqo-îX.	Iteio'lXam	ya'Xi	iā'eîke:	"Atxkjoā'ya,	4
then	it became foggy.	He said to him	that	his friend:	"Let us go home,	
atxomā'takuita."	A'qa	icî'tē	qā'eqamîX.	A'qa	iekauite'e'maq	5
we shall lose our way."	Then	they came	down the river.	Then	they heard them	
tê'lXam,	ē'lutk	tgiuxō'la.	Ateio'lXam	iā'eîke:	"A'yaq atxpeō'ta.	6
people,	war-cries	they made.	He said to him	his friend:	"Quick we will hide.	
Sāq	LXuan	aqelxō'xoā."	A'qa	icxē'gela-îX	LXE'leuX.	7
War	perhaps	is made on us."	Then	they landed	landward.	
					A log	
ayā'mLXEleu	iegiugā'mitax	ietā'Xanim.	A'qa	ē'lutk	tgiuxō'la	8
landward from it	they put it	their canoe.	Then	war cries	they made	
ta-îtei	tê'lXam.	Actā'maLnapa	itgatē'mam	ta-îtei	tê'lXam.	9
those	people.	Toward the water	arrived	those	people.	
		from them			Then	
igē'tē	ēXt	ike'nim.	Igitā'2	igiegā'tqoam.	"Ā,	10
it came	one	canoe.	It came	it reached them.	"Ah,	
					we came to fetch you;	
alxkjē'saqoama	ē'wa	cā'xalîX."	"Ā,"	icî'k'îm,	"kjā	11
we are going to war	there	upward."	"Ah,"	they said,	"none	
					our arrows."	
"Ō,	tqā'mateX	Lgā'pēla	gi	ike'nimpa."	Igē'k'îm	12
"Oh,	arrows	many	this	canoe in."	He said	
					that	
"Nai'ka	anxeltō'ma."	Igē'k'îm	ya'Xi	ē'qiamit:	"Nai'ka	13
"I	I shall go in	He said	that	steersman:	"I	
	company."				lazy	
nkē'xax,	iā'okîX	iteî'maq	aqinlō'xoax."	A'qa	iagf'la-it	14
I am,	else	I shot	I am."	Then	he went into	
					the canoe	
eXā't.	A'qa	itgî'ya	ta-îtei	tê'lXam	itge'suwulXt.	15
one.	Then	they went	those	people	they went up the	
					river.	
					Then	
					he went	
					home	

went into the canoe and the people went up the river. The other one went home. The people went a long way. On the other side of Kalama they made war upon the people. When one of them was shot, they carried him into the canoe and laid him down there. Just so did those of the other side. The people fought a long time. Then one person said: "Quick! let us go home. That Indian has been hit." The man thought: "Oh, those people I came with are ghosts." They went home. They went to the beach of his town and carried him ashore. He went up. It was nearly daylight when he came to his house. He said: "I went with the ghosts. I was told that I was shot, but I did not feel sick." Then he told them about it. Daylight came in the house. Then he fell down dead. Blood came out of his mouth, and something black came out of his anus. It looked like salal berries. His friend was well. He did not die, because he did not accompany the ghosts.

- 1 iā'kjaeXat ya'Xi eXā't. A'qa itgī'ya ta-îtei tē'lXam, kelā'-îX
one in canoe that one. Then they went those people, far
2 itgī'ya. Itgī'ya, itgī'ya, itgī'ya. Kjanatē'tul Kjalā'mapa kōpā'
they went. They went, they went, they went. On the other Kalama there
side of
3 xigō igoxoā'maqt ta-îtei tē'lXam. laxī' ilā'maq aqilelō'xoax,
when they fought those people. Those shot they were,
4 nā'wi aqlōkɿ ike'nimpa. Aqleqxaimā'mamx. Kjoalqē' ta-îtei
at once they were the canoe to. They were placed into the Thus those
carried canoe.
5 ē'wa ē'natîX qa'tōXt. Lē'lē iguXoā'maqt ta-îtei tē'lXam. A'qa
there on the other they did. Long they fought those people. Then
side
6 ile'k'îm la'Xi leXā't lgoalē'lX: "A'yaq alxe'xatkjoa, a'qa iā'maq
he said that one person: "Quick let us go home, then shot
7 iqē'luX ya'Xi Itē'tanuē." A'qa igixlō'Xoa-ît ya'Xi igoalē'lX:
he is that Indian." Then he thought that person:
8 "Ō, tmēmēlō'etîke ilgenukomā'tōm." A'qa igō'kjoaxoa ta-îtei
"Oh, ghosts I accompanied them." Then they returned those
9 tē'lXam. Itgā'2ya alā'malna, ayā'malna ya'Xi ilā'lXam. A'qa
people. They went toward the water toward the that his town. Then
from it, water from it
10 iqiqa'luketx. Iō'ptega. A'qa qjoā'p ē'k^utelil, iō'ptegam te'laqlpa.
he was carried ashore. He went up. Then near morning he came up the town to.
star,
11 Igē'k'îm: "Lmē'mēlō'etîke ilginukomā'tōm. Iqenō'lXam itē'maq
He said: "Ghosts I accompanied them. I was told I shot
12 iqē'nelux kja nāct qā'xpa itē'teqam." A'qa igîxk^ulē'lalemtck
I was and not anywhere my sickness." Then he told
13 ya'Xi igoalē'lX. Tuwā'X igō'xax ta'Xi tqū'lē; igē'tcuktîX.
that person. Light became that house; day came.
14 A'qa igixē'maxit iō'maqt. Iā'keXapa lqā'wulqt lāx ile'xōx.
Then he fell down he was dead. His mouth at blood come out did.
15 Iā'pōtepa lāx igē'xōx tā'nki lellx lja lgungu'ntē. Pjā'la iā'cîke,
His anus at come did something black just salal berries. Well his friend,
out like
16 nîct iō'maqt qē'wa nîct igixē'ltōm. Nîct iugomā'tōm ta-îtei
not he died because not he went in their Not he accompanied those
company.
17 tmēmēlō'etîke.
ghosts.

THE TKULXIYOGOĀ'IKC (TOLD 1894).

There was a chief at Nqjulā'was. His name was Pō'XpuX. When a woman had a male child, he threw it into the water. When she had a female child, he allowed it to grow. The chief of the people of Nqjulā'was was bad. When one of his wives made a slight mistake, he hit her and killed her. Now a woman gave birth to a boy. Then the chief said: "What is it that my wife gave birth to?" He was told that it was a girl. "Well, let her grow up!" When the child became large, his mother was killed. He used to wear a coat, but behold! he was a male. Now his mother's mother took care of him. Then the two moved a long distance away. Now the boy whose mother had been killed grew up. He bathed in all the lakes. His grandmother sent him to bathe. One night she sent him again to bathe. A lake was

TKULXIYOGOĀ'ĪKC LTĀ'XĒXIKĪALX

THE TKULXIYOGOĀ'IKC THEIR TALE

ĒXā't	ilā'Xakjēmana	gilā'qjulawas.	Pō'XpuX	iā'xaleu.	1				
One	their chief	the people of Nqjulā'was.	Pō'XpuX	his name.					
Manē'x	LE'kala	liā'xan	qatclalē'malxax,	manē'x	lqagē'lak	a'qa	2		
When	a male	his child	he threw it into the water,	when	a female	then			
qatclō'mtamitx.	Iā'mela	ya'Xi	ikakjēmā'na,	ilā'Xakjēmana			3		
he raised her.	Bad	that	chief,	their chief					
gilā'qjulawas.	Manē'x	liā'kikal,	ā'nqa	qatcluwā'qoax;	nōlj		4		
the people of Nqjulā'was.	When	his wife,	already	he killed her;	a little				
pō'Xuic	niLgēlō'xoax,	ā'nqa	qatcluwā'qoax.	Ā'2qa	igakXô'tōm		5		
mistake	she made,	already	he killed her.	Then	she gave birth				
wu'Xi	aeXā't	aqagē'lak,	LE'kala	ikLōxô'tōm.	A'qa	igē'k'īm	6		
that	one	woman,	a male	she gave birth to it.	Then	he said			
ya'Xi	ikakjēmā'na:	“Tā'nki	igioxô'tōm	agē'kikal!”	Aqiō'lXam:		7		
that	chief:	“What	she gave birth to it	my wife?”	He was told				
“Aqagē'lak.”	Qjoā'L	aqlō'mtamita.	A'qa	ilā'qa-il	la'Xi		8		
“A female.”	All right	they raised her.	Then	large	that				
Lk;ā'skas.	A'qa	iqō'waq	wu'Xi	wā'yaq	ya'Xi	ik;ā'skas.	9		
child.	Then	she was killed	that	his mother	that	boy.			
Goā'nesum	ayā'qjēlxap,	tateja	ē'kala.	Ā'qa	igiō'mtamit	ayā'ckîX.	10		
Always	his coat,	behold!	a male.	Then	she raised him	his grand- mother.			
A'qa	îcge'Layu,	kelā'îX	îctō'ya.	A'qa	wi	iqō'waq	wā'yaq	ya'Xi	11
Then	they two moved,	far	they two went.	Then	also	she was killed	his mother	that	
ik;ā'skas.	Ā2qa	iā'qa-il	igixe'lôx	ya'Xi	ik;ā'skas.	A'qa			12
boy.	Then	large	became	that	boy.	Then			
igîXqoā'tōltck,	ka'nauwē	Lkakjulē'tXemax	igîxqoā'tōltck.						13
he bathed,	all	lakes	he bathed.						
Igiotō'koalalemtek	ayā'ckîX.	Agōn	ā'pōl	igiotō'koatek	igîxqoā'tam.				14
She sent him	his grand- mother.	One	night	she sent him	he went to bathe.				

near their house. There the boy used to swim. Now he felt something slippery like a young fish. He felt for it again and tried to catch it. He put his arms together, but it was slippery, and escaped. That thing was very slippery. He often tried to catch it, but it slipped away. Then he went ashore. He pulled out some grass and put it on his chest. Then he caught it again in the water and held it tight. He carried it ashore. He thought it was a young fish. He carried it and went home. He intended to show it to his grandmother. Near the house it fell down. He searched for it, but he could not find it. Then he thought: "I will fetch some pitch wood." Then he entered his grandmother's house and said to her: "Grandmother, have you any pitch wood?" She replied: "There is pitch wood near the door." "I caught a young fish in the lake, and it fell down." She said to him: "Oh, maybe you don't speak the truth. That lake is dry in summer. Where should that fish go? There is no creek into which

- 1 Q:oa'pîX ikakjō'litX ta'Xi te'etaql. Kōpā' iukjuē'Xalalemtek
Near a lake that their house. There he swam
- 2 ya'Xi ikjā'skas. A'qa tā'nki igē'Xgela luXlu'X, Lja
that boy. Then something he felt slippery, behold
- 3 Lkjuyā'sXtē. A'qa iteiō'naxL kōpā'. Wī't'ax igē'Xgela.
a young fish. Then he searched for it there. Again he felt.
- 4 Kē'nuwa itcē'gelga. Igē'Xelta'mit. LuXlu'X igē'xoya. Asa-i
Try he took it. He closed his arms Slippery it went out of Very
to take it. his hands.
- 5 luXlu'X ya'Xi tā'nki. Ē'xauwitîX itcē'gelga kē'nuwa.
slippery that something. Often he took it try.
- 6 Nīxō'ix. A'qa iō'ptega LXE'len. LE'XLEX itē'tux te'pcō. A'qa
It went Then he went inland. Pull out he did it grass. Then
always.
- 7 itixē'qoalk ta'Xi te'pcō ayā'qatcpa. A'qa itcē'gelga wī't'ax
he put it on that grass his chest at. Then he took it again
himself
- 8 Lteu'qoapa. Ā'qa qjuL itcē'gelga. Itē'yukt LXE'leu.
the water to. Then fast he held it. He carried it inland.
- 9 IgixLō'Xoa-it Lkjuyā'sX. Itē'lukl. igē'Xkjoa atelaxenēmā'ya
He thought a young fish. He carried it, he went home he was going to show it
- 10 ayā'ekîX. Q:oa'p te'etaqlpa a'qa igē'xelukteō. Kē'nuwa
his grand- Near their house at then it fell down. Try
mother
- 11 iteiō'naxL. Nācqē iteiō'egam. IgixLō'Xoa-ît: "AnLeguā'lemama
he searched Not at all he found it. He thought: "I shall go and fetch
for it.
- 12 Lqjaxō'ekan." Iōpqam te'etaqlpa ayā'ekîX. Itcō'lXam: "Ā'ekîX
pitch wood." He came in their house in his grand- He said to her: "Grand-
mother.
- 13 teu'Xoa Lqjaxō'ekan." Igiō'lXam: "Kōpā' LXē'mat Lqjaxō'ekan
well pitch wood." She said to him: "There lies pitch wood
- 14 kjawue'qē." "Lkjuyā'sX ine'Lgelga gi ikakjō'lîtxpa kja
near the door." "A young fish I took it this lake in and
- 15 iLE'naxlukteō." Igiō'lXam: "LXnan imē'LjmēnXut. Teā'koa-îX
it fell down from me." She said to him: "Perhaps you lie. Summer
- 16 epāq nixō'xoax ya'Xi ikakjō'lîtx kja qā'mta aLte'mama
dry becomes that lake and where goes
- 17 LaXi Lkjuyā'sX. Kjā'ya neet ē'qxal qā'mta Ltē'mama La'Xi
that young fish. Nothing not creek where goes that

that young fish might go." He said to her: "Well, come help me; we will look for it." Then he lighted the pitch wood. They arrived at the place where the fish had fallen down. Oh, there were long dentalia lying there. Two of them were *that* long. They lay there about *that* high. Then they went down to the lake and all the way the boy had come there were long dentalia on the ground. Then they took a rush basket and a spruce-root basket, and carried all the long dentalia home. Then they made holes below the bed and put the dentalia into them, the long ones and the short ones. In the evening they were all stored away. After two nights the old woman, the boy's grandmother, thought: "I will go and ask for sinew from those people. We will string up the long dentalia." She arose in the morning and went. She entered a house and said: "I come to ask for a present. Please give me some sinew. My grandson's wood-chuck blanket is torn." They gave her some sinew, and the old

- Lk̄uyā'sX." Iteō'lXam: "N̄'Xua, ame'tē, amEngelgē'egam, 1
 young fish." He said to her: "Well, come, help me,
 atxLōnā'xLa." A'qa wāx ilgī'eōx la'Xi lqjaxō'ckan. Ietō'yam 2
 we search for it." Then light they did it that pitch wood. They arrived
 ya'Xi ilē'xalukteōpa. Ō, aqa wāx igē'xax iqawikjē'Lē, a'qa 3
 that where it fell down at. Oh, then poured out were long dentalia, then
 mākct ā'wimax itcā'lqtax wu'Xi aqawikjē'Lē. A'qa wāx igē'xōx 4
 two thus long those long dentalia. Then poured they were out
 LXuan gipe't ā'yalqt ya'Xi iqawikjē'Lē. A'qa ietō'lxa ē'wa 5
 perhaps thus their thickness those long dentalia. Then they went there down
 ikakjō'lītX. Kope't ya'Xi igē'tē ya'Xi ikjā'skas, kope't wā'xwax 6
 the lake. Thus that he that boy, thus poured out
 igē'x ya'Xi iqawikjē'Lē. A'qa icgē'gelga iqā'gēltk kja iēwāpēiq. 7
 were those long dentalia. Then they took it a basket made of rushes and grass and a basket made of spruce roots and grass,
 A'qa iegī'yuk̄t̄ tqu'lepa; tē'etaqlpa ka'nauwē iqawikjē'Lē. A'qa 8
 Then they carried them the house to; their house to all the long dentalia. Then
 Lk̄oayā'tgēmax icgē'lux gē'gualīX ilXē'mē. A'qa kōpā' 9
 caches they made them below the bed. Then there
 wā'xwax iegī'yux iqawikjē'Lē k̄maya ikupku'p. Xā'pīX a'qa 10
 pour out they did them the long dentalia and also the short dentalia. In the evening
 ka'nauwē iegī'yutk. Mōkct ietō'qoya, a'qa igaxlō'Xoa-īt wu'Xi 11
 all they had put them by. Two their sleeps, then she thought that
 aq̄eyō'qt ayā'ekīX ya'Xi ikjā'skas: "Qō'i nō'ya aqē'lata 12
 old woman his grandmother that boy: "Must I go sinew
 igenxelemā'q̄ēmLam ta-ītci tē'lXampa. Antgixk̄jē'lia iqawikjē'Lē." 13
 I ask for a present those people at. I will string them up the long dentalia."
 Kawī'X a'qa igaxē'latack. Igō'ya. Igō'pqam tqu'lepa: "Aqē'lata 14
 Early then she arose. She went. She came in the house in: "Sinew
 ganxētemā'q̄ēmLam. Sī'aq̄ula a'qa lē'xLEX sxē'guXt ē'tetgen." 15
 I come to ask for a present. His wood-chuck blanket then torn it is my grandson."
 Iqalamā'q̄ēmL wu'Xi aqē'lata. Igā'Xk̄joa wu'Xi aq̄eyō'qt. 16
 She was given a present that sinew. She went home that old woman.

woman went home. Then she spun the sinew and strung up the long dentalia. Now she had used up all the sinew. The next day she went again, and said to her grandson: "I will go to another house and ask for sinew." The old woman went to another house and said again: "I come to ask for a present. Please give me some sinew. My grandson's woodchuck blanket is torn." Then they gave her much sinew. The old woman went home. When she came home, she spun all day and all night. After she had finished all that sinew, she said again to her grandson: "To-morrow I will go again; I will ask for some sinew at another house." Early in the morning she went again and came to another house. She said: "I come to ask for a present. Please give me some sinew." She received much sinew. Then she went home again. Then one woman said: "How quickly she used all the sinew which she received at that one house. I saw she received much at one house." Thus spoke one woman. The old woman arrived

- 1 A'qa igājktkem. igājktkem. igājktkem wu'Xi aqē'lata. A'qa
Then she spun, she spun, she spun that sinew. Then
2 igexe'k;elē ya'Xi iqawik;ē'lē; kanauwē'2 igaxe' LXōm wu'Xi
she strung them those long dentalia; all it was finished that
up
3 aqē'lata. A'qa wi igō'n ē'goa, aqa wi igō'ya. Igiō' LXam
sinew. Then again one more day, then again she went. She said to him
4 ē'tcatgen: "Tgō'nax tqū'lepa anō'ya, anxēlgē'maq;ēmlama."
her grandson: "Another house at I go, I shall ask for a present."
5 Igō'ya wu'Xi aq;eyō'qt tgō'nax tēXt tqū'lepa. Wī'tax igā'k'îm:
She went that old woman another one house to. Again she said:
6 "Aqē'lata ganxētemā'q;ēmlam. Ē'tcītgen sī'aq;ula a'qa LE'XLEX
"Sinew I come to ask for a present. My grandson his wood- then torn
ehuek blanket
7 exē'guXt." A'qa wi Lgā'pela iqalemā'q;ēml wu'Xi aq;eyō'qt
it is." Then again much she was given as a that old woman
present
8 wu'Xi aqē'lata. A'qa wi igā'Xk;oa wu'Xi aq;eyō'qt.
that sinew. Then again she went home that old woman.
9 IgaXk;oa'mam tē'etaqlpa. A'qa wi igā'ktkem, igā'ktkem,
She came home their house to. Then again she spun, she spun,
10 igā'ktkem ka'nauwē lkā'etax, ka'nauwē lpō'lemax. Kanauwā'2
she spun all days, all nights. All
11 igaxe' LXōm wu'Xi aqē'lata. A'qa wi igiō' LXam ē'tcatgen:
it was finished that sinew. Then again she said to him her grandson:
12 "Ō'la, a'qa wī'tax anō'ya. Anxēlgē'maq;ēmlā'ma aqē'lata
"To-mor- then again I will go. I will ask for a present sinew
row,
13 tgō'nax tqū'lepa." Kawī'X aqa wi igō'ya. Igō'pqam. tgō'nax
another house at." Early then again she went. She came in another
14 tqū'lē. Igā'k'ēm: "Aqē'lata inxētge'maq;ēmlam." Iqalemā'q;ēml
house. She said: "Sinew, I come to ask for a present" She was given a present
15 ā'xauwē wu'Xi aqē'lata. Aqa wi igā'Xk;oa. ILE'k'îm
much that sinew Then again she went home. She said
16 LēXā't Lqagē'lak: "A'yaq Lqa igō' LXum, tēXt tqū'le
one woman: "Quick maybe she finished it, one house
17 iqalemā'q;ēml aqē'lata. A'xoē iqalemā'q;ēml tēXt tqū'lepa
she was given a sinew. Much she was given as a one house in
present
18 nō'qumē," ILE'k'îm LēXā't Lqagē'lak. IgaXk;oa'mam wu'Xi
I saw her," she said one woman She came home that

at home and spun again. She spun all day and all night. She had strung up only part of their long dentalia, and the sinew was at an end. Then she said to her grandson: "To-morrow I will go to another house." She arose early and went to another house. She said: "I come to ask for a present. Please give me some sinew. My grandson's woodchuck blanket is torn." Then she received much sinew as a present and went home again. When she came home, she spun all day and all night and strung up the long dentalia. After a little while she had used all the sinew. Then again she said to her grandson: "To-morrow I will go to another house." Early in the morning the old woman arose and went to one house. She entered, and one woman said: "Ha! that old woman is going to ask again for a present of sinew. What is she doing with it? Every day she carries sinew home." Again they gave her sinew, but she was pre-

- aq̣eyō'qt te'etaqlpa. A'qa wi igā'ktkem; igā'ktkem ka'nauwē 1
 old woman their house to. Then again she spun; she spun all
 lkā'etax, ka'nauwē lpō'lemax. Iā'ema qā'wa a'qa wi 2
 days, all nights. Only part then again
 igaxe'LXōm wu'Xi aqē'lata ya'Xi ictā'qawikjēlē. Igiō'lXam 3
 she finished that sinew that their dentalia. She said to him
 ē'teatgen: "Ō'la wī't'ax anō'ya tgō'nax tqū'lepa." Kawī'X 4
 her grandson: "To-mor-row again I shall go another house to." Early
 igaxe'latek, a'qa wī't'ax igō'ya tgō'nax tqū'lepa. Igā'k'îm: 5
 she arose, then again she went another house to. She said:
 "Aqē'lata înxitgē'maqiemlam. Sī'aqjula a'qa lē'xlex exē'guxt 6
 "Sinew I come to ask for a present. His wood-chuck then torn it is
 blanket
 ē'tetgen." Iqalemā'qjēml lgā'pela wu'Xi aqē'lata wu'Xi aq̣eyō'qt. 7
 my grandson." She was given as a much that sinew that old woman.
 present
 A'qa wī't'ax igā'Xkjoa. IgaXkjoā'mam te'etaqlpa. A'qa wī't'ax 8
 Then again she went home. She came home their house to. Then again
 igā'ktkem. Ka'nauwē lkā'etax igā'ktkem, ka'nauwē lpō'lemax 9
 she spun. All day she spun, all nights
 igā'ktkem. A'qa wi igixe'k'jēlē ictā'Xawikjēlē. Nō'lîX a'qa 10
 she spun. Then again she strung them up their dentalia. A little then
 wi igaxe'LXōm wu'Xi aqē'lata. A'qa wi igiō'lXam ē'teatgen: 11
 again it was finished that sinew. Then again she said to him her grandson:
 "Ō'la a'qa wi tgō'nax tqū'lepa anō'ya." Kawī'X igaxe'latek 12
 "To-mor-row then again another house to I shall go." Early she arose
 wu'Xi aq̣eyō'qt. A'qa wi igō'ya tēXt tqū'lepa. Igō'pqam 13
 that old woman. Then again she went one house to. She came in
 kōpa' tēXt tqū'lepa. ILE'k'îm LēXā't Lqagē'lak: "Qia, 14
 there one house to. She said one woman; "Ha,
 aqē'lata igaxitemā'qjēmlam wu'Xi aq̣eyō'qt. Tā'nki 15
 sinew she asks for a present that old woman. What
 igiagē'lXalem wu'Xi aqē'lata? Ka'nauwē lkā'etax igoguē't 16
 does she do with it that sinew? All days she always carried it
 te'etaqlpa." Wi iqalemā'qjēml aqē'lata. A'qa nîct lgā'pela 17
 their house to." Again she was given as a sinew. Then not much

sented with a little only. The old woman went home and spun. Again she used all the sinew. There was one hole for the short dentalia and one for the long dentalia. She said to her grandson: "To-morrow I shall go to another house and ask for some sinew." She arose early in the morning and went again to one house. The people saw her coming. "There that old woman is coming again! Indeed, she comes to ask for a present of sinew. What is she doing with them? Maybe she is stringing up long dentalia." The old woman came to the house and entered. She said: "I come to ask for a present. Please give me some sinew." Now they were tired of that old woman, but finally one woman arose and gave her some sinew as a present. She said: "I have no more; if I had much I should give you more." She arose to go out. When she was near the door one woman said: "She has just asked for a present of sinew. What may she be doing with them? Maybe she is stringing up long den-

- 1 iqalemä'q;ēmL nō'L;ka. A'qa wi igā'Xkjoa wu'Xi aq;eyō'qt.
she was given as a present a little only. Then again she went home that old woman.
- 2 A'qa wi igā'ktkem, igā'ktkem, igā'ktkem. Igō'LXum wu'Xi
Then again she spun, she spun, she spun. She finished it that
- 3 aqē'lata. Ka'nauwē wī't'ax igaxē'LXōm. Kelā'îX iā'kjoaya
sinew. All again she finished it. Far their hole
- 4 ya'Xi giā'sk;etxax ikupku'p, kelā'îX iā'kjoaya iqawikjē'lē
that short ones short dentalia, far their hole long dentalia
- 5 iā'lqtax. Igiō'lXam ē'teatgen: "Ō'la a'qa wi anō'ya ta'Xi
their length. She said to him her grandson: "To-mor- then again I shall go that
row
- 6 tēXt tqu'lepa. Aqē'lata anxēlgē'maq;ēmlam." Kawī'X
one house to. Sinew I go to ask for a present." Early
- 7 igaxē'latek. Igō'ya wī't'ax ta'Xi tēXt tqu'lepa. Iqā'qelkel
she arose. She went again that one house to. She was seen
- 8 wī't'ax atē't. "Aqā' wi atē't wu'Xi aq;eyō'qt," iqō'lXam.
again she came. "Now again she that old woman," she was told.
comes
- 9 "Q;ia, aqā'lata axitemā'q;ēmlamt. Tān Lqa igiagē'lXalem gi
"Ha! sinew she comes to ask for a present. What maybe she does with it this
- 10 aqē'lata? LXuan iqawikjē'lē igîxk;ē'lēna." Igatā'mam wu'Xi
sinew? Perhaps long dentalia she strings them." She arrived that
- 11 aq;eyō'qt ta'Xi tqu'lepa. Igā'ekupq. Igā'k'îm wu'Xi aq;eyō'qt:
old woman that house to. She entered. She said that old woman:
- 12 "Aqā'lata nexetgē'maq;ēmlam." Nā2ct, iqiage'nXakuîX wu'Xi
"Sinew I come to ask for a present." Not, the people were tired of that
her
- 13 aq;eyō'qt. A'qa ilō'tXuit LeXā't Lqagē'lak. Igalemä'q;ēmL
old woman. Then she stood up one woman. She gave her a present
- 14 nō'L;ka wu'Xi aqē'lata. Igō'lXam: "A'qa naqā'yimax
a little only that sinew. She said to her: "Then this only
- 15 age'xēlata. Qēc Lgā'pela pō Lgā'pela iamēlemā'q;ēmL."
my sinew. If much then much I should give you a present."
- 16 Igō'tXuit, igō'pa. Qioā'p iē'qē igō'yam. A'qa iLE'k'îm LēXā't
She stood up, she went out. Near the door she arrived. Then she said one
- 17 Lqagē'lak: "Koalē'wi Lqa aqē'lata axēlemā'q;ēmenil. Tān
woman: "Just maybe sinew she received as a present. What
- 18 Lqa igiagē'lXalem gi aqē'lata? LXuan igiank;ē'lēna
maybe she does with it this sinew? Perhaps she strings them

talia which belong to her and to her grandson. She will come again to-morrow and ask for more sinew. Maybe she has not yet strung up all her long dentalia." The old woman went out. She felt offended. She turned back, opened the door, and said: "Do you scoff me? I do string up my grandson's long dentalia, and still you scoff me? We are stringing them up every day." She went home and arrived at their house. She said to her grandson: "Quick, invite the people of our town." Her grandson went and said to the people: "I come to invite you. My grandmother sent me to call you." Then all the people went. Now they took out of one hole the short dentalia and distributed them among the people. They gave them to part of the people, and then the one hole was empty. Then they took them out of another hole and distributed them. Then they had given to all the people.

Now the boy was grown up. Indeed, he had seen spirits. By

iqawikjē'lē, long dentalia,	ictā'Xawikjēlē their long dentalia	LXuan perhaps	ē'tcatgen. her grandson.	Â'2la To-morrow	wīt'tax again	1	
alatē'mama. she will come.	Alaxelgē'maqjēmLa She will ask for a present		aqē'lata. sinew.	LXuan Perhaps	nîet not	2	
nixLXō'mx she finished them	gi ictā'Xawikjēlē these their long dentalia	iegianLE'nēL they string them	aqē'lata." sinew."		Igō'pa She went out	3	
wu'Xi that	aqjeýō'qt, old woman,	icī'qēpa the door at	Lā'xanîX outside	a'qa then	ē'teamxtc her heart	melā' annoyed	4
igē'xôx. became.	IgaXE'takoa She returned	wu'Xi that	aqjeýō'qt. old woman.	Igixe'laqlgîX She opened the door	ya'Xi that		5
iqabō'tē. door flap.	"Kja "And	ā'qtēXul I am ridiculed	tei?" [int. part.]?"	igā'k'îm. she said.	"Ntgîxkja'Lēna "We string them		6
ē'tcatgen my grandson	iqawikjē'lē long dentalia	ka and	ē'qtēXul I am ridiculed	tei? [int. part.]?	Ka'nauwē All	Lkā'etax day	7
ntgîxkja'Lēna we string them	iqawikjē'lē." long dentalia."	A'qa Then	igā'Xkjoa she went home	wu'Xi that	aqjeýō'qt. old woman.		8
Igō'yam She arrived	tē'ctaqLpa. their house at.	Igiō'lXam She said to him	ē'tcatgen: her grandson:	"Ai'aq "Quick	tgā'lemam fetch them		9
ta-îtei those	tê'lXam people	gilxā'iXam." the people of our town."	Iō'ya He went	ya'Xi that	ē'tcatgen. her grandson.	Itetō'lXam: He said to them:	10
"Â, "Ah,	iamctgā'lemam. I came to fetch you.	Agē'cgîX My grandmother	igentō'koatek." she sent me."	Itgî'ya They went	ta-îtei those		11
tê'lXam people	ka'nauwē. all.	Lāq° Take out	icgî'yux they did them	ēXt one	îā'kjoaya their hole	ikupku'p. short dentalia.	12
Iegiwē'mak They distributed them	tê'lXam people	ya'Xi those	ikupku'p. short dentalia.	Aqa'watîke Part of	ta-îtei those		13
tê'lXam people	a'qa then	igixe'LXōm it was at an end	ya'Xi that	ēXt one	ikjoā'ya. hole.	A'qa wi Then again	14
igō'n another	ēXt one	ikjoā'ya. hole.	Iegiwē'mak. They distributed them.	Kanauwā'4 All	ioxoā'kjaq she gave to all of them		15
tê'lXam. the people.							16
A'qa Then	îā'qa-îL large	igixe'lôx became	ya'Xi that	ikjā'skas. boy.	A'qa Then	ā'qanuwē indeed	17

inheritance he became a warrior. He saw the Thunderbird, who became his supernatural helper. The Thunderbird gave him one whale for food. It was given to that Indian. At night the Thunderbird thundered. Then that person was startled. His name was Waqjawiyā's, the son of Pō'XpuX. That person said: "The Thunderbird has thundered, and he has greatly frightened me. Maybe my supernatural helper will send me something. He told me long ago that he was going to give me a whale when I wanted to eat one." Early the next morning it was calm. When the sun arose, a person looked out on the prairie. There was something lying right in the middle of the prairie. It was shining. The person entered the house and said: "Something is lying on the prairie." The people went out to see it, and said: "Behold! it is a monster." They looked at it for a long time. It was just as large as a house. There was a man from the coast among them, who was living in his wife's village for a time.

- 1 tiō'LEma itcō'quikel. Itjō'xoyal igē'xôx ayā'xtjax. Itcā'qelkel
supernatural he had seen A warrior became his inher- He saw him
helpers them, ance.
- 2 ikenuwakecō'max iā'iuLEmax. ĒXt ē'koalē itcē'lqo-îm ya'Xi
the thunderbird his supernatural One whale he gave him that
helper. to eat
- 3 ikenuwakecō'max. Iqē'lqo-îm ya'Xi itē'tanue. Igē'xelteu Xā'pîX
thunderbird. He was given that Indian. He talked in the
to eat evening
- 4 ya'Xi ikenuwakecō'ma. A'qa iō'kjoatek ya'Xi igoalē'lX.
that thunderbird. Then he was surprised that person.
- 5 Waqjawiyā's iā'xaleu ya'Xi igoalē'lX, Pō'XpuX iā'Xan. Igē'k'îm
Waqjawiyā's his name that person, Pō'XpuX his son. He said
- 6 ya'Xi igoalē'lX: "Ya'Xi igē'Xalteu ikenuwakecō'max Lawā'Lqa
that person: "That one he talked the thunderbird greatly
- 7 aqa iqenugoā'mitatek. LXuan atēnîlgē'tatkea gi itē'yulmax tau
then I was frightened. Perhaps he will send it to me this my supernatural what
helper
- 8 ā'nqa kjoalqē' itcinō'lXan. Manî'x anēnēlgwā'tekoa ē'koalē a'qa
long ago thus he said to me. When I wish to eat it a whale then
- 9 atēnēltā'tkca." Kawî'X igē'teuktîX, a'qa tō igē'xaxîX. Lāx igā'xax
he will send it to me." Early day came, then calm it was. Come did
out
- 10 wu'Xi aqalā'x. ILE'kîket LēXā't Lgoalē'lX ēwā' ta'Xi temqā'emax.
that sun. He looked one person there that prairie.
- 11 A'qa tā'nki ixē'mat qēqjaya'q temqā'emaxpa, ā'yawaxwax. Ilō'pqa
Then some- lay there middle prairie on, its glare. He entered
thing
- 12 la'Xi Lgoalē'lX te'laqlpa. ILE'k'îm: "Tān ya'Xi ixē'mat
that person their house in. He said: "What that is lying
there
- 13 qēqjaya'q temqā'emaxpa?" A'qa itge'pa ta-îtei tē'lXam,
middle prairie on?" Then they went out those people,
- 14 itgiō'ketam. Igugoā'kîm: "Ō, Lqōct iqcxē'lau." A'qa
they went to see. They said: "Oh, behold a monster." Then
- 15 itgiukumā'nanemitek ta-îtei tē'lXam. La tqū'lē iā'qa-il ya'Xi tā'nki.
they went to see those people. Like a house large that some-
thing.
- 16 Tēka a'qa Lgoalē'lX LXeldā't kuapa'; ILE'k'îm: "Ekjoalē' taya'X".
Here then a person a visitor to his there; he said: "A whale that."
wife's village

He knew it and said: "It is a whale." Then the people cut it, but part of them were afraid. Then that chief made a potlatch. He made a long ditch. He put planks on top of the ditch and covered them with dirt. He made a door at the entrance of the ditch. It was a long hole. There the people went in to dance. They disappeared in the hole underground. They came out again at the door of the ditch. The people from all around went there. Then he became a chief, and Pō'XpuX became an insignificant man. His town was far away. He was the ancestor of the people of Nqjolā'was.¹ His name was Waqjawiyā's.

Ilgiugu'laql.	A'qa itgi'uxc ta-îtei tē'lXam, aqā'watîkc a'qa kɿwae	1
He knew it.	Then they cut it those people, part of them then afraid	
itxē'xôx.	A'qa ikɿuanō'm itei'yux ya'Xi ikakɿemā'na. LEX iqī'yux	2
they were.	Then a potlatch he made it that chief. Dig it was done	
ya'Xi ēlX.	Kelā'îX ya'Xi LEX iqī'yux. A'qa aqē'nXak iqā'ikXatk	3
that ground.	Far that dig it was done. Then planks they were put over it	
ya'Xi nalɿe'xpa ya'Xi ēlX.	A'qa wi iqlage'tkîq wuXi aqē'nxak.	4
that hole at that ground.	Then again they were covered with dirt those planks.	
Icī'qēpa Lxoā'p ya'Xi ē'lXpa igē'xôx, kɿa yaXi' kelā'îX Lxoā'p		5
The door at a hole that ground at was, and there far hole		
igē'xôx.	Ma'nîx a'qa atgiuXtā'nx ta-îtei tē'lXam, kōpā' ya'Xi	6
was.	When then they went to dance those people, there that	
nalxoā'p ēlX a'qa kɿem nōxoā'xax.	Gipā' icī'qē, qjoā'p icī'qē a'qa	7
hole ground then nothing they became.	Here the door, near the door then	
Lāx noxoā'xax ta-îtei tē'lXam.	Ka'nauwē qā'xpa tē'lXam igō'xoax	8
come out they did those people.	Every where people came to be	
kōpā'.	A'qa yā'xka igē'xôx ikakɿemā'na. A'qa Pō'XpuX a'qa	9
there.	Then he became a chief. Then Pō'XpuX then	
te'ltel igē'xôx.	Kelā'îX iā'lXam yā'Xka itā'qjeōqt itā'qɿulawas	10
insignificant he became.	Far his town he their ancestor the people of Nqjolā'was	
iā'xeleu Waqjawiyā's.		11
his name	Waqjawiyā's.	

¹This is a branch of the Athapascan tribe which formerly inhabited the headwaters of Willapah river.

PĒ'LPeL (TOLD 1894).

There was a strong man at North river. His name was Pĕ'lpel. He made the Willapah poor. When they went to catch sturgeon in their gill nets, and it was near flood tide, then he told his people to go to those people who were catching sturgeon. He took what they had caught. He took also the gill nets of part of them. He did this all the time, and they did not take revenge upon the strong man. When he caught a sturgeon, he just squeezed it and it broke to pieces. When he was seen coming, all the people ran away and went home. When one of them was slow, he overtook him and took away what he had caught. Now a boy was growing up on the South fork of the Willapah among the Lā'qxalema. They sent him up the mountains to bathe in ponds. He twisted young hemlock trees and vine maples and young spruce trees. Then he became a youth. Now the old

1	ĒXā't One	tiā'lxēwulX strong man	ayā'qetxōkL. he was a Naqetxō'kL. (of North river)	Pĕ'lpel Pĕ'lpel	iā'xaleu. his name.
2	ItcuXoagoā'mit He made them poor	Gitā'Xuilapax. the Willapah.	Manē'x When	noXuik;anXā'temamx they went to catch sturgeon in gill nets	
3	qjoā'p nearly	qaLuwē'tckoax, it was flood tide,	a'qa then	qatctutō'goatekoax he sent them	gilā'lXam his people
4	qayugoā'qoamx he reached them	ta-îtei those	gō'Xuik;anXate. who fished sturgeon in gill nets.	Qatctoxoasgā'mx He took from them	
5	itā'kjetēnax. what they had caught.	Aqā'watîke Part of them	aqā then	tgā'k;anXatē their gill nets	qatctōxoacgā'mx. he took them from them.
6	Ka'nauwē All	Lqētā'kemax years	kjoalqē'. thus.	Nā2ct Not	aqē'nkjēmenakoax it was taken revenge on him
7	tiā'lxēwulX. he was a strong man.	Manē'x When	qatcigelgā'x he took it	enā'qōn, a sturgeon,	kopā' there
8	nixō'xoax, it was,	Lqjup cut	qacxelō'xoax. it was.	Manē'x When	aqiqelge lX he was seen
9	ka'nauwē all	qatguwā'xitx, they ran away,	nuxoakjoā'x. they went home.	Manē'x When	Lawā' slowly
10	LēXā't, one,	qatelktā'qoamx he reached him	qatcēlxsgā'mx he took it from him	ilā'k;ētenax. what he had caught.	Ā'2qa Then
11	ilō'mit he grew up	LēXā't one	Lk;ā'skas boy	Lā'qxalema. a Lā'qxalema (of South fork of Willapah).	A'qa Then
12	iqoā'tōL to wash	Lpakā'lemaxpa. mountains on.	XāX Twist	ilge'tuX he did them	tqā'-etema, hemlock trees,
13	ilgī'yuX he did them	iqjē'ncîq, vine maples,	XāX twist	ilge'tux he did them	temā'ktXemax. young spruce trees. *
14	Lqjū'lîpX a youth	ilē'xōx he became	La'Xi that	qlā'qxalemax. Lā'qxalema.	Aqjeyō'qt An old woman
					wu'Xi that

woman, the mother of Pē'lpeL, said to her son: "You must go to the Lā'qxalema and take their gill nets. I want to make a coat." He went right away and took their nets. He took them away from the Lā'qxalema and from the Willapah. His mother made coats. As soon as her coat began to get a little bad, she threw it away and her son went to take away more nets. Then Pē'lpeL heard that one youth of the Lā'qxalema was bathing in order to make himself strong. He said: "Oh, the poor Lā'qxalema. I must let them alone. They all run away when they see me." The next summer the old woman said again to her son: "Go and take the nets of the Lā'qxalema for me." He went, and when the people saw him, they all ran away. Now the youth said: "I will go to-morrow. Pē'lpeL is getting to be too hopeful because you are afraid of him." Then that day the people went down the river to catch sturgeon. At low water a canoe was seen. That youth had caught a large sturgeon. They had just

wā'yaq	ya'Xi	Pē'lpeL.	AgiolXā'mx	ya'Xi	iteā'xan:	"Qō'i	1
his mother	that	Pē'lpeL.	She said to him	that	her son:	"Must	
qamō'ix	Lā'qxalemapa	qamtugoā'lemamx	tkjanXā'tē.	Aqjē'lxap			2
you go	Lā'qxalema to	fetch them	gill nets.	A coat			
anō'Xua."	Ā'nqa	qayō'ix	qatetugoā'lemamx	tkjanXā'tē.			3
I will make it."	Already	he went	he fetched them	gill nets.			
QatetōXoacgā'nux	Lā'qxalema	kja	GiLā'XuilapaX.	Aqjē'lxap			4
He took them from them	the Lā'qxalema	and	Willapah.	A coat			
agō'xoax	wā'yaq.	NōLj	iteā'mela	qayaxelō'xax	agā'qjē'lxap,		5
she made it	his mother.	A little	its badness	was on it	her coat,		
ā'nqa	agaxē'max.	A'qa	wi	agō'nax	qateugoā'lemamx	ya'Xi	6
already	she threw it away.	Then	again	another one	he fetched it	that	
iteā'xan	akjanXā'tē.	Ā'qa	igixelteē'naq	lēXā't	Lqoā'tōl		7
her son	a net.	Then	he heard	one	he had bathed		
Lā'qxalemax	Lqju'līpX.	Lxangelxō'la.	"Qō'i	iā'e	iqē'tōx		8
a Lā'qxalema	youth.	He had made himself	"Must	let alone	they are		
		strong against him.					
qlā'qxalema,	tgā'giutgoax,	aqā ac	itgenqelkelā'ya	tguwā'Xita			9
the Lā'qxalema,	the poor ones,	when	they see me	they run away			
ka'nauwē."	Ā'2qa	wi	iteākoa-īX	igē'xoxix.	A'qa	wi	10
all."	Then	again	summer	it became.	Then	again	she said to him
iteā'xan	wu'Xi	aqjeyō'qt:	"Qō'i	qamō'ix	qamanē'tam	akjanXā'tē,	11
her son	that	old woman:	"Must	you go	bring me	a gill net,	
Lā'qxalema	alā kjanXatē."	Kē'nuwa	qayō'ix	ae	aqiqelkē'lX.		12
the Lā'qxalema	their gill net."	Try	he went	and	he was seen.		
Aqa	tguwā'Xit	kanauwē'.	A'qa	igē'kīm	ya'Xi	iqju'līpX:	13
Then	they ran away	all.	Then	he said	that	youth:	"To-morrow
a'qa	nai'ka	anō'ya.	Kjwan	qē'yuxt	Pē'lpeL.	Kjwae	14
then	I	I shall go.	Hopeful	he is made	Pē'lpeL.	Afraid	you are."
Igē'teuktīX.	a'qa	wi	itgī'ya	ta-ītei	tē'lXam	qā'eqamīX	15
Day came,	then	again	they went	those	people	down the river	
ōXuikjanXā'tēmam.	Qjōl,	a'qa	iqē'qelkel	ike'nim.	ĒXt		16
they went to fish sturgeon in	Low water,	then	it was seen	a canoe.	One		
	gill nets.						
iā'kjetēnax	ya'Xi	tiā'qxalemax	ya'Xi	iqju'līpX;	iā'qa-il	ya'Xi	17
what he had	that	Lā'qxalema	that	youth;	large	that	
caught							
inā'qōn	aeō'max	wu'Xi	actā'kjanXatē.	Iqē'qelkel	ya'Xi	ike'nim	18
sturgeon	just	that	their two selves' net.	It was seen	that	canoe	

caught it in their net. Now Pē'lpeL was seen coming in his canoe. "Oh, he comes to take our nets." And all the people ran away and went home. The companion of the youth said to him: "Quick, haul in your net. That monster is coming." "Be quiet," said he to his companion. The latter was afraid. He spoke to him twice: "Let us take up our nets and go home." But he said: "Be quiet." Now that canoe arrived. The youth was told: "Put your game into my canoe." He did not move. He was told so twice. Then Pē'lpeL got angry. "Indeed, I heard that he always bathed, preparing to fight me." Now the youth said to his companion: "Haul in our net." They hauled it in and put it into the canoe. The youth was told again: "Quick, put your game into my canoe." But he replied: "Do you think I will give you my fish?" Pē'lpeL took that sturgeon and put it into his canoe. Then the youth took it at its mouth. He took the sturgeon and the whole mouth was torn. The

-
- 1 itē't, Pē'lpeL ya'Xi itē't: "Ō, tkjanXā'tē qatetgā'lemamt."
 came, Pē'lpeL that he came. "Oh, nets he comes to fetch them."
- 2 Igō'Xoakjoa ta-îtei tē'lXam. Ka'nauwē iqīXuwā'Xit. Ilgio'lXam
 They went home those people. All he was run away He said to him
 from.
- 3 ya'Xi iqīu'līpX gietā'egewal: "Ai'aq Lā'q° axa amē'kjanXatē.
 that youth being two "Quick take out do your gill net.
 companions.
- 4 Itē't ya'Xi iqexē'lau." "Qān mxē'xōx," itelō'lXam gietā'egewal.
 He is that monster. "Silent be," he said to him being two
 coming companions.
- 5 Kjwac ilē'xōx gietā'egewal. Mā'ketīX kē'nuwa ilgiō'lXam:
 Afraid he was being two Twice try, he said to him:
 companions.
- 6 "Lāq atxō'Xoa atxā'kjanXatē. AtXkjoā'ya." "Â2, qān mē'xōx,"
 "Take we two our gill net. We two will "Ah, silent be,"
 out will do it go home."
- 7 atelō'lXam. Igîegā'tqoam ya'Xi ike'nim. Iqio'lXam ya'Xi
 he said to him. It reached them that canoe. He was told that
- 8 iqīu'līpX: "Iakataxā'emax ya'Xi imē'kjetenax." Nēet igē'xela
 youth: "Put it into the canoe that what you caught." Not he moved
- 9 ya'Xi iqīu'līpX. Mā'ketīX iqio'lXam. Kalā'lkulē igē'xōx
 that youth. Twice he was told. Scold he did
- 10 Pē'lpeL: "Ō, ā'qanuwē Lj gi inxelteī'melē ixengelqoā'tōL."
 Pē'lpeL: "Oh, indeed behold! this one I heard he bathed against me."
- 11 Iteio'lXam ya'Xi gietā'egewal ya'Xi iqīu'līpX: "Ā'xkja wu'Xi
 He said to him that being two that youth: "Haul in that
 companions.
- 12 atxā'kjanxatē." Iegā'xkja wu'Xi aetā'kjanXatē. Iegakxā'ema.
 our two selves' net." They two that their two selves' net. They two put it into
 hauled in the canoe.
- 13 A'qa wi iqio'lXam ya'Xi iqīu'līpX: "Ai'aq îkxā'ema ya'Xi
 Then again he was told that youth: "Quick put it into that
 the canoe
- 14 imē'kjetenax." Iteio'lXam: "MXLō'Xuan tci ayamelō'ta ya'Xi
 what you caught." He said to him: "Do you think [int. part.] I shall that
 give you
- 15 iteī'kjetenax?" Iteē'gelga Pē'lpeL ya'Xi inā'qōn. Iteiakxā'ema
 what I caught?" He took it Pē'lpeL that sturgeon. He put it into his
 canoe
- 16 ilā'xanimpa. Iteē'gelga ya'Xi iqīu'līpX, ia'k°cXapa iteē'gelga
 his canoe in. He took it that youth, its mouth at he took it

youth said: "Let us go ashore." That youth went ashore. There were six people in Pē'lpeL's canoe. He took hold of the thwarts and right away the canoe broke. "Behold, indeed, you bathed, preparing against me." "Indeed, I bathed, preparing against you," said that youth. He took Pē'lpeL at his clavicles. He moved his hands and tore a hole in his chest. He pushed Pē'lpeL and he fell on his back into the water. "Treat me softly, younger brother," said Pē'lpeL. But the youth said to him: "Rise! Why do you talk that way?" He took hold of him just a little and broke his bones. Pē'lpeL said: "Oh, let me alone, I am poor." The two youths put the sturgeon into their canoe and went home. Pē'lpeL was put into his canoe. He was dead. They went home and carried him to his house. They landed at his town. Pē'lpeL was lost. His companions went up. They told Pē'lpeL's mother: "Go down to the beach. Your son brings your gill net. Make a coat." The old woman went

inā'qōn. the sturgeon.	Nau'i At once	ka'nauwē all	LEX broken	igē'xôx it became	iā'k ^u cXa its mouth	ya'Xi that	inā'qōn. sturgeon.	1
Igē'k'îm He said	ya'Xi that	iqju'lîpX: youth:	“LXE'leuX txē'gela-îX.” “Ashore we will land.”		Iexē'gela-îX They two landed			2
LXE'leu. ashore.	IaqE'lulX He went ashore	ya'Xi that	iqju'lîpX. youth.	Lā'k'atxamîke Six men in his canoe	La-îtei those	Pē'lpeL. Pē'lpeL.		3
Iteē'gelga He took them	ya'Xi those	its'iqLqoā'ma thwarts	ya'Xi that	ilā'Xanim. his canoe.	Nau'i At once	tsjEX split		4
igē'xôx it was	ya'Xi that	ike'nim. canoe.	“Ō, ā'qanuwē, Lj gi! “Oh, indeed, behold this one!		imxange'lqoat.” you bathed against me.’			5
“Iaxamge'lqoat, “I bathed against you,		ā'qanwē, indeed,	iaxamge'lqoat,” I bathed against you,”		igē'k'îm he said	ya'Xi that		6
iqju'lîpX. youth.	Iqē'gelga He was taken	Pē'lpeL Pē'lpeL	gipā'tîx. here.	Ē'wa Thus	itei'tux he made them	ta'Xi those		7
tē'yakci; his hands;	nau'i at once	Lxoā'plxoap holes	igē'xôx were	gipā'tîx. here	tei'yatekjumpa. his clavicles at.			8
Iqiō'samit He was pushed	Pē'lpeL, Pē'lpeL,	nau'i at once	iuljuwā'ekoXuît he fell back so that he sat	Lteu'qoapa. the water in.	“Lawā' “Easy			9
ā'koa thus	menō'xoa, do me,	ā'wē!” younger brother!”	Iqiō'lXam He was told	Pē'lpeL: Pē'lpeL:	“Me'tXuît. “Stand up.		Qā'tsqē Why	10
ā'koa thus	mxō'la?” you talk?”	Nō'LjîX A little	iqē'gelga, he was taken,	iguXoalā'Xit they broke on both sides	tē'yaqjōtcō his bones			11
Pē'lpeL. Pē'lpeL.	Igē'k'îm: He said:	“Iā'c ne'xa, “Let alone do me,		tge'giutgoax.” I am poor.”	Iegiakxā'ema They two put it into the canoe			12
ietā'naqōn. their two selves' sturgeon.	Ic'Xkjoa They two went home	eta'Xi those two	eqju'lîpX. two youths.	A'qa Then	iqiaqxā'ema he was put into the canoe	Pē'lpeL, Pē'lpeL,		13
iō'meqt. he was dead.	A'qa Then	ile'Xkjoa. they went home.	Iqē'yukɿ He was carried	tē'yaqlpa. his house to.	ILxē'gela-îX They landed			14
gi this	ilā'lXampa. their town at.	Iqionā'xlatak He was lost	Pē'lpeL. Pē'lpeL.	ILō'pteka They went up	gilā'cgēwal. being companions.			15
Iqō'lXam She was told	wā'yaq his mother	Pē'lpeL: Pē'lpeL:	“A'yaq me'lXa,” “Quick go down to the water,”		iqō'lXam. she was told.			16
“Akjē'nXatē “A gill net		itecamē'lam he brings you	imē'xan: your son:	aqjē'lXap a coat	amō'Xoa.” you will make it.”	Igō'lXa She went down to the water		17

down and saw her son. The canoe was full of blood. Pē'lpel was lying dead in his canoe. His mother began to cry, but she died right there.

-
- 1 wu'Xi aq̄eyō'qt, igē'qelkel iteā'xan. Pāl lqa'wulqt ya'Xi
 that old woman, she saw him her son. Full blood that
- 2 ike'nim. Iō'meqt Pē'lpel ike'nimpa. Kē'nuwa igage'tcax wā'yaq.
 canoe. He was dead Pē'lpel the canoe in. Try she cried his mother
- 3 Kōpā' igō'maqt wā'yaq Pē'lpel.
 There she was dead his mother Pē'lpel.

THE NISAL (TOLD 1894)

The people had a town on each side of the creek. Nisal was the name of the town on the one side, Sunnyside the name of the town on the other side. The people of Sunnyside were all shamans. Now one man at Nisal sang his conjurer's song. A small figure of a supernatural being was made of cedar wood. When this man, who had a supernatural helper, sang, then the cedar figure moved and danced. A woodchuck blanket was put onto it. It was laid double and fitted it. Then the people of Sunnyside became envious because the others could do more than they.

That man who had a supernatural helper continued to sing for two years. Now there were two mean youths at Sunnyside. They did

GILĀ'LELAM LĀ'XĒXIKJALX

THE NISAL THEIR TALE

- Lxēlā'etīX ta-îtei tē'lXam Gilā'lelam LE'xakjanatētōL; Aeuwī'et
There were those people Nisal on both sides of it; Aeuwī'et
(Nisal) 1
- īā'xaleuX ya'Xi ēwa' kjanatē'tōL; Awā'xamīn īā'xaleuX ya'Xi ēwa'
its name that there on one side; Awā'xamīn its name that there
(Sunnyside) 2
- kjanatē'tōL. Kanauwē' la'qēwamax la-itci Awā'xamīn gilā'lXam.
on the other side. All conjurers there Awā'xamīn their town. 3
- Ā'qa igē'ktexam ēXā't ksī'aaeuwī'et. A'qa iqē'lox iō'LEmax.
Then he sang a con- one man of Aeuwī'et. Then it was made a figure of a
jurer's song supernatural 4
- Ē'ckan qikē'x. Ma'nīx nīktexē'mx ya'Xi giā'yulemax, a'qa
Cedar it was. When he sang that the one having the
figure of the super- 5
- nīxēlā'lalemx ya'Xi ē'ckan. Qayuwē'tekoax. Aqēldē'x equla'.
it moved that cedar. It danced. It was put on a wood-
to it chuck 6
- Qup aqēō'xoax equla'. A'qa qjoā'l qasīxkīā'qoax. Āqa iā'teqem
Doubled it was the wood- Then well it fitted. Then its sickness 7
- igīxē'lōx ē'lamixte galā'awaxemīn. Iqē'lōlq. lteī'lōlq ya'Xi
It was on it their heart the people of Awā'xamīn. They were
vanquished. It vanquished that 8
- ō'LEmax.
supernatural 9
- Māket tqetā'qemax igē'ktexam ya'Xi giā'yulemax. A'qa emōket
Two years he sang his con- that the one having a Then two 10
- etā'tsxatemax eqū'līpX Awā'xamīn ietā'lXam, ka'nauwē tā'nki
mean ones youths Awā'xamīn their town, all things 11

everything that was bad. They were friends. When it became winter again, the men of Nisal let the figure of the supernatural being dance. It danced whenever that man who had a supernatural helper wanted. When he sang, the cedar figure danced. All the people went to see it. They were surprised. Then those two bad youths, those mean men, spoke together. The one said to his friend: "What do you think? We will strike the figure of the supernatural being." The other one replied: "Let us strike it."

On the following day they went inland and searched for a branch. They took it and made a club. When they had finished the club, they went toward the sea and hid near the house. It grew dark. One night the Nisal cried "Eh—" during the dance. They were glad when the figure of their supernatural being danced. The next night, the two youths went across, and when they got across, they crept up secretly to that house. When they came near the door they stopped, and one of them said to his friend: "You lift the door flap; I will strike that supernatural thing."

-
- 1 nîcxelō'xoax iā'mela lxā'cîke. Wî't'ax teā'xelklîx' igē'xôx. Wi
they did bad the friends. Again winter it became. Again
kjoalqē' ya'Xi iō'lemax aqiō'xoax, ilā'yulemax letā'acuwiēt.
thus that figure of a it was made, their figure of a the Acuwî'et.
2 supernatural being
- 3 Yā'xka iā'Xaqamit, a'qa iuwē'lalemx. Qatcigeltexē'mix ya'Xi
He his mind, then it danced. He sang much that
4 giā'yulemax, qayuwē'tekuax ya'Xi ē'ckan. Ka'nauwē tē'lXam
the one having the it danced much that cedar. All people
5 qatgixelō'texa-itx. Ac qjāc nexoā'xax tē'lXam. A'qa icī'k'îm
they went to see it. And surprised they were the people. Then the two
6 cta'Xi eqju'lîpX cta'Xi gictā'mela eqju'lîpX ctā'texatemax.
those two youths those two bad ones two youths the two mean ones.
7 Itciō'lXam iā'cîke: "Qa ē'mēmxtē? Atxgiuqōē'lXema tan
He said to him his friend: "How your mind? We two will strike it that
8 iō'lemax." Itciō'lXam iā'cîke, igē'k'îm ya'Xi ē'Xat: "Tgtjō'kti
figure of the He said to him his friend, he said that one: "Good
9 atxgiuqōē'lXema."
we two strike it."
- 10 Wāx igē'teuktē. A'qa ietō'ptek lxe'leuX. Iegō'naxl ā'lāp.
Early day came. Then they two went landward. They searched a branch.
11 Iegō'egam ā'lāp. A'qa icī'kux atā'mqjal. Ilkcā'kōlq atā'mqjal.
They two a branch. Then they two made it They finished it the club.
12 A'qa îetō'lxa. Qjoā'p tqū'lepa a'qa iegō'pent. Igō'ponem.
Then they went Near the house at then they two hid. It grew dark.
13 Agōn ā'pōl ē'lutk qatgiō'xoax kletā'acuwiēt. Ma'nîx
One night crying "Eh" they did the Acuwî'et. When
14 qayuwē'tegoax ya'Xi ilā'yulemax, kjiwā'nkjwan qalxigēlō'xoax.
it danced that their figure of a glad they were.
supernatural being,

When the figure of the supernatural being danced, it went to and fro five times in the house. A little while they stayed outside. Then the man who had a supernatural helper began to sing. Then the one said to his friend: "Now they let the figure of the supernatural being dance." After a little while the people in the house began to cry "Eh." The figure of the supernatural being was moving, and then the two youths went to the door. They stayed there. Then they opened the door a little and one of them said to his friend: "There, that supernatural being moves dancing in the house. Look!" Then his friend saw the figure of the supernatural being. Indeed, it was moving. Three times it went to and fro. Then one of them said to his friend: "When it comes again we will strike it. You lift the door

- A'qa wi igō'ponem. Aqa îetē'gōsîX eta'Xi eqi'u'lîpX. 1
Then again it grew dark. Then they two landed those two two youths.
- Ictigō'samîx. A'qa iexō'kuikluwa ta'Xi tqū'lē. Qjōā'p icî'qēpa 2
They arrived on the other side. Then they crept secretly to that house. Near the door at
- ictō'yam, aqa iexē'la-it. Itciō'lXam iā'cîke: "Mai'ka amiolā'tegoa 3
they arrived, then they two stayed. He said to him his friend: "You you lift it
- ya'Xi iqabō'tē. Nai'ka aniugoē'lXema ya'Xi iō'LEmax." Manî'x 4
that door flap. I I will strike it that figure of the supernatural being. When
- aynwē'teka ya'Xi iō'LEmax, qōā'2nemîX lāq; nîxō'xoax ya'Xi 5
it danced that figure of a supernatural being, five times turn round it did that
- iō'LEmax ta'Xi tqū'lēpa manî'x qaynwē'tekoax. Nō'lîx îexē'la-ît 6
figure of the supernatural being that house in when it danced. A little while they two stayed
- lā'xanîx a'qa igē'ktexam ya'Xi giā'yulemax." Itciō'lXam iā'cîke: 7
outside then he sang his conjurer's song that the one having the figure of the supernatural being. He said to him his friend:
- "A'qa aqiwē'mitategoa ya'Xi iō'LEmax. Nō'lîx a'qa ā'qanuwē 8
"Now it is caused to dance that figure of the supernatural being. A little while then indeed
- ē'lutk iqioxō'lalemtek, ē'lutk tqū'lepa. A'qa igē'xela ya'Xi 9
"Eh" eries were made always, "Eh" eries the house in. Then it moved that
- iō'LEmax. A'qa ictō'ya eta'Xi eqi'u'lîpX icî'qēpa. Iexē'la-it 10
figure of the supernatural being. Then they two went those two youths the door to. They two stayed
- icî'qēpa. Nō'lîx icgixe'laqlqîX. Atciō'lXam iā'cîke: "A'qa 11
the door at. A little they two opened it. He said to him his friend: "Now
- ayaLituwî'ya ya'Xi iō'LEmax. Nî'Xua, ē'qamîtek!" A'qa itci'yuket 12
it comes dancing that figure of the supernatural being. Well, look!" Then he saw it
- iā'cîke ya'Xi iō'LEmax. Aqa ā'qanuwē ixelā't ya'Xi iō'LEmax. 13
his friend that figure of the supernatural being. Then indeed it moved that figure of the supernatural being.
- lō'nîX lāq; igē'xōx iō'LEmax. A'qa itciō'lXam iā'cîke: "Wî'tax 14
Three times turn it did the figure of the supernatural being. Then he said to him his friend: "Again
- aletî'ya a'qa atxiugoē'lXema. Cā'xalîX amiulā'tegoa ya'Xi 15
it will come then we will strike it. Up you lift that

flap, I will strike it." The other one said: "Yes." Then the figure came dancing. It came to the door. It had two heads. Then it turned back. Now the one lifted the door flap and the other one struck it. The figure of the supernatural being was split. They ran down to the water to their canoe and went across. They said "Heh, we got the better of that Nisal man who had a supernatural helper."

Those people became silent. The two youths came home and they went to bed at once. On the following day the people of Sunnyside heard that the figure of the supernatural being had been struck and killed. "Two men split it. Where may those people have come from?" It got dark and the people of Nisal remained silent. After four days the batons were heard again. Then the people of Nisal said: "Eh." They were told: "Oh, that figure of the supernatural being has been sewed together." One night that shaman who had the

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- 1 iqabō'tē. Nai'ka aniuqōē'lXema." Igē'k'îm ya'Xi ēXā't:
 door flap, I I shall strike it." He said that one:
- 2 "A'qanuwē." A'qa igē'tē ya'Xi iō'LEma iaLētō'wîtek. Igîcgā'tqoam
 "Indeed," Then if came that figure of the supernatural being it danced. It reached
- 3 icî'qēpa. Cmâket ciā'qjaqetaq ya'Xi iō'LEmax. Igîxe'lXēgoa ya'Xi
 the door at. Two its heads that figure of the supernatural being. It returned that
- 4 iō'LEmax. A'qa itciō'latek ya'Xi iqabō'tē ya'Xi eXā't. Itciō'quîlX
 figure of the supernatural being. Then he lifted it that door flap that one. He struck it
- 5 ya'Xi ēXā't iqu'lîpX. Tsîextsî'e'x icxē'lôx ya'Xi iō'LEmax.
 that one youth. Split it was in two that figure of the supernatural being.
- 6 Icî'xawa mā'LnîX ictā'Xanîmpa. Ictē'gōsîX. Icî'k'îm: "Ku'ca! tau
 They two ran toward their canoe to. They two went across. They two said: "Shame! those
- 7 gîLā'yULEmax Letā'acuwi'et."
 having the figure of a supernatural being the Acuwî'et."
- 8 Tce kjā igō'xoax tē-îci tē'lXam. IcXkjoā'mam. Nā'wi
 And silent were those people. They two came home. At once
- 9 ickLqā'yuxuit cta'Xi cqu'lîpX. Wāx igē'teuktē. Ā, ilXelte'imaq
 they two lay down those two two youths. Next day day came. Ah, they heard
- 10 galā'awaxemîn: "Ā, iqē'waq ya'Xi iō'LEmax. Iqiō'quîlX. TsîEX
 the people of Awā'xamîn: "Ah, it has been killed that figure of a supernatural being. It has been struck. Split
- 11 isxē'lôx. Qāmta LXuan qa tē'lXam itgiō'quîlX?" Igō'ponem tce
 it is in two. Whence maybe where people they struck it?" It grew dark and
- 12 kjā qLetā'acuwi'et. Lā'ktîX iō'qoya-îX, a'qa wî't'ax iqalte'imaq
 silent the Acuwî'et. Four times their sleeps, then again they were heard
- 13 aqequ'tē. A'qa wi ēLu'tk ilgiōxō'lalemtek Letā'acuwi'et.
 the batons. Then again "Eh" cries they always made the Acuwî'et.
- 14 IqLō'lXam Letā'asuwi'et: "Ā, a'qa ilgî'yuptex ilā'yULEmax."
 They were told the Acuwî'et: "Ah, then they sewed together the supernatural being"
- 15 Igō'n igō'ponem, a'qa igē'k'îm ya'Xi igē'ktexem, ya'Xi
 Another It grew dark, then he said that he sang conjurer's songs, that

supernatural helper which was killed said: "What shall we do to these Indians? They will be deceived. We will make a bird to attack them." They made a bird which was to attack those two Indians. Now the people thought: "Oh, two persons killed the figure of that supernatural being."

Now indeed snow began to fall. It fell for three days, then it became cold. It was cold for two nights. Then one man of Sunnyside said: "Keep quiet; do not go about much. It is going to be cold." One of the youths who had killed the figure of the supernatural being went toward the water. He looked up the river. Then ice came drifting down the river and two eagles were sitting on it. He went up to the house and said to his friend: "Quick, friend, let us go down to the water. There are eagles drifting down on the ice. They are eating something." His friend said: "Let us go; maybe they are eating a sturgeon." The two went down to the water and launched their canoe. They went to look at the ice on which the eagles were

giā'yULEmax the one having the figure of the super- natural being	iqē'waq: it was struck:	“Qā aqtē'xa How will be done	Natē'tanuē? the Indians?	Ā, lā'xlax Ah, deceive	aqtō'xoa they will be done	1		
Natē'tanuē. the Indians.	lpjē'spjes A bird	aqluguē'xa.” it will be made.”	lpjē'spjes A bird	aqlegelō'xoa was made against them two		2		
cta'Xi those two	etē'tanuē. two Indians.	IguXuilō'Xoa-ît They thought	tê'lXam: the people:	“Ō, amâ'ketîke “Oh, two men	Lgi these	3		
itgē'waq they killed it	iō'LEmax.” the figure of the supernatural being.”					4		
Ā'qanuwē Indeed	ltga snow	ilō'la-it. lay.	lō'nîX Three times	iō'qoya-îX he slept	ltga snow	ilō'la-it. lay.	5	
A'qa Then	itcē'lpo-îx. it was cold.	Mâ'ketîX Twice	iō'qoya-îX he slept	itcē'lpo-îX. it was cold.	Igē'k'îm They said		6	
gaLā'awaxemîn: the Awā'xamin:	“Ac “And	pēt quiet	amcxō'xoa. be.	Nîet Not	qā'mta anywhere		7	
amegō'cgēwalema. go much.	Itsō'mit Cold	igē'xax.” it gets.”	Iō'lXa He went down to the water	ya'Xi that	ēXā't one		8	
iqju'lîpX youth	etā'Xka they two	cta'Xi those two	icgē'waq they two killed it	iō'LEmax. the figure of the supernatural being.	Igē'kîket He looked	ē'wa there	9	
cā'xalîX. up.	A'qa Then	ikaba' ē'tgateX. ice drifted down the river.	Mâket Two	etejîqtejî'quke eagles	tigelā'itîX. were on it.		10	
Iō'ptega He went up	tqu'Lepa: the house to.	Iteiō'lXam He said to him	iā'cîke: his friend:	“A'yaq, cîke, “Quick, friend,	atxō'lXa. let us go down to the water.		11	
Tejîqtejî'quke Eagles	tā'nki some- thing	LXuan perhaps	ioxoelā'x they eat	ē'tgateX it drifts down the river	ikabā'pa.” the ice on.”	Igē'k'îm He said	12	
iā'cîke: his friend:	“A'yaq “Quick	te'xoya; let us go;	LXuan perhaps	inā'qōn a sturgeon	ya'Xi that	iqixelā'x.” it is eaten.”	Ietō'lXa They two went down to the water	13
mā'lnîX. seaward.	Iegiō'cgilX They two launched it	ietā'Xenîm. their two selves' canoe.	Iegiō'ketam They two arrived	ya'Xi that	ikaba' ya'Xi ice that		14	

sitting. They left the shore and came near the ice. Then the two eagles flew away, and they did not see anything on the ice. They turned their canoe. As they had just turned, the ice began to close, and crushed the canoe. The two youths were drowned together. Those two persons who had killed the figure of the supernatural being were dead. It took revenge upon them. Then the people of Nisal said: "Behold! they killed the figure of our supernatural being. Behold! and we thought men from a far away country did it." It is forbidden to make fun of the figures of supernatural beings. When a person makes fun of one, he will die after a short time.

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- 1 *tej̄iqtej̄i'quke* *tigēlā'itūX.* *ictō'yam* *mā'luñX,* *qjoā'p* *îcgī'yux* *ya'Xi*
 eagles they were on it. They two on the water, near they two that
 arrived came it
- 2 *ikaba'.* *A'qa* *ictō'koa* *cta'Xi* *etcj̄iqtej̄i'q.* *Kjā* *nîct* *tān* *icgē'qelkel*
 ice. Then they two those two eagles. Nothing not any- they two
 flew two thing saw it
- 3 *ya'Xi* *ikabā'pa.* *Icgixē'lakoa* *ictā'Xanim,* *as* *nōlj* *îcgixē'lakua*
 that ice on. They two their two selves' and a little they two had
 returned canoe, returned
- 4 *ictā'Xenim.* *A'qa* *igixēlctē'mXit* *ya'Xi* *ikaba'.* *IgiXē'mqjoalk*
 their two selves' Then it elosed around that ice. It crushed it
 canoe. the canoe
- 5 *ya'Xi* *ictā'Xanim.* *Kopā'* *Ljlap* *ictō'ya* *cta'Xi* *cqju'lîpX*
 that their two selves' There under they two those two two youths
 canoe. water went
- 6 *ekanacmô'kct.* *IcXē'la-it* *cta'Xi* *icgē'waq* *iō'LEmax.*
 both. They two were dead those two they two killed it the figure of the
 supernatural
 being.
- 7 *Itcī'nkjēmenakoa.* *Igugoā'k'îm* *tê'lXam* *lctā'acuwîct:* "Ô, *ctā'Xka*
 It took revenge. They said the people the Aeuwî'ct: "Oh, they two
- 8 *Lqōct* *icgē'waq* *iō'LEmax.* *Tātcja* *ntclō'Xua-it* *kēlā'iX* *qa*
 behold! they two the figure of the Behold! we thought far where
 killed it supernatural
 being.
- 9 *tê'lXam."* *Tān* *txo* *tgā'kjēlau* *iō'LEmax* *qiXENEMō'tXEMX.* *Manē'x*
 people." What maybe it is forbidden the figure of it is made fun of it. When
 a supernat-
 ural being
- 10 *qalgiXENEMō'tXEMX* *Lgoalē'lX,* *nāct* *iō'LqtîX* *a'qa* *qalō'meqtx.*
 he makes fun of it a person, not long then he dies.

THE SPIRIT OF HUNGER (TOLD 1894)

There were those people. All the time they were dying of hunger. Many old people were dying. They tried to gather cockles, but there was only water in the shells. They tried to gather mussels, but they were empty. There was no meat in them. Thus it was with everything. They were starving. When a hunter went to kill elks, he did not kill anything. When a hunter went to hunt seals, he did not kill anything. All the hunters were unsuccessful. Behold! The Hunger kept all kinds of bones; those of the beaver, raccoon, sturgeon, and bear. She kept the bones of all kinds of animals, and the shells of sea food.

Now, there were two young friends. In winter the people were hungry again, and after a short while an old man died of hunger, and poor children died of hunger. Then one of these youths said to his

Oxoēlā'etīX	ta-îtei	tê'IXam.	Ka'nauwē	Lqētā'kemax	wā'lō	1
There were	those	people.	All	days	hunger	
aktō'xoa-îtx.	Lgā'pēlatîke	tqieyō'qtîke	nuXoalā'îtx.	Kē'nuwa		2
they died.	Many	old people	died.	Try		
aqLgeLō'-îX	Lpē'xlenal,	lā'ema	Ltcā'2qoa	qalilā'eta-îtx		3
they were taken	cockles,	only	water	was on them		
ālaltjāqu/lpa.	Kā'nuwa	aqigelō'-îX	itguē'matk,	a'ēma	ā'2xemax,	4
their shells.	Try	they were taken	mussels,	only	empty,	
nîct	ē'yatqul.	Ka'nauwē	tā'nki	kjoalqē'	nixō'xoax,	5
not	their flesh.	All	things	thus	were,	
					they were	
					starving.	
Kā'nuwa	qalō'îX	lā'xēklaq	imō'lekemax	gilā'kjewula,	kjā nîct	6
Try	they went	the hunters	elks	having for their	and not	
				game,		
tān	qalgewā'qoax.	Kē'nuwa	qalō'îX	alXayō'maX	gilā'kjewula,	7
any-	they killed it.	Try	they went	seals	having for their	
thing					game,	
kjā	nîct	tān	qalgewā'qoax.	A'qa	cu'Xumax	8
and	not	any-	they killed it.	Then	unsuccessful	
		thing			they were	
					all	
tgā'xēqlax.	Qōct	Wā'lō,	agawigē'tgax	ka'nauwē	te'gaqjōteō.	9
hunters.	Behold	the Hunger,	she kept them	all	their bones.	
Kjoalqē'	iqoa-inē'nē,	kjoalqē'	ilatā't,	kjoalqē'	inā'qōn.	10
Thus	the beaver,	thus	the rac-	thus	the sturgeon.	
			coon,		All	
tān	tē'yaqjōteō	agawigē'tkax	Walō'.	Kjoalqē'	iskē'ntXoa.	11
things	their bones	she kept them	the Hunger.	Thus	the bear.	
Ka'nauwē	tmalnē'qoxoē'max	agawigē'tgax	ā'taltjaqul.			12
All	sea food	she kept them	their shells.			
Ā'2qa	emôket	cxā'eike	cqju'lipX.	A'qa	wi walō'	13
Then	two	two mutual	two youths.	Then	again hunger	
		friends			acted on	
					them	
tcā'xelqlîX.	Nō'LjîX	qalō'meqtx	Lqieyō'qt,	walō'	akluwā'qoax.	14
in winter.	A little while	he died	an old man,	hunger	killed him.	
Lkjā'skas	walō'	akluwā'qoax,	ma'nîx	qlā'giintgoax	Lkjā'skas.	15
A child	hunger	killed it,	when	poor	a child.	

friend: "The Hunger is my supernatural helper. I see her coming. She is carrying a mat on her back. She came round that point of land. She is coming. Don't you see her?" Thus he spoke to his friend. His friend said: "I do not see her. You alone have her for your supernatural helper, and therefore you see her." In the afternoon the children began to cry. They were hungry. On the following day the friends were in bed. They slept long. Then the one said again to his friend: "There, the Hunger is coming again. Do you see her?" The other one said to his friend: "I do not see anything. You alone have her for your supernatural helper; therefore you can see her." But this one of the friends did see her, because she was really his supernatural helper. She was not a very strong supernatural helper of the other one. He was less powerful. He said to his friend: "To-morrow I will take away her mat." "Oh, indeed," said the other one, "our relatives are poor. The old people and the children are poor." On the following day they had only fern

- 1 A'qa itciō'lXam iā'cīke ya'Xi iqu'lipX: "Nai'ka gī'yulemax
Then he said to him his friend that youth: "I having a super-
natural helper
- 2 Walō'. Nō'qumit ya'Xi nō'yīX natē'x. Iklō'etxula Lgā'qjapenX;
the Hun- I see her that she goes she comes. She carries it on her mat;
ger.
- 3 ya'Xi iqayō'ktjitiX stāX naxō'xoax natē'x. TeūX mō'qumit?"
that point of land around she gets she comes. Do you see her?"
- 4 itciō'lXam iā'cīke. Igē'k'īm iā'cīke: "Kjā'ya, nīet nō'qumit, tenōX
he said to him his friend. He said his friend: "No, not I see her, only
- 5 mai'ka amī'yōLEmaX, tā'ntxo mō'qumit." Lāx naxō'xoax aqaLā'x.
you your supernatural therefore you see her." After- became the sun,
noon
- 6 a'qa noxo-inē'mx tqā'totenīke. Walō' aktō'xoax. Wāx wi
then they cried the children. Hunger acted on them. Next again
day
- 7 nikteō'ktxiX, a'qa wi qackLqā'yuXuītx iā'cīke ilXē'mēpa. Lā'lē
day came, then again they two lay down his friend, the bed on. Long
- 8 qackLqā'yuXuītx, a'qa wi itciō'lXam iā'cīke: "A'qa wi alatō'va
they two lay down, then again he said to him his friend: "Now again she will
come
- 9 wu'Xi Walō'. Mō'qumit tei?" Itciō'lXam iā'cīke: "Kjā nīet
that Hunger. You see her [int. He said to him his friend: "No, not
part.]"
- 10 nō'qumit. TenōX mai'ka amī'yōLEmaX, tā'ntxo mō'qumit."
I see her. Only you your supernatural therefore you see her."
helper,
- 11 Tateja teō'qumit ya'Xi iā'cīke. Ya'Xka wukj ayā'yōLEmaX, ya'Xi
But he saw her that his friend. He really his supernatural that
helper,
- 12 ēXā't nīet pāt ayā'yōLEmax ac nōLjīX ayā'yōLEmaX. Itciō'lXam
one not strong his supernatural and little his supernatural He said to him
helper,
- 13 iā'cīke: "Ō'la a'qa anLaxcā'ma Lgā'qjapenx." Itciō'lXam iā'cīke:
his friend: "To-mor- then I shall take from her mat." He said to him his friend:
row her
- 14 "Ō, ā'qanwē, tgā'giutgoax txā'cuXtīke, tgā'giutgoax tqjeyō'qtīke,
"Oh, indeed, poor our relatives, poor the old people,
poor
- 15 tgā'giutgoax tqā'totenīke." Wāx igē'tenktīX, iā'ema ikjē'cana
poor the children." Next day day came, only pteris roots

roots and potentilla roots to eat. Then the friends slept again. In the afternoon the one said again: "There, the Hunger is coming." The other friend had seen her already. The first one said: "I will take her mat away." The other one replied: "Oh, indeed, our poor relatives." This one of the friends had seen her. First she looked into the last house. She looked into all the houses. Now she came to them. He thought: "When will he jump at her? She is looking in now." When she looked into a house the children began to cry of hunger. Then she turned back again and went home. When she had gone some distance, the other friend said: "There, she is going back again; she did not come to us." But the other friend had seen her looking into the house. He thought that she was not a very strong supernatural helper of his friend.

His friend said again: "To-morrow I will take her mat from her," and the other one replied: "Indeed, our poor children and our poor

- qayuXuimō'Xumx ta-îtei têt'IXam kja iā'ema ikjenā'tan. A'qa wi 1
they ate those people and only potentilla roots. Then again
- ieklqā'yuXuîť iā'êike. Lāx aqalā'x a'qa wi igē'k'îm: "A'qa wi 2
they two lay down his friend. After- sun then again he said: "Now again
- alatē'ya wu'Xi Walō'." Ā'nqa teō'qumit ya'Xi iā'êike. Igē'k'îm 3
she will come that Hunger." Already he had seen her that his friend. He said
- ya'Xi iā'êike: "A'qa anLaxegā'ma Lgā'qjapenX." "Ō, ā'qanuwē," 4
that his friend: "Then I shall take it from her mat." "Oh, indeed,"
- iteiō'IXam, "a'qa tgā'giutgoax txā'cuXtîke." Teō'qumit ya'Xi 5
he said to him, "now poor our relatives." He saw her that
- iā'êike. Tā'newa taXi kē'mkitîX tqulē igêkXā'napq. A'qa wi 6
his friend. First that at the end house she looked into it. Then again
- tgōn tēXt tqulē. Ka'nauwē ta'Xi tqLē'maX igêkXā'napq. 7
another one house. All those houses she looked into them.
- Igalgā'tqoam iā'îtegapa. Igîxlō'xoa-îť ya'Xi iā'êike: "Qantsî'x Lqa 8
She reached those at. He thought that his friend: "When may-be
- gi atsagenpenā'ya igêkXā'napq te'laqlpa." IgêkXā'napq, a'qa 9
this he will jump at her she looks into their house at." She looked into the then house,
- iguxoē'nîmtck ta-îtei tqā'tōtenîke. Walō' igē'tux. Wî igaxe'takoa; 10
they cried those children. Hunger acted on them. Again she returned;
- igā'Xkjoa. YaXi' kēlā'îX igō'yam, a'qa igē'k'îm iā'êike: "A'qa 11
she went home. There far she arrived, then he said his friend: "Then
- wi aXaXe'tak"t. Nāct igalxgā'tqoam." Tateja ya'Xi iā'êike 12
again she returns. Not she reached us." But that his friend
- teō'qumit igalgō'qoam. IgêkXā'napq te'laqlpa. Igîxlō'Xoa-îť 13
he saw her she reached them. She looked into their house in. He thought
- ya'Xi iā'êike: "Nîct Lqōct! pāt ayā'yōlemaX." 14
that his friend: "Not behold! strong his supernatural helper."
- A'qa wî't'ax igē'k'îm ya'Xi iā'êike: "Ā'la a'qa anLaxegā'ma 15
Then again he said that his friend: "To- then I shall take it from her
- Lgā'qjapenX." Iteio'IXam: "Ā' kat ā'qanuwē. Tgā'giutgoax 16
her mat." She said to him: "Ah, indeed. Poor

old people." Day came. In the afternoon they lay in their bed sleeping. The second one of the friends saw the Hunger coming. Then the first one said: "There, the Hunger is coming!" But lo! the other one had seen her already. "Now, I will jump at her when she comes," said the one; "I will take her mat away." Her legs were long and her hair was *thus*. She had only a little hair, but it was long. Then the Hunger came again. She came to the last house and looked into it. The children began to cry, and an old man died of hunger. She looked into all the houses, and came also to the house of the friends. She looked into it. Then the one of the friends thought: "When will he jump at her?" She stood in the door for a long time and turned back again. When she had gone a long distance, the other one of the friends said: "There, she is turning back again. She did not come to us. Maybe she knows that I am going to take her mat away." Then the other friend thought: "Behold! he did not see her. She stood in the door for a long time, but he says she did not come."

- 1 tqā'totenîkc, tgā'giutgoax tq̄eyō'qtîkc." Wāx igē'teuktfX wī't'ax.
the children, poor the old people." Next day day came again.
- 2 Lāx aqaLā'x, a'qa wī't'ax îckLqā'yōXuît ictā'lXamēpa. Ā'nqa
After- the sun, then again they two lay down their two selves' Already
noon bed on.
- 3 tcō'qumit iā'cîkc atē't wu'Xi Walō'. A'qa wi itciō'lXam ya'Xi
he saw her his friend she came that Hunger. Then again he said to that
him
- 4 iā'cîkc: "A'qa wi alatē'ya wu'Xi Walō'." Tā'teja ya'Xi ēXā't
his friend: "Now again she will that Hunger." But that one
come
- 5 ā'nqa tcō'qumit wu'Xi Walō'. "A'qa antcakenpenā'ya ma'nîx
already he had seen her that Hunger. "Then I will jump at her when
- 6 alatē'mam," igē'k'îm ya'Xi ēXā't. "AnLaxegā'ma Lgā'qjapenX."
she will arrive," he said that one. "I will take it from her her mat."
- 7 Itā'4Lqtax ta'Xi tgā'qo-it. Kjoalqē' La'Xi LE'gaqsō, kja nōlj
Long those her legs. Thus that her hair, and little
- 8 La'Xi LE'gaqsō kja ilā'Lqtax. A'qa wi igā'tē wu'Xi Walō'.
that her hair and long. Then again she that Hunger.
came
- 9 Igatē'mam ta'Xi ke'mkXitē tqu'LE. IgîckXā'napqîX. Igoxoē'nîmtck
She arrived at that last house. She looked into it. They cried
- 10 tqā'totenîkc. Lō'maqt LēXā't Lq̄eyō'qt walō'. Kanauwē' ta'Xi
the children. He died one old man hunger. All those
- 11 tqLē'max igîckXā'napq. Igatē'mam tē'LaqLpa, igîckXā'napq
houses she looked into. She arrived their house at, she looked into it
- 12 tē'LaqLpa. Igîxlō'Xoa-ît ya'Xi iā'cîkc: "Qantsî'x atsegenpenā'ya?"
their house in. He thought that his friend: "When will he jump at her?"
- 13 Lē'lē igō'tXuit icî'qēpa. Aqa wi iaXē'takoa. Igō'ya, kelā'îX
Long she stood the door in. Then again she returned. She went, far
- 14 igō'yam. A'qa igē'k'îm ya'Xi iā'cîkc: "A'qa wi aXē'taqt. Nāct
she arrived. Then he said that his friend: "Now again she returns. Not
- 15 igalxgā'tqoam. LXuan talō'XuîX anLaxegā'ma Lgā'qjapenX."
she came to us. Perhaps she knows it I shall take it her mat."
from her
- 16 Igîxlō'xoa-ît ya'Xi iā'cîkc: "Lqōct nîct tcō'qumit. Ē'yalqtîX
He thought that his friend: "Behold! not he saw her. Long
- 17 igō'tXuit icî'qēpa, tateja ixō'la nîct igatē'mam."
she stayed the door in, but he says not she arrived."

will take her mat away to-morrow." After some time the other one spoke again: "Now the Hunger is coming." Thus spoke the one. But the other one had seen her already. She came and arrived at the last house. There she looked in first, and she looked into all the houses. Now she looked into the house near their own. The children were crying. Then she looked into their own house. Now he jumped outside. It was evening. Then the other one went out also and saw her. His friend almost fell down, but he jumped up again. He fought with the Hunger. Now she threw him, and now he threw her. For a long time he did so, and then he finished. He took her mat away. Then she cried. She liked her mat. She was very lean; she was only bones, but she was strong. She had only a little hair, but it was braided. He hid the mat outside. Nobody saw him fighting the Hunger. It got dark and the friends were in bed again. Then he told his friend about it and they laughed at her. He said: "Thus I did to her, and she almost threw me down.

-
- 1 mLEXcgā'ma Lgā'qjapenX." Lā, a'qa wi igē'k'îm iā'newa ya'Xi
 you will take it her mat." Long, then again he said first that
 from her
- 2 ēXā't: "A'qa wi atē't wu'Xi Walō'," igē'k'îm ya'Xi ēXā't.
 one: "Then again she comes that Hunger," he said that one.
- 3 Tateja ā'nqa tēō'qumit ya'Xi iā'ēike. Igate', igatē'mam ta'Xi
 But already he had seen that his friend. She came, she arrived at that
 her
- 4 kē'mkXitē tqū'lē. Iā'newatîX kōpā' igîckā'napq. A'qa ka'nauwē
 last house. First there she looked into. Then all
 those houses she looked into them. Then she looked into it near their house at
- 5 ta'Xi tqū'lē' max igîckXā'napq. Ā'qa igîckXā'napq qjōā'p tē'laqlpa
 those houses she looked into them. Then she looked into it near their house at
- 6 tēXt tqū'lē. Igoxōē'nîmtēk ta-îtei tqā'totenîke. Ā'qa igîckXā'napq
 one house. They cried those children. Then she looked into
- 7 tē'laqlpa. Itcē'sōpena lā'xanîX. Tsō'yustîX, ā'qa iō'pa ya'Xi
 their house at. He jumped outside. Evening, then he went that
 out
- 8 iā'ēike, a'qa itcē'qumîtek, ā'koapō nixē'max'itx, a'qa wi qayō'tXuitx.
 his friend, then he saw her, almost he fell down, then again he stood.
- 9 IcXē'lgayū kja wu'Xi Walō'. Ā, kōpā' igiklā'itx, ā'qa itcage'la-it.
 They two fought and that Hunger. Ah, there she threw him, then he threw her.
- 10 Lē'lē ā'koa igē'xōx, a'qa ilē'Xōlq. Itclaxē'egam Lgā'qjapenX.
 Long thus he did, then they finished. He took it from her her mat.
- 11 A'qa igage'teax. Tqjēx igē'lōx Lgā'qjapenX. Ō'ljēlXt, ō'ljēlXt,
 Then she cried. Like she did it her mat. She was lean, she was lean,
- 12 ō'ljēlXt, tā'ema tē'qjōtēō, ta'teja tgā'lxēwulX. Nōlj la'Xi
 she was lean, only bones, but she was strong Little that
 she was lean, only bones, but she was strong Little that
- 13 LE'gaqsō, tateja lakpjō'stemtîX. Kōpā' lā'xanîX a'qa itclō'pēut
 her hair, but braided. There outside then he hid it
- 14 la'Xi lqjā'penX. Nāct lan Lgiō'qumit ya'Xi icXē'lgayu wu'Xi
 that mat. Not any-one saw him that he fought her that
- 15 Walō'. Igā'pōnem, a'qā wi icklqā'yuxuit iā'ēike. A'qa
 Hunger. It grew dark, then again they two lay down his friend. Then
- 16 igixēlklē'lalemtek iā'ēike. A'qa hā'hē icqjayā'wulalemtek.
 he told his friend. Then laughing they two laughed.
- 17 Iteio'lXam: "Ā'wi nō'xoa, ā'koapō igînge'la-it, tateja tā'ema
 He said to him: "Thus I did to her, almost she threw although only
 me,

Although she is only bones, still she is very strong. I took her mat away. You will see it to-morrow."

The following morning the friends went to bathe in the creek. When they came home they made a fire and opened the roof of the house to admit the light. The mother of that youth said: "Why did you laugh last night?" "Oh, I was just laughing with my friend. Now call the old people." Then she went to call the old people. The old women and the old men were called. All those people were called, and the house of the youth came to be full of people. Then he said to his mother: "Bring me a large mat." His mother brought a good mat. Then he said to his father: "Now look and see what is in this small mat." The youth's father took off his blanket and stood up in the middle of the house. The youth said: "Maybe I deceive you, but maybe it is true. I took the Hunger's mat." Then bones were poured out of the mat upon the large mat in the middle of the

te'qjotsō,	tateja	tgā'lxēwulX.	InLaxE'cgam	lgā'qjapenX.	Ā'lqi	1
bones,	but	she is strong.	I took it from her	her mat.	Later on	
ō'la	amlqelkelā'ya."					2
to-mor- row	you will see it."					
Wāx	igē'teuktîX.	Kawî'X	a'qa	icXqoā'tam	kja	3
Next day	day came.	Early	then	they two went to bathe	and his friend	
ē'qalpa.	Icā'tpqam	igacXE'lgîlX,	a'qa	tuwā'x	iektō'xam	4
the creek in.	They came into the house	they made a fire,	then	light	they made it the house.	
Igiō'lXam	wā'yaq	ya'Xi	iqju'lipX:	"Tān	Lqa	5
She said to him	his mother	that	youth:	"What	maybe	
Xā'pîX?"	"Qanā'qa	ite'cîke	qaniuqoā'nîmX.	Nî'Xua,		6
in the evening?"	"To no purpose	my friend	I laughed at him.	Well,		
tgā'lemam	tqje'yo'qtîke."	A'qa	iqtugoā'lemam	tqje'yo'qtîke;		7
fetch them	the old people."	Then	they were fetched	the old people;		
tā'nemeke	tqje'yo'qtîke	iqtugoā'lemam,	tkā'lukc	tqje'yo'qtîke		8
the women	old ones	they were fetched,	men	the old ones		
iqtugoā'lemam.	Kanauwē'	ta-îtei	tê'lXam	iqtugoā'lemam.	Pāl	9
they were fetched.	All	those	people	they were fetched.	Full	
igō'xoax	ta'Xi	te'laqL	ya'Xi	iqju'lipX	ta-îtei	10
became	that	their house	that	youth	those people.	
Itcō'lXam	wā'yaq:	"LE'lukî	Lqjā'penX,	gilā'qa-îl	Lqjā'penX."	11
He said to her	his mother:	"Bring	a mat,	a large	mat."	
Lāq	igē'lūx	wā'yaq	Ltjō'kti	Lqjā'penX.	Itcō'lXam	12
Take	she did it	his mother	a good	mat.	He said to him his father:	
out						
"Nî'Xua,	Lkjemā'nanemtek	gilō'kjoa-its	Lqjā'penX	tā'nki		13
"Well,	look at	the small	mat	what		
ile'lôxt."	Itcixē'miakjētē	wî'yam	ya'Xi	iqju'lipX.	Iō'la-it	14
is in it."	He took off his blanket	his father	that	youth.	He stayed	
kā'tcek	tqu'lē.	Igē'k'îm	ya'Xi	iqju'lipX:	"Lā'xlax	15
middle	house.	He said	that	youth:	"Deceive	
LXuan	ā'qanuwē,"	igē'k'îm.	"Walō'	lgā'qjapenX	înLaxE'cgam."	16
perhaps	it is true,"	he said.	"The Hunger	her mat	I took it from her."	
A'qa	wāx	iqe'tôx	ta'Xi	te'qjōtcō	iā'qa-îl	17
Then	pour	they were	those	bones	a large	
out	done				mat on	
					middle	

house. They saw these bones. They were those of the sea-lion, seal, porpoise, sturgeon, beaver, raccoon, otter, elk, bear, and deer—bones of all kinds of animals. And there were shells of clams, cockles, large clams, racer clams, oysters, crabs, mussels, mud clams—shells of all kinds of sea food. Then an old man said: "O grandson! now we shall have food again. Just so it happened long ago, when we also suffered starvation. The Hunger's mat was taken away, and the people were able to procure food again. Everything was attained, when in olden times the people took the Hunger's mat from her." The bones were put into the mat and were poured into the water.

On the following day an elk hunter went inland. After a little while he came down to the water and said: "I have killed three elks." On the following morning a seal hunter went out. After a little while the flood tide came and he landed on the beach of the village. His

- | | | | | | | |
|----|--|---|--|--|-------------------------------|---------------------------------------|
| 1 | tqu'Lē.
house. | A'qa
Then | iqtuk;umā'nanemtek
they were looked at | ta'Xi
those | te'q;ōtcō.
bones. | Igē'pīx'ī.
Sea-lion |
| 2 | iā'q;ōtcō,
its bones, | ā'lxayu
seal | ī'tcaq;ōtcō,
its bones, | akō'tckōtc
porpoise | ī'tcaq;ōtcō,
its bones, | inā'qōn
sturgeon |
| 3 | iā'q;ōtcō,
its bones, | iqoa-inē'nē
beaver | iā'q;ōtcō,
its bones, | istak;uē'n
raccoon | iā'q;ōtcō,
its bones, | ē'nanaks
otter |
| 4 | iā'q;ōtcō,
its bones, | imō'lak
elk | iā'q;ōtcō,
its bones, | iskē'ntXoa
bear | iā'q;ōtcō,
its bones, | emā'cen
deer |
| 5 | iā'q;ōtcō.
its bones. | Ka'nauwē
All | tā'nemax
things | te'gaq;ōtcō.
their bones. | Ā'qamuwa
Large clams | |
| 6 | ā'galt;aqul,
their shells, | apē'XLnal
cockles | ā'galt;aqul,
their shells, | iqoā'qunē
cohoes (?) clams | ā'yalt;aqul,
their shells, | iqona'
racer
clams |
| 7 | ā'yalt;aqul,
their shells, | ilō'xlōx
oysters | ā'yalt;aqul,
their shells, | lkalxē'la
crabs | ā'lalt;aqul,
their shells, | itguē'matk
mussels |
| 8 | ā'yalt;aqul.
their shells. | Ka'nauwē
All | tinalnē'qoxoēmax;
sea food; | ai'ē
mud
clams | ā'galt;aqul.
their shells. | A'qa
Then |
| 9 | ile'k'îm
he said | lēXā't
one | lqjeyō'qt:
old man: | "Ē4,
"Eh, | ī'tcēqēn,
my grandson, | a'qa
then |
| 10 | Kjoalqē'
Just so | ā'nqa
long ago | wī'tax
also | aqā'txa
she was
done | Walō'.
the
Hunger. | Aqlaxā'tckam
It was taken from her |
| 11 | Walō'.
the
Hunger. | A'qa
Then | nEXuitXE'lemîtek
they obtained food | tē'lXam.
the people. | Ka'nauwē
All | tān
things |
| 12 | qaqitp;ē'yālx.
were gathered. | Tā'anēwatîke
The people of olden
times (the first ones) | qatkleXā'tegam
they took away from
her | Lgā'q;apenX
her mat | Walō'.
the
Hunger." | |
| 13 | lqawē'kitkl
They were put
into the mat | ta'Xi
those | te'q;ōtcō.
bones. | Wāx
Poured | iqtō'xoam
they were | mā'lnîX
seaward |
| 14 | Wāx
Next day | igē'teuktîX.
day came. | Iō'ya
He went | lXE'leu
inland | ya'Xi
that | iqtiā'Xeklax,
their hunter, |
| 15 | imō'lekemax
elks | giā'k;ēwula;
having for his
game; | as
and | nō'ljîX
a little | iō'ya,
he had
gone, | igē'lXam.
he came to
the water. |
| 16 | "Lōn
"Three | inio'tēna
I killed them | imō'lekemax."
elks." | Wāx
Next day | igē'teuktîX.
day came. | Iō'ya
He went |
| 17 | alxayō'max
seals | giā'k;ēwula.
having for his
game, | Nō'ljîX
A little
while | iltuwē'tekjoam,
it came the flood tide, | igixē'gela-îX
he landed | |

canoe was full of seals. The gill nets were made ready. The people went to fish for sturgeon. After a little while the flood tide came and they went home. Their canoes were full of sturgeons. It got dark. Dogs were taken along and they caught raccoons. Two young men became tired out, so heavy was the load of raccoons. The women gathered cockles, large clams, and mussels. Then the people ate much. They had an abundance of everything they had gathered. They searched for bear dens, and two or three were killed in one day. The name of that town is Iqē'lgapjē, where the mat of the Hunger was taken.

alā'malnapa. seaward from them at.	Pāl Full	iā'Xanim his canoe	alxayō'max. seals.	Tjaya'tja Good	iqe'tôx they were made	1
tkjanXa'tē. the gill nets.	IguXuikjanXā'temam They went to catch sturgeon in gill nets			tē'lXam. the people.	Nō'ljîX A little	2
iltuwē'tskjoam, it came the flood tide,	igoXoatkjoā'mam. they came home.			Pā'LEma Full	atā'xenim their canoes	3
Igō'pōnem. It grew dark.	Iqe'tukɿ They were carried	tkjō'tkjōtkc, the dogs,	iqō'koya they were taken	tlatā'tuke. raccoons.	Tā2ll Tired	4
igō'xoax they became	amō'ketîke two	tqjulîpXunā'yu youths	itge'tuctx they carried them	ta'Xi those	tlatā'tuke. raccoons.	5
TE'nemcke The women	tklupjē'yax they gathered them	lpē'xtenax cockles	kja and	LE'qamuwa large clams	kja and	6
itguē'matk. mussels.	A'qa Then	igōXuiXE'lemtek they ate	ta-îtei those	tē'lXam. people.	Ē'plji Abundance	7
iaxā'o-îx became	ka'nauwē all	tānki things	qiqiupjē'yax. what was gathered.	Iqtō'naxl They were searched	tiā'qlema their dens	8
iskîntXuā'max. bears.	Mâket Two	aqiutē'nax they were killed,	anā' some- times	lân three	aqiutē'nax they were killed	9
wē'koa. day.	Kōpā' There	Iqē'lgalpjē Iqē'lgalpjē	ilā'lXam their town	iā'XaleuX its name	qatclaxā'tegam he took it away from her	10
Lgā'qjapenX her mat	Walō'. the Hunger.					

WINTER ALL THE YEAR ROUND (TOLD 1894)

There were the people of a town. They were forbidden to make fun of certain things. When boys grew up, they were always taught: "Don't strike birds with sticks. It is forbidden." When they stepped on excrements, they said: "I stepped on feathers." It was forbidden to say: "I stepped on excrements."

Now, there was a bad boy. His mother tried to teach him all the time what to do and what not to do. One day he went inland and defecated. He did so with difficulty, and blood was on his excrements. Then he rolled them down the hill and said to them: "There goes the redhead." Then he took them up the hill and rolled them down again. Again he said: "There goes the redhead." He played with

ITSŌMÎQATC LGAXĒ'TAKUÎX

WINTER ALL THE YEAR ROUND

- 1 Lxēlā'etīX la-ŋtei giLā'lXam. Tgā'kjēLau qioqoā'nēmX tā'nki
 There were those of one town. It was forbid- they laugh at anything
 den to them
- 2 ya'Xi ilā'lXampa. Manē'x qalō'mîtx lkja'skas, aqa lxacîqlē'lalemx.
 that their town in. When he was grow- a boy, then he was always taught,
 ing up
- 3 nē2ct aqîlkîlcē'mex ē'meqō lpj'e/spj'es, iā'mkîX qalXk^ulē'tekwax.
 not it is struck with it a stick a bird, else it would tell.
- 4 Manē'x aqigō'txuít iqē'xalē, aqalgē'mx: "Ipqu/lxē inigō'tXuít."
 When a person stepped excrements, he said: "Feathers I stepped on."
- on
- 5 Tgā'kjēLau manîx qatgē'mx: "Iqē'xalē inigō'tXuít."
 It was forbid- when they said: "Excrements I stepped on."
- den to them
- 6 Aqa eXā't ikjā'skas, tiā'texatemala yaXi ikjā'skas. Kē'nuwa
 Then one boy, his badness that boy. Try
- 7 qingē'kiqjenanema-îtx ka'nauwē lkā'etax. Wā'yaq
 he is taught always all days. His mother
- 8 qakingē'kiqjenanema-îtx. Igō'n ē'ka-it, qayō'ix sā'xaliX yaXi
 taught him always. One day, he went up that
- 9 ē'lXpa. Kō'pa qatslōtsā'tsax: qana-inqjē'k'sa-itx. Aqa Lqā'wulqt
 land on. There he defecated; it came with difficulty. Then blood
- 10 alxelō'xoax. Nau'i Lqā'wulqt qalxelō'xoax. Qatsiō'quíXtā'matsōX
 was on it. At once blood was on it. He rolled them down
- 11 yaXi iā'qēxalē. Aqa itciō'lXam yaXi iā'qēxalē: "Ayuyayuyā'4
 those his excrements. Then he said to them those his excrements: "There goes, goes
- 12 kulīā'pjatsēu." Aqa wi qatsiugoā'lemamx. Aqa wi qatsiū'k^uL
 redhead." Then again he went to take them. Then again he carried
 them
- 13 sā'xaliX. Aqa wi qatsiō'quiXtā'matsōX. Wī qatciō'lXamx:
 up. Then again he rolled them down. Again he said to them:
- 14 "Ayuyayuyā'4 kulīā'pjatsēu." Nîx'enemō'tXEmx yaXi iā'qēxalē.
 "There goes, goes redhead." He played with them those his excre-
 ments.

his excrements. Then one boy came to him and said: "What are you doing?" He replied: "I am playing with my excrements." "Oh, that is forbidden." "Don't tell, else I shall be scolded." Then the other boy said to him: "Oh, snow will fall and we shall die of hunger." "If you tell the people I shall kill you."

The next night snow began to fall. It fell for two days, and the houses were covered. Then it began to freeze. Now the boy told the people. He said: "I found that boy playing with his excrements; maybe he caused the cold." "Behold!" said an old man, "it is forbidden. All this is forbidden in this country." Then his father and mother were told: "Your child caused the cold. Behold! he played with his excrements, although it is forbidden. That boy found him rolling his excrements down the hill." Then the people became hungry. Then they said: "What do you think? Let us buy that boy from his parents. We will place him on the ice." Thus spoke the

Aqa	qaLigō'qoamx	LeXā't	Lkja'skas.	QaLgiolXā'mx:	"Tā'nki	1		
Then	he met him	one	boy.	He said to him:	"What			
mxē'lxalem?"		QateLōlxā'mx:	"Itcī'qēxalē	nxēnemō'tXEmx."		2		
are you doing?"		He said to him:	"My excrements	I am playing with."				
QaLgiolXā'mx	LaXi	Lkja'skas:	"Hē,	tgā'kjēlau."	"Nīet	3		
He said to him	that	boy:	"Heh,	it is forbidden."	"Not			
amxklē'tegoa.	Aqanomē'la."	QaLgiolXā'mx	LaXi	Lkja'skas:	"Ā'lqi	4		
tell.	I shall be scolded."	He said to him	that	boy:	"Later on			
Ltga	aLōlā'ita.	AlxLā'ita	walō'."	"Manē'x	amxklē'tegoa	5		
snow	will fall.	We shall die	of hunger."	"If	you tell them			
ayamowā'qoa."						6		
I shall kill you."								
Agōn ā'pōl	aqā	Ltga	qaLōlā'itx.	Māket	Lkā'etax	qaLōlā'itx	7	
One night	then	snow	fell.	Two	days	fell		
Ltga.	Aqa	Llap	qatgē'x	tqlē'inax;	qalugoatgē'koxo-ītx.	Aqa	8	
snow.	Then	covered	went	the houses;	they were covered up.	Then		
qateīlbō'xo-īx	ayā'xtaxīx.	Ō,	aqā	qaLxklē'tegoax	LaXi	Lkja'skas.	9	
cold	came.	Oh,	then	he told	that	boy.		
Qalgē'mx	keī'ana:	"Inigō'qoam	iā'qēxalē	ix'ēnemō'tXEmx.		10		
He said	the one	"I found him	his excrements	he played with.				
	referred to:							
LXuan	ia'Xka	igitsō'mit	iteī'yux."	"Ō,	Lqōet,	ā'qanauwē,"	11	
Perhaps	he	the cold	he made it."	"Oh,	behold,	indeed,"		
īlē'kīn	Lē'Xat	Lqjeyō'qt.	"Tgā'kjēlau.	Ka'nauwē	tgā'kjēlau		12	
said	one	old man.	"It is forbidden.	All	is forbidden			
ta'yax	ēlX."	Aqa	iqcō'lXam	yaXi	wī'yam	kja	wā'yaq:	13
this	country."	Then	they two were	that	his father	and	his mother:	
			told					
"Imtā'xan	igitsō'mit	iteī'yux.	Tgā'kjēlau.	Tā'teja	tgā'kjēlau;		14	
"Your son	the cold	he made it.	It is forbidden.	But	it is forbidden;			
ta'teja	inēmō'tXEmx	iā'qēxalē.	Ilgiō'egam	LaXi	LeXā't	Lkja'skas.	15	
but	he played with	his excrements.	He found him	that	one	boy.		
ItsioquiXtā'matsL	iā'qēxalē."	Aqa	wa'lō	ige'tux	ta-ītei	tē'lXam.	16	
He was rolling down	his excrements."	Then	hunger	acted on	those	people.		
			them					
Aqa	igugoā'kīm:	"Wu'ska,	alxgiūmelā'lēma	yaXi	ikja'skas.		17	
Then	they said:	"Well,	let us buy him	that	boy.			
Qa'da	meā'Xadakoax?	Alxgiexamelā'lēma	yaXi	ictā'xan.			18	
How	your mind?	We will buy him from them	that	their son.				

people: "Indeed we shall die of hunger if that snow does not disappear." Then they gathered their property and tried to buy the boy, but his parents did not give him away. It was October when the cold began. It got summer again and they began to die of hunger. Many old people died. Hunger killed them. The snow became as hard as stone. The sun tried to come out, but it did not melt the snow. One day the chief opened the door. The door opened high up near the beam of the house. He saw a bird carrying something red in his beak. He struck it with a stick and it let fall what it carried. Then he said to his wife: "Go and fetch what that bird let drop." His wife arose and went to take it. She looked at it. It was a strawberry. Then she said to her husband: "That is a strawberry. The strawberries must be ripe while it is freezing here." She gave her husband the strawberry. Then her husband felt badly about that boy. He said to his wife: "To-morrow I shall leave you. Perhaps

- 1 Aqiklā'itemita ikapa'." Igugoā'kîm ta-îtcî tē'lXam: "Ō,
He shall be placed on ice." They said those people: "Oh,
2 ā'qanauwē. Walō' alXlā'ita, manîx nîct kîā alXō'xoa gi
indeed. Hunger we die, if not nothing becomes that
3 Ltga." Aqa itgō'xoaqtck tgā'ktēmax. Kē'nuwa iqîō'mela yaXi
snow." Then they gathered their property. Try he was bought that
4 ikîā'skas. Nîct iqē'yot. Teā'malîx' pet aqa yaXi itcē'lēlbō.
boy. Not he was given away. October really then that cold was on them.
5 Tateja, wi teā'koa-îX igē'xoxoē, aqa walō ilXE'La-it.
Behold, again summer it became, then hunger they died.
6 Lgā'pēlatîke tqjeyō'qtîke qalō'meqtx. Walō akluwā'qoax. Ā'ka
Many old people died. Hunger killed them. Thus
7 laXi Ltga Lqā'nake qjē'lqjēl ilē'xōx. Kē'nuwa aqalā'x
that snow stones hard it became. Try sun
8 naxō'xoax, nēct qaluwī'ntsxax. Qā2xlqanē'gua, aqa yaXi
it got, not it melted it. One day, then that
9 ē'tacq taXi tqū'lē cā'xalîX yixē'pa, qjōā'p iqē'paql aqa
its door that house up here, near the beam then
10 a-ixelā'qlqîXix; aqa itcî'lqēlkel yaXi ilā'Xakjēmana lpjē'spîes,
it opened; then he saw it that their chief a bird.
11 tā'nki Lgî'yugst lpāl. Itcîlge'lteēm ē'meqō. Igē'lXeluktcō
some-thing it carried in its beak red. He hit it with a stick. It fell
12 yaXi ilgî'yugct. Itcō'lXam ayā'kikala: "Igā'lemam tā'nki
that what it carried in its beak. He said to her his wife: "Fetch it something
13 yaXi igē'lXaluktcō laXi lpjē'spîes." Igō'tXuît ayā'kikala.
that it let fall that bird." She arose his wife.
14 Igiugoā'lemam. Igiukjōmā'nanemtek, aqa amō'tē. Igiō'lXam
She went to fetch it. She looked at it, then a strawberry. She said to him
15 itcā'kikal: "Ā, amō'tē tawā'X. LXuan aqa lōkst gîl'amō'tē
her husband: "Ah, a straw- berry this. Perhaps then ripe they having strawberries
16 giteî'lXalbōt." Igā'ilōt itcā'kikal wuXi amō'tē. Ō, aqa nîct
we having cold." She gave it to him her husband that strawberry. Oh, then not
17 itjō'kti igē'x ē'yamXtc itcā'kikal yaXi ikîā'skjaspa. Itcō'lXam
good became his heart her husband that boy to. He said to her
18 ayā'kikal: "Ō'la aqa ayanitcqlēlō'qlka. Lu'Xuan lē'xaimatîke
his wife: "To-mor- row I shall leave you. Perhaps we alone

it is freezing only here with us." Then in the morning he made himself ready. He put on his leggings. They were *that* long. Then he went there up [the mountains]. He went a long distance and came to a country. That country became visible and there was only a little snow. He went a little farther and came to another country. It was warm there. Then he thought: "Oh, it is freezing weather only with us." He came down to the river on the other side of Wā'kjanasîsi. There the people were fishing with nets. They hauled the nets ashore and they were full of spring salmon. A person said: "Oh, our net is full of spring salmon." Then they gave a name to that person. "Oh, that Frost," they said to him. Then he was ashamed and went inland. He came to the river at Sqē'pōs. There he found ripe strawberries. He took off his leggings and put the strawberries which he picked into them. Then he went home. In the evening he came home and said to his wife: "Oh, it is frost with us only. The Wā'kjanasîsi are catching salmon." He said to his wife: "Thus they spoke to me.

gîteElxElbō't."	Aqa	igē'teuktē.	Aqa	igiXE'ltXuîtek.	Itixe'lox	1		
we having cold."	Then	it got day.	Then	he made himself ready.	He put them on			
tiā'sakjaluks	gipe'temax	itā'lqtax.	Aqa	iō'ya	ē'wata, ē'wa	2		
his leggings	that	long.	Then	he went	there, there			
ca'xalata.	Kelā'îX	iō'ya.	Kelā'îX	iō'ya,	aqā ēlX	iteiō'egam.	3	
upward.	Far	he went.	Far	he went, then	a country	he found it.		
Lā'xLax	igē'xôx	yaXi	ēlX.	Nō'lJemax	LaXi	Ltga.	Iō'ya,	4
Visible	it became	that	country.	Little	that	snow.	He went,	
mank	kēlā'îX	iō'ya.	Aqa	iteiō'egam	ē'lX,	Ljō	igē'xaxîx.	5
a little	far	he went.	Then	he found it	a country,	warm	it was.	
Iteqā'lit	igē'xax.	Ō,	igiXLō'Xoa-it,	ne'caimatîke	Lj			6
A warm day	it was.	Oh,	he thought,	only we	behold!			
giteinteîlbō't.	Iō'lXam	kjanatē'tōL	Wā'kjanasîsi.	Aqa				7
we are freezing.	He came down	at the other side of	Wā'kjanasîsi.	Then				
ōXuinauā'îtgē	tē'lXam.	Iqō'xoakja	taXi	tnauā'îtk,	ae	pāl		8
they fished with nets	people.	They hauled ashore	that	net,	and	full		
taXi	tgu'nat.	ILE'kîm	LēXā't	Lgoalē'lX:	"Ō,	pāl	igō'xoax	9
that	salmon.	He said	one	person:	"Oh,	full	is	
telxa'naua-îtk."	Iqē'yupqena	yaXi	igoalē'lX:	"Qja,	keē'yana			10
our net."	He was named	that	person:	"Ah,	the one referred to			
teLîlbō't,"	iqiō'lXam.	Ō,	aqā	igixemā'sa-it.	Ayō'ptega.	Iō'ya		11
'freezing,"	was said to him.	Oh,	then	he was ashamed.	He went up.	He went		
LXE'lēu	ē'wa	Sqē'pōs.	Kō'pa	aqā	iteLō'egam	LaXi	L'amō'tē	12
down the river	there	Sqē'pōs (below St Helens).	There	then	he found them	those	strawberries	
Lōkst.	Lāq°	itē'x	Liā'sakjaluks.	Aqa	iteauwē'kitk	teLupjē'yāLX		13
ripe.	Off	he did them	his leggings.	Then	he put into them	what he picked		
LaXi	L'amō'tē.	Aqa	igē'Xkjoa.	Xā'piX	igîXkjoā'mam.			14
those	strawberries.	Then	he went home.	In the evening	he came home.			
"Ō,"	iteō'lXam	ayā'kikal.	"Ō,	le'xaimatîke	teîlxElbō't.			15
"Oh,"	he said to her	his wife.	"Oh,	only we	we are freezing.			
Tgu'nat	qtō'wula	Wā'kjanasîsi."	Iteō'lXam	ayā'kikal:	"Ē'wa			16
Salmon	they catch much	the Wā'kjanasîsi."	He said to her	his wife:	"Thus			
iqENō'lXam.	Iqē'nōpqena.	IqENō'lXam:	'Qja,	teElbō't	keē'yana.'			17
I was spoken to.	I was named.	I was spoken to:	'Ah,	freezing	the one referred to.'			

They gave me a name. They ealled me Frost. Their nets were full. I brought those strawberries." Early the next morning he said to his wife: "Call all the people." Then that woman ealled all the people. She took a mat and poured out the strawberries. Her husband said: "It is frost with us only. It is summer. You see those strawberries. The Wā'kjanasîsi are catching salmon and are laughing at us. It is frost with us only. Let us buy that boy." Then they tried again to buy that boy. They gave many dentalia to his father and to his mother. "If you don't sell your boy, you will be killed." Then they gave up that boy. He was carried out to the sea and placed on the ice. Then they heard him ery. At midnight he was dead. Rain began to fall and it rained for a long time. The ice and the snow began to melt. It was good weather. It was midsummer right away. Then the people moved. They went to the bay and eaught spring salmon. They eaught sturgeon and they ate. Then they dried the salmon and the sturgeon.

- 1 Pāl igō'xoax taXi tnauā'itk. LaXi L'amō'tē inLī'Lam." Kawī'X
Full got that net. Those strawberries I brought them. Early
- 2 igē'teuktīX. Aqa iteō'lXam ayā'kikal: "A'yaq tgā'lemam
day came. Then he said to her his wife: "Quick! fetch them
- 3 ka'nauwē tē'lXam." Aqa iktugā'lemam ka'nauwē tē'lXam wuXi
all people." Then she fetched them all people that
- 4 ayā'kikal. Aqa igē'lge'elga lqja'penX. Wax igē'lōx LaXi
woman. Then she took it a mat. Pour out she did them those
- 5 L'amō'tē. Aqa igē'kīm yaXi itcā'kikal: "Ō. le'xaimatīke
strawberries. Then he said that her husband: "Oh, only we
- 6 teīlxelbō't. Aqa tē'koa-īX igē'xaxīX. Amege'lekct gi
are freezing. Then summer it is. You see these
- 7 L'amō'tē. Tgu'nat qtō'wula Wā'kjanasîsi. Qelxoguā'nīmX
strawberries. Salmon they catch much the Wā'kjanasîsi. We are laughed at
- 8 le'xaimatīke teīlxelbō't. Teā'qa wī'tax alxgiūmelā'lema yaXi
we only are freezing. Come! again we will buy that
- 9 ikjā'skas." Aqa wī'tax iqīō'mela yaXi ikjā'skas. Lgā'2pela
boy." Then again he was bought that boy. Many
- 10 tktē'max īqteī'lōt wā'yaq kja wī'yam. "Ma'nīx nīet amtgiō'ta
dentalia were given his mother and his father. "If not you give him away
- 11 imtā'xan, aqa qamtōtē'na." Ā'qa īegī'yōt ietā'xan. Aqa iqē'yukL
your son, then you will be killed." Then they gave him away their son. Then he was carried
- 12 mā'LnīX. IqikLā'ētamit ikapa'. Aqa iqeltce'melit igige'tcax.
seaward. He was placed on ice. Then he was heard he cried.
- 13 Qē'q'ayak wā'pōl aqa iō'maqt. Ā2qa īctō'qoīltē, īctō'qoīltē+;
Middle night then he died. Then it rained, it rained;
- 14 ē'yalqtīX īctō'qoīltē. Ā'qa iō'sa yaXi ikapa'. Aqa iLō'sa
long it rained. Then it melted that ice. Then it melted
- 15 LaXi Ltga. Ē'tjōlX igī'xox; lqōct, nō'e qē'q'ayak itcaguā'yam.
that snow. Fair weather it became; behold, at once middle it became summer.
- 16 Ā4qa igugwā'layu ta-ītei tē'lXam. Itgī'ya ē'malīXpa tgu'nat
Then they moved those people. They went to the bay, salmon
- 17 itktōpi,ē'yālX; Lnā'qōn iqlōpi,ē'yālX. Aqa igolxuīlxe'lemtek
they caught; sturgeon they caught. Then they ate
- 18 tē'lXam. Ā, aqa igō'Xuik'eem; iqa'tōkcēm tgu'nat; iqa'lōkcēm
the people. Ah, then they dried fish; they dried them the salmon; they dried them
- 19 Lnā'qōn.
the sturgeon.

THE GILĀ'UNALX MAIDEN WHO WAS CARRIED AWAY BY THE
THUNDERBIRD (TOLD 1894)

The Gilā'unālx used to go inland to hunt elk. In the fall of the year they used to go to Saddle mountain. When elk were seen on the prairie of Saddle mountain, they were all killed. There is a narrow trail leading upward. A man who had a strong supernatural helper was placed near the trail. No menstruating woman was allowed to go on that trail. It was forbidden. There on that prairie they gathered onion roots and rush roots. When elk were driven along that small trail, then that person took only a stick. He moved it as though he were going to hit the elk, and it jumped down the precipice at once. Sometimes sixty were killed in this way. When there were few people, then thirty were killed when they were driven down. They were thrown down upon those rocks and their bones were broken. There

Qatge'ptckax	Gilā'unālx	imō'lekumax	qalikelō'îx.	Kōpā'	a'qa	1
They went inland	the Gilā'unālx,	elks	they hunted.	There	then	
ī'ṭalxîx	nixō'xoaxîx	Suwalalā'xōstpa.	Ma'nîx	aqinsgā'mx		2
August	it became	Saddle mountain on.	When	they are found		
imō'lekumax	ya'Xi	temqā'emaXpa	Suwalalā'xōst	kopā't	liā'pela	3
elks	that	prairie on	Saddle mountain	just as	many	
kopā't	aqiotē'nax.	īō'kjuā-îts	ya'Xi	ē'Xatk	ya'Xi	4
as	they are killed.	Small	that	road	that	
iqayoqowî'lXtxpa.	Qiā'x	wukj	ilā'yulemax,	tcXua	kōpā'	5
where they go up on.	If	real	his supernatural helper,	then	there	
qayō'tXuîtx	ya'Xi	ē'Xatkpa.	Nē2ct	qalō'îx	Lqilā'xîṭ	6
he stands	that	road on.	Not	she goes	a menstruating woman	
ē'Xatkpa.	Tgā'kjiṭau.	Kōpā'	ta'Xi	temqā'ema	cā'xalîX,	7
road on.	It is forbidden.	Then	that	prairie	on top,	
aqṭupjiā'lxa	tkē'qcelema	kja	tqe'pqep.	Manē'x	aqiXuwā'x	8
they are gathered	roots (sp.?)	and	rush roots (?).	When	they are driven	
imō'lekumax	ya'Xi	īō'kjuā-îts	ē'Xatkpa,	a'qa	iā'ema	9
elks	that	small	road on,	then	only	
qaligigelgā'x	la'Xi	lgoalē'lX.	Qaligientekjoā'mitx	ya'Xi	ē'mqō	10
he holds it	that	person.	He stretches it out	that	stick	
ya'Xi	imō'lak.	Nau'i	qatsupenā'x	ē'wa	gē'gualîX.	11
that	elk.	At once	it jumps	thus	down.	
texemlāt	aqiutē'nax;	ma'nîx	anō'ljkatîke	tē'lXam,	a'qa	12
sixty	they are killed;	when	few only	people,	then	
aqiutē'nax.	AqiXuwā'x	gē'gualîXpa.	AqiukuitXuimē'tatcōX			13
they are killed.	They are driven	down to.	They are thrown down			
ta'Xi	tqe'nakepa.	Ac	qanā'qa	iqēXuwā'x,	aqā	14
those	stones on.	And	only	they are driven,	then	
					they are broken	

is a trail which the people went down. Then these elks were dried down below.

Now there was a girl who was just mature. That year the Gilā'unaLX went inland to hunt elks. The elks were driven down and forty were killed. Then that person turned aside, and the elks passed going up. The people went down to where the elks were and dried them. That girl was told not to go along to the prairie, where the roots were being gathered. It was forbidden. No girl who had just reached maturity went there. There are two caves in the rock, which are the town of the Thunderbird. There are bones of all kinds of animals. There are bones of whales, of sea-lions, and of all kinds of sea animals. Indeed, the women came to gather roots. That girl did not accompany them. The Gilā'unaLX stayed there a long time. One day a woman said to the girl: "We are going to dig roots. I went

- 1 tē'yaqjōtcō. Akā'x itā'eXatk ta-îtei tē'lXam ya'Xi qatukuiteō'Xpa,
their bones. There is their road those people there where they go down on,
- 2 kōpa' qatgix'cā'mitx gē'gualîx'pa ya'Xi imō'lekumax.
there they dry them below at those elks.
- 3 Ā'qa nakjelā'wulXEmx wu'Xi aēXā't ahā'tjau. Igō'n ēXt iqē'taq
Then she became mature that one maiden. Another one year
- 4 wī't'ax qatgē'ptegax Gilā'unaLX. Imō'lak qaligēlō'îx. A'qa
again they went inland the Gilā'unaLX. Elk they hunted. Then
- 5 wī't'ax aqjXuwā'x ya'Xi imō'lekumax. AqiukuitXuimē'tateōX.
again they were driven those elks. They were thrown down.
- 6 Laklā'l aqjūtē'nax, a'qa lāq alxō'xoax la'Xi lgoalē'lX, a'qa
Forty were killed, then turn he did that person, then
- 7 qayō'ptekax ya'Xi imō'lekumax. Qatqeteō'x gē'gualîx ta-îtei
they went up those elks. They went down below those
- 8 tē'lXam ya'Xi nîXlā'etamX ya'Xi imō'lekumax. Kōpā'
people there they lay those elks. There
- 9 qaqiuke'mx ya'Xi imō'lekumax. A'qa aqolXā'mx wu'Xi ahā'tjau:
they dried them those elks. Then she was told that virgin:
- 10 "Nēet amxeltō'ma ya'Xi temqā'emaXpa ya'Xi tkē'qēlema
"Not go in company that prairie to that roots (sp.?)
- 11 aqtupjia'lxaētxpa. Tgā'kjiLau. Nîet qantsî'x lqjēlā'wulX alō'îx
where they are gathered on. It is forbidden. Not even a girl who menstruates for the first time she goes
- 12 kōpa'. Ikēnuwakeō'ma iā'lXam." Lxoā'p ōguakē'x ta'Xi tqē'nake.
there. The Thunderbird his town." Holes there are those rocks.
- 13 Ka'nauwē tā'nki tē'yaqjōtcō kōpā'. Ē'kjoalē tē'yaqjōtcō kōpā'
All things their bones there. Whale its bones there
- 14 ō'xoaxt. Mā'ketîX Lxoā'p ta'Xi tqē'nake. Igē'pîXL tē'yaqjōtcō
are. Twice holes those rocks. Sea-lion its bones
- 15 kōpa' ō'xoaxt. Kā'nauwē tā'nki mā'LnîX tgatē'qjōtcō. Ā'qanuwē
there are. All things seaward their bones. Indeed
- 16 qatgē'x ta-îtei. tē'nemeke. Qatktupjia'lqamx tkē'qēlema. Nāet
they went those women. They went to gather them roots (sp.?). Not
- 17 naxeltō'mx wu'Xi aqjēlā'wulX. Lē'lē kōpa' noxoēlā'îtx
she went in company that girl menstruating for the first time. Long there they were
- 18 Gilā'unaLX. QāxLkanē'gua qalgulxā'mx LēXā't Lhā'tjau: "Ō,
the Gilā'unaLX. One day they said to her that maiden: "Oh,
- 19 alxō'ya tkē'qēlema. Anqlā'x'it nai'ka, goā'nesum qanō'îX.
we will go roots (sp.?). I menstruated I, always I went.

up there, although I was menstruating, and nothing happened to me. Perhaps they deceive you only." Then the girl said: "Next time I will go along when you go."

Then they went again and the girl went along. They gathered roots. The women went and gathered roots. When the women went digging roots, the girl had her head covered with long dentalia. Dentalia were tied to her body. Now they lost her. One woman said: "Where is that girl who accompanied us?" They searched for the girl. "Maybe she went to the town of the Thunderbird." A mist covered the prairie. They went to search for the girl near the rocks. They found her near the rocks. All kinds of sea birds were flying around the rocks. At a little distance the noise of the flying birds was heard. They saw that girl and told her: "Come! we will go home." But she did not look. They tried to take her hands and

- Näct qā qanxō'xoax. LXuan qanā'qa lā'xlax qe'muxt." Igā'k'îm 1
Not anyhow I was. Perhaps to no purpose deceived you are done." She said
- wu'Xi aqjelā'wulX: "Wī't'ax amcō'ya, a'qa anxeltō'ma." 2
that girl menstruating "Again you will go, then I shall go in company."
- A'qa wī't'ax itgī'ya. A'qa igaxe'ltōm wu'Xi ahā'tjau. 3
Then again they went. Then she went in company that maiden.
- Tkē'qçilema itō'guiga. A'qa itgī'ya ta-îtcî tē'nemcke, a'qa 4
Roots (sp.?) they took them. Then they went those women, then
- itktupjē'yaLX tkē'qçilema. Kā ōxuikjē'wula ta-îtcî tē'nemcke, 5
they gathered them roots (sp.?). When they gathered those women, roots
- ka'nauwē tgā'ktēma wu'Xi ahā'tjau Lgā'qjaqetaq, ka'nauwē ilînLē't 6
all her ornaments that maiden her head, all they put on her hair
- iqawikjē'lē. Ê'tcaLq ka'nauwē kjau'k'jau tā'lôXt tktē'max. A'qa 7
long dentalia. Her body all tied were to it ornaments. Then
- ilgonā'XLatek wu'Xi ahā'tjau. LE'k'îm LēXā't Lqagē'lak: 8
they lost her that maiden. She said one woman:
- "Qā'xpa gilxā'ctewal tau ahā'tjau?" A'qa ilgō'naxL wu'Xi 9
"Where our companion that maiden?" Then they searched that for her
- ahā'tjau. "LXuan igō'ya ya'Xi ikenuwakeō'ma iā'lXampa." 10
maiden. "Perhaps she went that Thunderbird his town to."
- A'qa iga-ikxā'Laqo-îx. ta'Xi temqā'emaXpa. A'qa ilgonā'XLam 11
Then it became foggy that prairie on. Then they went to search for her
- wu'Xi ahā'tjau ta'Xi tqe'nakepa. Qjoā'pîX ta'Xi tqe'nake, a'qa 12
that maiden those rocks at. Near those rocks, then
- iqō'cgam ō'Xtgoapa. Tixe'lak^{ut} ya'Xi iqe'nake kanauwē' 13
she was found where she was at. They flew those rocks all
- mā'LnîX qa tpjēcpjē'cuke. LXuan qā'xpa kelā'îX, iqawitcē'melit 14
seaward where birds. Perhaps where far, it was heard
- ā'taXulam: temm wu'Xi ā'taXulam. A'qa iktō'quinit wu'Xi 15
their noise: temm that their noise. Then they saw her that
- aqjelā'wulX. Iqō'lXam: "Me'tē alXkjoā'ya." Nēct igā'kiket. 16
girl menstruating She was told: "Come, we will go home." Not she looked.
- Kē'nuwa iqō'guiga tē'gaxō. Kē'nuwa iqa'xkja, nēct 17
Try they were taken her arms. Try she was pulled, not

to pull her, but she did not move. Her face was changed. Then her companions gave it up and left her. They told their companions: "Oh, that girl became crazy. She became a monster. We are all weak of fright." Then one old woman said: "Why did you take that girl along? It is forbidden. No girl who is just mature goes there." Then the people cried. The next morning they went to look for her, but they did not find her. Feathers of sea birds were lying there, *that* high. When it becomes foggy, she is heard singing shaman's songs in the rocks. Thus she did: When they came to the place where she was, she sang shaman's songs. Then the people gave up the search and went home. The chief of the Gilā'unāLX said: "Let us go home," and the Gilā'unāLX went home. Therefore it is forbidden to take girls who are just mature up Saddle mountain, because that girl was taken away. The Thunderbird took her.

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- 1 igaxēlā'lalemtck, aqa sxelō'-ita sgā'xōst sgē'xa. Tē'2menua
 she moved, then different her face became. Give up
- 2 igō'xoax gilā'egewal, a'qa iqage'ltaql. Igōxoagu'lîtek gilā'ckēwal:
 they did her companions, then she was left. They told her companions:
- 3 "Ā, kjoalalā'k igā'xōx tau aqjelā'wulX. Iqcxē'lau ā'koa iteō'xoa.
 "Ah, crazy she became that girl menstruating A monster thus he made
 for the first time. her.
- 4 Ka'nauwē ne'saika te'ltel inte'xōx." ILE'k'îm lēXā't Lqieyō'qt:
 All we weak we became." He said one old person:
 (of fear)
- 5 "Qā'teqī me'knkī wu'Xi aqjelā'wulX? Tgā'kijlau. Nîct qantsi'x
 "Why you carried that girl menstruating It is forbidden. Never
 her for the first time?
- 6 Lqjelā'wulX qalō'yîX kōpa'." Ā2, aqa oxoē'nîmtek ta-îtei
 a girl menstruating goes there." Ah, then they cried those
 for the first time
- 7 tē'lXam. Igē'tcuktîX, kē'nuwa iqō'ketam. Kjem nîcqē' iqō'egam.
 people. Day came, try they went to Nothing not she was
 see her. at all found.
- 8 Gipē't ā'kalqt wu'Xi ā'keme tpjēepjē'euke ā'taXeme gi mā'lmîX
 That high those feathers birds their feathers these seaward
- 9 qa tpjēepjē'euke. Aqa manē'x na-ikxalā'koaxîX aqalte'melitemx
 where birds. Then when it grows foggy she is heard
- 10 ta'Xi tqē'nakepa, qalaxenlā'mita-îtx. Kjoalqē' igā'xōx ya'Xi
 that rock in, she begins to sing a Thus she did that
 conjuror's song.
- 11 iqō'egam ōXtpa laxenlā'mit. Tē'menua igō'xox ta-îtei tē'lXam
 she was where she she sang a con- Give up they did those people
 found was at jurer's song.
- 12 kē'nuwa itgōnā'xlam. A'qa wi igō'Xoakjoa. Igē'k'îm
 try they went to Then again they went home. He said
 search for her.
- 13 ilā'Xakjēmana Gilā'unāLX: "A'yaq, alxkuā'ya." A'qa ile'Xkjoa
 their chief the Gilā'unāLX: "Quick, let us go home." Then they went
 home
- 14 Gilā'nnāLX. Tā'ntxo tgā'kijlan Lqjelā'wulX aqlō'k'ix
 the Gilā'unāLX. Therefore it is forbidden a girl menstruating she is carried
 for the first time
- 15 Suwalalā'xost, qē'wa wu'Xi aqjelā'wulXt aqā'gitga kōpa'.
 Saddle mountain, because that girl menstruating she was taken there.
 for the first time by a spirit
- 16 Ikenuwakeō'ma qateā'gitga.
 The Thunderbird he took her.

THE MAN WHO WAS TRANSFORMED INTO A SNAKE (TOLD 1894)

The people moved. Now a man and his wife were left behind. He was a canoe builder. He used to build canoes all the year round. Then his wife gathered fern roots. Now his wife went to dig roots, but they were all bad. They stayed there a long time. Then she went digging again. Now she found many good fern roots. She took them and went home. She reached home. In the evening her husband came home. Then she said to him: "I found good fern roots." She roasted them and gave them to her husband to eat. Her husband said: "These fern roots are good. Gather many; we will take them along when we move. We will move after I have finished my canoe. Gather roots every day." He rose early and went to work on his canoe. His wife rose and went to gather roots. She gathered fern roots—some small ones and some large ones. She

Nukualā'yux	ta-îtei	tê'lXam.	Kōpa'	aqegelō'klqax	ayā'kikal	1
They moved	those	people.	There	they two were left	his wife	
ya'Xi	ēXā't	igoalē'lX	akē'nim	iā'xotekjēna.	Ka'nauwē	lkā'etax
that	one	person	canoes	he knew how to build them.	All	days
nigō'qteqa-itx.	A'qa	akjē'cana	agopjiā'lxa-îtx	wu'Xi	ayā'kikal.	3
he made canoes.	Then	fern roots	she gathered them	that	his wife.	
Ēwā'	kē'nuwa	LE'klek	agiō'xoaxîX.	Ā'ema	iteā'mela	wu'Xi
There	try	dig	she always did.	Only	their badness	those
akjē'cana.	Iō'lqtîX	qacxēlā'îtx	kōpa'.	A'qa	wi nō'îx.	aqā wi
fern roots.	Long	they two stayed	there.	Then	again she went,	then again
LE'klek	agiō'xoaxîX.	A'qa	aguegā'mx	atjō'kti	wu'Xi	akjē'cana.
dig	she always did.	Then	she found them	good	those	fern roots.
Lgā'pela	agupjiā'lxax,	a'qa	naxkjoa'x.	Naxkjoā'mam	te'etaql.	7
Many	she gathered them,	then	she went home.	She came home	their two selves' house.	
Tsō'yustîX	nîXkjoā'mam	ya'Xi	iteā'kikal.	IgiolXā'mx	a'qa:	8
At dark	he came home	that	her husband.	She said to him	then;	
"Inō'egam	akjē'cana,	atjō'kti	akjē'cana."	A'qa	aguekju'lX	wu'Xi
"I found them	fern roots,	good	fern roots."	Then	she roasted them	those
akjē'cana.	Aga-îlqoē'mx	iteā'kikal.	Nigē'mx	iteā'kikal:	"Ō,	10
fern roots.	She gave him to eat	her husband.	He said	her husband:	"Oh,	
atjō'kti	gi	akjē'cana.	Lgā'pela	amopiā'lxa	ā'lqē.	Atxgō'k ^u na
good	these	fern roots.	Many	gather them	later on.	We shall carry them
ma'nîx	atxklā'yuwa.	Ma'nîx	anligō'lqa	ya'Xi	iteā'Xanim,	12
when	we shall move.	When	I finish it	that	my canoe,	
a'qa	atxklā'yuwa.	Ka'nauwē	lkā'etax	amopiā'lxa	gi	akjē'cana."
then	we will move.	All	days	gather them	these	fern roots."
Kawî'X	igixe'latak.	Igigō'qekam,	ike'nim	iteiō'xoam.	Igaxe'latak	14
Early	he arose.	He went to work,	the canoe	he made it.	She arose	
ayā'kikal.	Igō'ya,	igage'loya	akjē'cana.	Igupjē'yalx	akjē'cana.	15
his wife.	She went,	she went to gather	fern roots.	She gathered them	fern roots.	

gathered two bundles, then she went home. Then she made a roasting frame and dried the fern roots. In the evening her husband came home. Then she roasted the roots and gave them to him to eat. Her husband said: "Oh, those fern roots are good. Gather many of them. We shall give them to the people when we move." Then she gathered fern roots every day, and one side of the house was full of them. They were tied in bundles, and the roasting frames were full of them. Then she gathered large fern roots. She dug large ones out of the ground. In the evening her husband came home. She told him: "Ah, I gathered large fern roots." He said to her: "Go again to-morrow. Soon I shall have finished that canoe. Maybe that I shall have finished that canoe at which I am working in four days' time." The man rose early and went to work on the canoe. The woman went afterward to gather fern roots. Now the house was full

- 1 lā'newatîX kse'mmax wu'Xi akjē'cana. A'qa qawa iteā'qaēLax.
First small those fern roots. Then part large.
- 2 Mā'ketîX kjau nakē'x igupjē'yalX wu'Xi aqagē'lak. A'qa
Twice tied they were what she had gathered that woman. Then
- 3 igā'Xkjoa. A'qa stsje'lqaL igē'eux. Kōpa' igaxeā'mit wu'Xi
she went home. Then a roasting frame she made it. There she dried them those
- 4 agā'kjēcana. Tsō'ynstîX igîXkjoā'mam iteā'kikala. A'qa wi
her fern roots. At dark he came home her husband. Then again
- 5 igō'ekjuL wu'Xi akjē'cana. Igayî'lqo-îm iteā'kikala. Iteō'lXam
she roasted those fern roots. She gave him to eat her husband. He said to her
- 6 iteā'kikala: "Ō, atjō'kti akjē'cana. Lgā'pela amōpjiā'lxa
her husband: "Oh, good fern roots. Many gather them
- 7 gi akjē'cana. Ā'lqē atxgawiqōē'mnîLa tē'lXam, ma'nîx
these fern roots. Later on we two will give them to eat the people, when
- 8 atxklā'yuwama." A'qa ka'nanwē Lkā'etax igōpje'yalx wu'Xi
we arrive after moving. Then all days she gathered them those
- 9 akjē'cana. Pāl igō'xoax ēwa tē'nat tē'etaql. Kjau, kjau, kjau,
fern roots. Full became there one side their house. Tied, tied, tied,
- 10 kjau nakē'X wu'Xi akjē'cana. Pāl etā'Xi stsje'lqaLpa. Ā, a'qa
tied were those fern roots. Full that roasting frame on. Ah, then
- 11 iteā'qa-îLax igō'cgam wu'Xi akjē'cana. Iā'qa-îlîX aqa LE'klek
large she found them those fern roots. Large then dig
- 12 igî'yux ya'Xi ēlX. IgaXkjoā'mam. Xā'pîX igîXkjoā'mam
she did it that ground. She came home. In the evening he came home
- 13 iteā'kikala. Igaxa-ilgu'lîtek iteā'kikala: "Ā, a'qa iteā'qa-îLax
her husband. She told him her husband: "Ah, now large
- 14 gi akjē'cana ne'wula." "Ō'la wi amō'ya," iteō'lXam. "A'qa
these fern roots I worked at "To-mor- again go," he said to her. "Then
- 15 nō'ljkatîX a'qa anligō'lqa ya'Xi ike'nim. Lxuan lakt Lkā'etax
a little while then I shall finish it that canoe. Perhaps four days
- 16 a'qa anligō'lqa ya'Xi iqiniōxō'l ike'nim." Kawî'X igixe'latek
then I shall finish it that what I am working at the canoe. Early he arose
- 17 ya'Xi ē'kala, igigō'qekam. Kē'qemtqîX igō'ya aqagē'lak
that man, he went to work. Afterward she went the woman
- 18 akjē'cana igage'loē, a'qa pāL ta'Xi tē'etaql wu'Xi akjē'cana.
fern roots she went to then full that their two those fern roots,
gather them,

of them. She came home in the evening, and her husband came home when it was dark. She said to her husband: "Oh, the fern roots are large." He said to her: "Go tomorrow and gather many." The man went early; the woman went afterward. She gathered fern roots. Now she found a large root. She took that one. It was *that* large [putting thumbs and forefingers of the two hands together], and, behold, it had branches under ground. She worked at it. Then she cut it and thought: "I will show this to my husband. I will take it home. Maybe I am working at something supernatural. It is too large for a fern root." Then she went home. She carried this large fern root. She was going to show it to her husband. Now she came home and dried her fern roots. She placed that large one at the side of the house. In the evening her husband came home and said to her: "We will move the day after to-morrow. My canoe is nearly finished." She said: "I am frightened; I found an old fern root. I brought it to show it to you. Maybe it is something supernatural and

IgaXkjoā'mam	tsō'yustîX.	IgîXkjoā'mam	itecā'kikal	Xā'pîX.	1			
She came home	at dark,	He came home	her husband	in the even- ing.				
Igiō'lXam	itecā'kikala:	“Ō,	a'qa	itecā'qa-ilax	gi	akjē'cana.”	2	
She said to him	her husband:	“Oh,	now	large	these	fern roots.”		
Itecō'lXam:	“Ō'la	wi	amō'ya.	Lgā'pela	amupjiā'lXa.”	Kawî'X	3	
He said to her:	“To-mor- row	again	go.	Many	gather them.”	Early		
iō'ya	itecā'kikal.	Kē'qemtqîX	alā'xtax	igō'ya	aqagē'lak.		4	
he went	her husband.	Afterwards	last	she went	the woman.			
Igupjē'yax	wu'Xi	akjē'cana.	Ō,	itecā'qa-ilax	wu'Xi	akjē'cana.	5	
She gathered them	those	fern roots.	Oh,	large	those	fern roots.		
A'qa	ikecō'egam	eta'Xi	etēXt.	Ä'wi	etā'qa-il.	Qōet,	ā'Xka	6
Then	she found it	that	one.	That	large.	Behold,	that	
etā'lpuke	eta'Xi	gietā'qa-il	ckjē'cana	wu'Xi	gō'ela	wu'Xi		7
its branching roots	that	large	fern root	that	she worked at them	those		
akjē'cana.	A'qa	Lqjup	igē'eôx	eta'Xi	gietā'qa-il	ckjē'cana.		8
fern roots.	Then	cut	she did it	that	large	fern root.		
Igaxlō'Xoa-it:	“Iteî'kikal	ancîxēnemā'ya.	Ancō'k ^u ta,	lXuan			9	
She thought:	“My husband	I shall show it to him.	I shall carry it,	perhaps				
iqexē'lau	ta'yax	nē'wula	txāl	itecā'qa-ilax	gi	akjē'cana.”	A'qa	10
a monster	that	I worked at	too	large	these	fern roots.”	Then	
igā'Xkjoa.	Ige'eukT	eta'Xi	gietā'qa-il	ckjē'cana.	Akcîxnēmā'ya			11
she went home.	She carried it	that	large	fern root.	She was going to show it to			
itecā'kikal.	IgaXkjoā'mam.	IgaXcā'mit	agā'kjēcana.	Lxē'leuX			12	
her husband.	She came home.	She dried them	her fern roots.	At side of house				
ikexē'ma	eta'Xi	gietā'qa-il	ckjē'cana.	Xā'pîX	igiXkjoā'mam		13	
she threw it	that	large	fern root.	In the evening	he came home			
itecā'kikal.	Itecō'lXam:	“Iawē'k	a'qa	atxklā'yuwa.	A'qa		14	
her husband.	He said to her:	“The day after to-morrow	then	we shall move.	Then			
qjoā'p	anLigō'lqa	ya'Xi	ike'nim.”	“Iqanoqjoē'xaēmālx,”			15	
nearly	I finished it	that	canoe.”	“I am scared,”				
igiō'lXam.	“Incō'egam	ckjē'cana,	etā'qjeyuqt	ckjē'cana	eta'Xi		16	
she said to him.	“I found it	a fern root,	its old age	a fern root	that			
camxatnēmā'mam.	lXuan	tānki	iqexē'lau	nîcqē'	ckjē'cana.		17	
I brought it to show it to you.	Perhaps	some- thing	monstrous,	not at all	a fern root.			

not at all a fern root. I never saw any of that size." Then her husband said to her: "You went to gather roots and are afraid of a fern root. How can that food be anything supernatural? Quick! roast it. I will eat it." Then she showed him that fern root and roasted it for her husband. When it was done, it was swollen. Then her husband ate it. He said to her: "Come, I will give you to eat. That fern root is good." But she replied: "No, eat it alone, I am afraid." He laughed at his wife and said: "You are afraid of food. You eat those small fern roots. When you eat those small fern roots, you are not at all afraid of them." Then night came. They lay down to sleep. They slept feet to feet. When it was nearly daylight the woman awoke. Then the house was warm. The woman felt hot. Now there was a noise of something hissing in the house. She tried to push her husband with her feet, but she did not find him at her feet. Then she lighted the fire. It began to burn. Behold, the house was full of snakes, and part of them were knotted together and rolled about. Part

- 1 Nîet qantsî'x qancqelke'lx ckjē'cana kope't ictā'qa-il." Itcō'lXam
Never I saw it a fern root as large." He said to her
- 2 ayā'kikal: "Iā'mkîX qamxulkjē'wulalem, k'wac mxā'exôx
his wife: "Else you gather roots, afraid you are
- 3 ckjē'cana. Qanteî'x lqa pō iqexē'lau ya'Xi ilxe'lem. A'yaq
a fern root. When maybe if a monster that food. Quick
- 4 c'ckjūL, acînxelemō'xuma." A'qa ikcixe'nēma eta'Xi ckjē'cana.
roast it, I will eat it." Then she showed it to that fern root.
him
- 5 A'qa ikcōckjūL ikcē'lōx itcā'kikal eta'Xi ckjē'sana. Ictō'kst, a'qa
Then she roasted it, she did it her husband that fern root. It was done, then
for him
- 6 ictutā'wulX eta'Xi ckjē'cana. A'qa icixe'lemux ya'Xi itcā'kikal.
it swelled that fern root. Then he ate it that her husband.
- 7 Iteō'lXam ayā'kikal: "Teu'xoa yamelqoē'ma. Ō, etjō'kti gi
He said to her his wife: "Well I will give you to eat. Oh, good this
- 8 ckjē'cana." Igiō'lXam: "Ma'ēma cemxe'lemuX. K'wac
fern root." She said to him: "You only eat. Afraid
- 9 nxā'exôx." Iteuqōā'nîmtek wu'Xi ayā'kikal, iteō'lXam: "K'wac
I am of it." He laughed at her that his wife, he said to her: "Afraid
- 10 mxē'xôx ilxe'lem, kja wu'Xi kse'max akjē'cana amxelā'x.
you are of it food, and those small fern roots you eat.
- 11 Nîcqē' k'wac mxā'xôx." Ā'2qa igō'ponem. Ieklqā'yūXuit.
Not at all afraid you are of them." Then it grew dark. They two lay down.
- 12 Cqjēnemō'qteqix'it. Qjoā'p ē'k^utelīL, a'qa igaXE'qo-îtg wu'Xi
They lay feet to feet. Near morning star, then she awoke that
- 13 aqagē'lak. A'qa Ljo± ta'Xi te'etaql, ō'teqa-it wu'Xi aqagē'lak.
woman. Then warm that their two she felt warm that woman.
selves' house,
- 14 Tejēc± tā'nki ixelā't ta'Xi te'etaqlpa. Kē'nuwa igige'ltq
Hissing something moved that their two selves' Try she kicked
house in. him
- 15 itcā'kikal. Kja nîet igiō'egam LE'gapepa. Wax igō'xoa actā'tōL.
her husband. Noth- not she found him her feet at. Light she did it their two
ing selves' fire.
- 16 Wax igā'xôx wu'Xi ā'tōL. Ō±, Lqōet, tejiā'uke pāl ta'Xi
Light she did it that fire. Oh, behold, snakes full that
- 17 te'etaql. Kā kjau noxoā'xa-îtx qatqxn'ta-îtx; qā'wa a'qa nîet
their two When tied they were they rolled; part then not
selves' house.

were not knotted together. Then she lighted a torch and saw a large snake which had just reached the door. Its face was the size of the moon. When it became daylight the large snake went out and all the small ones followed. Then the woman followed the large snake. It went into the woods to the place where she had dug fern roots. Then the large snake went into the ground and all the small snakes went in also. The woman went down to the water, and she cried going. Her husband had become a snake.

Therefore the Klatsop do not gather large fern roots. They gather only small ones. When a large one is found, they do not take it.

Then the woman went to her relatives. She told them: "My husband became a snake. He ate a large fern root. If you do not believe me, go with me. I will show you the place where he went into the ground." The people said: "Let us go and see." On the following day the people went, following the woman. She showed them where

kjau'kjaũ.	Wax	igē'lux	Lqjaxō'cgan.	A'qa	icē'qēpa	iō'yamt	1
tied.	Light	she did it	a torch.	Then	the door at	it arrived	
ya'Xi	giā'qa-il	itejī'yau.	LXuan	La	Lklmenā'ke	ciā'xōst	2
that	large	snake.	Perhaps	like	the moon	its face	
ictā'qa-ilax.	Nīkteō'ktxîX,	a'qa	iupā'x	ya'Xi	giā'qa-il	itejī'yau.	3
large.	Day came,	then	it went out	that	large	snake.	
A'qa	kē'qamtqîX	qatgiwā'x	ta'Xi	kse'max	tejiā'uke.	A'qa	4
Then	afterward	they followed	those	small	snakes.	Then	
agiwā'x	ya'Xi	igiā'qa-il	itejī'yau	wu'Xi	aqagē'lak.	Kōpā'	5
she followed	that	large	snake	that	woman.	There	
it							
qayō'ix	LXE'leu	ya'Xi	gō'lapa	akjē'cana.	Kōpā'	qayō'ix	6
it went	inland	that	where she	fern roots.	There	it went	
			worked at			that	
giā'qa-il	itejī'yau.	Nilō'pqaxîX	ēlX,	qatilō'pqaxîX	ka'nauwē		7
large	snake.	It entered	the	they entered	all		
			ground,				
ta'Xi	kse'max	tejiā'uke.	A'qa	nō'lxax	wu'Xi	aqagē'lak.	8
those	small	snakes.	Then	she went	that	woman.	
				down to the			
				water			
nō'lxax.	itejī'yau	nîxō'xoax	iteā'kikal.				9
she went	A snake	he became	her husband.				
down to the							
water.							
Tā'ntxo	nîct	gîctā'qa-il	ckjē'cana	aqcupjiā'lxax	Tiā'kjēlakē.		10
Therefore	not	a large	fern root	is gathered	Klatsop.		
Ā'ema	kse'max	akjē'cana	aqōpjiā'lxax.	Manî'x	gîctā'qa-il.		11
Only	small	fern roots	are gathered.	When	a large one		
aqcugā'mx,	a'qa	nāct	aqcupjiā'lxax	ckjē'cana.			12
it is found,	then	not	it is gathered	a fern root.			
A'qa	nō'ix	wu'Xi	aqagē'lak	tgā'cuXtîkcpa.	Naxk ^u Lē'tegoax:		13
Then	she went	that	woman	her relatives to.	She told them:		
"Itejī'yau	igē'xōx	iteī'kikal.	Ckjē'cana	icixe'lemux,	ictā'qa-il		14
"A snake	he became	my husband.	A fern root	he ate it,	a large		
ckjē'cana.	Ma'nîx	amegēngē'qjanēma,	a'qa	alxō'ya.	Ayamcxenemā'ya		15
fern root.	When	you disbelieve me,	then	we will go.	I shall show you		
qā'xpa	ya'Xi	ēlX	igē'lōpqîX."	"Alxgiō'ketama,"	igugoā'k'îm		16
where	that	ground	he entered it."	"We will go and see,"	they said		
tē'lXam.	Igē'teuktîX.	A'qa	itgī'ya	ta-îtei	tē'lXam	kā	17
the people.	Day came.	Then	they went	those	people	and	
					that		

her husband had crawled into the ground. They looked at the ground. There was a hole there. Then the people went home and burned the house.

- 1 aqagē'lak. A'qa igiuxoā'nema qā'xpa ya'Xi itcā'kikal ya'Xi ēlX
woman. Then she showed them where that her husband that ground
2 igē'lopqīX, iqē'qelkelīX ya'Xi ēlX Lxoap'p igē'xōx. Ā'qa
he entered it, it was seen that ground hole it was. Then
3 igō'Xoakjoa ta-îtei tē'lXam. IgōXuē'gūlx te'ctaql.
they went home those people. They burned it their two
selves' house.

HOW THE KLATSOP WERE KILLED BY LIGHTNING (TOLD 1894)

A long time ago the Klatsop were burned. Many women went picking huckleberries, and camped for several days. Then one slave girl laughed when she heard a clap of thunder far away. That slave girl laughed at it. The Thunderbird thundered twice. Then that slave girl imitated the thunder. A stroke of lightning came and burned the whole camp. All were dead; only one youth remained alive. He had gone digging when his companions were burned. All were burned and died. Only that one youth remained alive.

After some time the Klatsop were burned again. They went digging parsnip roots. Early in the morning they rose. First they ate. Then the Thunderbird thundered. Two girls had gone already to dig roots near the creek. Then the women laughed at the thunder. They laughed "hahahä'!" Again the Thunderbird thundered and the women

lā'kĭclak	ā'nqa	nō'XumaLXa.	Ikanacpe'q	tgē'wula	itā'qola-îm	1
The Klatsop	long ago	they were burned.	Huckleberries	they gathered	they camped	
Lgā'pelatîke	ta-îtei	te'nemcke.	A'qa	hē'hē	nexō'xoax	2
many	those	women.	Then	laugh	she did	one
alā'etîX.	KElā'îX	ikenuwakecō'max	igē'xôx.	A'qa	agiuqoā'nim	3
slave woman.	Far	Thunderbird	was.	Then	she laughed at him	
wu'Xi	alā'etîX.	Mā'ketîX	nixeltecō'x	ikenuwakecō'max.		4
that	slave woman.	Then	he spoke	the Thunderbird.		
Agikxō'lalemxiX	wu'Xi	alā'etîX.	Ē'gîlke	nîxō'xoax,	a'qa	5
She imitated him	that	slave woman.	Lightning	it was,	then	
nōXumaLXā'X	ta-îtei	gitā'qulayîm.	Kanauwē'	nuXualā'itx.		6
they were burned	those	who camped.	All	they were dead.		
ĒXā'tka	iqju'lîpX	ia'XanatiX.	YaXi'	kelā'îX	iqjalxoē'ma	7
One only	a youth	his life.	There	far	roots (sp. ?)	he gathered them
qa	nōXumaLXā'x	gilā'egēwal.	Kanauwē'	nōXuale'lX,	kanauwē'	8
where	they were burned	his companions.	All	they were burned,	all	
nōXualā'itx.	Iā'ema	ya'Xi	ēXā't	iqju'lîpX	ia'XanatiX.	9
they were dead.	Only	that	one	youth	his life.	
A'qa	mank	kjoalagē'	wî't'ax,	a'qa	wî't'ax	10
Then	a little	some time ago	again,	then	again	they were burnt.
Icanā'taXuē	tgē'wula.	Kawi'X	nuXualā'yutekoax,	a'qa		11
Parsnip(?) roots	they gathered them.	Early	they arose,	then		
nuXuikje'tcîntamîtx.	A'qa	ikenuwakecō'max	nixeltecō'x.	Ā'nqa		12
they took their breakfast.	Then	the Thunderbird	spoke.	Long ago		
qactō'îx	cta'Xi	emôket	shā'tjau.	Qjoā'p	ē'qalpa	13
they went	those	two	two maidens.	Near	the creek at	they two dug with digging sticks;
icanā'taXuē	egē'wula.	A'qa	nuXoakjayā'wulalemx	ta-îtei		14
parsnip(?) roots	they two gathered them.	Then	they laughed at it	those		
te'nemcke.	Hahahä'	nuxoā'xax.	Wî't'ax	nixeltecō'x		15
women.	Hahahä'	they did.	Again	he spoke		

laughed again "hahahä'!" They laughed heartily. Then one of the two girls who had gone digging said: "It is forbidden. My mother told me that it is forbidden to laugh at the Thunderbird. He will burn the people." Indeed, a stroke of lightning came and almost burned those girls. The Thunderbird thundered so that the ground shook. Then she said to her relative: "Let us go into the water." They stayed in the water, their heads only emerging. The Thunderbird thundered, and the women became silent. They stayed in the water until the Thunderbird became quiet. They went to the fire and there lay their relatives, all dead. They said: "Behold! our relatives are dead." They went home to their town and told the people: "Our companions have been burned; they are all dead. They laughed at the Thunderbird." Thus they said, telling the people. An old person said: "Oh, it is forbidden to laugh at the Thunderbird. Long ago people who had gone to pick huckleberries, and who were camping

- 1 ikenuwakeō'ma. Wi kjoalqē' nugoagē'mx ta-îtei te'nemcke.
the Thunderbird. Again thus they said those women.
- 2 Hahahä' nuxoä'xax. Qayuxoalä'-itx. Nagē'mx wu'Xi aeXä't
Hahahä' they did. They laughed heartily. She said that one
- 3 ahä'tjan eta'Xi eklölä'lpL: "Tgä'kjiLau. Age'qō agenulXä'mx.
maiden those two they two dug with digging "It is forbidden. My mother she told me.
- 4 Tgä'kjiLau. Aqiukjoä'nîmx ikenuwakeō'maX, nuXumalXä'x
It is forbidden. He is laughed at the Thunderbird, they are burned
- 5 tē'lXam." A'qa ā'qanuwē ē'gîlket nîxō'xoax. Ā'koapō
the people. Then indeed lightning was. Almost
- 6 qacXemlXä'x eta'Xi chä'tjan. Nîxelteō'x ya'Xi ikenuwakeō'max.
they two were burned those two two maidens. He spoke that Thunderbird.
- 7 Nau'i nixelä'lalemx ya'Xi ēlX. AgölXä'mx wu'Xi agä'enX:
At once it shook that ground. She said that her relative:
- 8 "Aya'q, lteu'qoapa atxō'ya." A'qa exēlā'itX lteu'qoapa. Ta'ēma
"Quick, water in we two will go." Then they two stayed water in. Only
- 9 etä'qjaqetaquks Lā'xLax ōguakē'x lteu'qoapa. Nîxelteō'x ya'Xi
their two selves' heads visible were the water in. He spoke that
- 10 ikenuwakeō'max. Qān nōxoä'xax ta-îtei te'nemcke. Lā'2lē a'qa
Thunderbird. Silent they were those women. Long then
- 11 exēlā'itx lteu'qoapa. Qān nîxō'xoax ya'Xi ikenuwakeō'max.
they two stayed the water in. Silent he was that Thunderbird.
- 12 Qaetō'ix eta'Xi eqagē'lak alā'tōLpa. Ka'nauwē ō'xoaxt ta'Xi
They two went those two two women their fire to. All they lay there those
- 13 tetä'euXtîke, oXoä'la-it. Qaegē'mx: "Ō2, iguXoä'la-it Lgi
their relatives, they were dead. They two said: "Oh, they are dead behold!
- 14 txä'euXtîke." QacXkjoä'x ilā'lXampa. QacXk"lē'tegoax:
our two selves' relatives. They two went home their town to. They two told:
- 15 "Igō'XumalXa ginteā'cgēwal. Ka'nauwē iguXoä'la-it.
"They are burned our companions. All they are dead.
- 16 Itgiuqoä'nîmtck ikenuwakeō'max." qacgē'mx, qack"lē'lalemx.
They laughed at him the Thunderbird, they two said, they two told.
- 17 Qalgē'mx LēXä't Lqieyō'qt: "Ō, tgä'kjiLau, aqiugōä'nîmx
He said one old man: "Oh, it is forbidden, he is laughed at
- 18 ikenuwakeō'max. Ā'nqa wi nō'XumalXa tē'lXam itä'qola-îm
the Thunderbird. Long ago also they were burned people who camped

out, were burned." Then the girl's mother said to her: "I always told you that people were burned long ago." And the girls spoke: "If we had not gone into the water we should not be alive now." Then they went to see the dead ones. They were carried away in two large canoes. All the corpses were put into the canoes and were carried into the town.

Not long ago a band of elks were burned in Klatzop. A woman went to dig roots. She went a long distance to the prairie. Then she saw something red. She went to look at it, and approached. She thought: "Perhaps these elks are asleep." She thought: "I will tell the hunters to shoot them." Then again she hesitated. She thought: "I will not tell them." She crept toward them secretly. She was quite near, but the elks did not rise. They did not rise at all. She threw her digging stick. There was one elk quite near the woman, but it did not move. She threw her digging stick again against its

ikanacpe'q huckleberries	tgē'wula." they gathered them."	Igō'lXam She said to her	wā'qaq her mother	wu'Xi that	ahā'tjau: maiden:	1
"Qayaxamelk ^u lē'lalemx gwā'nîsum. Nō'XumalXa tē'lXam ā'nqa." "I told you always. They were burned people long ago."						2
Icī'k'îm They two said	cta'Xi those two	chā'tjau: two maidens:	"Qē nēketx "If not	l'teu'qoapa water in	intxē'la-it, tā'ntxo we had been, therefore	3
intā'Xanatē." A'qa iqtōgoā'lemam ta-îtcī tmēmelo'ctîke, iqō'k ^u la our life." Then they were fetched those bodies, they were carried						4
mōket two	giteā'qa-ilax large	ake'nim. canoes.	Iqtā'kXatq They were put into the canoes	ka'nauwē all	ta-itci those	5
tmēmelo'ctîke. Iqe'tuk ^u î ilā'lXampa. bodies. They were carried their town to.						6
Nāct ā'nqa a'qa wi kōpa' Tiā'k;ēlakîX nē'XemalXa imō'lekumaX. Not long ago then again there Klatsop they were burned elks.						7
ĒXt iā'Xtamala imō'lekumax. Qalō'îx lqagē'lak. IqjaLxoē'ma One herd elks. She went a woman. Roots (sp.?)						8
qaligelō'îx. Qalō'îx ē'wa kelā'îX ta'Xi temqā'emapa. A'qa tā'nki she went to gather. She went there far that prairie to. Then some-thing						9
ē'xōxt lpe'lemax. Qalō'îx qalgiō'qstamx. A'qa qīoā'p there was red. She went she went to see. Then near						10
qalgiō'xoamx. QalXLoXoā'itx lqagē'lak: "LXuan ikqē'witem gi she arrived. She thought the woman: "Perhaps they sleep these						11
imō'lekumax." QalXLoXoā'-itx: "Anxk ^u lē'teguama, tiā'maq elks." She thought: "I will tell them, shoot						12
atktēlō'xoa tgā'xēqlax." A'qa wi mōket qalktō'xoax lā'xataguax. they will do the hunters." Then again two became her mind.						13
QalXLoXoā'-itx: "Qā txō nîct anxk ^u lē'teguama." QalXik;enukluwā'x She thought: "How per- not I tell." She crept near secretly						14
qīoā'pîX: nāct ^s nixelā'tekoax ya'Xi imō'lekumax. Nî'eqē near; not they rose those elks. Not at all						15
nixelā'yutekoax. Qalgigelteē'mx ya'Xi ē'lalqē. Nāct nixelā'lalemx they rose. She threw at them that digging stick. Not it moved						16

belly, but it did not move. Then the woman thought: "Perhaps the elks are dead." She arrived and struck the head of the elk. It did not move. She looked to see where it was hit, but it was not hit anywhere. She looked at all those elks. They were all dead. They were burned. Then the woman went home to tell the people. She came to the town and said to her husband: "I am afraid. I found a whole band of dead elks. They are lying dead on that prairie. Their hair is burned." Then her husband ran to another house and said: "My wife found dead elks. Their hair is burned." Then one person said: "Oh, last night the Thunderbird thundered. You all heard it; the ground shook. Maybe it burned those elks. The Thunderbird has done it." Then the people went. They skinned the elks, and cut only the fat ones; they did not cut the lean ones. The people dried

- 1 ya'Xi ēXt qioā'pîX lā'Xkapa la'Xi lqagē'lak. Wī't'ax qatgigelgā'x
that one near her at that woman. Again she took it
- 2 ya'Xi ē'LaLqē. Wī't'ax qal'gigelteē'mx iā'waupa. Nā2ct
that digging stick. Again she threw at it its belly at. Not
- 3 nixelā'lalemx. QalXLoXoā'itx la'Xi lqagē'lak: "LXnan ixe'la-it
it moved. She thought that woman: "Perhaps they are dead
- 4 gi iuō'lekumax." Aligō'qoanx la'Xi lqagē'lak qal'giuqoē'lXemx
these elks." She reached them that woman she struck it
- 5 iā'qiaqetaqpa ya'Xi imō'lak. Nāct nixelā'lalemx. Qal'giuk;umā'nanemx
its head on that elk. Not it moved. She looked at them
- 6 qā'xpa iā'maq. Kjā nūct iā'maq. Ka'nauwē qal'giuk;umā'nanemx
where shot. Nothing not shot. All she looked at them
- 7 ya'Xi iuō'lekumax. Ka'nauwē ixe'la-it, ka'nauwē iā'qsō ixle'llt.
those elks. All they were dead, all their hair it was burned.
- 8 QalXk;uā'x la'Xi lqagē'lak, qalXk^uLē'tegamx. Qa-ilō'yam
She went home that woman, she went to tell. She arrived
- 9 ilā'lXampa. AgiōlXā'mx iteā'kikal wu'Xi aqagē'lak:
her town at. She told him her husband that woman:
- 10 "Qenuq;uē'xāēmalx. Inio'egam imō'lekumax ixe'la-it. E2Xt
"I am seared. I found them elks they are dead. One
- 11 iā'Xtamala kanauwē' ixe'la-it ta'Xi temqā'emapa. Ixle'llt
herd all they are dead that prairie on. It is burned
- 12 tē'yaqēō." Nixē'ngux iteā'kikal tēXt tqn'Lipa: "Igiō'egam
their hair." He ran her husband one house to: "She found them
- 13 imō'lekuunax age'kikal; ixe'la-it. Ka'nauwē iā'qsō ixle'llt."
elks my wife; they are dead. All their hair it is burned."
- 14 Qal'gē'mx lēxā't Lgoalē'lX: "Xā'pîX igē'xelteō ikenuwakeō'max.
He said one person: "In the evening he spoke the Thunderbird.
- 15 Megīlte'ineletemtek ka'nauwē me'caika. Igīxlā'lalemttek gi ēlX,
You heard it all you. It shook this ground,
- 16 LXuan igē'XemLXa ya'Xi iuō'lekumax. Ikenuwakeō'max ā'kua
perhaps they are burned those elks. The Thunderbird thus
- 17 ite'iyux." A'qa itgī'ya ta-îtei tē'lXani. Iqē'yuxc ya'Xi imō'lekumax.
he did them." Then they went those people. They were skinned those elks.
- 18 Iā'ema ya'Xi igayā'pXeleu iqī'yuxc. Iuljē'lyuxt nāct iqī'yuxc.
Only those those having fat they were skinned. The lean ones not they were skinned.
- 19 Kōpā' a'qa itgīXcā'mit ta-îtei tē'lXani. Ttsīlqā'Lke iqē'tōx kōpa'.
There then they dried it those people. Drying frames they were there.
made

them and made drying frames. Then the elks were dried. When all the meat was dried, the people went home.

Therefore the Klatsop are afraid of the Thunderbird.

Kōpa'	iqîXcā'mît	ya'Xi	imō'lekunnax.	Kanauwē'	igîXe'caq,	teXua	1
Then	they were dried	those	elks.	All	they were dry,	then	
igō'Xoakjoa	ta-îtei	tê'lXam.					2
they went home	those	people.					
Tā'ntxō	kjwac	lā'kjēlak	ikenuwakeō'max.				3
Therefore	afraid	the Klatsop	the Thunderbird.				

WAR AGAINST THE KLATSOP (TOLD 1894)

The Tj̄uwā'nxa-îke [a tribe speaking a Shahaptian dialect] came down to fight the Klatsop. There were many people. They came down to Niā'kjewanqîX. [That is the middle town of the Klatsop.] They were seen at Skippanon. Then a youth said: "Oh, people are coming. They are going to make war against us. Go and tell at Niā'kjewanqîX." Thus spoke one person. They went to tell the people: "You are staying here quietly. People are coming to make war against us." And all the people ran away inland to Liā'menaLuctē [a large town on a lake]. That town had five blocks. It was a town of the Klatsop. The Klatsop were there. They did not sleep until it became daylight again. They held their arrows in readiness. The Tj̄uwā'nxa-îke went down to the beach at Niā'kjewanqîX. They came to the town in the evening. Early in the morning they made an attack upon the town, but there were no people. They found

- 1 A'qa itgā'tēt Tj̄uwā'nxa-îke. Igugoatkjē'saqoamam Tiā'k;ēlakîX.
Now they came the Klikitat. They came to make war upon them the Klatsop.
- 2 Lgā'pēlatîke ta-îtei tē'lXam. A'qa ilgē'lXam Niā'k;ēwanqîXpa
Many those people. Then they came down to the water Niā'k;ēwanqîX at
- 3 iā'xaleuX ya'Xi ēlX. Iqō'quikēl Sqēpanā'wunX: "Ā, tē'lXam
its name that country. They were seen Skippanon: "Ah, people
- 4 tgate't," ilē'k'îm lēXā't lqju'lipX. "Sāq° qelxe'txam." "A'yaq
are coming," he said one youth. "War they come to make upon us," "Quick
- 5 mck"Lē'tegam Niā'k;ēwanqîX," ilē'k'îm lēXā't LgoaLē'lX.
tell them Niā'k;ēwanqîX," he said one person.
- 6 Iexauik"Lē'tekoam ta-îtei tē'lXam Niā'k;ēwanqîXpa: "Pjā'la
They went to tell them those people Niā'k;ēwanqîX at: "Quietly
- 7 amexēlā'etîX, tgate't tē'lXam. Sāq° qe'lXôxt." Itguā'Xit
you stay, they are coming people. War is made upon us." They ran away
- 8 ka'nauwē ta-îtei tē'lXam. Itgī'ya lxe'leuX Liā'menaLuctēpa.
all those people. They went inland Liā'menaLuctē to.
- 9 Kōpā' qui'nema iXe'mo-itt ya'Xi ē'lXam Liā'menaLuctēpa. Lā'k;ēlak
There five blocks that town Liā'menaLuctē at the Klatsop
- 10 ilā'lXam. Kōpā' igō'xoax ta-îtei tē'lXam lā'k;ēlak. Nāet
their town. There were those people the Klatsop. Not
- 11 nuguaqē'witXîtx ac wāx nikteō'ktxîX. Itgōguigā't tgā'qamateX
they slept and the next day came. They held them their arrows
- 12 guā'nesum ta-îtei tē'lXam. Itgē'lxa Tj̄uwā'nxa-îke Niā'k;ēwanqîX.
always those people. They went down to the water the Klikitat Niā'k;ēwanqîX.
- 13 Itxē'k;enukLuwā ya'Xi ē'lXam. Tsō'yustîX. Kawî'X igē'xoxîx,
They crept up secretly to that town. It was dark. Early it became,
- 14 sāq° itgī'yux ya'Xi ē'lXam. Kjā'ya tē'lXam. tā'ema tqLū'2max.
war they made that town. None the people, only houses.
upon it

only the houses. They entered and said: "Where may those people have gone to?" Now there was something round and as long as a finger lying near the fire. Then one Clackama spoke (part of them were Clackama): "These are the excrements of these people. They defecate near the fireplace." It is said that the Klatsop defecate near the fireplace. One of the men took it up and said: "You lie. Those are not excrements; it is something else." [It was the refuse of a root which they chew and spit out.] The people went down to the sea and one of them went to the water. He saw an abalone in the water and took it. He put it under his blanket next to his stomach. Then it bit him with both its claws and made a large hole in his stomach. He fell down and died. The people said: "Let us go inland. Perhaps there are monsters in the water." Behold, a crab had bitten that person and he thought it was an abalone.

The people went inland to search for the town. They crossed that creek and went inland. Then they came out of the woods and arrived

Itgē'pqa	ta-îtei	tê'lXam.	Igugoā'kim	ta-îtei	tê'lXam:	"Qā'mta	1
They entered	those	people.	They said	those	people:	"Whither	
alġētġī'ya	tkci	tê'lXam?"	Kopa'	qjoā'p	itā'tōlpa	tā'nki ixō'Xtax	2
they went	those	people?"	There	near	their fire	something was there	
lō'elōmax	kja	iā'lktax.	lēXā't	ile'k'îm	Gilā'qjēmas,	aqā'watîke	3
round things	and	long.	One	he said	a Clackama,	part of them	
Gitā'qjēmas	ta-îtei	tê'lXam:	"Itā'qēxalē	tkci	tê'lXam.	Qjoā'p gi	4
Clackama	those	people:	"Their excrements	these	people.	Near this	
ē'tōl	ka'nauwē	qatkLōtsā'tsax."	Kjoalqē'	aqtōlXā'mx:	"Lā'kjelak		5
fireplace	all	they defecate."	Thus	they said:	"The Klatsop		
kōpā'	itā'tōlpa	itā'qēxalē."	Qalġigēlġā'x	la'Xi	lēXā't.	Qalġē'mx:	6
there	their	their	He took it	that	one.	He said:	
	fireplace at	excrements."					
"Ēmē'LjīmēnXut.	Nīcqē	igē'xalē	taya'x;	ixelō'ita."	Qatgē'lxax		7
"You lie.	Not at all	excrements	that;	it is different."	They went to the water		
mā'lnfX	ta-îtei	tê'lXam;	qalō'îx	ltcu'qoapa	la'Xi	lēXā't.	8
seaward	those	people;	he went	the water to	that	one.	
Qalġiqēlġē'lx	iktē'lowa-îtk	ltcu'qoapa.	Qalġigēlġā'x	ya'Xi			9
He saw it	an abalone	the water in.	He took it	that			
iktē'lowa-îtk.	NīlXmō'tkax	ilā'wanpa.	Qatelō'qcx	kanā'intemax			10
abalone.	He put it under his	his belly at.	It bit him	both			
	blanket						
tē'yaxō	ilā'wanpa.	Nau'i	lxoa'pīlxoap	nīxō'xoax	ilā'wanpa.	Kōpā'	11
its hands	his belly at.	At once	holes	became	his belly in.	There	
qalxē'maxitx	qalō'mēqtx.	Nōguagē'mx	tê'lXam:	"A'yaq,			12
he fell down	he died.	They said	the people:	"Quick,			
alxō'ptega,	LXuan	tqexēlā'uke	ltcu'qoapa	ōguakē'x."	Qō'et		13
let us go inland,	perhaps	monsters	the water in	are."	Behold		
Lqalxē'la	la'Xi	qalKlō'qcx	la'Xi	Lgoalē'lX.	lLxlō'Xoa-îtk		14
a crab	that	it bit him	that	person.	He thought		
iktē'lowa-îtk.							15
	an abalone.						
Qatgē'ptekax	ta-îtei	tê'lXam	qatgionā'xlam	ē'lXam.			16
They went inland	those	people	they went to search for it	the town.			
Qatigēlġuā'kuax	ya'Xi	ē'qal.	Qalġē'ptegax	lxē'leu,	a'qa	wī't'ax	17
They went through	that	creek.	They went inland	inland,	then	again	
	the water						
aqtgē'lxax.	A'qa	itigēlō'lxamx	ikakjō'lîtîx.	lā'qa-il	ikakjō'lîtîX.		18
they went down	Then	they reached it	a lake.	Large	the lake.		
to the water.							

at the lake. They saw a large lake and a town on the other side. They said: "Behold, there is the town of the Klatsop. When it gets dark, one man shall swim across. He shall go and take a canoe." That lake is large. Its name is Liā'mēnaluetē. The girls were bathing in front of the town. Their heads were covered with dentalia. They wore hair ornaments and ear ornaments. Then one of these people said: "I wish it would grow dark quickly that we may attack these people." When it grew dark, one of them said: "I will go and fetch a canoe." That person wore a head ornament made of feathers. The faces of all the Tjūwā'nxa-îke were painted black and red. When it began to be dark, they went down to the water and this man said to his companions: "You stay here. I will go and take a canoe." He walked into the water of the lake. It was shallow. At some places it was deep. Sometimes it reached to his armpits, sometimes to his knees, and sometimes it went over his head.

- 1 Qatgiqē'lkelx ya'Xi ē'lXam ē'wa kjanatē'tōL. Nōguagē'mx: "Qōct!
They saw it that town there on the other side. They said: "Behold!
- 2 gipā'tiX ilā'lXam lā'kjelak. Ma'nix alupō'nema, a'qa lēXā't
here their town the Klatsop. When it grows dark, then one
- 3 aLukjuē'x'a. Ike'nim algiugoā'lemam." lā'qa-il ya'Xi ikakjō'litX,
he shall swim A canoe he shall go to fetch it." Large that lake,
across.
- 4 Liā'mēnaluetē iā'xaleuX. A'qa ōxuaqwā'yōtuL ta-îtei thā'tjaunana
Liā'mēnaluetē its name. Then they bathed those maidens
- 5 ya'Xi ē'lXam ayā'malnapa. Pāl tgā'ktemax ta-îtei thā'tjaunāna
that town toward the water Full their ornaments those maidens
from it at.
- 6 tgā'qjaqstaxukēpa. Tqoxuā'lXtax tā'wixt, ickjē'la iā'wixt ta-îtei
their heads on. Hair ornaments were on ear orna- were on those
them, ments them,
- 7 thatjaunā'na. Igugoā'kim ta-îtei tē'lXam: "Qō'i aya'q igō'ponem,
maidens. They said those people: "Oh, if quick it grows dark,
- 8 sāj' ilxge'tux ta-îtei tē'lXam." Igō'ponem, ilē'k'îm lēXā't:
war we will make those people." It grew dark, he said one:
upon them
- 9 "Nai'ka aniugoā'lemam ike'nim. lā'kjēcgēla la'Xi Lgoalē'lX.
"I I will fetch it a canoe. A head ornament that person.
of feathers
- 10 LEguē'matekuîX stā'xōst, anā' lēlX, anā' lpel ka'nauwē stā'xōstpa
Painted their faces, some- black, some- red all their faces on
times times
- 11 Ltjūwā'nxa. Gäp igō'ponem. A'qa ilō'lxa la'Xi Ltjūwā'nxa.
the Klitkat. Late in It grew dark. Then he went to that Klitkat.
the afternoon the water
- 12 ILktō'lXam giLā'cgewal: "Tē'ka amexō'xoa; aniugoā'lemam
He said to them his companions: "Here you stay; I go to fetch it
- 13 ike'nim. ILigē'lkoago-îX ya'Xi ikakjō'litX. A'qa cpāq ya'Xi
a canoe. He went into the water that lake. Then shallow that
- 14 ikakjō'litX, anā' Ljlap nîxō'xoaxîx, anā' lā'xemalapqîX, qōā't
lake, some- under he became, some- his armpits, thus
times water times (far)
- 15 Ljlap qalō'îX, anā' Lā'qjōxLemax saxala', pāt Ljlap qalō'îX.
under he went, some- his knees up, really under he went.
water times water

He said to his companions: "Behold, the lake is shallow." Sometimes he found warm water and sometimes cold water. When he came to the middle of the lake, it changed all of a sudden. Noise was heard under water. It began to boil; waves arose on the lake, and that person went down. He came up again crying "Eh," and clapping his mouth. He came up five times. Then his cries ceased. He ceased to clap his mouth. Then he was heard under water in that lake. Noise was heard from below. Then the warriors said: "Let us go home. This land is monstrous; it helps the people. Two of our companions are dead." Now that person remained in the lake. When it gets foggy, he is heard in the lake. Not very long ago he was seen swimming. People were digging up a beaver dam, and there he was seen coming out of it. He is heard when it becomes windy.

- QalktōlXā'mx ta-îtcî gitā'cgewal: "Me'etē! iXî'caqtîX, Lqōct." 1
 He said to them those his companions: "Come! dry, behold."
 Anā' Ljōt La'Xi Ltcu'qoa qalkluegā'mx, anā' tses Ltcu'qoa 2
 Some- warm that water he found it, some- cold water times
 qalkluegā'mx. Qēqjayaqpa ya'Xi ikakjō'lîtx qalō'yamx. A'qa 3
 he found it. The middle in that lake he arrived. Then
 ixelō'ita nîxō'xoax ya'Xi ikakjō'lîtx. Ā'yaXulam na-ixelō'xoax 4
 different it became that lake. Its noise came to be on it
 gē'gualîX. A'qa ē'laemlem nîxatelō'xoax La'Xi Ltcu'qoa. A'qa 5
 below. Then its foam it was on it that water. Then
 ayā'kolal na-ixelō'xax ya'Xi ikakjō'lîtx. Ljlap qalō'îX La'Xi 6
 its waves they were on it that lake. Under he went that water
 Lgoalē'lX. Lāx qalxō'xoamx La'Xi Lgoalē'lX. Ē'nxeaXul 7
 person. Visible he became that person. Crying "Eh"
 qalgiō'xoax La'Xi Lgoalē'lX. Ē'wa qalgiō'xoax ilā'k^ucXat. 8
 he did that person. Thus he did his mouth.
 NîlXelqē'lXemX ilā'k^ucXat. Qoā'nemîX Lāx qalxō'xoax, 9
 He always clapped it his mouth. Five times visible he became,
 kopā'tîX ē'nxeaXul qalgiō'xoax, kopā'tîX nîlXelqē'lXemX 10
 as often crying "Eh" he did, as often he always clapped it
 ilā'k^ucXat. A'qa gē'gualîX aqitei'melitemx, ya'Xi ikakjō'lîtx 11
 his mouth. Then below he was heard, that lake
 ā'yaxolam na-ixelō'xoax gē'gualîX. Nōguagē'mx ta-îtcî gitā'kîsaq: 12
 its noise it was on it below. They said those warriors:
 "Alxkjoā'ya; qōct iqexē'lau gi ēlX. Qatcuguigē'cgama-itx tē'lXam. 13
 "We will go behold monstrous this land. It always helps them the people.
 home;
 A'qa mā'ketîke gîlxā'egēwal iguXuā'la-it." A'qa gwā'nesum ile'xōx 14
 Then two our companions are dead." Then always he was
 La'Xi Lgoalē'lX ya'Xi ikakjō'lîtxpa. Manîx na-ikxalā'qxoaxîX 15
 that person that lake in. When it gets foggy
 aqlîltei'melitemx kōpa' ya'Xi ikakjō'lîtxpa. Nācqē' ā'nqa pet 16
 he is heard there that lake in. Not at all long really ago
 aqlqelke'lX lukū'Xala. Tqo-inē'nē tē'kxaqlpa LE'klek 17
 he was seen swimming. Beavers their house at dig
 aqiō'xoaxîX, kōpā' aqlqelke'lX qalopā'x. Manē'x ikā'qamtq 18
 it was done, there he was seen he went out. When wind

He always cries "Eh." Now the Tjuwā'nxa-îke were afraid. They never came again to fight. They all went home. They came home. Then the Clackama said: "We reached Skippanon." Then one person said: "Did you jump much?" He replied: "We came to the place where the sun goes down into the water." Thus spoke the Clackama. They have no sense; they are foolish.

-
- 1 nîxō'xoax aqlîl'tē'melitemx. Ē'nxeaXul qal'gioxō'lalemx. Kopä't
 it becomes he is heard. Crying "Eh" he always does. Enough
- 2 qacuXuigenā'x Tjuwā'nxa-îke. Nîet qantsî'x nuguakjēsaqoamx.
 they became afraid the Klikitat. Never they went to attack them.
- 3 NuXuakjuā'x ka'nauwē ta-îtei tē'lXam Tjuwā'nxa-îke. NuXuakjuā'-
 They went home all those people the Klikitat. They came
- 4 mamx. Nuguakē'mx Gilā'qjemas: "Intcō'yam Sqēpanā'wunX."
 home. They said the Clackama: "We arrived at Skippanon."
- 5 A'qa îlē'k'îm lēXā't Lgoalē'lX: "Kja tcō'xoā
 Then he said one person: "And well
- 6 incksopenā'wunenXltek?" îlē'k'îm: "Kōpa' aqalā'x Ljlap nxō'la
 did you jump much (at the He said: "There the sun under goes enemies)?" water
- 7 intcō'yam. Ltcu'qoapa Ljlap nō'îx aqalā'x intcō'yam," Gilā'qjemas
 we arrived. The water in under goes the sun we arrived," the Clackama water
- 8 îlē'k'îm. Nîcqē' lā'Xatakoax Gilā'qjemas. Ljalā'wēyîke.
 he said. Not at all their reason the Clackama. They are foolish.

HOW THE KATHLAMET HUNT SEA-LIONS (TOLD 1894)

In February the sea-lions drive the smelts, and the bay gets full of them. Then the hunters say: "Quick, get your hunting canoes ready." Then the hunting canoes are made ready. Their outer sides are burned. The paddles are put in order. When it is calm, they go up the river at half ebb tide. Sometimes twenty canoes go, sometimes ten, and sometimes fifteen. As soon as they see many sea-lions the hunter says: "Let us stay here." The people remain there and after a short time it is low water. Then he asks his companions: "Whose canoe is the fastest?" One person says: "Mine is fastest." "And whose next?" "Mine," says another man. "Then go with your canoes to both ends of our line." They go first, and they all go down toward the sea. Now they find sea-lions toward the sea. The hunter says: "Let us drive them. Many sea-lions are

TcaLXE'na-îX	qalgiuwā'x	ilXE'na	Lgipē'XLuke,	ac	pāl	1
In February	they drive them	the smelts	the sea-lions,	and	full	
nîxō'xoax	ē'mal.	Qalgē'mx	klā'xēqlax:	"A'yaq,	tjaya'tjaya	2
becomes	the bay.	He said	the hunter:	"Quick,	good	
amcî'kax	amcā'xēcîtîX."	A'qa	tjaya'tjaya	aqō'xōx	aqicē'tîX.	3
make them	your hunting canoes."	Then	good	they were made	the hunting canoes.	
AqakamLELā'lemx	aqicē'tîX.	Tjaya'tjaya	aqLō'xoax	Leî'kē.		4
They were burned (outside)	the hunting canoes.	Good	they were made	the paddles.		
Ma'nîx	llō	nîxō'xoaxîX	qatgē'suwîlXemx.	Kā'teek	pet	5
When	calm	it got	they went up the river.	Middle	real	
qatxel'tā'kuax,	mōketlā'l	aqicî'tî'yuXemax.	Ê'XtemaXîX			6
ebb tide,	twenty	hunting canoes.	Sometimes			
iteā'lēlXam,	ē'XtemaXîX	iteā'lēlXam	agō'n	qui'nem.	Qalgē'mx	7
ten,	sometimes	ten	others	five.	He said	
klā'xēqlax:	"Tē'ka	teXua	alxō'xoa."	ma'nîx	aqLqelke'lx	8
the hunter:	"Here	then	we will be,"	when	they were seen	many
la'Xi	Lgipē'XLuke.	Kōpa'	nîxoā'xax	ta-îtei	tē'lXam.	9
those	sea-lions.	There	were	those	people.	A little low water
nîxō'xoaxîX,	qatetuqu'mteXōqoax	gilā'cgewal:	"Lān	iā'qjoalasena		10
it became,	he asked them	his companions:	"Who	the quietest		
ilā'xēcîtîX?"	Qalgē'mx:	"Nai'ka,"	lēXā't	lgoalē'lX.	"Kja	11
his hunting canoe?"	He said:	"Mine,"	one	person.	"And who	
wî't'ax?"	"Ā,	nai'ka,"	Lgōn	lēXā't	qalgē'mx.	12
also?"	"Ah,	mine,"	another	one	he said.	"You two
ke'mkitē	amtgō'xoa	amtā'xēcîtîX."	Ā'newa	alaxō'xoa.	A'qa	13
at both ends	you two be	your two selves' hunting canoes."	First	they will go.	Then	
qatgē'lXax	ē'malpa.	QakLucgā'mx	Lgipē'XLuke	mā'Lnē.	Nigē'mx	14
they went down toward the sea	the bay to.	They found them	sea-lions	seaward.	He said	
ya'Xi	ktiā'xēqlax:	"LaLā'x	alxklXuwā'ya."	lā'pela	LaLā'x	15
that	their hunter:	"There	we will drive them."	Many	there	

there." Then they surround them. These two canoes go first, and after them the others. The sea-lions dive. When they come up again, the people make a noise by beating their canoes and crying: Ah, ha, he, he, he, he! The sea-lions dive again. When they emerge again, the hunters make noise by beating their canoes. Sometimes they do so often, sometimes only for a short while. Then the people say: "The water is being stirred up by them farther down the river." Then they drive these sea-lions. They try to drive them toward a sandy island. The hunter says: "Let us drive them to this island." Sometimes the people are deceived and the sea-lions stay in the water. The water is not being stirred up down the river. Then the people wait on the water and drift in their canoes until they emerge. When the water is being stirred up down the river they follow them again. Then they make noise by beating their canoes near the sand island. Now the

- 1 Lgipē'XLuke aqLXLā'koax. Ā'newa aqō'xoax wu'Xi mōkct
sea-lions they surrounded them. First they were made those two
- 2 aqicē'tîX. A'qa kē'xemtqîX wu'Xi qa'wa. Ljla'pLjlap qalXō'xoax
hunting canoes. Then behind those part. Under water they became
- 3 La'Xi Lgipē'XLuke. Kōpā' wi lā'xLax qalXō'xoax. Qu'lqul
those sea-lions. There again visible they became. (Noise of beating canoes)
- 4 aqilgelō'xoaxîX. AqLōlXā'mx: "Ā4, ha, he, he, he, he."
it was made. They said: "Ah, ha, he, he, he, he."
- 5 Wī'tax Ljlap qalXō'xoax. Wī kōpa' qalktā'yōtgemx.
Again under water they became. Again there they emerged.
- 6 Wī'tax qu'lqul aLgilgelō'xoaxîX. Ē'XtemaXîX ē'xauwitîX
Again (noise of beating canoes) they did. Sometimes often
- 7 qu'lqul aqilgelō'xoaxîX. Ē'XtemaXîX nō'LjkatîX qu'lqul
(noise of beating canoes) it was made. Sometimes a little only (noise of beating canoes)
- 8 aqilgelō'xoaxîX. Nugoagē'mx ta-îtei tē'lXam: "A'qa ō'it
it was made. They said those people: "There go
- 9 alā'kolal qā'eqamîX." A'qa aqLuwā'x La'Xi Lgipē'XLuke. Qiā'x
their waves down the river." Then they were driven those sea-lions. If
- 10 tge'tejîqLk tqamilā'leq Lxoē'max, teXua kōpa' aqLXuwā'q.
across their way a sand island, then there they were driven.
- 11 Nigē'mx ya'Xi ktiā'xēqLax: "Tau yaXī'pa tqamilā'leqpa. kōpa'
He said that their hunter: "That that at sand on, there
- 12 alxkLXuwā'ya." Kē'nuwa lā'xlax qalktō'xoax ta-îtei tē'lXam
we will drive them." Try deceive they did them those people
- 13 qalxelā'-itx lteu'qoapa. Nāct nō'îx alā'golal qā'eqamîX qac kōpā'
they stayed water on. Not they went their waves down the river and there
- 14 qatkXinē'tekoax ta-îtei tē'lXam. Qalktā'yutekēmx kōpa' wu'Xi
they stayed on the water those people. They emerged there those
- 15 ake'nim nuXu'nîtek't. Ma'nîx alā'golal nō'îx qā'eqamîX, a'qa
canoes they drifted. When their waves they went down the river, then
- 16 wī'tax aqLuwā'x. Qu'lqul aqilgelō'xoaxîX. Qiōā'p ta'Xi
again they were driven. (Noise of beating canoes) it was made. Near that

sea-lions come to that beach. They go ashore and jump up the land. Then the people follow them and shoot them. When one is hurt and stays ashore, all the sea-lions gather around him and there they are all killed. They are shot. Sometimes twenty are killed, sometimes ten. The meat is all distributed and all the people eat. When there are many people in a town, four are given to them. When there are few people in a town, two are given to them. All through the month of February they hunt sea-lions in this manner.

Some hunters spear the sea-lions when it is dark. Although their canoe is small, they spear large sea-lions. A skillful youth is placed in the stern of the canoe. As soon as the sea-lion is speared, it swims quickly down the river. Then the companion of the harpooner is told: "Shout." The steersman shouts, and is almost crying for fear. He becomes afraid. Xu'lelelelelele goes the harpoon line [which is about

tqamila'leqpa, sand at,	a'qa then	qalō'ptegax, they went inland,	qalsōpenā'yux they jumped	LXE'leuX. inland.	1	
Aqaqluwā'X They were driven	LXE'leuX, inland,	lā'maq shoot	aqlēlō'xoax. they were done.	Ma'nîx ēXt iā'teqem When one his sickness	2	
nîxelō'xoax came to be on it,	qayulā'-itx they stayed	qjoā'p near	LXE'leuX inland	qalXtā'koax they surround it	kanauwā' all	3
La'Xi those	Lgipē'XLuke sea-lions	qaligēmelā'itx they stand around it	ya'Xi that	ilā'cuX. their relative.	A'qa kōpa' Then there	4
ka'nauwē all	aqlōtē'nax. they were killed.	lā'maq Shoot	aqlēlō'xoax. they were done.	Ē'XtemaXîX Sometimes	mōketlāl twenty	5
aqlōtē'nax. they were killed,	ē'XtemaXîX sometimes	ilā'lēlXam ten	aqlōtē'nax. they were killed.	Kanauwē' All		6
aqlōmā'kuax, they were distrib- uted,	ka'nauwē all	tē'lXam the people	qalōXuimō'Xumx. they ate.	Ma'nîX When		7
Lgā'pelatîke many	ēXt one	itā'lXam. their town,	lākt four	aqlawiqōē'muX; they were given to them to eat;	ma'nîX when	8
anō'Ljkatîke few only	ēXt one	itā'lXam, their town,	māket two	aqlawiqōē'muX. they were given to them to eat.	Kanauwē' All	9
tcaLXE'na-îX February	pēt really	aqa ā'koa thus	aXklō'xoax they did	la'Xi Lgipē'XLuke. those sea-lions.		10
Aqā'watîke Several	tgā'xēqlax hunters	a'qa then	Xā'pîX in the evening	qatkllō'qcgalemx they speared them	la'Xi those	11
Lgipē'XLuke. sea-lions.	Iō'kjoa-its Small	iqisē'tîX, a hunting canoe,	tateja but	aqilgē'qeqax it was speared	giā'qa-il a large	12
igē'pîXL. sea-lion.	Qia'x If	klctā'xēlalak. skillful,	teXua then	LE'qēamē the steersman	aqlō'xoax he was made	13
Lqju'lîpX. a youth.	Ma'nîx When	aqilgē'q"ekax it was speared	ya'Xi that	igē'pîXL, sea-lion,	nau'i qā'eqamîX at once down the river	14
nîktā'x it ran	qayuxtkjē'q. it swam.	Kē'nuwa Try	qalklōlXā'mx he said to him	gictā'cgewal: his companion:		15
“Amgē'loma!” “Shout!”	Kē'nuwa Try	qalgēlō'max he shouted	LE'qēamē, the steersman,	as and		16
qatsîlqje'lqtkuategoax. he was almost crying for fear.	Kjwac Afraid	qalxō'xoax. he was.	Xu'lelelelelelele Xu'lelelelelelele			17

two hundred fathoms long]. Many people are fishing sturgeon at this time. The fishermen hear it and see that a sea-lion has been speared. They go to see. When they reach them, two canoes are tied to that sea-lion. Then it goes slowly. When three canoes are made fast to it, then it gets tired. It is speared again and is killed. After a while it is hauled ashore. When a person who has tabus is steersman, then the harpoon line snaps and is lost.

Then the sea-lion is cut. When it comes from Nehelim, green stones are found in its stomach. When it comes from Quinaielt, gray or whetstones are found in its stomach. Then the game is all distributed. Thus did the Kathlamet in olden times.

-
- 1 qalō'îx lā'Xi lē'pa-îť. Lgā'pelatîke tē'lXam nuXuamō'ktia-itx
goes that line. Many people they fished sturgeon
with the hook
- 2 qateîl'teimā'kuax. Nōguagē'mx gatā'muktjēna: "Igē'pîXL ya'Xi
they heard him. They said the fishermen: "A sea-lion that
- 3 iqē'lqîqek^u." A'qa aqegō'qoamx. Ma'nîx aqetā'qoamx, a'qa māket
is speared." Then they went to see. When they reached them, then two
- 4 kĵau aqa-igō'xoax wu'Xi ake'nim ya'Xi igē'pîXL. A'qa mank
tied they were done those canoes that sea-lion. Then a little
- 5 Lawa' qayō'îx. Manē'x Lōn kĵau aqa-igō'xoax ake'nim, a'qa
slowly it went. When three tied they were done canoes, then
- 6 tell nixō'xoax. A'qa wî't'ax aqilgē'q^uekax qa-ikXawā'qaquax;
tired it became. Then again it was speared it was killed after being
harpooned;
- 7 qēwā'qoax. A'qa aqio'k^uîx lxe'leu. Manē'x lā'kĵilau lē'qēamē
it was killed. Then it was carried inland. When one having the steers-
man tabus
- 8 Lqĵu'lîpX, a'qa Lqĵup qatelō'xoax la'Xi llē'pax, aqa nîexâ'îx.
a youth, then cut it was that hunting then it was lost.
line,
- 9 Manē'x aqeyō'xex igē'pîXL, ma'nîx ē'wa Naqē'lēm qayō'yamx
When it is cut a sea-lion, when there Nehelim it arrived from
- 10 ya'Xi igē'pîXL, a'qa ptsāx lqe'nake qalēlā'eta-îtx ē'yamōguipa.
that sea-lion, then green stones are in it its stomach in.
- 11 Manē'x ē'wa Kwinaiū'L nigē'pîXL a'qa epēq iqē'nake nîlā'eta-îtx,
When there Quinaielt a sea-lion then gray stones are in it,
from there
- 12 anā' ē'qae nîlā'eta-îtx. Qalgiumā'koax klā'xēqlax ilā'kĵētēnax.
some- whet- are in it. He distributes it the hunter his game.
times stones
- 13 Ka'nauwē nîxlx'ō'mx qalgiumā'koax. Kĵoalqē' ā'nqa nuxoā'xa-îtx
All it is finished he distributes it. Thus formerly they did
- 14 tē'lXam Galā'mat, Wā'qa-īqam, Qlā'egenemaxîX, Gilā'xaniak,
the people Kathlamet, Wā'qa-īqam, Qlā'egenemaxîX, Qā'niak,
- 15 kĵoalqē' itā'kĵēwula Lgipē'XLuke.
thus they hunted them sea-lions.

CULTEE'S ANCESTOR CONJURES THE SEA-LION (TOLD 1894)

My grandfather sang a conjurer's song. He had one hundred conjurer's songs. His town was laxanakeō'ngut. The people assembled in his house when he sang. The people danced for four nights and then the singer spoke: "That old man will come to listen and to see the dance." The people thought: "Where may that old man come from. Perhaps he will come from Nehelim to see the dance. Perhaps he will come from Klatsop to see the danee." It grew dark and then the people daneed again. At midnight they became tired. They slept. One old woman slept when it began to be dark. When it was nearly daylight she awoke. Then something was happening. She heard a noise as if a door were being opened. Something was standing in the doorway. The old woman thought: "Maybe we are going to be attacked. I will wake the people."

ĒXā't	nē'qateXem	nai'ka	tge'q!ēyuqtīke.	TqēqLax	1
One	he sang conjurer's songs	I	my ancestors.	One hundred	
qateixoa'wateguīX.	laxanakeō'ngut	ilā'lXam.	NoXua'koax	2	
he sang conjurer's songs.	laxanakeō'ngut	his town.	They assembled		
ta-îtei tē'lXam ta'Xi tē'laqlpa ya'Xi iqē'qtexam.	Lākt Lpō'lemax	3			
those people that his house at that	the one who sang conjurer's songs.	Four nights			
noXuiwī'yutekuax	ta-îtei tē'lXam.	A'qa nigē'mx ya'Xi	4		
they daneed those people.	Then he said that				
iqē'qtexam: "A'qa lxatō'guala la'Xi Lqjēyō'qt, alxētēlō'texama."	5				
the one whosang "Now he will come to hear that old man, he will see the dances."					
IgoXuiLō'xoa-it tē'lXam: "Qā'mta lqa ltē'mama laX Lqjeyō'qt?	6				
They thought the people: "Whence maybe he will arrive that old man?"					
LXuan ē'wa Naqē'lēm altē'mama alxitelō'texama, LXuan ē'wa	7				
Perhaps thus Nehelim he will arrive he will see the dance, perhaps there					
Tiā'k;ēlakīX altē'mama alxitelō'texama."	Igō'pōnem.	A'qa	8		
Klatsop he will arrive he will see the danee."	It grew dark.	Then			
wī'tax iguXuiwī'yutek ta-îtei tē'lXam. Qē'qjayaq wā'pōlpa, a'qa	9				
again they danced those people.	Middle night at, then				
tell igō'xoax ta-îtei tē'lXam. Iguoqaqē'witx'it. lēXā't Lqjeyō'qt	10				
tired they were those people.	They slept.	One old			
Lqagē'lak as nō'LjīX igō'ponem a'qa iloqō'pti. Qjoā'p ē'ktelil	11				
woman and a little it was dark then she slept.	Nearly morning star				
qilXE'qo-îttq la'Xi Lqjeyō'qt Lqagē'lak. A'qa tānki igē'xax.	12				
she awoke that old woman.	Then something there was.				
ILgiltē'maq qja'ē, qja'ē, qja'ē, tā'nki igē'xax ieī'qēpa. ILXLō'Xoa-it	13				
She heard it (noise of an opening crack), something was the door at. She thought					
la'Xi Lqjēyō'qt: "LXuar sāq° iqanteī'txam. Nī'Xua	14				
that old woman: "Perhaps war they come to make on us.					

She waked them. The people remained quiet. They rose and made themselves ready. They took their arrows. One of them was told: "Light the fire." That person lighted the fire, and something became visible in the doorway. Its face was as large as the moon. The people said: "Oh, a monster has come to our house;" but the singer said: "Is it a monster? It is that old man who comes to see the dance. He has come to give you food." Behold, a sea-lion came to see the dance. He was shot, and was dead. Far up from the sea was their town. Nevertheless that sea-lion went up. Then the people who had gone to attend the singing ate it. Thus was my grandfather's supernatural helper at Laxanakeō'ngut.

-
- 1 antutqō'yutexēnia tē'lXam." A'qa iltuqō'yute, ac qenē'mkatîX
 I awake them the people." Then she awoke them, and they remained quiet
- 2 ta-îtei tē'lXam. IguXoā'qo-îtuq ta-îtei tē'lXam. Iguxoalā'yutek.
 those people. They arose those people. They made themselves ready.
- 3 Itgō'guiga tgā'qamateX. Iqlō'lXam la'Xi lēXā't: "WaX ā'xa
 They took them their arrows. He was told that one: "Light do it
- 4 wu'Xi ā'tōL." WaX iLE'kôx la'Xi Lgoalē'lX. A'qa tā'nki
 that fire." Light he did it that person. Then something
- 5 Lāx igē'xôx icî'qepa. LXuan ā'wima îetā'qa-ilax siā'xôst La
 visible became the door at. Perhaps thus large its face like
- 6 Lktemenā'kstē. Igugoā'k'îm ta-îtei tē'lXam: "Iqexē'lau ya'Xi
 the moon. They said those people: "A monster that
- 7 alîlxgē'tpqa." Igē'k'îm ya'Xi iqē'qtexam: "Iqexē'lau tei? lā'Xka
 he will come in." He said that the one who sang "A monster [int. He
- 8 la'Xi lqjeyō'qt ilxētēlō'texam ilgemcîtqoē'mam." Qōet igē'pîXL
 that the old man he came to see the dance he came to give you food." Behold a sea-lion
- 9 yaXî'yaX igixelō'texam. Tiā'maq iqtē'lôx, kōpa' iō'maq.
 that he came to see the dance. Shoot then he was there he died.
- 10 Kelā'îX cā'xalîX ya'Xi ē'lXam, tateja iuquē'wulXt ya'Xi
 Far up that town, but he went up that
- 11 igē'pîXL. Aqa itgixe'lēmuX ta-îtei tē'lXam, ta-îtei igē'taxelō'texē.
 sea-lion. Then they ate those people, those who had come to see the dance.
- 12 Oxuē'lutex ya'Xi ē'texampa. Kjoalqē' Lā'yULEmaX ā'nqa
 They saw the dance that song at. Thus their supernatural long ago helper
- 13 Laxanakeō'ngut nai'ka tge'qjēyuqtîke.
 Laxanakeō'ngut¹ I my ancestors.
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¹ A Nehelim village.

CULTEE'S GRANDFATHER VISITS THE GHOSTS (TOLD 1891)

My grandfather wanted to take a woman from Oak point for his wife. They tried to give him another girl, but he did not like her. He used to make canoes. As soon as he had finished a canoe, he bought a slave with it. He had many slaves. Then an epidemic came. He had a pretty slave girl. She looked just like a chieftainess. Now he heard that the girl whom he wanted to have for his wife had died. The epidemic took the people away. Two days they were sick, then they died. Sometimes they died after three days' sickness. Now his people also were attacked by the epidemic. Several died each day, sometimes three died, sometimes four. Now my grandfather felt sick. After three days he died.

Then he went to the country of the ghosts. He reached that trail. He saw two people carrying a stick. When he came near, he saw that

AēXā't	qjāxs	qayaxā'kXatx,	Qā'niak	itcā'lXam	wu'Xi	1
One	wanting to marry	he wanted her,	Oak point	her town	that	
ahā'tjau.	Kē'nuwa	aqlēlō'tx	Lhā'tjau	ite'kjakjō,	nēct tqjēx	2
maiden.	Try	she is given to him	a maiden	my grandfather,	not like	
qatclō'xoax.	Guā'nesum	ake'nim	qatcuxō'lalema-îtx.	Acqemō'L		3
he did her.	Always	canoes	he always made them.	Kathlamet canoes		
qatcuxō'lalema-îtx.	ĒXt	qatcligō'Lkax	icqamō'L,	LēXā't	Llā'etîX	4
he always made them.	One	he finished it	a Kathlamet canoe,	one	slave	
aqixamelā'lemx.	Iā'xotckjēna,	ka	Lgā'preatîke	tiā'qeXeltgeuke.		5
he was bought.	He worked,	and	many	his slaves.		
A'qa iō'îx ē'meqit.	AeXā't	ayā'la-etîX	atjō'kti,	Lja	Lkakjemā'nate	6
Then it went the epidemic.	One	his slave girl	pretty,	just as	a chief	
itcā'lkuilē.	Naēxelteimā'koax	wu'Xi	qjāxs	qiaxā'kôx,	nō'meqt.	7
she resembled.	He learned	that	wanting to marry	who was wanted,	she was dead.	
Akemā'la-it	iktō'ktean	ta-îtei	tê'lXam.	Mā'ketîX	qaluqō'îX	8
Cholera (?)	took them	those	people.	Twice	they slept	
ilā'teqem	nîlxlō'xoax,	qalō'meqtx.	Ē'XtemaxîX	Lō'nîX		9
their sickness	was on them,	they died.	Once	three times		
qalōqō'îX	qalō'meqtx.	Ā'qa	lā'itîke	ilā'teqam	nîlxlō'xoax,	10
they slept	they died.	Then	those	their sickness	was on them,	
aqā'watîke	nuXoalā'itx	ēXt	ē'koa;	anā'	alō'nîke,	11
several	died	one	day; some-times	three,	some-times	four.
A'qa	iā'teqem	nîxlō'xoax.	Lō'nîX	qayuqō'îX	iā'teqem	12
Then	his sickness	was on him.	Three times	he slept	his sickness	
nîxlō'xoax	qayō'meqtx.					13
was on him	he died.					
A'qa	iō'îx	ē'wa	temēmēlō'etîke.	Qatcugoatā'qoamx	tê'lXam	14
Then	he went	there	the ghosts.	He arrived at them	people	
wu'Xi	ā'eXatkpa.	Itgiuqōā'nat	ē'mqō.	Tê'lXam	qatetūgolā'qlqax,	15
those	the road at.	They carried it	a log.	People	he saw them from a distance,	

they were posts of a house. These people looked just like posts. Then he came to a person who dragged his intestines on the ground. When he came near, he saw that it was a mat made of rushes. The road was full of tracks of people. Now he came down to a large creek. He looked across and saw a large town. He heard people making canoes. Then a person came up to him. He recognized one of his mother's relatives who had been dead long ago. He said: "Did you come at last? They are waiting for you. The news of your arrival has come already. They will buy for you the girl whom you like. She and her mother have come across." Then that person left him. The grass at that place was three fingers wide and was more than man's height. It was moved by the wind and sounded like bells. He heard it ringing all the time. The grass told the people on the other side what was going to happen. Now he saw that woman and he thought: "I do not like her. She looks just like her mother. Her face

- 1 qayugoatā'qoamx, aqa telapā'tke. Kjoalqā' tenqia'wac tā'lXam
he reached them, then house posts. Just so side posts of the house people
- 2 qateōquike'lX; qateugoatā'qoamx, a'qa te'mqō. Qatelktā'qoamx
he saw them; he reached them, then sticks. He met him
- 3 Lgoalē'lX ilktulā'tat Lā'qjameuke. Qjoā'p qatelō'xoamx, a'qa
a person he hauled them his intestines. Near he reached him, then
- 4 iēō'lek. Kjoalqā' ijqā'penX, kjoalqā' ilkjuā'tē. Tejemm
a mat. Thus a small rush mat (with ornamented margin), thus a single rush mat. Variegated
- 5 tgā'Xatk tē'lXam wu'Xi ā'eXatk. Qayō'lXamx ē'qxal; iā'qa-il
their tracks people that road. He came down to a creek; a large the water
- 6 ē'qxal. Nigē'ketx ēwa kjanatē'tōL, a'qa ē'lXam, iā'2qa-il ya'Xi
creek. He looked thus the other side, then a town, large that
- 7 ē'lXam. Qoā'o, qoā'o, qoā'o, ake'nim itguxō'lal. Qaligō'qoamx
town. (Noise of making canoes) canoes they worked. He reached him
- 8 Lgoalē'lX. Itciugu'laqlk wā'yaq Lgā'eux ā'nqa qale'temeqt.
a person. He recognized him his mother her relative long ago he was dead.
- 9 Lgiō'lXam: "Iqamulā'wina, amtē'mama? Ā'nqa temē'xakelaxelt
He said to him: "You were awaited, did you come? Already your news
- 10 itgatē'mam amtē'ia. Ma'nix amtē'mama a'qa aqumelā'lema wu'Xi
arrived you would come. When you arrive then she will be bought that
- 11 tqjēx qemō'xt. Kja etax'ī'yax etēt, ictē'kastīX kja agā'kxo."
like whom you do. And these came, they went across and her mother."
- 12 A'qa wi ileqe'loqlq la'Xi Lgoalē'lX. Ā'wēmax ilā'xalXtax la'Xi
Then again he left him that person. Thus its width that
- 13 Lgē'wan. Gipe'temax ilā'lqtax. ILxelā'lalemttek la'Xi Lgē'wan.
reed. Thus its height. It was waving that reed.
- 14 Ya'Xka Ljagi tā'ntēn aqiyō'xoaxīX. Itelete'melitemtek la'Xi
That just as bells it did. He heard it much that
- 15 Lgē'wan. ILxgu'lîtek la'Xi Lgē'wan ē'wa kjanatē'tul. Iteā'qelkel
reed. It told that reed there at the other side. He saw her
- 16 wu'Xi aqagē'lak. A'qa ē'yamxtepa: "Neet tqjēx nteō'xoā. Kjoalqā'
that woman. Then his heart in: "Not like I do her. Just as
- 17 wu'Xi wā'qaq. Istā'tsqem sgā'xōst guā'nesum." Kjoalqā' ya'Xi
that her mother. Its sickness her face always." Just so that

is sore all the time." He saw her in that manner. Then another person came to him. He recognized his uncle. They all came up the river. His uncle spoke: "Let us go to catch seals." His uncle took a line. They gave him something that looked just like soap. "Eat that," he said. He ate it, but he did not like it. Then he turned his head toward the land and spit out what was given to him. His uncle, who was looking toward the water, said: "What does he want to eat? He refuses what I give him." Then he thought: "I just came here and they scold me already. I will return." Then the sun shone on his right side. He did not walk. He just turned round and then he fell in a swoon. Now he recovered. He heard people erylmg. Early in the morning when he had died the people had gone to fetch his aunt from Klatsop. In the evening she arrived and brought two sea-otters which she intended to tie to his body. They had cut their hair and his slaves had been divided. One of his uncles had taken that pretty

iteā'qelkel.	A'qa wi Lgōn Lgoalē'lX iligā'tqoam.	Iteingu'laqlq	1	
he saw her.	Then again another person reached him.	He recognized him		
gi iā'mōtX.	Guā'nesum ē'wa caxalata' qalō'yamx.	Itciō'lXam ya'Xi	2	
this his uncle.	Always there up the river they came.	He said to him that		
iā'mōtX:	"Aqē'sgoax atxagelō'ya."	LE'pa-ît itelgelgā't ya'Xi	3	
his uncle:	"Seal we will go to hunt."	A rope he took it that		
iā'mōtX.	Iqē'lōt ya'Xi tā'nki Ljagi icō'p iā'lkuile.	"Imxe'lemux	4	
his uncle.	It was that some- just like soap alike.	"Eat		
	to him			
iā'Xauē."	Itci'yucq igixe'lemux.	Nēet an'yaqteke.	5	
this here."	He bit it he ate.	Not he liked the taste.	He turned	
ē'wa LXE'leu.	Iteio'mqo-it ya'Xi tā'nki iqē'leqo-îm.	Ē'wa	6	
there inland.	He spit it out that something it was given to him to eat.	There		
mā'lnîX	ixe'lxîk ya'Xi iā'mōtX,	itciō'lXam ya'Xi iā'mōtX:	7	
toward the water	turned that his uncle,	he said to him that his uncle:		
"Tāntxa	alēxelemō'xuma teqi igē'tē.	Iteiqi'leyipX ya'Xi	8	
"What will he eat just he came.	He refuses that			
inē'lqo-îm."	Igîxlō'Xoa-it:	"Ē'yalqtîX Lq intē'mam aqa	9	
I gave it to him to eat."	He thought:	"Long maybe I arrived then		
iqenō'mēla.	AnXtā'kjoa,"	igîxlō'Xoa-it.	Nau'i gataeyā't	10
I am scolded.	I will return,"	he thought.	At once here then	
igaēgenxā'xit	wu'Xi aqalā'x qēnkjēama'.	Nā2et itcXō'tkakoa.	11	
he struck him that sun on his right side.	Not he walked,			
nigē'mx, ac	igixā'lxēgua, a'qa kjem igō'xax	tiā'Xatakuax.	Ljpāq	12
he said, and	he turned, then nothing became	his reason.	Recover	
igē'xōx.	Igoxoē'nim tē'lXam itcauite'maq.	Kawī'2X ya'Xi	13	
he did.	They cried people he heard them.	Early that		
iō'maqt;	iqugoā'lemam ayā'lak Tiā'kjelakîXpa.	Xā'pîX iqō'kiam,	14	
he died;	she was sent for his aunt Klatsop at.	In the evening she was brought,		
igiō'kiam	mōket iqalagē'temax, agixeniā'goa.	Lqoā'plqjup iqē'tōx	15	
she brought them two sea otters,	she was going to tie them to him.	Cut were done		
tiā'qjaketaquke.	Pā'qpaq iqē'tōx ta'Xi tiā'qēxeltgenke.	A'qa	16	
their heads.	Divided they were those his slaves.	Then		
eXā't iā'mōtX	iteā'gelga wuXī' qatjō'kti alā'etîX.	A'qa igaXE' LXak	17	
one his uncle he took her that pretty slave girl.	Then she became angry			

slave girl. Now his aunt was angry. She wished to have that slave girl. She went home and took the sea-otters along. In the morning his breath had given out. It became night and became day again. The sun was low when he recovered. The people were crying all the time and said: "To-morrow we will bury him." Then that one woman was quiet and looked at him. It looked just as if the mat were moving. She looked at him again and said: "It is an evil omen for me; I see the mat moving." They lifted it. They felt his heart. He was warm and his heart was beating. His feet and his hands were cold. Then they called the conjurers. They warmed his hands at the fire and blew water on his face. He recovered. They gave him water. They poured some into his mouth. It ran down as far as his throat, but ran out of his mouth again. His throat and his chest were dry. Finally he swallowed the water. He drank much and recovered.

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- 1 wu'Xi ayā'lak. Tqjēx igō'xoā wu'Xi alā'etfX. Igā'Xkjoa.
 that his aunt. Like she did her that slave girl. She went home.
- 2 Igē'yukL ya'Xi iqalagē'temax. Kawu'X ya'Xi igaxē'LNōm
 She carried those sea otters. Early that it was at an end
 them
- 3 ayā'lutk; igō'ponem; igē'teuktiX. Gē'gualīX wu'Xi aqalā'x, a'qa
 his breath; it grew dark; day came. Low that sun, then
- 4 iteīlXā'takoa. Igoxoē'nīmtēk ta-ītei tē'lXam. Aqiō'lXam: "Ō'la
 he recovered. They cried those people. He was told: "To-morrow
- 5 a'qa aqiō'tga." Qān ile'xōx la'Xi lēXā't Lqagē'lak. A'qa
 then he will be buried." Silent became that one woman. Then
- 6 ilgiō'qumītek. Yā'xka Ljagi ixelā'la ya'Xi icō'lek. Mā'ktīX
 she looked at him. Then just as moved that mat. Twice
 though
- 7 ilgē'qelkel la'Xi Lqagē'lak. A'qa ile'kīm: "Iqenōqjoē'xaemaLX
 she saw it that woman. Then she said: "It is an evil omen for me
- 8 yā'Xka Ljagi ixelā'la ya'Xi icō'lek." Iqiō'latek ya'Xi icō'lek.
 that just as moved that mat." It was lifted that mat.
 though
- 9 ē'wa iqē'yōx ē'yamxte, a'qa iō'teqa-īt ya'Xi ē'yamxte. A'qa
 Thus it was done his heart, then warm that his heart. Then
- 10 ā'qanuwē ixelā'la ya'Xi ē'yamxte. Tsēs tē'yakci; tsēs tiā'qo-īt.
 indeed it moved that his heart. Cold his hands; cold his feet.
- 11 Iqtugoā'lemam tgā'qewamax tēXt tqu'lē. A'qa LjālJa iqī'yux
 They were fetched shamans one house. Then warm it was
 made
- 12 ē'yamxte. LjālJa iqā'elux ā'tōL. Pō'pō iqLē'lux Lteu'qoa sī'axōst.
 his heart. Warm it was made the fire. Blow it was on water his face.
 by him
- 13 Lipāq igē'xōx. Kē'nuwa iqLē'lōtx Lteu'qoa. Kē'nuwa wāx
 Recover he did. Try it was given water. Try pour
 to him out
- 14 aqLēlō'xoax iā'keXa. Gipā' qalō'yamx, a'qa wi qalXtā'koax.
 it was done on his mouth. Here it arrived, then again it ran back.
 him
- 15 Qjē'cqjēc igā'x ā'yamōkuē kja ayā'qateX, ac teXoa aqitelō'wīlqi
 Dry became his throat and his chest, and then he swallowed it
- 16 la'Xi Lten'qoa. Lā'2Xoē itelō'qumct, a'qa tjayā' igē'xōx.
 that water. Much he drank it, then well he became.

Many people died. Sometimes five died in one day, sometimes four, sometimes three. The epidemic killed them.

Then the seers learned what he had seen when he went to the country of the ghosts and saw everything there. Formerly the seers did not know it, but when he had been dead they learned about it.

Oxoelā'it	ta-îtei	tê'lXam;	aqoä'nemîke	nuxoalā'itx	ēXt	1
They died	those	people;	five	died	one	
wē'koa;	ē'XtemaxîX	ala'ktîke,	ē'XtemaxîX	alō'nîke.	Akemā'la-îť	2
day;	sometimes	four,	sometimes	three.	The cholera (?)	
iktōtē'nax.						3
killed them.						
Kō'pa	a'qa	ā'qanuwē	aqugōmalō'Xoa-it	gitā'kikelal	ya'Xi	4
There	then	indeed	they knew it	the seers	that	
iqatetē'tqamîtek,	ya'Xi	tjō'tsnîX	nē'tē	ē'wa	temalā't,	5
what he had seen,	that	first	he came	there	the country of the ghosts,	
qatetē'tqamîtek	ka'nauwē	tā'nemax.	Ā'nqa	näc†	aqugōmaloxoä'-itx	6
he saw them	all	things.	Long ago	not	they knew it	
gitā'kikelal,	qā'neq	ya'Xi	nē'temqt,	tcXua	ā'qanuwē	7
the seers,	when	that	he died,	then	indeed	
aqugōmalō'xa-îť	gitā'kikelal.					8
they knew it	the seers.					

ABSTRACTS OF MYTHS

1. Aq̄asXē'nasXēna—A woman who has a baby boy leaves her husband and builds a small house outside the village. In the evening, when the people dance, she desires to join them, but hesitates to leave her child. Finally she goes, and the child is carried away by Aq̄asXē'nasXēna, who takes him to the house in which she lives with the Crane. The boy grows up, and is informed by the Crane that Aq̄asXē'nasXēna is not his mother. The Crane tells him how to kill her. The boy does as instructed. He asks Aq̄asXē'nasXēna to carry him up the mountain. When they reach a region grown with white pine, he cuts her neck. Her soul comes out, and he breaks it. Then he climbs a white pine and shoots his arrows toward the sky, making a chain. He ties his bow to the lower end and climbs up. He meets the Darkness, who carries darkness in her bag. He meets different kinds of insects, who are descending to the earth. He meets a man in whose body two arrows are sticking. Soon he meets the Evening Star, who asks if he has seen his game, and explains that he is hunting men. He reaches a parting of trails, and, going on to the left, finds the trail strewn with human bones. He reaches a house, takes a basket down, in which he finds a woman. In the evening her five brothers come home, throwing their game—dead people—down in front of the door. Finally the father, the Evening Star, returns. They offer him human eyes to eat. The daughter is the Moon. He leaves them and returns, reaches the parting of the roads, and turns to the right. He finds the trail strewn with mountain-goat bones. The same thing happens as in the house of the Evening Star. The woman in this house is the Sun, the daughter of the Morning Star. The Moon's brothers make war upon them and are defeated. One day the man looks down and sees his village. He becomes homesick, and is let down to the earth with his wife. He finds his little brother blind, and being maltreated by Blue-jay. He restores his eyesight and punishes Blue-jay. His wife has twin children who are united in the middle. Blue-jay cuts them apart, and they die; then the woman returns to the sky. The twins are the sundogs.

2. NIKCIAMTCA'c—Blue-jay advises a girl to marry the Panther. She goes to the house of the animals, and by mistake marries the Beaver. She notices that the fish that he catches are really willow branches. She leaves the Beaver, who sends all the animals to bring

her back. Finally he sends the Panther, who marries the woman. Then the Beaver cries, and produces a deluge. The animals save themselves in their canoes. Finally they dive to bring up some mud. Blue-jay, Mink, Otter, and Muskrat try; the last succeeds. Then the waters begin to disappear, the canoes are left on the dry land, and the animals jump out of them. They all knock off their tails at the gunwale. Those that do not return to get them have short tails.

3. MYTH OF THE SUN—A chief has many pairs of moccasins and leggings made, and walks eastward to visit the Sun. After ten months, he reaches the Sun. He sees war implements hanging on one side of his house, dresses and shell beads on the other side. The sun is hanging near the entrance. He sees a girl, who tells him that all these things are her grandmother's property. The sun is carried by this old woman, who leaves the house every morning and returns late in the evening. He marries the girl, and asks the old woman to give him her blanket. Finally she gives it to him, and it fits his body like a shirt. She gives him a stone ax and sends him home. As soon as he sees people, he loses his senses and is compelled to kill them. After he has killed all his friends, the old woman visits him. She takes away the garment and the ax and leaves him.

4. MYTH OF THE SWAN—The Swan marries a chief's daughter, and during a famine gives her pounded salmon bones to eat, while he himself eats dried salmon. Then she goes home. She goes to bed and lies for five days on one side, then she turns over and lies for five days on the other side. All her hair comes off. Then she conjures the smelt which the people catch. Then she makes the river freeze so that the Swans cannot obtain any food. The Swans go to visit her. She orders the people to roast smelt over a fire of pitchwood; then she lets the Swans come in and they dislike the smoky taste of the fish. She curses them, saying: "You shall fly away when the smelts arrive."

5. THE COPPER IS SPEARED—A bright piece of copper is seen at sea. All the people try to spear it, but are unsuccessful. Finally two girls, who disguise themselves as youths, hit it. They instruct their father to invite the people, and produce the copper. They cut it to pieces and give it to the people. It has many different colors, and they put it onto their garments. These people are the birds, and this accounts for their different colors. The Blue-jay was given the best part of the copper. He showed it to the Clam, who took it away from him, and since that time has the mother-of-pearl color, while to Blue-jay was given what little remained of the copper.

6. MYTH OF THE COYOTE—Coyote and the Snake go up the river. He is instructed by his excrements in the taboos referring to the catching of salmon on the upper part of the river.

7. MYTH OF THE SALMON—There is a famine. The Skunk-eabbage and other plants see the Salmon coming up the river. They say: "If it had not been for us, the people would have starved before you came." The Salmon gives them presents for having saved the people. The Crow, who is in a canoe with Blue-jay and the Flounder, is met by the Salmon. She says: "We are going up to the Cascades with the flood tide and shall return with the ebb tide." This makes the Salmon angry. He stops them, twists the head of the Flounder, and pulls the Crow and Blue-jay into their present shape, and determines that it shall take five days to go up to the Cascades.

8. MYTH OF THE ELK—The eldest of five brothers meets an old man in his house, and is asked to hunt for him. The old man goes out, transforms himself into an elk, and kills the young man. The next three brothers fare no better. The youngest one transforms stone arrowpoints into a dog. His grandmother assumes the shape of a crow. He is told in a dream what has happened to his elder brothers, and is instructed to scratch the fat from an elk skin that he will see in the house. When he does so, the old man cries for pain. He leaves the house with his dog and makes five lakes, placing one quiver filled with arrows near each. Then he re-enters the house. When the Elk comes, he begins to shoot, and, when he cannot kill it, he jumps into the first lake, which the monster empties. He jumps into the next lake. Finally the monster swallows the youth with the water of the last lake. The Crow advises him to cut the Elk's heart, which he does, thus killing him. The skin is cut up and transformed into prairies.

9. MYTH OF THE SOUTHWEST WINDS—In the beginning there were five Southwest Winds, who lived in the sky. Blue-jay advises the animals to make war upon them. They sing until the sky tilts so that it approaches the earth, and they go up. Blue-jay advises the Skate to go home, because he is so wide. He has a shooting contest with Blue-jay, in which he escapes by turning sidewise, showing his narrow side, while Blue-jay is wounded. The Beaver steals fire from the house of the Winds, allowing himself to be caught, and then running away with the fire. The Skunk is sent as a scout. Next Robin is sent, who enters one house and remains sitting near the fire, which causes his breast to turn red. The bowstrings and the apron-strings of the Winds are cut by the Rats and Mice. Then the Birds attack the Winds, who are chiefs of the village. Only the youngest one escapes. The people return to the earth, but Blue-jay cuts the rope holding the sky to the earth before they are all down. The animals remaining above form the constellations.

10. RABBIT AND DEER—The Deer is the Rabbit's mother. While she gathers roots and berries, he gathers branches, which he ties into a bundle and hides near the house. The next day he puts the branches into his canoe so that they look like people, and goes down

the river to a town. He makes the people believe that a war party is coming. They run away, and he steals all their salmon. When his mother returns, she begs him to desist. After five days he goes again to make war upon the people. This is repeated four times. The fifth time an old man does not run away, but hides and sees that it is nobody but the Rabbit. The people catch him and skin him. His body is thrown into the water. His mother finds him. She takes him into her canoe and resuscitates him. He says that he has no blanket and feels cold. He goes back to the village of his enemies and asks for his blanket. They are afraid because he has come back to life, and offer him all sorts of skins, which he refuses. Finally the people give him half of his own skin, the other half having been used for some purpose. He stretches it and puts it on. For that reason the Rabbit's skin is very thin.

11. COYOTE AND BADGER—Coyote and Badger were catching birds all the time. One day they agree to invite various animals in order to kill them. Coyote steps near the water and invites the Sturgeon. When he enters the house, Badger lies down and pretends to be sick. Coyote asks his visitor to help him to carry Badger out of the house. When they do so, the Badger breaks wind, and the stench kills the Sturgeon. In this manner they kill the Seal, the Porpoise, and the Sea-lion. Then the people become suspicious, and nobody ventures near their house. They begin to shoot birds again. Badger is successful, while Coyote is unsuccessful. Badger kills them by means of his wind. Coyote asks for the loan of his anus, and finally induces Badger to give it to him; but he does not know how to use it, and is unsuccessful. Then Badger grows angry and throws Coyote's anus into the river. Coyote pursues it, and sees the children at the various villages trying to hit it with sticks and spears. Finally, when he succeeds in obtaining it, it is all torn. He curses Badger, saying that the stench of his wind shall be feared, but that he shall not be able to kill anything with weapons.

12. PANTHER AND LYNX—The Panther goes out hunting every day, while the Lynx is watching the fire. He plays, and when on his return he finds the fire extinguished, he swims across the river and steals a firebrand from the fires of the Grizzly Bears, which were watched by an old woman. When she feels that one of the firebrands has disappeared, she accuses her vulva of having eaten it. When the Panther returns, he notices by the smell that a new fire has been started in his house. The next morning the Grizzly Bear, who had learned that his fire was stolen, swims across the river to fight with the Panther. The Lynx is covered with a dish. The Grizzly Bear attacks the Panther, and when the latter is almost killed the Lynx jumps out from under the kettle and breaks the Bear's leg with an ax. Thus all the five bears are killed, and then the Panther burns their house. He curses the Lynx for having caused so much trouble, and leaves him.

13. SEAL AND CRAB—The Seal and the Crab are sisters. The Seal catches salmon and asks her sister to carry them up to her house. They break her fingers off. The Seal puts them on again. Then the Crab teases her sister, saying that she will eat the whole salmon. After they have eaten, the Seal closes the door and all the chinks of her house, and forbids her sister to go outside. She, however, disobeys and goes down the river, where she is seen by the people. The Seal goes to catch her and they hide. The people go and find them. They make the Seal vomit the salmon and take it home, where they eat it.

14. MYTH OF THE MINK—Mink is maltreated by the people with whom he has gambled. He is hungry, and Panther, his brother, sends him to a lake, instructing him to stretch out his hands. When he does so, a dish filled with food stands near him. He thinks it is not enough, but is unable to empty the dish, for as soon as he has eaten its contents it becomes full again. His brother tells him to take the dish back to the lake. Then Mink and Panther begin to travel. They meet a person who is sitting on a log overhanging a river. Mink tries to push him into the water, but the man takes hold of him, kills him, and throws him away. His brother resuscitates him. They come to a person who threatens to kill them with his long nails. Mink tries to push him into the water, but is killed. His arm is torn out. Then his brother takes a squirrel's arm, puts it onto him, and resuscitates him. Next they go to a lake on which a two-headed swan is swimming. Mink tries to catch it, but is devoured by a monster that lives in the lake. The brother dries up the lake by throwing red-hot stones into it, cuts up the bodies of the monsters that he finds on the dry bottom, finds his brother, and resuscitates him. In the evening they camp, and Mink is hungry. He is instructed to strike the spruce trees in order to make a deer come out. He mistakes various animals for deer, and is instructed by his brother. Finally the deer comes, and is shot by his brother. He demands the antlers, which look greasy when brought near the fire. When they are going to sleep, he asks the name of the place, but his brother tells him that if the name is mentioned it will begin to rain. Mink learns the name and at once shouts it at the top of his voice. It begins to rain. Mink's brother gathers a large pile of sticks, on top of which he sits down. Mink is too lazy to do so, and is carried away by the floods. He is drowned, after which he is resuscitated by his brother. They reach the house where the brother's wife is living. Mink teases her father, who tries to kill him. They go out intending to fell a tree, and the old man tries to make a tree fall on him. They load the wood into their canoe, and the old man places Mink with the stone hammer in a basket on top of the wood. He makes the basket fall into the water, hoping to drown Mink, who, however, escapes. They try who is able to stay awake longest, and Mink

deceives the old man by placing rotten wood on his eyes. Then the old man asks him to fetch his playmates, the wolves. Mink does so, and they bite and scratch the old man, who begs Mink to take them back. In the same way he brings bears, raccoons, and the grizzly bears. In all these contests he shows himself stronger than the old man.

15. ROBIN AND SALMON-BERRY—Robin and Salmon-berry are sisters. The latter is very successful in picking berries, while the former is not. Salmon-berry suspects that her sister intends to kill her, and she warns her five children, telling them what to do. She has five boys, while Robin has five girls. Robin kills her sister and tells the children that she has lost her. The next day the Salmon-berry's children propose to the other children to play. They make a hole, cover it, and make a fire over it, pretending that they are being steamed. Soon they say that they are hot, and Robin's children open the hole and let them out. Then they heat the Robin's children in the hole and kill them. They place them in various positions on the house, so that their mother shall not suspect any evil when seeing them from a distance. When she comes home, she finds the children in these various positions, and discovers that they are dead. Salmon-berry's children escape through a hole that they make in the ground. They place their dog at the entrance. When Robin asks the dog where the children have gone, it points in various directions, thus detaining her. Finally she finds their tracks. When they see her coming, they place two kettles on the trail, in one of which they place a rope made of elk skins; in the other they place the antlers; then they command the kettles to boil. When the Robin reaches them, she finds the kettles very hot, waits, and eats the skins and the antlers, which give her serious pain. The children reach a creek, where the Crane is standing, who stretches out his leg and allows them to walk across. When Robin reaches the creek, the Crane stretches out his leg for her, but turns it over and makes her fall into the water. He curses her, and transforms her into a bird. Her body drifts ashore, and the Crow picks at it. Then she recovers and smears the blood that is flowing from her wound over her belly. She visits all the trees, and asks them if they like her looks. She tells those that like her that they will be useful to man, while she tells the others that they will be of no use to man.

16. PANTHER AND OWL—The Owl was the Panther's slave. Blue-jay induces a chief's daughter to visit the Panther. She crosses five prairies and sees the Owl dancing and catching mice. As soon as he is looked at, a stick hits his nose. He searches and finds the woman, whom he marries. The house is full of fat. On the one side is nice-looking fat, on the side where the Owl is living is bad-looking fat. The Owl takes some of the good-looking fat, telling the woman that

it belongs to him. In the evening the Panther comes home and orders the Owl, his slave, to carry in the elk, which the latter does reluctantly. After three days the woman, who is hidden behind a matting, makes a hole and sees the Panther. She discovers that she has made a mistake. The Panther wonders why the Owl obeys him reluctantly, and one day returns at noon. The Panther asks him why he is whispering every evening, and the Owl replies that he is dreaming. One night the Panther hears him talking to the woman, and becomes very suspicious. The woman is tired of her husband. She pulls out two hairs, which she ties round a piece of elk's marrow. The Panther, when eating the marrow, finds the hairs, and thus learns that a woman is hidden in the house. On the following day he returns before the Owl, searches all over the house, and finds the woman. The Owl is very angry and prepares to fight with the Panther. They put on their armor, and in fighting fly upward. They tear each other. Their flesh is falling down. The woman keeps all the red flesh, and burns all the green flesh. She burns all the green bones, and keeps all the white bones. The intestines look just alike, and she cannot distinguish them. She burns part of them. Then she throws the meat and bones that she has preserved into the water, and the Panther arises, but by mistake she has burned his intestines. He sends her to all the animals to ask for half of their intestines. They do not fit, and are returned, until finally those of the Lynx fit. After a while the woman has two children, an Owl and a Panther, who grow up as friends.

17. THE RACCOON—Raccoon and his grandmother are hungry. She offers him all kinds of food, but the Raccoon refuses everything except acorns. She tells him to get some from their cache. She has five caches of acorns. Raccoon eats all the contents of the caches. The Crow observes him and tells what he is doing. His grandmother takes a stick to strike him, but he hides among the wood in the fireplace. She finds him, and strikes his face with a firebrand. He climbs a hawthorn tree. His grandmother follows him, searching for him. She asks him to throw down some fruit to her. He tells her to lie on her back and open her mouth. Then he puts thorns into the haws and throws them into her mouth. She cries for water. Wings grow on her, and she is transformed into a bird. Raccoon travels on and reaches the house of the Grizzly Bear. He tells the Bear that somebody painted him and made him look pretty. The Grizzly Bear requests that the same be done to him. Then Raccoon boils some pitch and pours it over his face. Raccoon runs away, pursued by the Bear. He meets Coyote and asks him to let him pass, and promises to gather food for him. Coyote directs him to his house, and orders him to heat ten stones and to cover himself with a kettle. When Bear comes, Coyote spits and makes his saliva look like the Raccoon, thus making the Bear believe that he has eaten the Raccoon.

He invites the Bear to his house, and bets that he cannot swallow hot stones. Coyote puts a reed into his mouth so that it passes right through his body. He swallows five red-hot stones, which fall right through the reed. The Bear tries the same, and dies. Coyote and Raccoon eat the Bear. After this, Raccoon gathers fruits for Coyote, as he has promised. Later on he wishes every morning to find certain food under his pillow, and his wish comes true, because he himself places the food there every evening. Coyote tries the same, but is unsuccessful. Coyote becomes envious and resolves to kill Raccoon. He warns him not to go to a certain place, saying that there are dangerous warriors there who look just like him. Raccoon disobeys. Coyote, disguised as one of the supposed warriors, wounds Raccoon so that the fat comes out of the wound. When Raccoon comes home, Coyote, under the pretense of curing him, pulls out the fat and kills him. Then he is starving because he is not able to procure any food himself.

ABSTRACTS OF TALES

1. TĪĀ'PEXOACXOAC—A girl has a bitch. While she is away, it is killed and the fat is given her to eat. She is deserted by the tribe. Then she gives birth to five male dogs and one female. When she is away, the dogs assume the shape of children. Finally she discovers their transformation and burns their dogskin blankets. The boys become great hunters. TĪĀ'pexoacxoac hears about her daughter. He is a great chief who eats his wives. He kills all his male children. The brothers kill a sea monster, and give the blood to him to drink. He cannot drink it all, and for that reason makes peace with the brothers. He marries the girl, who gives birth to a boy. She escapes with the baby. The boy grows up in the woods and becomes stronger than his father, whom he resembles in every respect. One day he goes to his father's house, and is mistaken for TĪĀ'pexoacxoac himself. The latter sends slaves to search for him. The son kills all the people. Then TĪĀ'pexoacxoac requests him to come back. The boy agrees, and when he returns, his sons shoot their grandfather.

2. ĒMŌGOĀ'LEKC—A chief's son falls in love with a slave girl. His father scolds him, and he resolves to leave his people. He jumps into a lake and is transformed into a water monster. He invites his friend to come and see him, but enjoins him not to tell the other people what has become of him. The people track the friend and discover the chief's son. They try to catch him, and when they do not succeed, they try to shoot him with arrows, but they are not able to hurt him.

3. THE BROTHERS—A number of brothers maltreat their youngest brother. They give him refuse of their own meals to eat. He goes and catches birds and lies down, singing shaman's songs. His brothers find him in this state and try to reconcile him, but he pays no attention to them and is transformed into a spirit of the sea, the protector of whale hunters.

4. THE WAR OF THE GHOSTS—Two men are met by a canoe, the occupants of which invite them to join in a war expedition. One of them refuses, the other one goes, and in combat is wounded, though he does not feel any pain. The people carry him home and he discovers that they are ghosts. The next morning he dies.

5. THE TKULXIYOGOĀ'IKC—A chief, Pō'XpoX, kills all his male children. One of his wives saves her male child, who is placed in charge of her mother. He attains supernatural powers by finding dentalia in a pond. The old woman borrows sinew to string them. Then she invites all the people and distributes the dentalia among

them. The boy becomes a warrior by seeing the thunderbird. He invites the people to a great feast, and outdoes his father so much that the latter loses his rank.

6. PĒ'LPEL—PĒ'LPEL is a chief on North river, who robs the people farther south. A young man trains to become a warrior. When PĒ'LPEL attacks him, the young man kills him.

7. THE NĪSA'L—A man has a wooden figure representing a supernatural being, which he makes dance. Two young men hide near the door, and strike the figure with a club when it is passing. Then snow begins to fall and it gets very cold. Two eagles are seen drifting down the river on an ice floe. The two young men try to catch them and are drowned. Thus is the spirit revenged.

8. THE SPIRIT OF HUNGER—There is a famine. Two friends are starving. Both have the Famine for their guardian spirit. One of them sees her coming and entering all the houses. Then the people die. The other one is not able to see her, except from a distance. The first goes to meet the Famine and has a struggle with her. He takes away her mat, in which she carries bones and shells. He shows them to the people, and from that time on there is plenty of game.

9. WINTER ALL THE YEAR ROUND—A boy plays with his excrements, although it is forbidden to do so. As soon as he has done so, a cold winter sets in. The people propose to expose the boy on the ice, but his parents protect him. A bird is killed which carries a strawberry in its beak, from which the people conclude that it is cold only in their country. Then the parents give the boy up. He is exposed on the ice, where he dies. Then it rains, the snow melts, and it becomes summer.

10. THE GIRL WHO WAS CARRIED AWAY BY THE THUNDERBIRD—The Indians used to hunt elk on Saddle mountain near Astoria. They frightened them and drove them down a certain trail which ended in a precipice. Girls are forbidden to pass over the prairie at the foot of this precipice. A girl disobeys this law and is carried away by the Thunderbird. The people search for her and see many birds flying around the rocks. The girl has become a supernatural being.

11. THE MAN WHO WAS TRANSFORMED INTO A SNAKE—The wife of a canoe builder finds a very large root. He eats it and is transformed into a large snake. The roots are transformed into small snakes, which follow him when he leaves the house. Hence people do not now eat large roots.



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